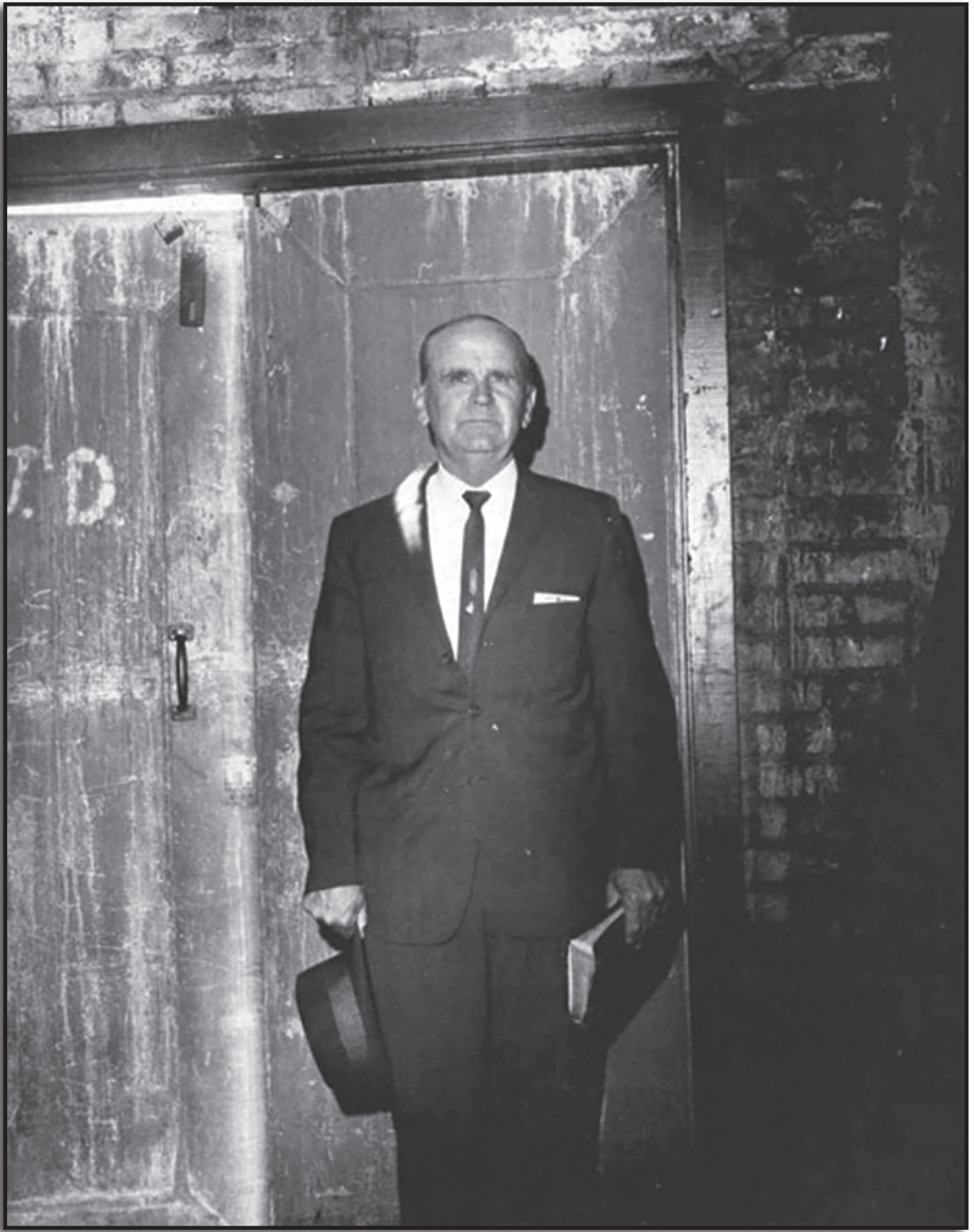


**QUOTATIONS BY  
WILLIAM MARRION BRANHAM**





*William Marrion Branham*



## *Clarification Note*

*This book of excerpts of messages by the messenger, William Marrion Branham, is a reality thanks to the collaboration of several brothers in the United States.*

*It contains 1,539 excerpts in the first part and 230 in parts A and B. It includes portions of messages from approximately 770 tape recordings.*

*These excerpts begin in chronological order from 1947 until the departure of the prophet messenger, which happened on December 24, 1965.*

*We must note that the path traced through these messages is progressive, and that many events spoken of by the prophet messenger have been faithfully fulfilled, while others are yet to be fulfilled.*

*Our desire is that this book be a great blessing to all who read and study it.*

*At no time have we intended, in reprinting this book, to promote any individual belief or doctrine. We have reprinted this book so that at the very least, we have excerpts from those messages we do not have. Our main interest is that this reaches the hands of God's people, who will truly appreciate such delicate work.*

*To reprint this book, we contacted Brother Bernabé García and asked for his permission, which he granted.*

*We have reprinted it as it was translated by several brothers and subsequently, checked by our brother Bernabé. Only the wording of some expressions has been changed, but the meaning remains the same.*

*To simplify searching in the index, we have numbered each excerpt. It is very difficult to achieve correlative and explicit topics in the index, but we have tried to present ideas and sayings used by Brother Branham himself. The index contains page numbers, paragraph numbers, and also topics and subtopics. We have simplified the index, which is why it does not appear as it was originally made by the brothers who created it.*

*We have worked hard to present a clear and explicit work, however we acknowledge that some errors may have been overlooked, for which we apologize, it was not our intention. Therefore, any errors in this book are strictly transcription, punctuation, or printing errors and should by no means be interpreted as errors in the message. We are not professional writers or publishers.*

*We extend our most sincere thanks to all those good brothers who helped make this possible. May God reward you with blessings for your generous work.*



# QUOTATIONS BY WILLIAM BRANHAM

1 - "It was in the month of March, 1945, one morning about 3:00 A.M. that our Lord Jesus Christ gave me a vision. This He has done many times and I most humbly praise Him for it. At the beginning of this vision, seemingly, I was walking northeast on a road when the Spirit turned me and pointed me toward the west. I was facing a great mountain. It seemed to be the mountain of the Lord! It had a towering, high church steeple on the top of it. I was then asked to go west toward the mountain. I entered the mountain through a door and on the inside I was met by a woman who had on a garment that might have been snow white at one time. Now the garment was very soiled. She asked me if I was Bro. Billy Branham and I replied, 'I am.' She then introduced herself as Mrs. Methodist. I asked her why the spots on that lovely white garment. She replied, 'I have been so busy.' I then said to her, 'That's right; you Methodists have so many organizations and societies in your church, you haven't had much time for the Lord.' Then she said, 'I was told that you were being sent to me. Maybe I should awaken my husband!' Then she disappeared. Looking to my left, I saw a small heap of smooth-baked bread. There were white fowls standing near it, but they would not eat much of it. Then the Lord said to me, 'Do you know them?' I 'No.' Then He said, 'That is your Tabernacle and they won't eat the bread of life anymore. I am sending you this way.' Then I journeyed on westward. I was then brought to a plain where a platform was erected. Seemingly, it was under a large tent or auditorium. There were curtains drawn in back of the platform. The Lord then told me to pull back the curtains and when I did I saw a great mountain of the bread of life. He then said, 'Feed these,' and turning around I saw white-robed people coming from everywhere, making up a large audience."

**"I was not Disobedient Unto The Heavenly Vision"**

P. 1-2 (Tract)

2 - "[15] I've always loved Phoenix, Arizona. I love you yet. The crowds has never been right, in Phoenix. They never have had the crowds here we have at other places. Now, why, I don't know. But I've always loved Phoenix. And I wondered... I want to live here someday. And there's a great something here that draws me here, just like it's leading me over there sometime."

**47-1123 - "The Children Of Israel"**

Phoenix, AZ

3 - "[45] And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word... (...) [47] This gift I don't believe was given for holding mass meetings like this. I don't believe it was. I believe that I should be led of Almighty God to go wherever He'd lead me to place to place, like that. And then pray for the people and so forth, as He would lead me."

**47-1123 - "The Children Of Israel"**

Phoenix, AZ

4 - "[4] It's the city that I love above all cities of the world is Phoenix. I love it. And that—I want to be... I want this to be my home someday."

**47-1207 - "Experiences"**

Phoenix, AZ

5 - "[72] Nine hundred and ninety-nine out of every thousand passes by don't know the first principle of faith. That's right. They have hope instead of faith. Faith is positive. <sup>73</sup> Oh, I... Real, when you can know it's going to be. If you know that you're going to be healed this afternoon... If your sense of faith... Here it is, get it. If your sense of faith declares to you that this gift come from God, and you're going to be healed, just as much as your sight declares that that's a white shirt, you're sure to get it when you pass by."

**48-0302 - "Experiences"**

Phoenix, AZ

6 - "[3] But if all of the full Gospel people would come one heart and one accord, there would be a revival that would shake the whole world. And every spiritual gift would be in the Church within a hour's time after it took place. Signs and wonders that was done by the apostles would be a minor thing to what would do if we could just get the Church together. It's got to happen. It will happen."

**48-0304 - "The Angel Of God"**

Phoenix, AZ

7 - Falls Into Deep Sleep, Dreams Of Heaven 1937 (excerpt): "While I was sleeping, I dreamed that I was out in the West (I always loved the West); I was walking along with a pair of boots on and one of those big western hats. I passed by an old covered wagon; one of

the wheels was broken, and I was whistling that song, ‘The Wheel of the Wagon is Broken.’ I was startled by the appearance of a beautiful young girl about 17 or 18 years old. She looked like an angel standing there dressed in white, her pretty blonde hair blowing, her blue eyes sparkling. I said, ‘Good morning, Miss,’ and started to pass on by, but she said, ‘Hello Daddy.’ I turned around in surprise and bewilderment and she repeated, ‘Hello Daddy.’ I said: ‘I beg your pardon... I am sorry, but I do not understand. How could I be your daddy? Why, you’re almost as old as I am. There must be some mistake.’ ‘You just don’t where you are, Daddy’ she replied. ‘Down on earth I was your little Sharon.’ (...) She said, ‘Look to your right, Dad,’ and I looked around to my right. Oh, it looked like shafts of glorious light shining over a mountain, beautiful mansions among green hills, flowers and trees. Tongue could never describe what I saw in that scene. Sharon pointed out one of the great homes to me and told me to go up there; that was my home and Mother was waiting there for me.”

**“A Man Sent From God”**

by Gordon Lindsay in collaboration with William Branham, 1950

8 - “[24] We’re still on the victorious side today, because we’re in Christ. And the half as never yet been told. It’s in its infancy yet. Watch it when it comes out in its great seal yonder. It’ll be a time when this old world’s going to receive a shaking likes it’s never had before in all the days. The great things lays ahead. Just... We can’t make them come to pass, just wait as God shows them.”

**51-0729A - “The Resurrection Of Lazarus”**

Erie, PA

9 - “[37] And if we become, in Spirit, sons of God, Deity dwells in the man. Hallelujah! Then you talk about blind eyes being open? They said nothing impossible to God, God said nothing impossible with you if you’ll believe; not with God, but you, Deity is in man. The very God that stood back there on the mystical platform of the Eternities and rolled worlds off of His hands, and created these things, give you the privilege to be His son, and you’re a part of Him. And God dwells in mankind, and man himself is Deity.”

**51-0729A - “The Resurrection Of Lazarus”**

Erie, PA

10 - “[39] Then before God sends something to the earth, He always sends His message. God sends His Angels to vindicate or to verify certain things. 40 Now, there’s minor Angels and there’s major Angels. Now, just before the coming of Jesus, God sent Gabriel, the great Archangel.”

**51-0729A - “The Resurrection Of Lazarus”**

Erie, PA

11 - “[7] You remember that young prophet by the name of Elisha, who was the successor of Elijah? And he went bald-headed when he was just a young man. Some little children run behind him, saying, ‘Old bald-head, old bald-head, why

didn’t you go up like Elijah?’ And in doing so, it angered that prophet. Maybe turning around, he had bald—No, maybe a hair on his head, turned around and looked; he knew it was right, the children was calling him bald-head, but it angered him. And he put a curse on those children in the Name of the Lord. And two she bears come out of the woods and killed forty-two little innocent children. Now, anyone knows that’s not the nature of the Holy Spirit, but it was an angered prophet. See? You have to be careful.”

**51-0928 - “At Thy Word”**

New York, NY

12 - “[10] One of these glorious day breaks, Jesus shall come and all sorrow will be banished and tears wiped away. Those immortal souls that’s resting yonder in paradise will come forth like Abraham, Isaac, and Jacob. We shall appear here on earth, and then be caught up together to meet the Lord in the air.”

**51-0928 - “At Thy Word”**

New York, NY

13 - “[17] Now, and that’s the major and the real way that God wants to operate this. Now, this is just His permissive will, this way. It’s just when I come here, and pray, and cry, and beg to Him before coming, until that is laying so close it forces me into it. And you see the vision, and it’ll cut off. But when it comes upon God’s perfect will, it just moves down and sometimes I’m out for about two hours. Then He sends in different parts of the country and different places; that’s just every time perfect. And here, It might call diseases and so forth, and It might see what’s wrong with the people and maybe what’s going to happen, but it takes constant pressing, or yielding to the Spirit to go into it. Then maybe you’ll just drop in that and drop out, drop in, drop out. It’ll cut off.”

**51-0928 - “At Thy Word”**

New York, NY

14 - “[43] The Lord Jesus loves you. And He died that you might be well. He sent me as His prophet to tell you what is truth.”

**51-0414 - “The Angel Of The Lord”**

Phoenix, AZ

15 - “[11] And I just wonder, that if when we’re coming... Even death is hard. Jesus fought against it: ‘Is it possible this cup should pass?’ But when we’re coming right down to the end of the road... And I watched my wife when she went. And I—I wonder, when we get to the end of the road there, if God just doesn’t say to mother or some of them on the other side, ‘Look, daughter’s coming home this morning. Go down there at the bank of the river, watch for them.’ We get to see them when these eyes are becoming transformed from the natural to the supernatural. In that vision, when it’s catching on us... It’s a fog just dries away there, and we can look the other side and see them coming down to the river. I hope that’s so. I don’t know. I couldn’t say it’s true; I don’t know. But I’ve seen that many times.”

**51-0415A - “Life Story”**

Phoenix, AZ

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**16** - Narration of the Durban meeting vision: “[51] He said, ‘Now, you’re going to take a meeting,’ and He set me down, ‘again at Durban, South Africa.’ And I seen the ol’ meeting of many, many thousands fading into the blue to the West, setting before me set tens of thousands of people. <sup>52</sup> Then He told me, said, ‘Turn to your right.’ And as I turned to my right, a great Light came down from Heaven, hung over where I was. It was an oscillating Light. And in there were men dressed half, like this, with something wrapped around them, little skinny-looking men with their hands up in the air, praising God. <sup>53</sup> And I said, ‘They look like Indians.’ And then this Light came down, an oscillating Light, and went way back over the hills, and there were thousands times thousands of them in there. And then, I said, ‘Are they all black people?’ And He put it down in front of me here and there were white people. And I looked back this way, and they were the Indian-type people. And I said... And then it came real close to me, and I heard the number that He called. <sup>54</sup> He said, ‘There’s three hundred thousand of them in that meeting.’ Now, mark that down in your book, and see if there isn’t a meeting held there that’ll consist of three hundred thousand people. That’s before it comes to pass that you might know.”

**52-0816 - “Faith (Africa Trip Report)”**  
Battle Creek, MI

**17** - “[22] Daddy was eighteen years old; mama was fifteen when I was born, just children. And we was children with them, grew up with them. I think that’s a good thing. I do. My little girl, when she gets to be any age, and she finds a good Christian boy that she wants to marry, I’d rather she marry him and settle down, be a lady, than be out in some of these roadhouses running around and what they call, “having a good time.” That’s right. The Bible said, “Let your daughters marry young.” Some’s already turned aside after Satan. And I ain’t meaning for little bitty kids to get married now. Let your father and mother, they know. They’re Christians; they can instruct you.”

**51-0415A - “Life Story”**  
Phoenix, AZ

**18** - “[10] And I want you to remember, friends, and write this down that that’s going to be one of the greatest meetings that the history of the world has had since Pentecost (See?) when we go into India. Here it is written right here in the back flyleaf of my Bible: a vision and it cannot fail. See? It will be just that way. Just as soon as I get through just a moment. One night I want to give you the vision so you can write it down on a piece of paper and see if it comes to pass or not. And it’s bound to come to pass.”

**53-1203 - “Testimony (Raising Dead Boy)”**  
West Palm Beach, FL

**19** - “[67] Hear me. I believe this. I can’t say that He has told me, but something is moving in me, saying that, ‘There’s something more greater, just ready to break forth in my ministry.’ Remember, He told me to be reverent, be obedient, be humble, and God will add to you.’ Now, I’m trying my best to be.”

**52-0725 - “Experiences”**  
Zion, IL

**20** - Part of the narration of the Durban meeting vision: “[104 And then He came and He turned my head like this, back over to the east, towards the east, towards India. And there were tens of thousands with clouts on, dark-looking men. They had their hands up in the air. They were praising God. They were jumping

up and down, and screaming, and praising God. Thousands of them was receiving Christ. (...) <sup>106</sup> And then He turned me back to this group here in front of me again. There were beautiful, white people, standing with their hands up in the air like this, praising God. (...) <sup>108</sup> Remember, I’m going to hold a meeting somewhere east of Durban, I believe in India, that’ll consist of three hundred thousand people. That’s before it comes to pass, that you might know.”

**52-0726 - “Faith (Africa Trip Report)”**  
Zion, IL

**21** - “[50] God...before there was ever you knowed anything. <sup>51</sup> There was a time that you knew, your—your mind is darkened to that now. There’s only been one Man on earth that knew that He was before, and that was Jesus. He said, ‘Glorify Me, Father, with the glory that I had with You before the foundation of the world.’ He was the incarnate God, He could move back there and know what it was. But our minds are blackened there. <sup>52</sup> But we were ordained, predestinated.”

**53-0325 - “Israel And The Church #1”**  
Jeffersonville, IN

**22** - “[25] And I’m going to a meeting now where three hundred thousand people will be set. And I say this from my heart. Did you ever hear me predict anything in the Name of the Lord but what was just exactly that way? Ask wherever you want to, anywhere through the world. (...) Surely, I know what I’m speaking of.”

**53-0325 - “Israel And The Church #1”**  
Jeffersonville, IN

**23** - “[9] Today, getting letters from down in Africa, that said, ‘The whole southern Africa is stirred again, ready,’ just wanting to know the date when we will return. Oh, my! <sup>10</sup> And then the Lord gave the vision, and said, ‘In India, that three hundred thousand people attend one meeting.’ You write that down, see if that’s right or not.”

**53-0326 - “Israel And The Church #2”**  
Jeffersonville, IN

**24** - “[14] Every one of you that’s in Christ, born again, that one of these days those gray hairs will change, and the wrinkles will run from your face. You’ll go back to a young man or woman again, and live forever with Christ Jesus. I can show you where God proved it in the Bible, showed the shadows and the marks of it, and promised it and swore by it, that He would do it. How marvelous! Will I love my wife then? Sure, more than I do now, even. I don’t know how it could be, but I will. Will she be mine? Sure, be my companion. She’ll...be no children or nothing, but the children that we have here on earth will be there with us if they’re borned again.”

**53-0326 - “Israel And The Church #2”**  
Jeffersonville, IN

**25** - “[74] And on Easter morning He arose! <sup>75</sup> And Matthew 27 says that, ‘Many of the bodies of the saints that slept in the dust of the earth, rose, and came out of the city, and appeared to many of them in the city.’ <sup>76</sup> I can see Sarah and Abraham coming down the street, say, ‘Oh, honey, look there! They’ve changed these things a little bit. Look around here how this looks.’ <sup>77</sup> Somebody said, ‘Who is that couple

there? It seems like they're strangers.' <sup>78</sup> They say, 'We're recognized.' [Brother Branham snaps his finger—Ed.] Vanished out of their sight, like He went through the wall, you know, and they didn't even know or see Him come in. Went out! They had glorified bodies, and they appeared back on earth."

**53-0326 - "Israel And The Church #2"**  
Jeffersonville, IN

**26** - <sup>[84]</sup> When these old seas, which over two thirds of this, water, of the earth is covered in water, sweeping through them great dashers out there, when they'd roll two or three times big as this tabernacle, burst into ships, falling one side, the other; some of these days, brother, they'll...sin's heaped so high on the earth until they'll weep themselves in the deserts."

**53-0326 - "Israel And The Church #2"**  
Jeffersonville, IN

**27** - <sup>[102]</sup> Brother, a mixed multitude! The phenomena had been done, a big revival was on. People were getting saved, coming in. And a group went up, impersonating that, they went up, acting like they were believers. Sure, they put on their sandals and everything, and got ready. But that same mixed multitude that taken communion, and went on the march, was the very ones that begin to murmur and cause the children (of heart) of Israel, their hearts, to turn back to Egypt again. That's what it is tonight, brother. Have a revival, and there will be a mixed multitude, certain as anything."

**53-0327 - "Israel And The Church #3"**  
Jeffersonville, IN

**28** - <sup>[73]</sup> I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church!"

**53-0328 - "Israel And The Church #4"**  
Jeffersonville, IN

**29** - <sup>[6]</sup> That's my calling, praying for the sick. Had such a marvelous experience along those lines! <sup>7</sup> And I believe the Lord is fixing now, the reason He's brought me in out of the field and set me down, I believe it's His memorial, seven years, He's going to raise up another bracket, go on a little farther."

**53-0329 - "Israel And The Church #5"**  
Jeffersonville, IN

**30** - Part of the narration of the Durban meeting vision: <sup>[31]</sup> Then he turned me this way, and an Angel came down with a light, flash it on. I just seen oceans of people, and they were Indians wrapped in Indian garb. (...) And I seen the Angel come real near. And I said, 'Who are these people?' <sup>[32]</sup> And he, the other Angel who was standing by me, the one that you see back there in the picture, well, he—he come near me, he said, 'There's three hundred thousand of those in that meeting.' <sup>[33]</sup> Now, you mark it in your Bible, and watch what the report is.

When I return from India, there will be three hundred thousand people attend the meeting there at one time. I look for a hundred thousand conversions at one time. See? It's the only thing that'll stem the tide of Communism now, when forty percent of India has already turned Communist. <sup>[39]</sup> Now, and at the end of that, end of that vision, I seen my Bible coming to me, and It turned over to Joshua 1. And that has constantly been before me. Oh, just, I can't get away from it. <sup>[40]</sup> And tonight I want to read that, 'cause it's taking the children of Israel over; Joshua, the great leader."

**53-0329 - "Israel And The Church #5"**  
Jeffersonville, IN

**31** - <sup>[89]</sup> We're near the thing, brother. Listen tonight! I believe this, in the Name of the Lord, that the things that we have done are little minor things to what God is fixing to do right now. You're going to hear of great things."

**53-0329 - "Israel And The Church #5"**  
Jeffersonville, IN

**32** - <sup>[38]</sup> I can see another Angel come up and His name's Wormwood. He destroyed the antediluvian world with waters. He has control of the waters. He's going to do something in the last days with them, turn them all bitter. So, I can hear Him run up right quick and fall down before his Majesty and say, 'Oh, Master, have You looked down there?' Angels are concerned about what we believe about Christ. 'Have You considered down there? They're just about to burn up three believers. I have controls of the water at Your command. Just let me go down; I'll wash Babylon off the face of the earth.' I believe He could've done it."

**53-1213M - "What Think Ye Of Christ?"**  
Chicago, IL

**33** - <sup>[39]</sup> If you're born of the Spirit of God, you're a Christian from that time until the...till you go away, and then you're immortal, with God. <sup>[40]</sup> Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly, and how holy, and how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the Blessing, the promise of God, which is the earnest of our salvation."

**53-0608A - "Demonology, Physical Realm"**  
Connersville, IN

**34** - <sup>[58]</sup> If that great Pentecostal church would u...throw down them little, old traditions and unite themselves together in one blessed Church of God, the Rapture would come."

**53-0608A - "Demonology, Physical Realm,"**  
Connersville, IN

**35** - <sup>[105]</sup> Dear God, I realize that the sunset of this great civilization is now setting, way past spent, the middle of the day is gone, the evening shadows are falling. Great Light is

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

breaking forth from the Kingdom of God, to take its place of this gross darkness coming on the earth.”

**53-0608A - “Demonology, Physical Realm”**  
Connersville, IN

**36** - Part of the narration of the Durban meeting vision:  
“<sup>[27]</sup> You write that on a flyleaf of your Bible or somewhere, that in this meeting (There’s going to be a meeting. And you’ll hear it through some outlet.) of three hundred thousand people attend that meeting.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**37** - “<sup>[29]</sup> I chose two days, ’cause to get this subject to the people, that was yesterday and today, of the afternoon meetings. <sup>30</sup> Now, the reason I did this, is to give myself a little try to see if God would help me. There’s something on my heart. And this is, that, after this great Message, and after God Himself confirming what that I have said to be the Truth, in His Word; by His Word, first, and then through signs and wonders. Now, I think, with the Gospel Truth to the Church, I’m under obligation, to God, to bring this to the Church.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**38** - “<sup>[82]</sup> Man never did keep his covenant with God (The law was never kept; they couldn’t keep the law; Christ was come and broke the law, Himself.) ’cause grace had already provided a saviour, Moses, provided a way of escape, and then the, escape rather, and then the people, after that, they still wanted something to do.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**39** - “<sup>[112]</sup> She was a demon, but she was in close contact with the spirit world. Now, today, there is many spiritualists that know really more about the spiritual world than people who profess themselves to be Christians, yet she’s a demon.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**40** - “<sup>[145]</sup> Now, this witch of En-dor, she called up the spirit of Samuel. And Saul talked to Samuel. Now, you might wonder how that could be done. It cannot be done today. No, sir. Because, the blood of bulls and goats was only a waiting for the time of fulfillment. When a man died in them days (...) he died under the atonement of an animal, and his soul went into Paradise. And there he stayed until that, to the Day of Redemption.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**41** - “<sup>[191]</sup> Here, let’s give a little picture here, a little mental picture. Here is a stream right through here, right down through this way, coming down through life. Now watch. It’s a

channel. Give me your undivided attention now, so you won’t miss this. Right down like this. Now, in this little channel here dwells mortal beings, you and I. Now, in there, let’s look what it is. It’s a mass of folly and everything else, but once in a while you’ll see a light. You see blackness and streets, that’s gaiety and carrying-on, devils getting the people. Oh, they dress fine, my, and highly cultured as they can be, polished scholars, but still the devil. But there’s born-again sitting in there. <sup>192</sup> Now, these people in this channel is influenced from two different sides. Now, on this side going this a-way, there’s a trinity. And on this side going this a-way, there’s a trinity. <sup>193</sup> Now, when, now the first place, on this side, is souls of the unjust, when a man dies he goes into a place waiting judgment. Jesus went and preached to them souls that were in prison there. The next is demons. The next, is the devil in hell. Going up, the first, now, them in there is ghosts, spirits of dead men that never repented. They’re waiting for the Judgment. The only thing they know is folly and what they did. <sup>194</sup> Now, up here, these Christians are influenced from Above. This is parable. Up here is another Ghost, the Holy Ghost, the Ghost of a Man, Christ Jesus. The Holy Ghost, the Holy Ghost influences His Church in this realm of mortal. <sup>195</sup> The devil, by these spirits, influence man. Now, look, the next is Angels. The next is God. Now, every mortal here is influenced by one of these worlds. You see what I mean? <sup>196</sup> Now what that woman done, she broke into that realm. And she is speaking to those demon-possessed men who were, beginning, the spirits of those fallen angels that repented not back yonder in the beginning, and allowed their beings to be possessed of them. And they’re waiting for Judgment. <sup>197</sup> And these over here are influenced and born again by the Spirit of God. And the devil has his prophets, and God has His. See what I mean? It’s influence, and there we go. Stop to separate it. Jesus, when He was here on earth... <sup>198</sup> Now, today, he cannot break into that realm and get a righteous man out of that realm. He couldn’t do it, ’cause righteous men are not in there where they used to be, in Paradise. No, sir. Paradise was done away with, when the Blood of Jesus took it away.”

**53-0609A - “Demonology, Religious Realm”**  
Connersville, IN

**42** - “<sup>[7]</sup> Men working around in science has found God. That’s right. He lives out there. He is in the scientific world. They just touched around on His little basic play things, that He plays with, or has out there for them. Now, they’re coming up into a place, in a category, where they can find Him.”

**53-1114 - “Africa Trip Report”**  
Owensboro, KY

**43** - “<sup>[13]</sup> I said, ‘We’re expecting a great meeting here in Africa. We just closed one in New York City, and...’ Now, there’s something about New York City. Now, you watch. Remember, there’s something about New York City. Don’t forget that, you hear?”

**53-1114 - “Africa Trip Report”**  
Owensboro, KY

44 - “[47] If Billy’d only submit his way to God, and believe in God, the ministry of mine would just be a little bitty thing. I know what’s in the boy. (...) And that gift is laying so close to him, if he’d just move over into it, it would be wonderful. But he’s just at that frolic age, you know, and adolescence, and you know what I mean. And so, I pray that God will settle him down someday, and put him on a platform that’ll give a ministry that’ll just bring millions of souls to Christ.”

**53-1114 - “Africa Trip Report”**  
Owensboro, KY

45 - Narration of the Durban meeting vision: “[58] When He come this time, He set me down in a Durban meeting, geographically; I was looking just the way the Durban meeting was, looking south. I was in the north. And there was a great Durban meeting, just the same meeting. And I noticed that meeting begin to turn blue, raised up off the ground, the people, and faded away towards the west. Now, I talk slow, now, so the people can get it, and is writing. Faded towards the west...And just then I looked in front of me again this a way, only it was towards the south, and there was a new meeting, greater than the other one was. And there was beautiful people: Men and women with their hands up, a praising God. And I said, ‘Are all those white people?’ And I looked, and I seen the Africans, the great dark race standing in there. And just then, I heard something going, just making a real humming noise, like a dynamo a running.<sup>59</sup> And I looked up, and here come another Angel. This One standing by my side was the same Man that always talks. And here come another One from heaven, and He had great oscillating Light turned on. And this Angel caught me by the shoulders and turned me to the east. And as I looked to the east, I never seen so many people in all my life, and they wasn’t Africans. They looked like they...They had a— a sheet wrapped around them like this, and just pulled it up and stuffed it down like the Indians wear, up around Calcutta, and up in that way. And they were little bitty, skinny men. And they had their hands up, just a praising God, and a screaming my name as loud as they could to come that way. And I looked, and the Angel that stood just above me then, (...) His hand, oscillating. And He turned It on, and It went way back through the hills. And just as far as I could see, was nothing but a solid mass of people. And then, the Angel that was standing near me, when I seen all of that turning that way, He said...I heard the number just as plain as you hear me. He said, ‘There’s three hundred thousand of those in that Branham meeting.’<sup>60</sup> And I pitched forward in the floor. My strength was gone. I raised up, looked around, and I heard something going...The leaves turning, and I looked, and here come my Bible right down, and It was turned to the same Scripture where I read tonight. [Acts 27:21-25] And then It was turning back towards the front of the Bible, and as It turned back towards the front part, It stopped on Joshua, the 1st chapter, and a finger begin to read down, point down along the lines. ‘The Lord thy God is with thee wheresoever thou goest. No man shall stand before thee all the days of thy life: as I was with Moses, so will I be with you. Be very courageous...’ And so forth like that, till It read down there, most of the chapter, 1st chapter of Joshua. And then, It went away.”

**53-1114 - “Africa Trip Report”**  
Owensboro, KY

46 - “[20] Someone said not long ago, said, ‘Why, Brother Branham, we don’t need anybody to teach us. When the Holy Ghost comes, we don’t need anybody to teach.’ Said, ‘The Bible says you do not need teaching.’<sup>21</sup> I said, ‘Then why did the same Holy Spirit set in the Church teachers, see, see, and set the Church in order?’ They would...We got to have teachers. That’s right.”

**54-0103E - “Questions And Answers #2”**  
Jeffersonville, IN

47 - “[37] You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you are influenced from here, you’re from above. Your celestial body is waiting up here. But if you’re wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it’s up there; because the fruit that you bear before people proves where you’re from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here.”

**54-0103E - “Questions And Answers #2”**  
Jeffersonville, IN

48 - “[122] The woman, when they were come in the church, was according to the New Testament, was to walk in and set down with a veiled face and sad countenance, and there remain all the service. That’s according to the Scripture.”

**54-0103E - “Questions And Answers #2”**  
Jeffersonville, IN

49 - “[203] Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theologians failed to do in two thousand years. You wait till the anointing of the Church really strikes home to that faithful little remnant. After the doors of the Gentiles is closed, oh, God will anoint a Church then. ‘He who is filthy, let him be filthy still. He who is righteous let him be righteous still, and he who is holy let him be holy still.’ And God will anoint the Church with the Power of God, and things will be taking place. Not only that then, but He’s doing it now.”

**54-0103E - “Questions And Answers #2”**  
Jeffersonville, IN

50 - “[216] Now, surely that God wouldn’t let me go out and be anointed with the Holy Ghost to perform signs and wonders, come back and preach the Word, and so forth, and would bless it everywhere, and do these things, unless He’s give me some conception of His Word. He wouldn’t grant that. So I do know what I’m speaking of.”

**54-0103E - “Questions And Answers #2”**  
Jeffersonville, IN

51 - “[48] Pretty near every week, I sit down and read through that Book of Exodus, if I can, or as much of it as I can. I love it because it’s a perfect type of the church today, the condition, and how God is moving. Moved then, what

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

He did in the natural then, He is doing in the spiritual now. <sup>50</sup> Now we're moved by the Holy Spirit, in going now into the promised Land."

**54-0330 - "Redemption In Completeness, In Joy"**  
Louisville, KY

**52 -** <sup>30</sup> Now, this is the third angel's message, to the world. And you know what, the third angel's message, it's going forth now in this day. This is the flying of the third-angel message, if you're a Bible reader. <sup>31</sup> There was three woes followed it. The first one happened in World War One. Second one happened in World War Two. You see what we're going in now. All right. We're at the end of the road."

**54-0513 - "The Mark Of The Beast"**  
Jeffersonville, IN

**53 -** <sup>157</sup> I can prove to you the very time when... This woman here, back in Revelations 12, when the... Her man Child was caught up to sit on God's Throne, and, when it did, the woman fled into the wilderness, where she was taken care of for a thousand two hundred and threescore days, to exactly the date of Plymouth Rock, exactly, where the church come over here for freedom of religion, and she established here."

**54-0513 - "The Mark Of The Beast"**  
Jeffersonville, IN

**54 -** <sup>278</sup> Them hundred and forty-four thousand will stand yonder. And one of these days, some Divine, holy, anointed prophet of God will go over there with signs and wonders. Those Jews will say, 'That's what I'm looking for.' Yes, sir. And God will baptize a hundred and forty-four thousand Jews. <sup>279</sup> And the Rapture will come; the Gentile age will cease. The atomic bomb will explode and take the world. And the Gentile Church will be raptured up, to stand there in the Presence of God."

**54-0514 - "The Seal Of God"**  
Jeffersonville, IN

**55 -** <sup>136</sup> The Gospel cannot... Jesus cannot come until the... <sup>137</sup> Listen! We've passed tracts all around over the world. You can't go to any little corner 'less there's been tracts passed, somebody coming through there with theology. You go overseas today and call yourself a 'missionary,' and watch them laugh at you. Walk into India and say, 'I'm a missionary.' <sup>138</sup> 'Well, what are you going to teach us?' They know more about the Bible than... Some of their kids over there know more about it than some of their teachers here in America knows about it. After all, it's an Eastern Book. And, remember, they had the Gospel hundreds and hundreds and hundreds of years before America ever come into existence. Saint Thomas, the great church that he preached in, is still standing today in India. <sup>139</sup> 'But if you're coming to demonstrate what the Word says, we'll receive It.' Amen! There you are. That's the thing they're hungering for. <sup>140</sup> Mark my Word, write It in your pages of your Bible, for It's **THUS SAITH THE LORD**, 'Remember, when we land in India, you're going to hear of tens of thousands times thousands being saved.' The Holy Spirit has said It. I've wrote It here in my Bible. It's wrote in tens of thousands of Bibles right here, like the resurrection of the little boy, by a vision that He said. 'There is three hundred thousand of them in there.' And you see if that

isn't right! There is how the Gospel is going to be preached just overnight. She'll just sweep like that, from place to place. <sup>142</sup> I said to you, them men, I said, 'Don't you try to get educated, just take this Gospel and go on out yonder in the native land where a white man can't even go, from the diseases.' <sup>143</sup> And I've got records, right out of the Durban paper, it said, 'Even that one old man couldn't even know which was right and left hand, received the baptism of the Holy Ghost, and was baptizing on the average of a thousand a week.' That's how the Gospel's going, just in a little bit, It only needs about six months to cover the world."

**54-0515 - "Questions And Answers"**  
Jeffersonville, IN

**56 -** <sup>261</sup> Do you think that God Almighty would give me the ministry He's got around like this, with supernatural signs and things which has never been seen since the New Testament, and let me walk in error like that? Certainly not!"

**54-0515 - "Questions And Answers"**  
Jeffersonville, IN

**57 -** <sup>3</sup> I am going overseas under the—under a vision, that the Lord has promised these things. And to you people who I'm speaking to, this afternoon as I have, for thousands of others throughout and around the nation, knows that, what He says He—He performs, He keeps. And I believe it will be the most marvelous meeting that the Lord has ever let me have since I have been in His service. And that will take place in India, of course. Then from there to Jerusalem, then up to Germany, England, and back home."

**54-0718A - "The Great Coming Revival And The Outpouring Of The Holy Spirit"**  
Chicago, IL

**58 -** <sup>21</sup> He controlled all nature. It was given into Adam's hands to control all nature. And when Adam's redeemed back again to God the way he should be, and have faith in God, he will do it again too. Amen. 'Cause it lays in Adam's hand."

**54-0809A - "I Will Restore Unto You, Saith The Lord"**  
Los Angeles, CA

**59 -** <sup>10</sup> But what I think the Lord's going to make His Message so quick to the world is this: That He's going to send out the power and demonstration of the Holy Spirit that'll just illuminate the whole world just in a few days' time. I believe He's calling a Church, pulling a people, getting them together for this great event that's coming to pass."

**54-0824 - "Jesus Christ The Same Yesterday, Today, And Forever"**  
New York, NY

**60 -** <sup>95</sup> I believe that I have misused, a great Divine gift, of a prophetic gift, and used it in a way of Divine healing. And I do not think that it's encouraged God, or caused God to think so much of me, in doing so, 'cause it wouldn't have such an effect. <sup>96</sup> He never told me about that people, you know. He said that was once done. He represented even Moses, in the same

way. Moses went down to Egypt and performed his miracles, one time. That settled it. He took his hand, and healed with leprosy; and turned a stick into a snake, and back to a stick, and that settled it forever. <sup>97</sup> And I think, after ten years of crossing America, back and forth, and combing through every city, the people understand that it's the Truth now, see. This time, it's to pray for the people, and that's what I intend to do."

**54-1003M - "The Word Became Flesh  
(India Trip Report)"**  
Jeffersonville, IN

**61** - <sup>[126]</sup> I have...don't want to have ministering to the sick, no more than just by handkerchiefs, or so forth. I'm trying to get away from that vision, you see. And especially as weak as I am now, and go to stand before people, well, then you start that, that vision comes back. I want to get away and get myself quietened down to where I can come forth and have a different meeting. <sup>[128]</sup> I want to get away from it, so I can lay down, say, 'Now, Lord, just at Your will. Whenever You want me know anything, You let me know. And I'll keep it a secret to myself, 'less You tell me to tell it.' See what I mean? And then go out there and pray for the sick, and change my ministry altogether. I can have longer meetings, better meetings, and everything else I had, than I could before."

**54-1003M - "The Word Became Flesh  
(India Trip Report)"**  
Jeffersonville, IN

**62** - <sup>[184]</sup> I believe it's on its road, that when the Church will be so wrapped in Christ, the Holy Spirit, mankind so away from themselves... (...) They refuse the things of the world. They just move in the Spirit, live in the Spirit, move in the Spirit, walk in the Spirit, so fulfill the law of Christ. Then, the love of Christ in the human heart, moving in the Holy Ghost, that great wonderful Church will go forth with Power and Deity; because Deity will be revealed in human beings, by the Holy Spirit, bringing to pass, the thought of their mind."

**54-1003M - "The Word Became Flesh  
(India Trip Report)"**  
Jeffersonville, IN

**63** - <sup>[86]</sup> I've been studying history for the last four, or five, six years, on the Holy Spirit, knowing that this time that's now coming up to me, was coming, that I'd lay aside the healing services being first, for a while, and preach the Gospel! That's right. The first thing I had to do... <sup>87</sup> People said, 'Why don't you do this? Why don't you do that?' <sup>88</sup> The first thing I had to do with that Divine gift, was win the hearts of the people. If I haven't got their heart, they wouldn't listen. Now God has confirmed it, and now they believe me. They've seen the things that's been said come to pass, word by word. They seen the power of God move and do just exactly. Now what you say, they'll believe it."

**54-1003E - "Jubilee Year"**  
Jeffersonville, IN

**64** - <sup>[134]</sup> If you know what is the Gospel Truth, and it's laid out to you, and God has revealed It to you, and you know It's the Truth; but just to satisfy some congregation or some

petty preacher, or to be popular, that you want to hold onto the things that you want to hold onto, instead of taking God's Word; Paul said, 'He that sins, or disbelieves, willfully after he has received the knowledge of the Truth, there remaineth no more sacrifice for sin.' There is your unpardonable sin, is to know what is the Truth and refuse to walk in It."

**54-1024 - "The Unpardonable Sin"**  
Jeffersonville, IN

**65** - <sup>[242]</sup> And if God has so honored His Word, to heal the sick, and the—the blind, and the afflicted, and swept it across the world, surely He wouldn't let me go out with a error then, would He?"

**54-1024 - "The Unpardonable Sin"**  
Jeffersonville, IN

**66** - <sup>[54]</sup> Revelations 1, Jesus was seen...Or, the Church, rather, of the Bride of Christ, seen Him standing in the Seven Golden Candlesticks, and the feet was made of brass. Which, brass is the Divine judgment of the Church, out upon the world."

**54-1212 - "He Swore By Himself"**  
Jeffersonville, IN

**67** - <sup>[123]</sup> Only the males could be circumcised. All the males was the only one was in the covenant. And the woman, being married, was brought in."

**54-1212 - "He Swore By Himself"**  
Jeffersonville, IN

**68** - <sup>[201]</sup> Here come Moses, leading the children of Israel out, when they come out with him. <sup>202</sup> Got out in the wilderness, said, 'Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep.' Exodus 19 was the greatest mistake that Israel ever made. When grace had already provided their salvation, then they wanted something to do, to merit it. God already swore to Abraham, what He was going to do. They said, 'Let us have the law.' And the law never did; no one (never) kept it."

**54-1212 - "He Swore By Himself"**  
Jeffersonville, IN

**69** - <sup>[87]</sup> I believe, one of these glorious days, when this united confederation of church goes together, and the new pope is brought out of the United States and put over there according to prophecy, then they'll form an image like unto the beast. And I tell you, the true Church of God will be drove together. The real, true believers out of Methodist, Baptist, Presbyterian, Pentecostal, Nazarene, Pilgrim Holiness, whatever they'll be, will go together, and cemented by the love of God, that'll make the Body of the Lord Jesus Christ, all the believers. And agnostics and shallow-minded will be cast to one side; they'll go right on into the confederation of churches."

**54-1219E - "Acts Of The Holy Spirit"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**70** - “[82] If a man is sorry for his sins, and repents, being sorry for his sins, and accepts Jesus Christ as his Saviour, from his sins, and is baptized in the Name of Jesus Christ, God is under obligation, at that very minute, to give the man the baptism of the Holy Ghost. If He isn’t, He can’t...He didn’t keep His Word. Is that right? <sup>83</sup> Now, why all the tarrying meetings, then? Why all the evidences and things we got to have?”

**54-1231 - “Everlasting Life And How To Receive It”**  
Jeffersonville, IN

**71** - “[102] When did you get saved? When did you get sanctified? When did you get filled with the Holy Ghost? When you believed on the Lord Jesus Christ! For, you received, there, everlasting Life. <sup>103</sup> But then, from then on, you started growing. You started growing. You grew through sanctification, through the Holy Ghost, and through speaking with tongues, and through all these things here. <sup>104</sup> But you received Life when you believed. See what I mean? And now that doesn’t...Some people has already got Life, and you’re trying to get them to do something here, when they haven’t even reached that place yet. And Pentecostal people has never...has come to the place where the Church is getting now, to the adoption, or the placing of sons.”

**54-1231 - “Everlasting Life And How To Receive It”**  
Jeffersonville, IN

**72** - “[111] But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son, before the people, and give you something that will shake the nations, with it.”

**54-1231 - “Everlasting Life And How To Receive It”**  
Jeffersonville, IN

**73** - “[112] ‘And at that time, Michael shall stand, the great prince.’ Michael was Christ, of course, Who fought the Angelic wars in Heaven, with the devil. Satan and Michael fought together, or fought against each other, rather. <sup>113</sup> And, now, ‘And at that time,’ he said, ‘as many was found written in the Book was delivered.’”

**55-0109E - “Beginning And Ending Of The Gentile Dispensation”**  
Jeffersonville, IN

**74** - “[127] Some of these glorious days, you’ll find out that this bunch of Power, that changes harlots to ladies, and drunkards to gentlemen and Christians, is the very Power that’ll lift them out of this earth and take them Home in the Rapture, to Glory.”

**55-0109E - “Beginning And Ending Of The Gentile Dispensation”**  
Jeffersonville, IN

**75** - “[21] I believe that the coming of the Lord Jesus, second coming, is past due, already past due. And like it was in the days of Noah, the longsuffering, God waited not willing any should perish. And He’s just waiting, waiting now with His longsuffering that His coming already past due, waiting to get the Church in order so the second coming can take place.”

**55-0120 - “The Seven Compound Names Of Jehovah”**  
Chicago, IL

**76** - “[159] Down through the age of the Methodist, the age of the Baptist, the age of the Nazarene, the age of the Pilgrim Holiness, the age of Pentecostal. All these ages has passed away. The sun is going down. <sup>160</sup> He said, ‘It’ll be Light in the evening time.’”

**55-0410M - “Proof Of His Resurrection”**  
Jeffersonville, IN

**77** - “[62] I’m praying. I want you to know this, that God will give me it different one day: when a certain person comes into the line (that all my acquaintances...It’s been over radio and everything else) knows, there’ll be a women packing a baby, and it’ll be the time. Then from then on I will just start laying hands on the sick and praying for them and so forth, as He calls. Now, that’s been looked for weeks and months. So it probably will. God will know it, but not yet.”

**55-0607 - “The True Vine And A False Vine”**  
Macon, GA

**78** - “[13] So, and then the Blood of Jesus Christ cleanses and makes an atonement for that child. If it died, he’d perfectly go right into the Presence of God, if it was born from the most sinful parents in the world, until it’s the age of accountability where it knows right and wrong. And then what it does, from then, it’s got to be forgiven for that. It’s got to ask its own repentance from then on.”

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**79** - Joseph Branham’s dedication (Blank spot on tape): “[23] ...A closet, way yonder in the northland, You promised this child to me. Father, may Your blessings rest upon him. Joseph, my boy, I give you to God. And may your life be a blessing. May you be a prophet, Joseph. May God’s grace rest with you. May the God of your father, the Lord Jesus Christ, ever bless you, make your life a blessing to others. In Jesus Christ’s Name, I bless him. Amen.

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**80** - “[39] Now, this morning we’re going to talk about demons in spiritual form in the soul. They’re in the soul the same as they’re in the body. And we are bound to admit that we see them in people’s body, such as cancers and different diseases that’s in the human body. <sup>40</sup> Just recently, even cancer has been declared to be a fourth-dimension disease, that it’s in another dimension. Sure, it’s demonology. Every disease is a fourth-dimension disease, the beginning of it.”

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**81** - “[45] I am positive sure this morning, if men and women could only get into the position of where their soul, their thinking, their attitude, will be perfect in the sight of

God, that would be one of the most powerful churches that ever existed.”

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**82** - <sup>126</sup> Say, ‘God, let me, from this wholly...this day, be wholly Thine. Lord, I come with a broken heart. I come with a contrite spirit. I love You. You know I love You. And I want to forget all this foolishness of all these forty-day fasts and see if I can get closer to God, and all this, that, the other, all this nonsense.’ <sup>127</sup> Stop it! There’s nothing in the Word tells you to have a forty-day fast. Not a thing. There’s nothing in the world telling you to fast, ’less God would tell you. If you fast, you ain’t going to get hungry, and go all these things. As you are fasting, brother, you’ll be joy and happy all the time. Said, ‘Don’t appear before men like hypocrites do, with a long, sad face. “I’m on a forty-day fast. My plates won’t fit me anymore. I’ve lost thirty pounds, and they told me I look better after this is over.”’ Oh, nonsense! It’s enticing spirits of the devil.”

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**83** - <sup>176</sup> It’s dripping with blood, I want to be one of them. <sup>177</sup> I’d like to go right from the pulpit. Amen. Oh, how wonderful! My brethren give their life’s blood. There’s going to be more will do the same thing. Don’t worry. It’s coming down to a showdown pretty soon. You’ll either go in or go out. They’re all affiliating now in the Council of Churches, and all is going in. They’re all conglomerating together. And there’s going to be more who will give their life’s blood.”

**55-0724 - “Enticing Spirits”**  
Jeffersonville, IN

**84** - <sup>7</sup> I’m trying now, my best, if God will help me, to kindly move off into another type of ministry, if I can, while—especially in America. And these signs and wonders that’s been done, and the phenomenal, which is—is—we’ve talked of. Now, for eight or ten years it’s swept across the nation, and everyone knows about it. I’m asking our Lord, if He will just let me just pray for His sick children, and settle it at that.”

**55-1004 - “Come, Let Us Reason Together”**  
Chicago, IL

**85** - <sup>26</sup> You say, ‘Brother Branham, can you tell me what’s wrong with me?’ No, sir, I cannot. That’s right. But if you will believe it with all your heart, now, not imagine it, but believe it with your heart, God will tell you about it. But now, I don’t know what I’m saying. I can hear myself, but I’m in another world—another... It’s a—it’s a sixth sense, or a fourth dimension, it’s—or whatever it is. It’s in the dimension that these pictures and things...?...in now. We will just take it like that for a discussion sake.”

**55-1004 - “Come, Let Us Reason Together”**  
Chicago, IL

**86** - <sup>70</sup> Now, I’ve been very careful of this, friend, sometimes when you go to see things manifested like that. You’ve heard me never, as far as speaking, I’d say, ‘God made me His prophet.’ I’ve heard people say, on tape they picked it up when the inspiration was on, but that was Him speaking, not me. See? Better for Him to tell you that, than for me to tell you that. See? More you can believe Him; you got a right to doubt me.”

**55-1004 - “Come, Let Us Reason Together”**  
Chicago, IL

**87** - Part of the narration of the Tent Vision: <sup>39</sup> Then He taken me from there, and I seen a great, huge tent. I never seen such a tent. And it was packed and lined everywhere, with people. And I walked out to the...look like I was standing above the people, looking down, where I just made an altar call, and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked. <sup>40</sup> And then I heard a man get up and say, ‘Call the prayer line.’ And people begin to line up over on this side, the left, from where I was looking down towards the platform. And they lined all the way up and down the street, for a prayer line. <sup>41</sup> I noticed to my left, which would been to my right if I was on the platform, a little wooden building. And I seen that Light that al-...they have the picture of, you know. It’s always in the meeting. I seen that Light leave me and go to that building, and go in that building. And a Voice said to me, ‘I’ll meet you in there. That’ll be the Third Pull.’ I said, ‘Why?’ He said, ‘Well, it won’t be a public show like the other.’ And I came to. <sup>42</sup> And I, now, at the beginning of this new year, back to my tabernacle where I started from, see, back to the beginning where I started. I am very grateful to God for these things. <sup>43</sup> And many of you know that just before leaving on the other crusade of about eight or ten years, I think around ten years since, well, nine years it has been. It was, these things were told exactly how the auditorium services, you remember, and exactly how that Brother Lawson would live exactly three years and then be taken away; that Brother Ward would build a tabernacle down in this position, this direction here; and all just exactly. You know it, you old-timers. It happened just that way, and so will this, for it’s THUS SAITH THE LORD. And you’ll know. <sup>44</sup> And now is, that, I believe, at the brink of the greatest meetings that’s ever...we’ve ev-...I’ve ever held for the Lord Jesus, is laying right in the future, beginning now. <sup>45</sup> So, you know, I feel very happy this morning to come before you. And this is the first time the message has ever been given out, is right here on this, through this microphone to the tabernacle people. And now it’ll be in the papers, the religious papers, like Voice of Healing, Herald of His Coming, and all that, in a few days. It’s already typed and ready to go. Pray for me.”

**56-0101 - “Why Are People So Tossed About?”**  
Jeffersonville, IN

**88** - <sup>250</sup> The Lord Jesus is here, my dear brother and sister. I can’t heal you, but you are fixing to see, I believe, one of the greatest revivals that we’ve ever had, that’s right,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

in the nation. I just know that something is in the making just now.”

**56-0101 - “Why Are People So Tossed About?”**  
Jeffersonville, IN

**89** - <sup>“252</sup> Some people gets the wrong impression of what the anointing is. Did you ever think of that? When was the greatest anointing ever give to anyone, and what did they do when they had the anointing? <sup>253</sup> The greatest anointing that was ever give to anyone, was Jesus Christ. We have the Spirit by measure. He had It without measure. And one day He entered into the temple and picked up the scroll and read, said, ‘The Spirit of God is upon Me, for He has anointed Me to preach the acceptable year, to bind up the broken hearts, to heal the sick, give sight to the blind.’”

**90** - <sup>“254</sup> And now we would think, if such anointing was on Him, had been prophesied eight hundred years before, that it would come, and here He was with that type of anointing, the full blessing and anointing of the Lord upon Him, we would want to run all over the building, scream and holler. <sup>255</sup> But the Bible said, ‘He laid down the scroll, and sat down, and precious Words proceeded from His mouth.’ That’s what He done under the anointing. The anointing is not emotion. The anointing is supreme power in control, knowing exactly what and how. See? <sup>256</sup> And that’s what’s here.”

**56-0101 - “Why Are People So Tossed About?”**  
Jeffersonville, IN

**91** - <sup>“[131]</sup> God appeared to him one day. And He said, ‘Abraham, I am Almighty God. Walk before me and be perfect.’ A hundred years old, right on a hundred. ‘Walk before Me and be perfect. I’m Almighty God.’ And if you would break those words down... <sup>132</sup> Sometime, maybe, I’d like to have a revival at the tabernacle, or here in Jeffersonville, when we get our tent and things set up somewhere, where we can take those words and break them down, see what they mean, just the meanings of those words. <sup>133</sup> The Almighty, in the Hebrew, is El Shaddai, which means, ‘the breast,’ like a woman.”

**56-0108 - “God Hath A Provided Way”**  
Jeffersonville, IN

**92** - <sup>“158</sup> I’m staring out on something right now, but it could wreck and ruin me. Now, you heard me come in, out of the services; went to work with Brother Wood back there. But God came down, a few nights ago, in a vision, and told me and showed me what to do. If you just trust Him, He is marvelous. He knows all. He’s going to give you the best there is. (...) <sup>170</sup> And then, when, I used to have to take the people by discernments, by one by one. He has placed in my heart now something that I would be daresn’t to speak of at this time. And I am not a fanatic, and you know that; you surely know me well enough. But watch what takes place now. Oh, my! It’ll be far beyond.”

**56-0108 - “God Hath A Provided Way”**  
Jeffersonville, IN

**93** - <sup>“10</sup> And I took it upon myself while I was waiting for the tents to be made, that I would do this. And thinking of terms of the tent, and all this great expense, and you see in the vision why I left the field, because I went fifteen thousand dollars in debt in a meeting before I would beg the people for money; I wouldn’t do it. I made a promise to God, and I wouldn’t do it, and I come off the field. And now, turning right back around, after owing, being in debt now fifteen thousand dollars in California, I’m borrowing a hundred thousand dollars to go with this tent. That means that I’m—I’m—I believe what I’m talking about. Yes, sir. It’s from the Lord; it’s from the Lord. And the good thing about it, a real good friend, rich man, but a servant of the Lord, said, ‘Brother Branham, I’ll let you have it without one penny interest. Don’t have to pay nothing back but just the real—what you borrow. You don’t have to pay any interest on it.’ Well, that was wonderful. See? I said, ‘Thank You, Lord. I know You’re moving right along.’ <sup>11</sup> And now, say, I’d like to pitch that tent out here somewhere, out here for about six weeks, and right here in Twin Cities and have about a six weeks revival with every church. Just let down your barriers now and your differences, and... Wouldn’t that be marvelous to come in and shake hands with one another. And not just have a prayer for a person, then when the enemy comes back to attack them, bring him right back again, that’s the thing to do, stay right there till it’s over. And just make it night after night after night for four to six weeks, or something like that, until God says, ‘All right, I’m finished now, go elsewhere.’ That would be the kind of revival to have. I’ve often wondered what it would produce; each night it’s always gained in momentum. And I just wondered what it would do to stay long enough. And to wonder just how this taken place, and I had it all fixed up and was going to go to Phoenix for my first meeting. Because I kind of halfway promised to pinch-hit for Brother Roberts out there, while he was gone to Australia. <sup>12</sup> And while I was going to making them, why, Mr. Allen came in, and he just wasn’t going to leave until up in March, and I’d forgot about what the vision said, that it was dark people in another country, and so forth. And then Mr. Allen taken the place, then, ‘Well you want to come anyhow? Mr. Allen’s going to stay.’ And I said, ‘Oh, no, huh-uh. No, not if Brother Allen is there; there’s no need of two of us being there the same time.’ And then about two days after that, the Lord revealed to me, He said, ‘I never told you to go to Phoenix in that vision, it was amongst dark people, Old Mexico.’ I thought, ‘Well, praise the Lord.’ Just exactly. You know, God, He—His sovereign grace will override our mistakes and our ignorance.”

**56-0213 - “Hidden Life With Christ”**  
Minneapolis, MN

**94** - <sup>“[2]</sup> And it would be very fine place, sometime, to bring that big tent and set it up here for a long, long time. Wouldn’t that be fine? If you’ll just permit it (Amen.), that would be fine. Thank you. <sup>3</sup> And I was noticing the map when I was thinking of that today, and it is just kind of hub where there’s many big cities all around. Be a very good place. And that take us about a month or two, you know, for a real good long revival. That’s where you get results then. Thank you. That makes me feel real good to think that you could put up with this old fashion sassafras preaching. My

education, after listening to the scholars and then welcome me like that, I sure do appreciate it. That's very nice of you. And I trust that the Lord will lead me this way. I'd hate to try to think of going in an old tent and flopping around, after coming out of a place like this, but maybe we'd—in that way we'd just have kind of a little more room, in a large meeting where it would be, maybe, advertised for months and months ahead. And that would just bring in Minnesota, and Iowa, and North Dakota, and Kansas, and all around, the whole thing...?...like that. See? That would be a wonderful time, wouldn't it? Have you ever read my vision yet in the magazine? How many's read it in here? I... Many of you, that's right. Brother Boze, I think, carried it, and the 'Herald Of His Coming' carried it. I think the 'Voice Of Healing' will have it this next month. And it's a great thing, I'm sure, our Lord Jesus is fixing to do. <sup>4</sup> And I just can't hardly wait to get in that tent."

**95** - <sup>[4]</sup> And it's going to be something wonderful. And I just know He's going to do it, just before His coming. And I feel that we all are part in this."

**56-0224 - "Jehovah-Jireh"**  
Sioux Falls, SD

**96** - <sup>[49]</sup> Now, it's written between the lines lot of times. <sup>50</sup> When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there. Just get in love with Him and He will reveal it to you."

**56-0224 - "Jehovah-Jireh"**  
Sioux Falls, SD

**97** - Tent Vision: "Suddenly, I looked across the room and saw two little children coming towards me, pulling a little cart having two old wooden wheels. The children were dark-complexioned, with black hair and eyes, almost naked. They looked like little Mexican children. I could hear my wife walking in the room, and I said: 'Honey, don't you see them? That's what I mean by poor little children!' As I went deeper into the vision dimension, I walked away from my wife and went to where I met Miner Arganbright. He said: 'Brother Branham, the prayer cards are all given out, and we have made a way to get you in and out of the meeting.' Someone was with Brother Arganbright, and as I went past them I came into an outdoor arena filled with a vast audience of people. They were dark-complexioned like the little children. Speaking to them in my place was someone else. I asked a man standing by me, 'Who is that man speaking?' He answered, 'They put him up there.' I asked, 'Who are they?' Just then, the man speaking in my place dismissed the audience and everyone started leaving. I cried, 'Oh, that's not right—where is the altar call?' A man came up to me and said, 'That's all right, Brother Branham—we've taken up the offering.' I asked, 'Since when did the offering become more important than the altar call?

There are thousands of souls that could be won for Christ, and he is dismissing them!' Rain began to fall, and I said, 'Now look, it's beginning to rain and all those souls are going out and may not come back!' The man replied, 'Oh, you are to speak to them this afternoon.' I asked, 'What time did he announce for me to speak?' He answered, 'Just any time.' 'Just any time?' I cried, 'There won't be a dozen people here!' And then, to my right side, behind me, a kind, tender voice, though stern, asked: 'Was not Our Lord left with twelve—when thousands left Him, after He began to tell them the truth?' I saw a hand move out in front of me, from my right side, and as it did, I seemed to go into still another higher dimension. I could no longer hear Meda, my wife, in the room. I was standing by the side of a beautiful lake, and I have never seen such clear water in my life. When I first went into the ministry nine years ago, I had seen a vision and I was catching fish, but the fish had big white and black spots on them—they didn't look right. But now, in this vision, I saw in the clear water, great, beautiful Rainbow Trout, and the lake was extremely large. All around stood hundred and hundreds of ministers catching little fish. I said in my heart, 'I am as good a fisher as they are, or even better, then they are.' I wanted to catch the large, beautiful fish, and began to prepare my line and lure. Then, from my right side, behind me, came the same voice of the Angel of the Lord, who had spoken to me since I was a child, saying: 'I will teach you how to fish; but you must keep quiet—don't say anything about it!' I answered, 'I will.' He said, 'Fasten on your lure.' This I did. Then he said, 'Now, to catch those big fish you have to go way out in the deep water.' I swung and cast with all my might, and the line went out its full length. He said, 'That was good!' As the lure sank almost to the bottom of the clear water, he said: 'Now, first pull easy and get the attention of the little fish. Then pull faster and pull the lure away from them, and the big fish will take after it when they see the little fish chasing it. Remember, keep still and don't say any thing this to anyone! For the third pull, set your line tight—you are ready for the catch!' I said, 'I understand.' All the ministers began coming around me, saying, 'Brother Branham, we know you can catch fish.' I replied, 'Oh, yes I know how to do it.' Then I began to explain to them the exact method told me by the Angel of the Lord. I got so excited trying to show the ministers how to fish that I jerked the lure completely out of the water, catching a fish about the size of the lure. It seemed as though the skin of the fish was stretched tight over the lure. I wondered how I would ever get it off! The Angel of the Lord walked from behind me, on my right side, and came directly in front of me—the same one I have always seen—a tall man strong, the size of a 200-pound man, large arms, dressed in a white robe, barefooted, dark hair. He looked me straight in the face and said, 'Just what I told you not to do you did!' I thought, 'This is the end of me, now!' He said: 'The first time I told you to pull slowly, and to keep quiet about it, was when I made known to you the diseases of the people when they would put their hands on yours. Your second pull, when I told you to pull faster and to keep quiet about it, was when I gave you visions to know the secrets of people's hearts, and as you predicted what I told you. I did just what I said to you. Instead of keeping quiet about these things, you got on the platform

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

and made a public show of these Divine gifts. Look what you have caused: a lot of carnal impersonations!' I started weeping real loud. I said, 'I'm sorry, Sir, that I did that!' My line was piled up all around my feet. I had the lure in my hand, and as I was crying, I been pulling the line through my teeth, trying to straighten it out. Then he looked at me real sternly and said, 'Don't get your line tangled up in these kind of times!' I said, 'I will try not to get it tangled up any more, Kind Sir!' Then I seemed to go into still another higher dimension. The fishing line I had in my hand turned into a shoestring, about one-half an inch in diameter. I was holding a baby's shoe, with eyelets about an eighth of an inch in diameter. I was trying to put this half inch shoestring through one of the eighth-inch eyelets, and I had broken many threads in the shoestring. The Angel of the Lord was still standing in front of me, and he asked sternly, yet kindly, 'What are you trying to do?' I answered, 'I am trying to lace this shoe.' He said, 'You are using the wrong end of the string.' I looked down at the other end of the string and noticed it was reduced and bound with a metal tip that would easily go through the eyelet."

98 - "I said, 'Oh, I'm sorry, Sir, I hadn't noticed that I was using the wrong end.' He said, 'You can't teach babies supernatural things without causing carnal comparisons!' Then I felt myself go into another still higher dimension. I was standing in the air in the largest tent I have ever seen in my life. I was above the people with the platform down below me. I had just finished preaching and had made the altar call. There were hundreds times hundreds of people standing with their hands up in the air, weeping. I was trying to make my feet go down to where they were, but I remained up in the air. A real kind-hearted, pleasant-looking man stepped out before the people and said, 'Dear Friends, while our Brother Branham is taking a moment's rest from this marvelous altar call, we will form the prayer line to the right.' A prayer line formed completely around the inside of the tent, out into the street, and down the street as far as I could see. Inside the tent, I saw a canvas stretched about four feet high, with a gate in this canvas fence. Inside this fence sat a little, square wooden room. A lady was standing at the gate of the canvas fence, taking the name and prayer card of a lady lying on a wheeled stretcher. Behind the stretcher was a man on crutches, and the lady took his name and card also. A strong man came out and pushed the lady on the stretcher through the gate of the canvas fence and through a door into this little wooden room. I heard the familiar swishing sound made by the light that accompanies my ministry, and I saw it go from me to the little room. The Angel of The Lord was still standing by me in the air. He said to me, 'I'll meet you in there!' I saw his hand point to the little room. He added, 'This is the third pull!' I said, 'I do not understand this.' He replied, 'In there, I will meet you!' I watched and saw the sick lady coming out a door on the opposite side of the little room. She was off the stretcher, pushing it. A lady was there to get her testimony on a tape recorder and asked what happened in the little room. She answered, 'I don't know!' Then came the man out, carrying his crutches. The lady asked him what happened in the little room, and he answered, 'I don't know!' The Angel of The Lord said: 'This will not be a public show! Is not it

written in the Scripture of Our Lord's words, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly?" Be not as the hypocrites that make their public show of things, but go into your secret closet!' Then The Angel of The Lord and I descended into the little room. What he said to me there I will have to keep a secret the rest of my life!"

**Full Gospel Business Men's Voice Magazine**  
**Vol. IV, No. 2, March 1956**

99 - "[6] But my heart is so thrilled. How many's read the vision, let's see? It's...Sure, all of you have. And my heart is a longing for that. Now, you mark my word. See? And this is not me; it's THUS SAITH THE LORD. See? That's going to be the greatest of all, right there when the Lord, when we get to moving the services in that manner. And I'm longing just like a child with Christmas anticipations to get to it. And I thought Sunday maybe I could run a service like that at my tabernacle. And then when I did, there was just so many packed in there till I couldn't do it. And then we had to run it just a regular prayer line like we do here, what-more. That was yesterday, and it tore me down pretty bad."

**56-0403 - "Shepherd Of The Sheepfold"**  
Chicago, IL

100 - "[15] One of these days I want to pitch that tent the Lord's going to give me, right outside of this side of Chicago here somewhere, have about a six or eight weeks meeting. We're just going to go right down the Bible and teach on those things and just let Divine healing rest, go just about once or twice a week, or something, and just teach the Bible. Now, those things are not mythical. In contact with the Holy Spirit, I'm an illiterate person. That's true. There's nothing to me. But when I come under His anointing, and He takes me away and shows me things, I just got perfect confidence that it's just exactly right, 'cause it's never failed. And He will never say one thing outside what's written in this Bible. That's right. You watch it. Through the years, He's never said one thing at any time, unless it was absolutely Scripturally based on the Bible, THUS SAITH THE LORD. [16] A few nights ago I'd come from down in—a few months ago, rather, from the meeting. And I was discouraged in California. And I...My meetings had failed terribly. And I'd promised the Lord if He ever failed me...When I started on the field, I know there's two or three things that a minister has to watch, and one of them is money. So money, popularity, women and so forth...So I'd made a pledge to God. I found out that Samson fell because of Delilah, the woman. And I found out that Saul fell because of pride. And Balaam fell because of money. And all those things are written for our examples, said the book of Hebrews. And we watch those things and keep the Blood cover between us and those things. And as went along, I said, 'Now, Lord, I know there'll be a lot of money mixed up in this, but naked came I into the world and naked shall I return (See?), and You help me.' And by

God's grace, it's been wonderful. And so I said, 'If You ever go to failing me where you have to beg for money or put strain on offerings, I come in off the field.' And I did when I failed six thousand dollars, or fifteen thousand dollars, rather, in California. And the...<sup>17</sup> I got home, and the next morning He appeared to me in a vision and told me, as you've read. Just watch how that happened. I didn't know it was Mexican children that come walking down, as you've read the vision. I said it was just dark children. I was supposed to go to Arizona during that time and set up a tent. And there I was going to have in the vision this little place on the side just as He had told me and how to do it, where I would not be in the presence of the people. You...The microphone coming out, talking all about it... He said, 'This will not be impersonated.' So then, when it would set on the side. But then you could hear it...But the people is what operates that gift. It's not me; I have nothing to do with it. It's just yielding myself, and you do the operating of it yourself. Your faith is what does it. And that's where then when all the faith begin to come, now you can just imagine what it does to you. And I can just stay for a few. But when I get it fixed up and arranged in that manner, I can take hundreds times hundreds of them each night. And the Lord will do the exceeding abundantly. You just mark that down. And I thought, 'Start it in Phoenix is just right.'<sup>18</sup> And then it come to pass, about time I was to go to Phoenix that our Brother Allen moved in there, and he said, 'I'm not getting out for anyone.' So he just stayed there. So I said, 'Oh, I wouldn't go and our brother there. That wouldn't be right, two meetings at the same time.' So I said, 'Well, I just won't go then.' Fore I signed up for anything, I just let it go. I let it go like that for a while. And then Mr. Arganbright come and told me, said, 'Say, how about going to Mexico.' Brother Joseph tried to get me to go to Mexico. I said, 'No, I don't want to go Mexico.' Then something said, 'Go on to Mexico.' So I said, 'All right, get it fixed up.' They said, 'We got a hall down there,' some kind of a big hall. And the next night I was over to Brother Wood's and I said, 'You know what? That's just it. Little dark children, ragged, that's it.' And Brother Arganbright was supposed to arrange it. You read the vision. And so I said, 'That's just...' [Bro. Branham talks about his trip to Mexico]<sup>[28]</sup> But I had these meetings, but I'm going back to Mexico someday. And I want the Lord to send me back so I can go back like I did then in the Name of the Lord Jesus."

**56-0403 - "Shepherd Of The Sheepfold"**

Chicago, IL

**101** - <sup>[29]</sup>The greatest and highest form that there is for God to give His Message to His people, is for the people to believe His Word. That's right. That's the highest form. Preaching the Gospel is the highest form. Then, if you notice, the Bible places it that way. 'First apostles, secondarily prophet,' and so forth, then on down, on down, then into the nine spiritual gifts operating in every local body."

**56-0408A - "What Is A Vision?"**

Chicago, IL

**102** - <sup>[57]</sup>The Lord Who is showing the vision, is just your faith in Him, is using me as a mouthpiece to say to you what you desire Him to tell you. See what I mean? Now, but when it's the other...Now, that is just permissive way of God, working.<sup>58</sup> I say this reverently. The hour is close at hand, when I...after I tell you what the vision the Lord has showed me, that this will finally move back, giving place to something far beyond it."

**56-0408A - "What Is A Vision?"**

Chicago, IL

**103** - Part of the narration of the Tent Vision:

<sup>[101]</sup>When I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent!<sup>102</sup> And I had just made a altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, 'Oh, that's more like it, like that.'<sup>103</sup> And a real kind gentleman walked out to the platform, said, 'While Brother Branham is resting, just a few moments,' he said, 'we'll call the prayer line.' And said, 'Everyone with prayer cards beginning with a certain number, stand over, on to the right.' Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line!<sup>104</sup> And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that.<sup>105</sup> And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, 'What happened?'<sup>106</sup> She said, 'I just don't know.' She said, 'I couldn't tell you what happened.' She said, 'I have been paralyzed for twenty years. And, looky, I feel like I never was sick.' And just then, out come the man, leaping and jumping, with his crutches in his hand. And I looked at that. And just then...<sup>107</sup> Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something moving, as It does when It comes here at the platform, at night, kind of like a 'Whew! Whew! Whew!' and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, 'I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it.' And I said, 'Well, I don't understand. Why in there? Why there?' He said, 'It will not be a public show, this time.' And I said, 'I don't understand, going into that closet like that.'<sup>108</sup> And He said, 'Is not It written by our Lord, "When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

secret shall reward thee openly”?’ It’s perfectly to the Scripture. Every time, it is. And I said, ‘I understand.’<sup>109</sup> Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, when I leave this world, that will still be in my bosom. When I...But, you mark my words, what’s going to take place.”

**56-0408A - “What Is A Vision?”**  
Chicago, IL

**104** - Brother Branham talks about his first trip to Mexico, and continues: “[<sup>116</sup>] So, we come back up. And then I heard Mr. Arganbright was on his road up to see me. <sup>117</sup> I went out to pray at my cave, and ask the Lord what. He showed me another vision. He said, ‘Dead fishes.’ It was laying, and He told me what it was. Said, ‘Go back. But this is really not the time, but I’ll bless it.’ <sup>118</sup> I went back down there, and somewhere around forty, fifty thousand people come to Christ. A dead baby was raised from the dead, and great things taken place. <sup>119</sup> Now I’m waiting for the hour. You can imagine how minor this seems to be now, that these things are taking place, these great things that has already took place. <sup>120</sup> The other night, I, not knowing...How many was at the Philadelphian Church when they heard me say at a certain person, ‘Cursed be the person that raises their eyes while I’m praying for this blind woman’? That’s what I was doing. See? <sup>121</sup> The Lord is fixing to visit His people, in a great, marvelous something, friends. And I would...It has to be a secret in my own heart. But as you know me, and you believe me, and love me, and respect me as God’s servant; just remember, I’m telling you, a blessing is on the road, that’s right, coming. And it will not be weakening. It will never weaken me no more. And it’ll be far beyond anything that’s ever happened here or anytime else. It’s just something the Lord has given. And I want... <sup>122</sup> That would make me a believer in grace. After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...He’s going to do it, anyhow. Amen.”

**56-0408A - “What Is A Vision?”**  
Chicago, IL

**105** - “[<sup>134</sup>] We got freedom of speech. Certainly, we have. <sup>135</sup> First thing you know, they’ll try to stop all of this. They’ll try to quit praying for the sick, and put a ‘banned’ on it. And just remember that: when persecution rises, the Church, It comes to Its very heights then. It’s always the best. Yes, sir. And God is working it all together.”

**56-0408A - “What Is A Vision?”**  
Chicago, IL

**106** - “[<sup>21</sup>] I predict that before the great total annihilation, which I don’t say the Lord told me this, but I believe there will be something happen either between now or at that time in ’77. It may come at this hour. But between now and ’77, I predict that either a great destruction or a total annihilation of the entire earth, between now and ’77. <sup>22</sup> I predicted it, in 1933, I predicted that women would keep demoralizing and the nation would keep falling, and they’d keep hanging to mother, or like mother like that, till they become, a woman become an idol. And after a while, that, ‘America would be ruled by a woman.’ Mark it and see if it’s not right. A woman

will take the place of a President or something, of great, some high power in America. <sup>23</sup> When, I say this with respect, ladies, when a woman gets out of the kitchen, she is out of her place. That’s right. That’s where she belongs. Outside of that, she has no place”.

**56-0513 - “Teaching On Moses”**  
Jeffersonville, IN

**107** - “[<sup>66</sup>] There is people today who tries to keep the law of the Old Testament, and still be Christian, when one is very contrary to the other. If you do one part of the law, you have to do it all. ‘You’re indebted,’ says the Bible, ‘to do all the law,’ so, if you do part of it.”

**56-0603 - “The Lamb’s Book Of Life”**  
Jeffersonville, IN

**108** - “[<sup>40</sup>] They say I’m too hard on women preachers. The Bible says for them not to speak in the church. The Bible forbids them to speak in tongues, or anything, in the church.”

**56-0610 - “Perfection”**  
Jeffersonville, IN

**109** - “[<sup>16</sup>] Now, the whole Book is written by symbols. There is hardly anything just direct with the Word, where you just place it right out and say...It’s by symbols (...) so He could ‘hide it from the eyes of the wise and prudent, and would reveal it to babes such as would learn.’”

**56-0617 - “Revelation, Book Of Symbols”**  
Jeffersonville, IN

**110** - “[<sup>25</sup>] ... When, to see visions. And they’re wonderful, and I thank God for it, but yet the preaching of the Word is a million miles beyond that.”

**56-0617 - “Revelation, Book of Symbols”**  
Jeffersonville, IN

**111** - “[<sup>62</sup>] This grand, old Holy Ghost Church is going to come out one of these days and shine like you’ve never seen!”

**56-0617 - “Revelation, Book of Symbols”**  
Jeffersonville, IN

**112** - “[<sup>61</sup>] Then Daniel, closing, at the last, he seen, ‘An Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lived forever and ever, that, “Time shall be no more,”’ at the finishing of that time that he told him. In other words, this, the body of time that we’re living in now, from the time and coming of the Prince, until this day. And said, ‘At that time, the mystery of God should be finished.’ (...) [<sup>64</sup>] Daniel heard seven thunders. They uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, ‘Don’t you write it!’ Amen. <sup>65</sup> Are you ready? Let’s get into it just for about the next five minutes. Will you? Listen. <sup>66</sup> ‘Don’t you write it!’ John saw the same thing, and it had already be written outside of the Bible; and had seven Seals

on the back of the Book, that no man could open those Seals, that was them voices. Here is the Bible, written, which is a mystery, Itself. But on the backside of the Bible, the revelations as shown to Daniel, say that there is seven voices to be uttered, that no man could open, no man knowed what it was. But the Bible said, and it told Daniel and also John, that, 'In the last days, these seven voices would be known by the real, true Church.'"

**56-0617 - "Revelation, Book of Symbols"**  
Jeffersonville, IN

**113** - <sup>100</sup> "The first angel Message went forth, Martin Luther. Second angel Message went forth, John Wesley. The third angel's Message has gone forth, and they still reject It, and getting worse and worse."

**56-0715 - "The Mark Of The Beast"**  
Jeffersonville, IN

**114** - <sup>113</sup> "I'm trying to maybe take a few nights off, preach, then, a few nights, and have a healing service, and then back. I'm trying to make myself adjusted to meetings where we're going to get a big tent, and stay for three and four weeks at a time in a place. And so, we pray that God will help me to do that."

**56-0726 - "Love"**  
Shreveport, LA

**115** - <sup>96</sup> "There's only one thing that'll conquer the devil, that's, pure Divine love. Love will conquer everything. 'God so loved the world,' it conquered the sin question, it conquered the sickness question. It'll conquer the difference in the church. It'll conquer everything there is unlike It, to be conquered. It'll do it, if you'll just let It do it."

**56-0826 - "Divine Love"**  
Jeffersonville, IN

**116** - <sup>38</sup> "The reason this last call come in, right after call for the sick, and the afflicted, and blind to be brought in, because it's long past the coming of the Lord Jesus. Now, you might different with me on that, teacher, but I want to tell you something. Jesus said in Saint Matthew the 24th chapter, 'As it was in the days of Noah, so will it be in the coming of the Son of man.' And God was not willing that any should perish, but was longsuffering. God's longsuffering today, and He's making His last call: the afflicted."

**56-1004 - "A Wedding Supper"**  
Chicago, IL

**117** - <sup>43</sup> "And some of you men will get that wishbone out of you and get a real he man backbone in you and make your wife straighten up. Spank that little old daughter of yours running around there on the street, and some man insult her and then you go around and want to have the man arrested. You ought to have a whipping. You're the guy, you brother. That's right. You're the one. You ought to be the

ruler of the house. God's holding you responsible the way you're letting that girl do."

**56-1004 - "A Wedding Supper"**  
Chicago, IL

**118** - <sup>35</sup> "I believe, and can prove, that the right mental attitude towards any Divine promise of God will bring it to pass. Yes, sir. The right mental attitude, but you've got to have the right attitude. The attitude is what brings the results. If you say, 'Yes, yes, I believe it but I don't know now.' That's not the right attitude. The right attitude is to receive it, and say it's 'THUS SAITH THE LORD.' Then it's right."

**57-0323 - "God In His Word"**  
Oakland, CA

**119** - <sup>51</sup> "...That He would take it, till I'd know the very secrets of the heart. I didn't then. But how I said it would come to pass that way if I'd be sincere. How many remember me saying that in my first meeting? See? Has He done it? That's right. See? <sup>52</sup> Now, He met me some time ago, several months ago, and there's fixing to be a change in my ministry. It's a change for the better. There'll be a woman come on the platform one of these days. She'll be wearing a brown coat suit, packing a baby. That'll be it; a little woman with a baby in her arms with a little...I may say it wrong. It's a little skirt."

**57-0309E - "Jehovah-Jireh"**  
Phoenix, AZ

**120** - <sup>32</sup> "There's a mixed multitude with Pentecost today as there was then. The supernatural has been done, and there's a mixed multitude went with it, that will drink in any kind of slop."

**57-0306 - "God Keeps His Word #1"**  
Phoenix, AZ

**121** - <sup>30</sup> "Corinth was the place that he had the trouble. For they could not take the Word. Each one wanted a sensation. Said, 'Why is it when I come among you, one's got a tongue, and one's got a psalm, and one's got a this and got a that, some kind of a little foolish sensation?' He said, 'You're believers, but you're not established.'"

**57-0307 - "God Keeps His Word #2"**  
Phoenix, AZ

**122** - <sup>13</sup> "I was just inspired to speak them words and say, that, some glorious day that all of the gifts that's in the church will just be set aside, on the mantel, as it was. And the Holy Spirit, Himself, will just take the Church in such a control, of Divine love, until the sick will be healed, the blind will see, the lame will walk, without being hands laid on them. It'll just be one great unity."

**57-0407E - "Then Jesus Came"**  
Jeffersonville, IN

**123** - <sup>29</sup> "And the other day, over in California, up in Oakland, when it was our privilege to be there in a meeting, and it was the first time that my wife had ever been in an earthquake. I was sitting in the barber shop, and I...the room shook just a little. And the radio quickly announced, 'An earthquake

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

was on.' Said, 'They're looking for another one in about eight minutes.' And I thought, 'Oh, what if this is the last one!'"

**57-0417 - "The Second Coming Of The Lord"**  
Jeffersonville, IN

**124** - "[38] If I wasn't for Christ tonight, I'd be standing here against Him. But I know He's real, and I love Him, and that's why I'm here for Him. No doubt someday will seal my testimony with my blood, but I'm be happy at that day, for I know that He's the Lord Jesus Christ."

**57-0807 - "Hear Ye Him"**  
Edmonton, AB, Canada

**125** - "[44] Oh, some glorious morning the sun will fail to come up; she will move around yonder in the west and turn bloody. The stars will refuse to shine. The moon will fade out of the picture. That's the hour Lord that I want to see when them dead begin to come from the grave to be caught up in the air, I want to be numbered among them."

**57-0807 - "Hear Ye Him"**  
Edmonton, AB, Canada

**126** - "[70] Now, on this side, when people get converted, their minds is set right on Christ. And if they're just a little scholarly, and don't keep under prayer, they'll get real cold, and stiff, and starchy, and indifferent. And then if they're just a little bit nervous, if you don't watch, they'll just get radical and wild, on this side, see, they go into sensations and everything. <sup>71</sup> Now, but, the real Church is a real sane Gospel, right in the middle of the road. It's not cold and starchy, neither is it fanaticism. It's a real good, old, warm Gospel, heart-felt love of God, going right down the middle of the road, calling from both sides."

**57-0821 - "Hebrews, Chapter One"**  
Jeffersonville, IN

**127** - "[117] "Setting at the right hand of the Majesty." What does right hand mean? Not, God has got a right hand that somebody is setting on it. Right hand means the 'power and authority,' got the authority of everything in Heaven and earth."

**57-0821 - "Hebrews, Chapter One"**  
Jeffersonville, IN

**128** - "[126] Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? There's a great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, 'cause there was nothing for it to come from that but love. Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion. <sup>127</sup> Then out of there come another stream, off this main Fountain, the Diamond, and it was called righteousness, absolutely righteousness. <sup>128</sup> Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the 'Logos,' the Logos that went out of God. It's hard to explain, but It was a part of God. <sup>129</sup> Now, here is what happened. Oh! Excuse me. I just get on this, this just gets me

right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man. <sup>130</sup> Moses saw It when It passed through the...by—by the rock. And he looked at It, said, 'It looked like the hind part of a man.' It's the same type of body that we receive when we die here. 'If this earthly tabernacle be dissolved, we have one already waiting.'"

**57-0821 - "Hebrews, Chapter One"**  
Jeffersonville, IN

**129** - "[147] The Bible stated that, that, 'His back was turned to the tent.' But, He knew it. 'What's she, back there, doing this?' You see? So, He said, 'I'm going to visit you.' <sup>148</sup> Who is this strange Fellow? You know what happened? He walked right out there and vanished. And the Bible said that That was Almighty God, Jehovah, that great Fountain, that Theophany, that Logos."

**57-0821 - "Hebrews, Chapter One"**  
Jeffersonville, IN

**130** - "[164] That great Jehovah God, you know what He said? He just reached over and got a handful of atoms, got a little light, and poured it in, like this, went, 'Whew,' a body, and just stepped right into it. That's all. <sup>165</sup> Said, 'Come here, Gabriel,' that great Archangel. Went, 'Whew.' 'Step in that.' <sup>166</sup> 'Come here, Michael,' the Angel at His right side. 'Whew.' For the... 'You step in that.'"

**57-0821 - "Hebrews, Chapter One"**  
Jeffersonville, IN

**131** - "[14] Then, you see, God doesn't deal with organizations. He doesn't deal with groups of people. He deals with individuals. He reveals Himself to individuals."

**57-0825M - "Hebrews, Chapter Two #1"**  
Jeffersonville, IN

**132** - "[18] One night, yonder, He come down, an Angel, and revealed It in the Scriptures, that He was. And when I seen It in the Scriptures, then to blast across the world with It, the Message. <sup>19</sup> From there has went Oral Roberts, A. A. Allen, Tommy Osborn, Tommy Hicks, and what more."

**57-0825M - "Hebrews, Chapter Two #1"**  
Jeffersonville, IN

**133** - "[78] Now, He will bear witness of His Own. You don't open your mouth and say a word, the world will know something has happened to you."

**57-0825M - "Hebrews, Chapter Two #1"**  
Jeffersonville, IN

**134** - "[278] (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was."

**57-0828 - "Hebrews, Chapter Two #3"**  
Jeffersonville, IN

**135** - <sup>“10</sup> Had an awful proposition put before me, this morning. It’s about some, a multi-times multi-times multimillionaire that wants to produce here at Louisville, Kentucky, and build me a five-million-dollar tabernacle. But something down in my heart said, ‘Hold on, you’re not a pastor.’”

**57-0901M - “Hebrews, Chapter Three”**  
Jeffersonville, IN

**136** - <sup>“28</sup> There is something about the...where you go, what church you go to, and what teacher teaches you. Did you know that? It—it’s got something to it. Therefore we ought to seek out the very best that we can find, so we’re getting the best; not because it’s sociable and so forth, but the real Bible teaching.”

**57-0901M - “Hebrews, Chapter Three”**  
Jeffersonville, IN

**137** - <sup>“96]</sup> Now, that, reason I refer to that picture, it isn’t because I’m there. I’m—I’m just a sinner, saved by grace, like you are. But what I’m trying to say, is, It’s His Presence with us. That’s the main thing. Well, if He made me a incarnated Elisha, if you didn’t have faith to believe it, it’d never do you any good.”

**57-0901M - “Hebrews, Chapter Three”**  
Jeffersonville, IN

**138** - <sup>“135]</sup> Here was this Pillar of Fire above them. I don’t know whether they all saw It, or not. At least, Moses saw It. And It was above them, and they watched It. <sup>137</sup> And the Pillar of Fire was sent to Moses, and Moses was sent to the children of Israel. And they was supposed to follow Moses. They could see Moses, and Moses saw the Light.”

**57-0901M - “Hebrews, Chapter Three”**  
Jeffersonville, IN

**139** - <sup>“28]</sup> For some, when they had heard, did provoke:... Certainly. They got weary, every time they’d get to a place where a showdown come. Then what would they do? They would fly loose, and get weary, and want to turn back, and, ‘Why did this happen to me?’ <sup>29</sup> Strange thing, this morning, after preaching that just as hard as I could, there was many came to the altar and questioned It, ‘Why does this happen to me?’ You see how It goes? It goes over the top of the people’s head. It’s just the same, people.”

**57-0901E - “Hebrews, Chapter Four”**  
Jeffersonville, IN

**140** - <sup>“86</sup> Now, many people keeps days, like keeps sabbath day Saturday. Others make a Sunday an idol, a worship day. And by the grace of God, and by the God’s Word, God help me tonight, I can prove to you that they’re both wrong. Both the Sunday worshipper and the sabbath-keeper, they are absolutely both wrong according to the Word.”

**57-0901E - “Hebrews, Chapter Four”**  
Jeffersonville, IN

**141** - <sup>“103]</sup> And after while, they went together and he spoke like the dragon, and exercised all the power that Rome did before him. That’s coming to our nation. You mark it down. You watch to the Confederation of Churches and the Catholic unite together, and watch what takes place. <sup>104</sup> Peo-

ple who follow the Pillar of Fire will certainly have a rough time, but they’re ready for the translation at that time, that’s right, just ready to go.”

**57-0901E - “Hebrews, Chapter Four”**  
Jeffersonville, IN

**142** - <sup>“184</sup> I thought about that. And a Voice come to me, said, ‘Them men is all right if they’re doing that, but I never called you to do that. I called you to take the Sword and stand there like Joshua and challenge, brother. Not fool around with some old society or some church organization, but challenge the devil. Stand in the forefront, make right right, and wrong wrong. Preach the Word and find out who has got the faith to believe It. Lay her out there.’”

**57-0901E - “Hebrews, Chapter Four”**  
Jeffersonville, IN

**143** - <sup>“18]</sup> The Scriptures, no matter how well you know them, if the Spirit doesn’t quicken them, then the letter killeth. The Spirit giveth Life. See, it must be quickened, or made alive, by the Spirit. If the Spirit doesn’t liven the Word and make It a reality to you, then the letter is just intellectual. That’s where we have so many confessed Christians today, or professed Christians, is that intellectual conception of Christ.

**57-0908M - “Hebrews, Chapter Five And Six #1”**  
Jeffersonville, IN

**144** - <sup>“24]</sup> God chose Paul. Man chose Matthias. When he... They cast the lots, but he never did nothing. That shows what a power the church has then, to make a choice, to elect their deacons, and send their preachers to different places. That’s carnal, many time.”

**57-0908M - “Hebrews, Chapter Five And Six #1”**  
Jeffersonville, IN

**145** - <sup>“49]</sup> For he that uses milk is unskilful in the word of righteousness: for he’s a baby. <sup>50</sup> You give a baby strong meat, you kill it. That’s the reason so many people say, ‘Ah, I don’t believe that,’ and walk away. Still babies! They just can’t understand. They can’t grasp that Truth. It kills them. Great, mighty things the church should know today, but you couldn’t teach It. They stumble over It. They don’t know what to do with It. <sup>51</sup> Paul, speaking to this Hebrew group... Yet, scholars he is speaking to now, scholars, well learned. We find that, in a few moments, very scholarly. But the deep spiritual Mystery, the church is still blinded to It. He said, ‘When you ought to be teaching others, you’re still a babe.’”

**57-0908M - “Hebrews, Chapter Five And Six #1”**  
Jeffersonville, IN

**146** - <sup>“79]</sup> Therefore leaving the principles of the doctrine of Christ, let us go on to perfection;... <sup>80</sup> Now, you, Branham Tabernacle. Oh, I know, ‘We have healings.’ That’s wonderful. ‘We have visions.’ Oh, that’s fine. And you have spiritual dreams, and sometimes they’re not spiritual dreams. And sometimes you... ‘We, we try to help the poor. We do what we can.’ Oh, that’s all right, but that’s not what we’re talking

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

about now. We're entering into another phase. ...leaving... the doctrine...<sup>81</sup> 'Oh, yes, we got the doctrine of Christ. We believe He was the Son of God, is virgin-born. We believe that, with all these things.' That is just wonderful.<sup>82</sup> But, 'Leaving that, let's go on to perfection.' Oh, my! Wish I had the voice of an archangel now, to bring this to a place where you could see it. Now he says, 'Leaving all the doctrine of Christ,' all the—the theologians, and all the theology that we know, all about the Deity of Christ, how He was God made flesh, all these other things."

**57-0908M - "Hebrews, Chapter Five And Six #1"**  
Jeffersonville, IN

**147** - "<sup>276</sup> Baptisms, laying on of hands, and things, but that isn't perfect. That's only the carnal reform. And that's where the churches leave off at, today, is on that carnal reform. One of them said, 'Oh, well, the water, the word baptism means this and it means that.'<sup>277</sup> And they set up organizations: and one sprinkles, the other one pours, the other one baptizes face forward, the other one backward, and all those things; some of them laying on of hands for the sick, and some making apostles, and some making prophets and so forth, by laying on of hands; and preaching the resurrection from the dead, and which is all right; and the supreme Deity of Christ, that's all right. 'But,' he said, 'all these are formal reformations. We're just been reforming. Now let us go on to perfection.'"

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**148** - "<sup>289</sup> Now, you can be all worked up in emotion, by speaking in tongues, shouting, jerking, shaking, running up-and-down the aisle. Nothing against that. But you can make yourself believe that you're saved when you're not, you're not saved. Your life will prove what you are. Jesus said it would, 'By their fruits you shall know them.' Your life will prove whether you're saved or not, if you never open your mouth. It'll prove what you are.<sup>290</sup> But all this work-up and emotion and joining church, 'And I been baptized in Jesus' Name, hallelujah, I know I got It,' that doesn't mean nothing."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**149** - "<sup>367</sup> Surely God would not give me the ministry He has, and let me be in error. And if it wasn't proven by the Scripture, then it would be error, but here is the Scripture to back it up."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**150** - "<sup>418</sup> Now, you say, 'Well, can't we backslide?' Absolutely. And when you backslide, you're going to get it,

don't you worry. Abraham got it, and the rest of them got it, and you'll get it. Don't you think it gives you a right to sin. It doesn't. You'll pay for everything that you do. You'll reap what you sow. You do one little sin and you'll reap a whole washtub full. That's right. But, brother, that don't mean to say that you're lost. That's exactly right. Abraham reaped exactly what he sowed. That's right. But he was still saved."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**151** - "<sup>449</sup> One of these days, we're coming down to the end of the road. The sun will refuse to shine, then God will call.<sup>450</sup> Adam will reach over and shake Eve, and say, 'Honey, here it is. It's time to wake up.'<sup>451</sup> Eve will reach over and get a hold of Abel, say, 'Come forth, darling. It's time to wake up.' Abel will get a hold of Seth. And Seth will get a hold of Noah. Noah get a hold of...Oh, on down, on down to Abraham, and down as they come. There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness at that day."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**152** - "<sup>475</sup> If God could not make him...bring him in obedience, He will have to take him out of the earth and bring him Home. That's exactly what the Bible said. That's what the Bible promises. If you won't stand correction, you've got to come on Home.<sup>476</sup> So God cannot lose you after He's saved you, but He can shorten your days here, and make you pay for every sin you've done. So, if you sin, you're going to have to pay for what you've done."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**153** - "<sup>494</sup> Moody, one time, speaking, and begin, when he was preaching so under inspiration, he spoke in tongues. He said, 'God, forgive me for muttering foolish words.' Certainly. See? And they had those things. We believe those things, but they must be put in their place. And they must not be set as evidences."

**57-0908E - "Hebrews, Chapter Six #2"**  
Jeffersonville, IN

**154** - "<sup>536</sup> First you must know the doctrine, and then you must know all these things; then let's lay them aside, he said, of resurrection of the dead, laying on of hands, baptisms, and all those dead articles of God. Yet, they—they have no Life in them. But the church today just goes to those things, 'Oh, we believe in the Deity of Christ.' Yes. Sure. 'We believe in water baptism.' Yes. Sure. 'Laying on of hands.'<sup>538</sup> But then

when we leave those principles of doctrine, if we move on to perfection, then those little things become of not much use.”

**57-0915M - “Hebrews, Chapter Six #3”**  
Jeffersonville, IN

**155** - “[555] You may impersonate a Christian. But there will, by-and-by, come a time when the strain will be put on, then it’ll show what you are. A chain is its strongest at its weakest link.”

**57-0915M - “Hebrews, Chapter Six #3”**  
Jeffersonville, IN

**156** - “[590] The veil is the flesh. The veil is what keeps us from seeing God, face to face, in this church. The veil is what keeps us from seeing the Angels at their positions this morning, standing by the seats. The veil is what keeps us from seeing Him.”

**57-0915M - “Hebrews, Chapter Six #3”**  
Jeffersonville, IN

**157** - “[603] ‘He that’s born of God does not commit sin.’ That’s right. He has no desire to do so. <sup>604</sup> Certainly, the devil will trap him here and there, but not willfully. The Bible said so. The devil will trap him, now and then. Sure, he will. He tried to throw a traps for our Lord Jesus. He did to Moses, and caught him. He did to Peter, and caught him. He did to many, but...Peter even denied Him, but then he went and wept bitterly. There was Something in him.”

**57-0915M - “Hebrews, Chapter Six #3”**  
Jeffersonville, IN

**158** - “[660] And that day when we stand on the earth...His blessed feet has never touched the earth yet. There He stands there, in the air; and the saints and redeemed from all ages, through every watch, first, second, third, fourth, fifth, sixth, and seventh, all stand there robed in His righteousness; we crown Him the King of king and the Lord of lords.”

**57-0915M - “Hebrews, Chapter Six #3”**  
Jeffersonville, IN

**159** - “[42] My meetings hasn’t been what they should been, for the past two years. It’s because I’ve failed the Lord. He told me to, ‘Go to Africa, and then to India.’ Here it is, written right here, in the back of this Book, right now. <sup>43</sup> The manager called me, said, ‘Let them Afrikaans go. India is ready.’ <sup>44</sup> The Holy Spirit met me, said, ‘You’ll go to Africa like I told you to.’ <sup>45</sup> And another year passed. And the managers...I forgot about It. He said, ‘We’re going to India. Tickets is already here.’ <sup>46</sup> I started off, forgot It till I got to Lisbon. One night, that, I thought I was dying. The next morning I started, go over to the bathroom, to take a bath. Oh, I was so sick, I could hardly stand up. There, that Light hanging there in the bathroom, said, ‘I thought I told you to, “Go to Africa, first.”’ <sup>47</sup> My meetings has been slowly failing since that time. Though I went to India, with nearly a half a million standing there, but that wasn’t doing what God said do. I feel that my meetings will never be a success until I go right straight back and make that thing right. No matter what I do, it’s Africa, first, ’cause you’ve got to do it. There lays God’s Eternal Word, laying there. I knew better than that. But I’ve got to go back. And I feel that this coming year is the time I’ll crawl out

of the shell, by the help of the Lord. <sup>48</sup> This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she’s about ready to spread forth her branches now. I believe it, this great Message and great thing, I believe that the Lord will let us shake the world again for the glory of God.”

**57-0915E - “Hebrews, Chapter Seven #1”**  
Jeffersonville, IN

**160** - “[196] You got so you can’t even have a congregation unless you have a healing campaign or some kind of miracles going on. ‘A weak and adulterous generation seeketh after such.’ What do you want with that. <sup>197</sup> Paul said he could do all kinds of things, even move mountains, and still he’s nothing. ‘Where there’s tongues, it shall cease. Where there’s knowledge, it shall vanish. Where there’s prophecies, it shall fail. But when that which is perfect is come, it shall endure forever,’ and love is perfection.”

**57-0915E - “Hebrews, Chapter Seven #1”**  
Jeffersonville, IN

**161** - “[246] But, here not long ago, I asked the Lord if He’d give us a good meeting, that I promised that I wouldn’t ask Him that no more, because it’s been such a hard thing. And it’s contrary to the Scripture. See? And if you...That’s what makes it hard on me. Because, knowing that, it gives me a defeat, to begin with. See? I’m defeated, to start with.”

**57-0922E - “Hebrews, Chapter Seven #2”**  
Jeffersonville, IN

**162** - “[272] Now, I know that in teaching, in the Scriptures, we’re a mixed congregation. And many times, in this Book of Hebrews, which is a rather deep Book...I’m going to have to leave it for a while now. I’m going to try tonight to finish up the last part of that 7th chapter.”

**57-0922E - “Hebrews, Chapter Seven #2”**  
Jeffersonville, IN

**163** - “[282] But the full and complete authority of the church is the pastor. Read that in the Bible, see if that’s not Bible order. That’s exactly right. There is no one above the elder.”

**57-0922E - “Hebrews, Chapter Seven #2”**  
Jeffersonville, IN

**164** - “[299] I—I’ve got...going overseas, which that, if God permits, I will be doing pretty soon. I’ve got to go to

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

Africa according to a vision. I think I'll never prosper much in my meetings until I go to Africa and fulfill that vision."

**57-0922E - "Hebrews, Chapter Seven #2"**  
Jeffersonville, IN

**165** - <sup>[308]</sup> And someday this Holy Spirit, that's in the Church, will scream and will lift up, and will receive itself into this body form that's setting at the right hand of the Majesty of God to make intercessions for we sinners."

**57-0922E - "Hebrews, Chapter Seven #2"**  
Jeffersonville, IN

**166** - <sup>[349]</sup> You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it."

**57-0922E - "Hebrews, Chapter Seven #2"**  
Jeffersonville, IN

**167** - <sup>[362]</sup> Marriage is honorable, but it should be entered prayerfully and reverently. And genuine love for that woman will bind you together forever. 'What you bind on the earth, I'll bind in Heaven.'"

**57-0922E - "Hebrews, Chapter Seven #2"**  
Jeffersonville, IN

**168** - <sup>[423]</sup> Those two pieces must come perfectly together. And if this church isn't perfectly, just exactly the same Spirit that was in Christ, you'll never go in the Rapture."

**57-0922E - "Hebrews, Chapter Seven #2"**  
Jeffersonville, IN

**169** - <sup>[61]</sup> And Brother...at Stockholm, Brother Petrus, sent them down a million New Testaments, and when they got them they were reading them. They said, 'Well, if this be the Messiah, let us see him do the sign of a prophet, and we'll believe him.' <sup>[62]</sup> What a setup for my ministry! I was within two hours of the gates in Jerusalem, to go in, and I was at Cairo, Egypt. And I was walking along there, and the Holy Ghost said, 'Don't go now.' <sup>[65]</sup> I went back to the ticket agent, I said, 'I cancel this ticket. I want to go up to Athens, Greece, to Mars Hill.' <sup>[66]</sup> And he said, 'Well, your ticket calls for Jerusalem, sir.' <sup>[67]</sup> I said, 'I want to go to Athens instead of going to Jerusalem.' The Holy Spirit waiting, that hour hasn't come just yet. It just isn't just right."

**57-0925 - "Questions And Answers On Hebrews Part I"**  
Jeffersonville, IN

**170** - <sup>[73]</sup> There's your temple eunuchs, they're just a hundred and forty-four thousand, just a little spot, just a little temple guards that's going to be with the Bride; just Her—just Her escort. That's the hundred and forty-four thousand, is the escort to the Bride; the temple eunuchs. <sup>[74]</sup> Watch! Course,

I know you go back over here to the 14th, and say, 'Why, they're with the Bride wherever they...' Absolutely! The eunuchs travel with the queen wherever she went. Truly! But what were they? They were nothing but escorts, and that's just exactly what the Scripture declares it to be here."

**57-0925 - "Questions And Answers On Hebrews Part I"**  
Jeffersonville, IN

**171** - <sup>[402]</sup> The wicked is alive. He's in a place of torment. He's in a place where he don't know... That's how these spiritualists and mediums call up these spirits of the people that's gone on, some kind of frolic and dirty jokes and things they crack, if you've ever seen any of it."

**57-1002 - "Questions And Answers On Hebrews Part II"**  
Jeffersonville, IN

**172** - <sup>[406]</sup> And if there by chance be a sinner here tonight, think that over a minute. Someday this Gospel that you're hearing preached right now, you'll have to witness by It. Somewhere you'll bow your knee, regardless of who you are. It may be ten thousand years from today, it may not be until the...in the morning. Whenever it is, you're going to bow somewhere, and you're going to hear this same Gospel preached right back to you. <sup>[407]</sup> For after those souls were in prison, that repented not when Enoch and when all of them preached, and Noah...and for the longsuffering of God, like it is now, waiting for that time to come. And Noah and Enoch and all of them preached, and those people laughed and made fun of them. And they were in the prison house, and Jesus went and preached to the souls that were in prison."

**57-1002 - "Questions And Answers On Hebrews Part II"**  
Jeffersonville, IN

**173** - <sup>[443]</sup> 'I AM.' Who was the I AM? There has never been a man in all the world could interpret It. Even the...you who read the lexicons and so forth, there has never been a man who could make out...It's J-v-h-u. And even the Hebrew scholars could never pronounce It. That burning bush there, that day when He met with Moses, It was J-v-h-u. So they pronounced It 'J-o-h, Jehovah,' but It isn't 'Jehovah.' J-v-h-u, see, no one knows."

**57-1002 - "Questions And Answers On Hebrews Part II"**  
Jeffersonville, IN

**174** - <sup>[634]</sup> Oh, if the great holy Church only realized its power to do these things. But there's so much doubt and fear and trembling, wondering if it will, 'Could it happen?' As long as that exists, the Church can never stand upright. And when every talk of fear is vanished and the Holy Spirit is completely in control of the Church, then all fears are gone,

and that Church has the power. See? Why, they have everything that Heaven owns behind them. They're ambassadors of the Throne."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**175** - <sup>724</sup> And after while, down from the Heaven come a chariot of fire and Angels of fire, horses of fire, and Elijah stepped on and went up into Glory. He never tasted death, he was translated, he's got to die! <sup>725</sup> And if you'll watch these two prophets of Revelation 11, they do the very same thing that Moses and Elijah done. You say, 'Brother Branham, do you mean to tell me that Elijah and Moses is still alive?' Absolutely! <sup>726</sup> Why, before Mount Transfiguration... At Mount Transfiguration, before Jesus went to Calvary, there stood both Moses and Elijah standing there talking to Him. Certainly, they did, they're not dead. And they had never died; they're mortals, they got to die. So they're just in a glorified state waiting for that time."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**176** - <sup>729</sup> And there's them two witnesses. <sup>730</sup> And when they tormented the church, or the world, by their preaching; and receiving back the Jews, and bringing them back to repentance, bringing them back to believe on... When they see Jesus coming for the Bride, they'll say, 'Lo, this is our God Who we waited on. That's Him!' But He's not coming for them; He come for His Bride. And His Bride... <sup>731</sup> When Joseph went into Egypt, he did not take his brethren with him, but he got his bride there. Absolutely! But when he made hisself known to his brethren, there was nobody present. That's exactly right. And when He makes Hisself known to these Jews, there'll be nobody there but the Jews. There's them who killed Joseph, standing there; and he said, 'Well, I'm Joseph, your brother.' And he wept. <sup>732</sup> And they said, 'Now we know we're in for it, because we killed him.' <sup>733</sup> The same thing, those Jews will have that great time of trouble just before the coming now, of the persecution running them back into the homeland. It shooin' them like a bunch of sheep back to Mount Carmel yonder. <sup>734</sup> When the Lord Jesus shall come for His Bride, and they see Him, they'll say, 'That's the One we've waited on, there He is!' He'll rise with healing in His wings."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**177** - <sup>781</sup> Listen here, the man is the ruler. Don't you think you'll rule the house. You're not the ruler of the house. You're absolutely... You're not a slave now, but you're a helpmate. And Adam... The man has the rule over his wife, and he's responsible solely for his wife. God makes the man answer for his wife."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**178** - <sup>827</sup> Look, for when he was first made, he was made two people together. He was made both male and female, the

man was. The Bible said he was. God made man both male and female, 'created He him.' Notice now, when man was separated from the theophany and put in flesh, he was—he wasn't just altogether there; part of his being was still a theophany, so it didn't look right."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**179** - <sup>848</sup> Now, there you are. That's the way we are here, we come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told his disciples He 'was with them before the foundation of the world.' See? We were! You can't know it now, but you was in the beginning. 'And if this earthly tabernacle be dissolved, we have one already waiting!' Hallelujah! And then we move into this theophany, what we once lived, so we can eat and shake hands."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**180** - <sup>916</sup> Look, why didn't the world realize that picture there? Why didn't they catch that right quick? Why don't they catch these other things? Why don't they catch these prophecies and things? You know, they can't do it now, but one day I'm going to leave the world, and when I leave, then they'll recognize It. Some of you young people will realize that after I'm gone. See? But God wouldn't permit it to be done now."

**57-1006 - "Questions And Answers On Hebrews Part III"**

Jeffersonville, IN

**181** - <sup>121</sup> It was the waters of judgment that destroyed the unbeliever, and it was the same waters that packed Noah to safety. And it's the Gospel message that will destroy the unbeliever, that'll take the Church in the rapture before the judgment ever strikes."

**58-0109 - "The Called-Out"**

Chicago, IL

**182** - <sup>181</sup> Poor little Sarah, kindly weak in faith... But in them days, the circumcision of the man brought the woman in also, for only the circumcision could be recognized before God. And the female could not be circumcised; therefore, the husband was the atonement for her, because they are one. Abraham's faith held Sarah at that time."

**58-0109 - "The Called-Out"**

Chicago, IL

**183** - <sup>241</sup> The Son of man is now being revealed from heaven. 'Will it come after while, Brother Branham?' It is now. And I hope I won't have to make this so personal of this own meeting, but that your spirit within you that's give you by God, can read what I'm talking about. The Son of man has already come from glory and is revealing Himself for the past few years to His Church in mercy, showing them His great Presence, doing the same things that He did when He was here on earth, revealing Himself like He did to Abraham, before the destruction. He has come now in mercy, revealing Himself to the Church. It's being laughed at and scoffed at.

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

The next time He reveals Himself, it'll be in judgment on the world and the nations that's forgot God and sinned their way of grace—their day of grace, rather, away.”

**58-0109 - “The Called-Out”**  
Chicago, IL

**184** - “[<sup>30</sup>] When the last one is brought in, then the Word will not be effective any more, it'll be like casting pearls before swines over the whole earth.”

**58-0109 - “The Called-Out”**  
Chicago, IL

**185** - “[<sup>9</sup>] I do believe that shortly, that next step in my ministry is coming up right now, which will be far beyond this now. How...Is there anybody here that remembers the first beginning of my ministry when I put my hand on somebody? You remember that? All right. How many remembers that the Lord promised right then if I'd be sincere I would know the secrets of their heart? How many knows it was said back there? See it happen? Now, there's something else coming right now. It's coming right away now. And it's going to be still greater, and I think will be the last. It may not this... All of it works together just the same.”

**58-0202 - “Escape Hither, Come Quickly”**  
Waterloo, IA

**185(a)** - “[<sup>89</sup> Only last night, on the flyleaf of my Bible, when some time ago, in a vision that the Lord had given me, and I spoke it to the church. And then He said to me, ‘Go to Africa, then back to India.’ I said, ‘Yes, Lord.’ <sup>90</sup> And when Mr. Baxter told me, in Canada, or in Chicago, said, ‘Let's go to India. Let them Afrikaans alone; they won't cooperate with us right.’ ‘All right,’ I said. <sup>91</sup> I forgot it. When I went home, the Angel of the Lord met me between the two rooms; a Pillar of Fire, a Light, the same One there. And He said, ‘You go to Africa like I said go.’ And a year later, they talked me into it again. <sup>92</sup> And I forgot it; I didn't write it down. And I was with my boy there in Portuguese, Lisbon, Portuguese. And I was stricken down, sick, all night. And the next morning, I was going into the bathtub, to take a little shower. And on my road in there, there stood the Angel of the Lord, said, ‘I thought I told you to go to Africa first?’ <sup>93</sup> I said, ‘Lord God, I'm not worthy to be Your servant.’ I said, ‘If You will, lift Your Spirit and give It to another.’ <sup>94</sup> Then, not only till a few days ago, when I made arrangements for Africa this year, they're over there making it now. And last night, I was reading in the vision, and God knew that I would fail that. And in the vision...I never seen it till last night. And I called Brother Sothmann, Leo, and all of them, around. The vision said, ‘You'll go to India first, and then back to Africa.’ <sup>95</sup> See, I—I wrote it, myself. I wrote the thing, myself. Jumped from the bed where I was sitting, early one morning, and seen Him come in the room. And I wrote down just exactly what It said, as He was telling me there. And I read it over, many, many, many times, and never noticed it. And last night when I called the boys, there it is, right on the flyleaf of my Bible, where many, many people has read it. <sup>96</sup> It said, ‘There come a half-dressed people, and I preached to them, and they was rejoicing. Then a Light flashed on, afterwards, and showed the white and black

together, in Africa.’ Never seen it, looking right at it. Our eyes open.”

**57-1208 - “I Stand At The Door And Knock”**  
Jeffersonville, IN

**186** - “[<sup>116</sup> She run into the city, and she said, ‘Come, see a Man that told me the things that I've done. Isn't this the Messiah?’ <sup>117</sup> And He never did that, one time, to a Gentile. Why? He left it till this day. That's what He said here, ‘In the days when the Son of man shall reveal Himself from Heaven.’ He's revealing Himself now, to the Church, for mercy. The next time He reveals Himself, is in destruction, to those who has rejected the Message.”

**58-0309E - “Will The Church Go Before The Tribulation?”**  
Jeffersonville, IN

**187** - “[<sup>3</sup>] And I've always tried to make it a custom to close on Sunday afternoon with my service on Sunday afternoon, and after we get the Gospel tent we'll do the same thing: close up on Sunday afternoon, after the Sunday afternoon service, and have no morning service, so that people can attend their own church.”

**56-0421 - “What Visions Are”**  
Spindale, NC

**188** - “[<sup>11</sup> Now, we want the greater faith. We want to run a higher level. It's not...The Lord Jesus wants us to believe Him. (...) About time you get to say—get acquainted, then you have to say good-bye. And that isn't fair to the people. That's the reason that by a vision the Lord has showed me to get this big tent and stay from four to six weeks in places.”

**56-0421 - “What Visions Are”**  
Spindale, NC

**189** - “[<sup>3</sup>] Now, I'm so sorry we have such a little short stay. This time was just merely to become acquainted with each other and expecting someday to visit the Carolinas in a tent service. The Lord has given me a vision of having a tent, and always my services last anywhere from about—oh, perhaps from three nights up to five, ten nights at the most. I like to stay for four, five, six weeks, where we could just really have (...) Set up a year ahead so you get all the ministers not having revivals, and I like a real good feeling among ministers. I just love that, because being a shepherd myself, I know what it means.”

**56-0427 - “Faith”**  
Charlotte, NC

**190** - “[<sup>77</sup>] He's obligated to at least one time present it to you, so that you'll be without an excuse at that day. <sup>78</sup> Oh, I feel in my heart. Wait till sometime God sends me to Palestine. The Jews look for that. They read the New Testament—them that come up out of Iran. They begin to read it. They said, ‘You mean Messiah's been here.’ ‘Yes, He's dead and raised—raised again.’ He said, ‘Let us do Him—let us see Him do the sign of the prophet and we will believe it.’ I like to see them—call them out like this here, thousands. Say, ‘Now, you accept the Messiah then,’ and on the same grounds where the Holy Ghost poured out the first time, God will pour It out again on the Jews. Then the Gentiles are finished. You

know that. They'll trod the walls of Jerusalem down until the Gentiles be finished. When the Jews gets the Holy Ghost, and receives the Gospel, and starts, they'll missionary the world. They'll take it where the Gentiles didn't even think of going."

**191** - <sup>["78]</sup> That's right. They're just waiting. It's your day of grace. Come in while you can. I was within a hundred to two miles of it just recently, was going right on my ticket up there, and I walked out on the ramp and the Holy Spirit said, 'Not yet. Turn this other way, and go up towards India.' And I did. See? He wouldn't let me go, 'cause it's just not seasonable. But someday God will let me do it. I believe it. I want to see it with all my heart."

**56-0427 - "Faith"**  
Charlotte, NC

**192** - <sup>["1]</sup> And if God willing, I have kind of...The Lord has promised me a different and new type of ministry. And if He pleased to do so, I hope to begin that—that new type of service this coming week, here at the tabernacle, for the first place."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**193** - <sup>["7]</sup> So we want this to be a real healing service. And before I get anyone into the rooms, and so forth, for the healing, or this new services, I want them to really understand what they're coming in there for."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**194** - <sup>["35]</sup> What is fornication? It's, well, it's like a woman living untrue to her husband. She's living with another man while she's got a husband."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**195** - <sup>["38]</sup> So you just got to mark it down, we are coming into a religious persecution with the same things that they did in pagan Rome many years ago, for it's THUS SAITH THE LORD."

**58-0927 - "Why Are We Not A Denomination?"**

Jeffersonville, IN

**196** - <sup>["59]</sup> The Holy Spirit speaking out, how those gifts to be working in the last day. Now, we got gifts of healing working. Oh, it's going good. Well, brother, there's other gifts. That's just one of them. That's just a little minor thing. Well, here is a far greater gift right here. Which would be the best, the gift of the Holy Ghost of wisdom, to put the Word of God together and to show the Church where we're standing, than just to get somebody healed? We all want to be well. But I'd rather have my soul well, than my body well, anytime."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**197** - <sup>["64]</sup> And watch where he ascended out of, 'hell.' What is it? The bottomless pits. There's no foundation for a Catholic doctrine. There's no Bible for Catholic doctrine. There's no such a thing as any Bible for any Catholic doctrine, not at all."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**198** - <sup>["90]</sup> And sin can kept corrupting, righteous seed can remain in there and seed can keep corruption, and corrupting and corrupting till after a while it runs out. It gets to a place, because their mothers and daddys and so forth has lived so before us, and in that way, till there's nothing left for us. And you know what Jesus said? If He didn't cut the work short, there'd be not even any flesh saved."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**199** - <sup>["124]</sup> He'll pour out that golden Oil of the Holy Ghost upon that Church. Brother, Fire will fall from Heaven, and signs and wonders will take place, like you've never seen before. Yes, sir. 'Fear not, little flock, it's your Father's good will to give you the Kingdom.'"

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**200** - <sup>["177]</sup> So He circumcised Abraham, and that was a seal of the covenant. And now in this day...Now, a woman could not be in that covenant; only a married woman. Find out, couldn't circumcise a female; so, they had to come in, so her and her husband are one. They're not no more two; they're one. How many knows that? Scripture says so. So, her being married, then she—she become one. And go on down here and look over here in Timothy, said the same thing, said, 'Now withstanding she shall be saved in childbearing, if she continues in faith and holiness with all sobriety.'"

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**201** - <sup>["180]</sup> Now if you notice in Revelations 1, we find Jesus standing in the seven church ages, the seven golden candlesticks, when he turned and saw One like the Son of man, standing, clothed with how it was. It was the Bride standing in the candlesticks, drew out."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**202** - <sup>["196]</sup> If some brother has been overtaken in a fault, go to him and see if you can't get reconciled with him. (...) If he's wrong, you go to him. <sup>197</sup> And then if he won't listen to you, then take somebody with you, as a witness. <sup>198</sup> And then if he won't see that witness, then say, 'Now I'll take your pastor.' Then you tell him, say, 'I'm going to tell it to the church, and in thirty days from now, if you brethren haven't made that up...This brother here is willing to be reconciled. You won't do it. And if you won't make that up within thirty days, then what's going to happen? You're no more one of us.' <sup>199</sup> The Bible said, 'If he won't hear the church, then let him be unto you as a heathen and a publican.' You see, as long as a brother is under that protection of the church, the Blood of Christ is protecting him. That's the reason we don't get the church

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

rolling on the way it does. <sup>[204]</sup> ...If he don't come be reconciled to that church in thirty days, then he's out from under the protection of Jesus. We loose him. That's exactly right. Then watch what takes place. Let God do the discipline then. You got your hands off. You done the best you could. Then let God have him for a little bit; He'll turn him over to the devil. He will come then. If he don't, his life is just a short span."

**58-0927 - "Why Are We Not A Denomination?"**

Jeffersonville, IN

**203** - <sup>["289]</sup> Just keep everything ironed right down and move right on. You are brethren. It's never your brother or sister that does anything wrong; it's that spirit of the devil gets in there. See, he goes around. And just feel sorry for the brother or the sister, and know it's Satan getting between. If you have some feeling about it, you get that out of you right quick, you see, 'cause it'll canker you. Yes, it will. So, stay away from it."

**58-0927 - "Why Are We Not A Denomination?"**

Jeffersonville, IN

**204** - <sup>["116]</sup> But remember, as Jesus was seen in the cross, standing in the seven golden candlesticks, the darkest was what was the farthest away from Him, His right hand and His left hand. 'And He was to look upon as Alpha and Omega.' Not the in-between. 'The Alpha and Omega,' as He had His hand stretched. 'And He was jasper and sardis stone,' which was Benjamin and Reuben, 'the first and the last.'"

**58-0928M - "The Baptism Of The Holy Spirit"**

Jeffersonville, IN

**205** - <sup>["161]</sup> We believe that you receive the Holy Ghost by an experience, not by mythical intellectual conception of the Scriptures, but by an experience that you alone know. Now, if you want to know whether it was the Holy Ghost, watch how your life patterns after that. It'll tell what kind of a spirit come into you."

**58-0928M - "The Baptism Of The Holy Spirit"**

Jeffersonville, IN

**206** - <sup>["176]</sup> If your name is on the Lamb's Book of Life, you'll walk in the Light, you'll see the Light. God will reveal It, and you'll walk in It. That's exactly right. See?"

**58-0928M - "The Baptism Of The Holy Spirit"**

Jeffersonville, IN

**207** - <sup>["210]</sup> Now. We'll pray for them emergency cases. <sup>211</sup> But then, after about a couple of nights, I want to start in on my new ministry, and I want to take them back here in this room. Because, you know the vision. How many remembers the vision? Sure, you do. Of the little tent in the room. <sup>212</sup> Now, I'm going to take Meda in with me, on the first night, on account of sending women in. And then if it... See how it works just with her in there. And then if it don't work right, that way, then I'll turn around and send two women in at a time, bring two women at one time, 'cause they're coming into a place where just a man. See? And that, course, we got clean minds. But the devil don't have it out there, you see, so what he would think about it, see, and what the world would say. But it's a ministry that I can't let be known to the public. No one will ever duplicate this. You see? No, sir. No. I know

it's right on the merge now. I can just look like just reach out there and take a hold of. It's laying right there. <sup>213</sup> Last night I was dreaming just before I got up this morning, Brother Neville. I was dreaming a dream. And I thought the ministry... I don't know what I was doing. But, whatever it was, oh, you talk about things taking place, I never seen such. I woke up just a crying, a praising."

**208** - <sup>["213]</sup> I hit my wife in the face with my hand, like that—like that, just a praising God, laying there. Oh, I—I just know that there's something right out here just ready to reach over and get a hold of it. It's going to be greater than it's ever been. It's going to be wonderful. I believe God is fixing to do something great. But now we got to approach it sanely, intelligently, and right in the Word of God. Correct."

**58-0928M - "The Baptism Of The Holy Spirit"**

Jeffersonville, IN

**209** - <sup>["113]</sup> And a woman is just a part of a man, a by-product. A woman was not in the original creation. God had done quit creating, for years and years and years, until He made the woman out of a rib out of his side."

**58-0928E - "The Serpent's Seed"**

Jeffersonville, IN

**210** - <sup>["149]</sup> God has hid it from the eyes of the wise and prudent, and promised to reveal it to the sons of God, in the last days when the sons of God will be made manifest, when, 'God's sons that rejoiced even before the foundation of the world.' When the great revelation of the Godhead and things would be brought down in the last days, He would manifest these things through the sons of God. You know the Scripture teaches that. And here we are. That's the reason God is opening these things to us. God is bringing His sons into manifestation. He is going beyond the limitations of any human knowledge, way into the spiritual revelations, and bring It down."

**58-0928E - "The Serpent's Seed"**

Jeffersonville, IN

**211** - <sup>["4]</sup> And it's been told me, some time ago, by a vision that the Lord gave me, some year ago, I suppose, or maybe a little more. I have it wrote out in a book at home, of a changing of a ministry. <sup>5</sup> And then some time ago, I was in a vision and I saw a large tent. Oh, it was a mammoth, big affair. And I had just been speaking, and many souls were at the altar, and were just kind of weeping with their hands up, quietly and softly. A nice gentle-spoken man came out to the platform and said, 'Now they will form the prayer line while Brother Branham is making ready.' And I was standing that way, of course, the prayer line would been to my left. And I noticed a crowd of people that seemed to cover a city block or more, that was standing in line. There was a little building, a wooden building, inside of this tent. And there was a woman standing there, a man, one taking names, and people were going in on crutches and stretchers, and coming out the other side, walking. Well, I wondered what all taken place in there. And then that Angel of the Lord, Whose picture you see here, It went from me, and went right over that little building, and stood there, then went down. And a Voice spoke, and said, 'I'll meet you in that place.' Well, now, I've looked forward

for that time. (...) <sup>8</sup> And I'm hoping and trusting to God, that sometime during this week, that I want to use this little room over here for a prayer room. And to take the sick and afflicted in, and see if He will meet me, and start at the tabernacle again, on the new ministry. I would sure love to see it done. I do not know what it is, my friends. I do not have any idea what it will be. But He Who listens now, I trust that it'll be something more to help His poor, sick, suffering children of this day. <sup>9</sup> I wanted to try to find out, when we go in the first time, if I could send my wife in there, and let her be with me when it comes down the first time, to see if it'll be that way. If not, then, in bringing women through, we'll bring them two at a time, two women at a time, coming through. So I'm not saying it'll work either way; just so that you would know, because it's already been said that we were looking for something new to take place, and we are. But now I don't say that He told me it would take place. Where I seen in the vision was in a tent. But, course, it might take place anywhere, any time, so we're looking forward to it."

**58-1001 - "Lifting Him Up Out Of History"**  
Jeffersonville, IN

**212** - <sup>14</sup> And if it so pleases Thee, Lord, if it's in Thy Divine program, we would ask, O God, that in this building You would start this new gift to operating."

**58-1001 - "Lifting Him Up Out Of History"**  
Jeffersonville, IN

**213** - <sup>[111]</sup> The Coming of the Lord will not be just at any certain corner, but will be universal. 'One will be in the field, working,' daytime. 'The other one in a bed, sleeping,' on the other side of the world. It'll be a universal Rapture."

**58-1012 - "The Sudden, Secret Going Away Of The Church"**  
Jeffersonville, IN

**214** - <sup>13</sup> Now we're trying, each night, to find something that I'm seeking after. And that is, that, God by a vision has told me that my ministry is making its third change. And I'm longing for it to begin here at the tabernacle. I don't know whether it will or not, but I am longing for it to do that. And I trust that it'll be some way that will...I will be able to preach the Gospel in such a way, or do something that will help suffering humanity to a happier way of life, and a more healthier way of life. It's my sincere desire."

**58-1002 - "But From The Beginning It Was Not So"**  
Jeffersonville, IN

**215** - Brother Branham sends five sick people into a nearby room, and says: <sup>165</sup> But now I'm going in. And my wife back there, honey, there's both men and women in there. I'm just going in to see what will happen. I trust that the new ministry will be ministered in there. God knows I've told the Word just as true as I know it, in the Bible. That's right. And I'm going back to see what God will do. <sup>167</sup> And we'll get, give the prayer cards out, tomorrow night, the Lord willing, and start our prayer lines coming around, regular-fashion prayer line, if something doesn't take place in a few minutes, in the room."

**58-1002 - "But From The Beginning It Was Not So"**  
Jeffersonville, IN

**216** - <sup>4</sup> Now, last evening I took a group into the prayer room in here, for just to see if the new ministry that has been promised would come into existence in the tabernacle here, before we hit the tent. Well, now, as far as I know, there was nothing no more than just...Just soon as I went in there, the Spirit of the Lord came in, and It just started discerning the spirits, and telling the people of their troubles and so forth. <sup>9</sup> And today, in the interviews, the Holy Spirit was wonderful, today. And it seem like that maybe it's just going to continue on for a while, until that tent comes in, up under the same ministry that I've had. Because, in the interviews today, there were four great outstanding visions took place, in the interviews. So, seemingly, maybe, I will continue on until that maybe the tent starts, or wherever it is He has chosen to begin to declare His Name in a new way. But when It does, it'll be just as perfect as the others. It'll be just...And I'm trusting to God that it will be greater than the others. Not because of our ministry, but because of the sick and needy people. There's such a need in the land today!"

**58-1003 - "Looking At The Unseen"**  
Jeffersonville, IN

**217** - <sup>10</sup> I have thought, maybe, during this meeting, that from a vision that I have had, that my ministry is going to be changed to a better and greater ministry. Now, it's just going to happen just as sure as you people have heard these other three ministries predicted, or these other two. This one will be just like that, only greater. But the first night, I just called the people up here to the altar, went right straight back to discernment. The second night, I've taken them into the room, went right straight to discernment. And the last two nights, then, we have brought them here on the platform, just straight to discernment. <sup>144</sup> The time would not permit, of the things that our Lord has done. So, to us, that gives us courage to know that it's just near, something is fixing to happen, great."

**58-1005E - "God-Called Man"**  
Jeffersonville, IN

**218** - <sup>32</sup> And so we, tonight, want to think on that. And remember, that, in the midst of all this cry, God cannot send a revival till He's got men in shape to take it. <sup>33</sup> And before we can have this revival, God has to call out and train men, God-trained men, to carry this Message."

**58-1005E - "God-Called Man"**

Jeffersonville, IN

**219** - <sup>[161]</sup> As you know, my ministry is changing, and, oh, what a glorious change! Oh! All of you remembers the Words that's been ringing. And every time it happens, something happens, when I go in to speak on that, come to me, 'Say to this mountain.' Why has it been? It's been faith. Anything is by faith."

**58-1130 - "Watchman, What Of The Night?"**  
Jeffersonville, IN

**220** - <sup>[54]</sup> And in all ages, in all times, God has always dwelt in man. Man is God's agent. In every generation, God

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

speaks to His people through human lips. He always chooses someone or something that He can use.”

**59-0301M - “Strait Is The Gate”**  
Jeffersonville, IN

**221** - “[184] Jesus promised this, before the end time. It’s always been the last sign. [185] The other day, Leo and I was sitting on the street, and some of us talking. And I keep feeling there’s a change coming, a change coming. When we spoke of it, it won’t be a change in my ministry, ’cause it can’t be no more, but it’ll be a change in me. I’ve always been a weakling and just let people lead me and guide me, and send this way and that way. If I’d have done something the Lord told me to do a long time ago, I wouldn’t be in the trouble I’m in today. I’m going out this next week to be alone with God. Yes, sir. I must hear from Heaven. I don’t want to be a weakling, I want to stand on my own convictions.”

**59-0301M - “Strait Is The Gate”**  
Jeffersonville, IN

**222** - “[58] Lot didn’t think that he was going to backslide, but he went to looking towards Sodom where things were easy. And there’s many times that we look towards the easy way.”

**59-0301M - “Strait Is The Gate”**  
Jeffersonville, IN

**223** - “[86] And as it was in the days of Sodom, so shall it be in the Coming of the Son of man.” Over the tens of thousands, there was three saved. [87] You’d say to me then, ‘Preacher, what about all the thousands that’s going to come with Him?’ Now, brother, that was made up through many generations. [88] I’ll be surprised if a dozen comes out of this generation. ‘Strait is the gate, and narrow is the way, and but few there will be that find it.’ [100] I doubt whether there’ll be a dozen that’ll make the Rapture.”

**59-0301M - “Strait Is The Gate”**  
Jeffersonville, IN

**224** - “[109] What we need, tonight, is that deep, rich experience, that Something down in us. It—it don’t have to shout, yet it might. But we put all emphasis on our shouting. It might never speak with tongues, yet it might. But we put all the emphasis on that.”

**59-0301E - “What Does Thou Here?”**  
Jeffersonville, IN

**225** - “[40] Jesus said, ‘He that climbeth up any other way is the same as a thief and a robber.’ Now, you could get there, you’ll be in Heaven, but you’ll be kicked out again. So what good...? They get more hell than ever, that’s right, to know that you were there to see the beauties and then be rejected.”

**59-0415A - “God’s Provided Way”**  
Los Angeles, CA

**226** - “[81] And then as the Light begins to spread, ‘We’ll know as we are known.’ We’ll understand, and we’ll remember our acquaintance and the ones that’s been there. [82] And many, there’ll be many there that we didn’t even think would be there. For, you know, it’s at that time, that I believe that ‘the bread that we have cast upon the human, troubled waters, will return to us on that Day.’ When we see the effects of our testimony, on people that we didn’t understand their action towards It, will probably be there. What a Day that will be! [83] And then, also, the seeds that we sowed, not even thinking that what they would do, but here they are. They brought forth precious fruits, and we’ll see them on that Day.”

**59-0510M - “Mother’s Day”**  
Jeffersonville, IN

**227** - “[86] And that great Light begins to spread on, as we begin to look around, and the great circle will be getting greater and greater and greater. It’s all just reflecting the approach of Jesus. ‘And after a while,’ as the song said, ‘and I shall see Jesus at last.’ [87] Then as we see Him, and we will not be as we are now. We’ll know how to love Him more. We’ll not stand back with a little fear; because, we’ll be like Him. We...He’ll be more of a relative to us than He is now. We’ll understand Him better. Because, we’re so far away, in the mortal bodies; then we’ll have a body like His glorious body. We’ll know how to worship Him.”

**59-0510M - “Mother’s Day”**  
Jeffersonville, IN

**228** - “[96] ...When the Lord gave me a vision and said, ‘The change will be when a woman will come to the platform,’ how she would be dressed, and would have a little baby that was uncurable, wrapped in a little blanket, and the baby would be healed, she would be wearing a coat suit, and how she would look, and all like that, and that would be the time that my ministry would change. How many has ever heard me say that? Course, for years. How many knows when it happened? Right down here in the armory, when I was here the last time. [97] Walking across the floor, my wife, my daughter-in-law, and even Billy, and they were all there. And I seen this little woman coming, I had a prayer line moving, and this little lady come, and I thought, ‘Well, I—I don’t believe I...There’s somewhere I’ve knowed that woman, but I just can’t place her.’ See, it had been so long, five or six years. ‘Though it linger, yet, it will speak in its day.’ [98] Now, let’s see, is the five over there, Billy? Billy? Is the five there? One to five? Six, seven, eight, nine, ten. Five, six, seven, eight, nine, ten. All right. [99] And so, I looked around to find Billy, he wasn’t on the platform. I looked for my wife, and her and Loyce, my daughter-in-law, they were looking some other way. And I seen what it was, it was the little woman, she had the baby. And she brought the baby up, prayed, and the Lord Jesus healed her, made her well, made the baby well. [116] And from that, the thing has changed. Everybody, I can bring here, all them up and pray for them, that doesn’t matter. And every one...Sometime along the line, the Holy Spirit will stop me, and say, ‘Talk to this one.’ And then usually, if I’ve had discernment on one, I couldn’t have no more, every time I met a person, it would be the same thing, but now it isn’t. See? I can have, maybe, go along, and something has to be, I see somebody looks like they’re going to need it, the Holy

Spirit will sometimes talk, stop, speak to them, then maybe It'll leave me completely, and maybe It'll go way on down somewhere else, maybe somebody else, may be discouraged, or something, It'll stop, tell them, then completely leave me. And I rest up between those times, you see, so I can make an altar call. <sup>117</sup> Oh, it's—it's way different than it used to be. That way, I can pray for every one of them, every person. And my meeting has been revolutionized, because the thing the people here thought, 'There's not enough gets prayed for.' Well, I couldn't help it, when I'd have discernment for one, He would bounce right to another, and then I just couldn't come away from it, but now it does, it just leaves me, goes on, you see, till God takes a notion to say something. Oh, that's much better.

**59-0612 - "All The Days Of Our Life"**  
Chicago, IL

**229** - <sup>[156]</sup> You promised that You would have a remnant when You come to the earth. Regardless of what goes or comes, there is going to be people that's going to be ready. We know that there is a tithing that man gives to God. And there is a tithing amongst the people. Perhaps, maybe we would say, a tenth, of all the world's harvest through the ages, will be that Elected that's been called."

**59-0525 - "Images Of Christ"**  
Jeffersonville, IN

**230** - <sup>[54]</sup> That was a doctrine of the apostles and of the early church, that every time they came together they taken Communion. Every time! Now, I know you Christian people who go to the Christian Church (...), you say, 'We take it every Sunday morning. We got the Scriptures on it.' You have a better Scripture on it than the Branham Tabernacle does. The Branham Tabernacle takes it once a month. But the Scripture is that, as oft as you come together. That's right. That's every time."

**59-0628E - "Questions And Answers"**  
Jeffersonville, IN

**231** - <sup>[164]</sup> [Question 86.] If we were saved before the foundation of the world—were we? (...) <sup>[166]</sup> [Question 87.] Were we spirits then? <sup>167</sup> No, we were not even nothing then, but in God's mind we were. And He spoke it and it materialized. Jesus was slain before...How many knows that the Bible teaches that Jesus Christ was the Lamb slain before the foundation of the world. Why? God spoke it, and when He spoke it, it was as good as finished. And when He saw me, He saw you before the foundation of the world, we were only figurative in His mind."

**59-0628E - "Questions And Answers"**  
Jeffersonville, IN

**232** - <sup>[10]</sup> So, I sure hope that I live to see the day when we Americans will have that kind of faith. 'Just speak the Word, Lord, and my servant will live.' Oh, it'll be a great day."

**59-0812 - "Discerning The Body Of The Lord"**  
Chautauqua, OH

**233** - <sup>[109]</sup> And if this is true, and the Holy Spirit is with us, and we've got the last sign of the Coming of the Lord, just before He is come...Remember, that was just before Sodom burned, just a few hours before it burned."

**59-0812 - "Discerning The Body Of The Lord"**  
Chautauqua, OH

**234** - <sup>[169]</sup> You believe me to be God's prophet? A prophet is a messenger to an age. Do you believe I have God's Message?"

**59-0812 - "Discerning The Body Of The Lord"**  
Chautauqua, OH

**235** - <sup>[179]</sup> How many know that God put your name in the Lamb's Book of Life before the foundation of the world? Then, in God's thinking, we were born right then into His Kingdom. <sup>180</sup> One day there come a body through a holy wedding, my father and mother. And they sired me, and here I come, William Branham, represented in a body of flesh. Now you know me as William Branham, a man. God knowed me as William Branham, a thought in His Own mind, and an expression. <sup>181</sup> What is a word? A word is a thought expressed. When He spoke and said, 'Let him come,' I come. When He says, 'Let him come again,' I'll come again."

**59-0823 - "Palmerworm, Locust, Cankerworm, Caterpillar"**  
Jeffersonville, IN

**236** - <sup>[44]</sup> And if God sends a representative, and He anoints this representative, and sends it into the world, the people must obey that representative. It's always been that way, all down through the Bible."

**59-1004E - "Why Cry? Speak!"**  
Clarksville, IN

**237** - <sup>[4]</sup> And it may be, Lord, that this promise that I've just been previously speaking of, in the meeting with You there yesterday, right after daylight, and how that You confirmed it over and over again. And we feel that the hour is very close. And may this be the day, Lord, that it'll happen, that You will change the ministry, Lord, into something that will be more gracious to Thy people."

**59-1108 - "Possessing The Enemy's Gates"**  
Jeffersonville, IN

**239** - <sup>[69]</sup> My ministry, of this discernment and so forth, it'll soon end now. Oh, it'll always be there. But it'll soon end this, 'cause it's going to something greater. See? It's going on up; from taking a hold of the hand, up to the discernment, and now she's (...) <sup>72</sup> This discernment, remember, I'm speaking this, the discernment will soon be to the end, there'll be something so much greater and so much better, just in the way."

**59-1108 - "Possessing The Enemy's Gates"**  
Jeffersonville, IN

**240** - <sup>[87]</sup> I believe that the Church of the living God is going to see a greater thing than this. It's fixing to step right

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

into it now, shortly, see, because they have believed it. Those who have rejected it, because of denominational barriers, I doubt whether they'll ever believe anything. See? Things... You'll either walk in Light or be blind. Light blinds, or either shows the path."

**59-1108 - "Possessing The Enemy's Gates"**  
Jeffersonville, IN

**241** - <sup>[5]</sup> Divine healing is not a major plan of God. And we can never major on a minor. But Divine healing is included in the plan of salvation."

**60-0109 - "Sirs, We Would See Jesus"**  
Tifton, GA

**242** - <sup>[4]</sup> I have a greater inspect...expectation, this morning, and most any meeting I have ever been on, yet. Because, I believe that we're just at the eve of something fixing to happen. I've looked forward to it for a long time. And I believe that we're right on the verge of it now, for something, that God is going to help His children a little further up the road. <sup>5</sup> You know, the Bible said, that, 'When the enemy comes in like a flood, the Spirit of God would raise up a standard against it.' <sup>6</sup> And when God gives His Church a blessing, and they move along in that blessing so long until It becomes common to the world, then they begin to run It down. Then the Spirit of God comes in and raises up a standard again, and there is a breaking forth of a revival or something."

**59-1115 - "My New Ministry"**  
Jeffersonville, IN

**243** - <sup>[15]</sup> I believe a great deal of my ministry will be designated overseas now."

**59-1115 - "My New Ministry"**  
Jeffersonville, IN

**244** - Brother Branham talks about the creation of squirrels: <sup>[96]</sup> Something moved back, and say, 'Say what you will and it shall be given to you.' <sup>97</sup> I said, 'Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?' <sup>98</sup> Just then a real deep, sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, 'Say what you will, and it shall be given unto you.' <sup>[101]</sup> I said, 'Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long,' I said, 'let it come to pass that You'll answer my prayer.' <sup>[102]</sup> I said, 'But there will be a red squirrel come out on the end of that limb and set down there, and I'll shoot him from here.'"

**59-1115 - "My New Ministry"**  
Jeffersonville, IN

**245** - <sup>[216]</sup> I believe there's another world-wide shaking coming. These things I have told you is the truth. At the Day of the Judgment, I'll face you yonder with the same story, just as true as I'm standing here. <sup>217</sup> Now, I'm sure you

all could see what it is. It's a coming of a greater, deeper Anointing of the Holy Spirit."

**59-1115 - "My New Ministry"**  
Jeffersonville, IN

**246** - <sup>[235]</sup> How many has been in here when we've had the discernments and things? Oh, all of you, I suppose, everybody here. See? We know that that's true. We're moving beyond that now."

**59-1115 - "My New Ministry"**  
Jeffersonville, IN

**247** - <sup>[9]</sup> Tonight I wanted to give a night, more, I would like to call it a consecration night. I would like to just get inside and let you know a little about the dealings of the Holy Spirit in my own life. And I hope in doing so that it'll let you prosper, get closer to God yourself. And on speaking of a Divine gift that's now in the making of coming to the Church, and I'm sure that all of us are interested in anything that God is going to do, and the promises of God being fulfilled. So, it's only been told once, and so, that was at my own tabernacle in Indiana. Then tonight I was going to try to tell you what happened just in the last few days. <sup>10</sup> It's new, it's fresh, and I'll...and that'll help you, I thought, starting tonight and beginning of this week's meeting, it'll help you to pray for me and to pray for the church, and that we all might enter into this great thing that God has already confirmed, we could enter into it in this meeting. I want to see it happen so bad. I—I'm just like a child waiting for Christmas to come, just waiting with anticipations for it to happen. It will be hard on myself, of course, but it'll be a good thing for the Church; that's what I'm interested in, God's people, something to help them to believe on God, to take a new hold. And it'll be a great thing for the sick, too."

**59-1123 - "Speak To This Mountain"**  
San Jose, CA

**248** - Brother Branham talks about the creation of squirrels: <sup>[116]</sup> I said, '(...) Is this the Scripture that You're trying to get to me? Is this that other step that we're coming up to? You gave me a vision and said it be confirmed in a little building somewhere in a meeting when the tents get started.' I said, 'Is this what it's leading to? If it is, Lord, then I'll take You by Your Word.' (...) <sup>[118]</sup> I said, 'and there shall come a young red squirrel and set on that ol' naked limb out yonder, and I'll shoot him from right here.' (...) <sup>[196]</sup> I said, 'if this be my new ministry that's coming in, something greater, that He will finally confirm in that little building,' I said, 'if it be that (...)'<sup>198</sup> I said, 'If the Lord was confirming my ministry there, to let me know that He's going to help His people and let me do it,' I said, 'then the same Jehovah-Jireh, I was in need of a squirrel the same as he [Abraham] was in need of a ram, and I believe Jehovah-Jireh placed it there by His same spoken Word. It wasn't me, anyhow, 'cause I didn't know what I was saying, He said it Himself.'"

**59-1123 - "Speak To This Mountain"**  
San Jose, CA

**249** - <sup>[205]</sup> I believe that the Church of the living God is moving into a sphere now that's going to shake the whole world. (...) <sup>206</sup> Oh, it's going to come to pass pretty soon. I'm

looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole Church of the living God, and She'll rise to her feet like a mighty, marching army. The sick will be healed by a word, the blind will see, the deaf will hear, the dead will be raised up, and the power of God will shake the world with the Church of the living God. We're in the process of it now, I believe it's soon coming to pass. (...) <sup>213</sup> And just remember, just as I told you about...from the discernment, taking the hand, to the secrets of the heart, how them things is fulfilled every time, so has this happened just exactly the way It said it would be, and it's just exactly with the Scriptures. As it was proved to you about knowing the secret of the heart, how that Jesus looked upon the multitudes, and discerned, and could tell the people that touched His garment, and so forth, how that that rain, latter rain, former rain and latter would be together."

**59-1123 - "Speak To This Mountain"**  
San Jose, CA

**250** - <sup>63</sup> Circumcision could only be in the male. But if the woman was married to a man, she was part of him, she was circumcised with him. You remember, in Timothy, where It said in there, 'Notwithstanding she shall be saved in childbearing, if she continues in faith and holiness with all sobriety.'"

**59-1216 - "What Is The Holy Ghost?"**  
Jeffersonville, IN

**251** - <sup>75</sup> Luther walked in one light; Wesley walked in another. Wesley walked in one light; Pentecost walked in another. But we're walking on higher than that today. And if there's another generation, it'll go beyond us. <sup>78</sup> Then along come Pentecost with the baptism of the Holy Ghost, and narrowed it down again, by receiving the Holy Ghost. That's right. And now that's begin to shake down. And the gifts, and the restoration, and the Spirit of God has come in, in the fullness of signs and wonders, into the Church, and has shook Pentecost. What is it? We're so close to Coming of the Lord Jesus, until the very Spirit that was in Him is working in the Church, doing the very same things that He did when He was here on earth. It's never been anywhere, back from the time of the apostles till this time. Why? See, it's wide; narrows, narrows, narrows. What is it? Just like your hand coming to a shadow; the negative, negative, negative. But what is it? (...) A reflection of Christ. What was Wesley? A reflection of Christ. <sup>80</sup> Notice. And then, the same time that the nominal church was having their revival, what taken place? The Full Gospel was having a revival. There come forth the Bosworth brothers, Smith Wigglesworth, and Dr. Price, Aimee McPherson, all those. Look, Smith Wigglesworth died one night. Doctor Price died the next morning. Within twenty-four hours I was on the field. <sup>81</sup> Now my end is coming down. Look at... You don't hear much of Billy Graham. You don't hear much of Oral Roberts. I see my meetings shadowing. What's the matter? We're at the end, another age. <sup>[82]</sup> As soon as one revival is over, God raises up another and throws more Light; just keeps moving like that. <sup>83</sup> Now we're at the end of this time. Each man has looked at the end of his junction for the Coming of Christ, but they had a lot to look forward to; the

returning of the Jews, flying saucers in the skies, all the things that we see today. But we are at the end. We are here now. <sup>85</sup> Now, the Spirit of God has worked under justification, under Luther; sanctification, under Wesley; the baptism of the Holy Ghost, under Pentecost; and here It is in the last day, performing and doing the very same things that It did when It was in Christ. What is it? The Church and Christ has become One. And as soon as They connect together, that last link, She'll go through the sky, shouting. Up will come Wesley, Luther, and all the rest of them back in those days there, 'he that's first will be last, he that's last will be first,' and there will come the resurrection."

**59-1216 - "What Is The Holy Ghost?"**  
Jeffersonville, IN

**252** - <sup>[31]</sup> God poured Himself into Christ. Correct. <sup>32</sup> Christ poured Himself into the Church. Therefore, now watch, 'At that day you will know that I am in the Father, and you are in Me, and I am in you. At that day you'll know it.' For, it's, the whole thing is one plan of redemption coming down, that God coming back to live in, and dwell with, and commune to His people, as He did at the beginning. Now, then, as soon as He gets His Church in speaking conditions, gets His Church to a place that He can flow Himself through, and love, and persuade, and fellowship, then there will come a Eden. He'll take His Church back to where It—It left Him at, back to an Eden again, there where It fell. It, now... That's where It made Its first start, or fall. There is where It'll be taken right back, with every clean slate of redemption, bringing them straight back to that place again."

**59-1217 - "What Was The Holy Ghost Given For?"**  
Jeffersonville, IN

**253** - <sup>42</sup> Now in this age that we're now living, this age, it's beyond Pentecost. Pentecost has settled itself into organizations, and started faking whole lot about organizations, 'We are this and we are that.' That's just nature. You just can't help it. It's nature. They'll do that. It's the plan, for them to do that. But the Church has moved on. It's gone into greater, more powerful. It's the restoration of gifts. (...) But it's all a coming-forth of the Holy Spirit, till the great Church is being filled up, and chugged full, hallelujah, of the great powers of Almighty God. Until, it's got to a place until the very works that Jesus done is manifesting itself right in the Church now."

**59-1217 - "What Was The Holy Ghost Given For?"**  
Jeffersonville, IN

**254** - <sup>50</sup> Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the Coming of the Lord Jesus. When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for. What is the Holy Ghost? 'Without us they cannot be made perfect.' (...) <sup>[51]</sup> God is waiting on me and you. The Church is waiting on me and you. Adoption time, when God can pour into us His fullness, His Power, His resurrection, that when the Church and Christ become so close together till Christ be-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

comes visible among us, and raises the dead, and we go into the Rapture.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**255** - “[53] You are not converted until you’ve received the Holy Ghost. That’s right. <sup>54</sup> You are believing ‘unto.’ The Holy Spirit has spoke to you, and you’ve publicly confessed Him. The devil has the same thing. ‘I believe Him to be the Son of God.’ So does the devil. But you’re walking on towards Him.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**256** - “[102] ‘Them that are first will be last; them that are last will be first.’ I won’t know nothing about Sankey and Moody, in their resurrection. They’ll not know nothing about me, in this one. But I’ll stand in this one, to give testimony.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**257** - “[133] I said, ‘I think of them squirrels out yonder. I think of Hattie Wright back there, and the little boys. I think of what God did, showing that He was God, that could create.’ Hallelujah! I thought, ‘He’s told me that, years ago, ‘I’ll not leave you. I’ll never forsake you. No man will stand before you, all the days of your life. I’ll be with you. And from this hand of discernment, it’ll come till you’ll know the secret of the heart. After that, it’ll raise higher and higher.’” The year after that, proved perfect, the world around. Here comes this, this other great ministry, far beyond it.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**258** - “[154] When the moon and stars is gone, and the earth has weeped itself into the mountains and the deserts, and everything has, hasn’t, it’s no more, and the world is a toddling like a drunk man coming home at night, and the stars refuse to shine, and fall from the heavens, and the moon turns into blood, and the—the sun blushes and hides its face, when they see the Son of man coming, you’ll shine in the righteousness of Jesus Christ, to come forth from the grave as a young, beautiful woman, to take your mate, and live forever and forever, and all Eternal ages you’ll still be living. That’s what the Holy Ghost is for. If you feel the least tug, don’t turn It away. <sup>155</sup> What is the Holy Ghost? God in you. What’s It for? To continue His work among His people; to bring His Church together, to bring the Church to a place in this day, far beyond the Lutheran, Methodist, and Pentecostals, into a place to a adoption and a Rapturing grace. That, when this part of the Church, when the Spirit moves into this Church here, it’ll just raise; and it’ll bring forth, bring forth all of the redeemed that’s touched that Spirit. Those Lutherans who stood there with all the light they had, in justification; those Methodists that fell on the floor, and they throwed water in their face, from the Spirit striking them through sanctification; those Pentecostals, that they walked up-and-down the

street and called them ‘tongues-to-lung,’ and, oh, ‘jabberers,’ and ‘in goose language,’ and all of that; they’ll stand in the righteousness, in the sight of God at that Day, just as certain as this Bible stands here.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**259** - “[173] O Lord, give us strength, give us Power to stretch forth the hand of Thy holy Child Jesus, that signs and wonders might be done, that it might be a deeper ministry, a greater thing than has ever happened yet.”

**59-1217 - “What Was The Holy Ghost Given For?”**  
Jeffersonville, IN

**260** - “[19] And then if I ever have tent meetings; which I’m figuring on doing, the Lord willing, someday. Then I—I will, before I teach anything of these teachings, first will be a morning services with the pastors, for several days, let them know what I’m fixing to teach. And then if that brother doesn’t see it and doesn’t agree, any brother, then let them take their congregation, say, ‘Now, I don’t want you to hear this. We’ll just stay away while they’re teaching That.’ See? And give them the privilege.”

**59-1220E - “Identified With Christ”**  
Jeffersonville, IN

**261** - “[21] Jesus said, ‘Say to this mountain...’ And you’ve heard the—about what’s been taken place; that’s the ministry that we’re entering into. We’re way up the road now. Soon the Coming of the Lord Jesus. And we’ve got to have rapturing faith in a Church that can be changed in a moment, in a twinkling of an eye to go out, or we’ll not go. But don’t worry, it’ll be there. It’ll be there. And when the power of this church rises, it’ll bring its brethren; the power of that church rises, will bring its brethren; the power of that church will bring the other brethren; then there’ll be a general resurrection. And we’re looking forward to it. <sup>22</sup> Now, don’t forget, prayer cards in the morning at eight o’clock until eight-thirty. (...) <sup>[23]</sup> That ministry is just about fading out anyhow; there’s something greater coming in. Remember, that’s where each time it’s been said across this platform or across this pulpit, and it never has failed yet. You remember the ministry about the hand? See what it did? The thoughts of the heart, see what it did? Now watch this: speak the Word, and see what It does. See? I told you here years ago—the church (I’m talking to the tabernacle)—years ago, three or four years ago, something was fixing to materialize; it’s fixing to take place. And here it is now breaking right in to...It’s shaping itself up.”

**59-1219 - “Questions And Answers  
On The Holy Ghost”**  
Jeffersonville, IN

**262** - “[41] You are believing unto Eternal Life, but when the Holy Spirit comes It is Eternal Life. You’re believing

unto... You're begotten of the Spirit at sanctification, but never borned of the Spirit until the Holy Ghost comes in."

**59-1219 - "Questions And Answers  
On The Holy Ghost"**  
Jeffersonville, IN

**263** - "[68] But if we don't get the Truth, when we going to get started? We've got to have something to take place here to straighten us out. We got to get rapturing grace here now. Truth has to come forth."

**59-1219 - "Questions And Answers  
On The Holy Ghost"**  
Jeffersonville, IN

**264** - "[124] Tell me a congregation where evil doesn't set. Tell me where the sons of God are gathered together that Satan isn't in the midst of them. It's everything. So don't frown at that. See? Satan's everywhere."

**59-1219 - "Questions And Answers  
On The Holy Ghost"**  
Jeffersonville, IN

**265** - Brother Branham talks about the order of the Church regarding gifts, and says: "[149] That is the Pentecostal church in operation."

**59-1219 - "Questions And Answers  
On The Holy Ghost"**  
Jeffersonville, IN

**266** - "[44] I found the times that—that He would permit me to yield myself to Him, till I didn't know what I was saying. And I wouldn't have said that, for nothing in the world, but He said it. <sup>45</sup> Hattie setting back there, the lady. The other day, when this new ministry, which I trust will come in this morning. And all of you has heard about it. And when we were setting... And there's at least eight or ten, right here now, was setting present at that time. And when the Holy Spirit turned to that woman and told her to ask anything that she desired, and it would be given to her. You think I would have said that? (...) that was God. That wasn't a man."

**59-1220M - "Conference With God"**  
Jeffersonville, IN

**267** - "[11] And then, when God's people begins to gather back together, there's unity, there's power. See? And whenever God's people gets together completely, I believe the resurrection will take place then. There'll be a rapturing time when the Holy Spirit begins to gather it up. They—it'll be in the minority, of course, but there will be a great gathering."

**59-1223 - "Questions And Answers"**  
Jeffersonville, IN

**268** - "[40] The Holy Spirit is—covers the earth, but It is almost helpless until It gets into you and to me. <sup>41</sup> God is depending on you and I. See? The Holy Spirit...The earth is

full of the Spirit of God, but It's poured out. But It—It cannot operate until It comes into us, we human beings, to operate."

**59-1223 - "Questions And Answers"**  
Jeffersonville, IN

**269** - "[102] And when He is coming in the last days, in the latter rains of God, when both former and latter rain will be poured out, He is coming just exactly the way it was prophesied of Him. "It shall be Light in the evening time." What was to happen? Immanuel, the same Son, the same Light, the same God that come to dwell in flesh, with His people at the Day of Pentecost, will come in the like manner in the last days, for it shall be evening Light. What is it? There shall be a sign, an everlasting sign: God with us, God in us, God through us. Man and God becomes one."

**59-1227M - "A Super Sign"**  
Jeffersonville, IN

**270** - "[146] Everywhere around the world, I find that Church triumph, who knows that You have come in the flesh. And You said that, 'Every spirit...' In Your Bible, You said, 'Every spirit that does not confess this, is the wrong spirit, the antichrist. Every spirit that doesn't witness this same thing, that Christ has come in our flesh, is the antichrist spirit.'"

**59-1227M - "A Super Sign"**  
Jeffersonville, IN

**271** - "[107] I'm told in the Bible that there would be a time come, for those who are not in this wonderful Son Light, that the fowls of the air will eat the flesh of them; that diseases is on its road, that the doctors will never be able to stop. It's the plagues of God."

**60-0229 - "The Oncoming Storm"**  
Phoenix, AZ

**272** - "[160] But now, there's always three classes, that's the unbeliever, make-believer, and the believer. That's—that's in every meeting, every place, everywhere, that is the ungodly; the church natural, intellectual; and the church spiritual, called-out. Now, the word, church, means, 'called out.' These here, the intellectual, was called out of this, and these were called out of that, which is the Bride, and this is the remnant of the woman's seed. If you got spiritual mind can understand."

**60-0302 - "From That Time"**  
Phoenix, AZ

**273** - "[34] In the last days there would be a latter rain, and the former and latter rain would be together. Now, the first rain was in the east, the latter rain is in the west, and in the latter rain, both former and latter rain will be together."

**60-0303 - "Former And Latter Rain"**  
Phoenix, AZ

**274** - "[93] The Spirit in the Church is becoming so close

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

like Jesus, till the Church and the Spirit will unite together, and the resurrection will come.”

**60-0303 - “Former And Latter Rain”**  
Phoenix, AZ

**275** - “[94] Long healing lines should been gone long ago. The miracles and performance of God has got so much greater than that in this day, until that’s a back thing, ’cause we got a former and latter rain together. It’s the hour.”

**60-0303 - “Former And Latter Rain”**  
Phoenix, AZ

**276** - “[122] This ministry here will continue on, but there’s something that men who know me, know this is truth, that something happened a few weeks ago is so great, I won’t even say it in the audience, but there’s—there’s men setting here that know it, right here, that it’s already done, you see. That’s right. It’s true. It’s far beyond! <sup>123</sup> You remember when I come first, telling you and talking what would come? That thing happened, then come told you another, this discernment would come that He said, now that’s happened. Now I tell you, this has already come, it’s just waiting the hour, just before the breaking of the day yonder, it’ll approach forth, and then the end will be.”

**60-0303 - “Former And Latter Rain”**  
Phoenix, AZ

**277** - “[8] Just remember that the first time I was here, you remember the Lord had told me something was going to happen? Change in the ministry, it happened. Said another one was going to happen, and it happened. Now there’s a another one greater, far greater than all the rest of them put together, already confirmed, and ready. I hope it happens tonight. I just might say that. <sup>9</sup> I don’t have the time to explain it to you, but the brethren who does know about it, it’s wonderful, be such a great thing for the people. And I am grateful to God that the hour is soon at hand, I believe it, when God is going to help His children. Especially, it’ll be for those who can’t muster the faith to raise up and get a hold of God like they should. I believe the Lord is providing a way for us now to take care of them, also. <sup>10</sup> Some runs into the faith that they can just reach over and receive anything. Why, that’s great faith. Some of them has mustard-seed faith, and has to wait so long to get through. I believe the Lord is making a way for those people now. And I don’t know when it will be, but it will be.”

**60-0305 - “Be Not Afraid, It Is I”**  
Phoenix, AZ

**278** - “[13] The other night I made a statement at the pulpit, saying this, that I would rather see brotherly love existing among the church, if we didn’t have one case of healing or anything else.”

**60-0308 - “Discernment Of Spirit”**  
Phoenix, AZ

**279** - “[97] Them same inspired prophet said the evening Light would shine, there would be a former and latter rain together as in the days of grace. Looky here. What is it? The former rains coming over, and the latter rain is past due. Then it’s lapped over, and it’s together, the former and latter rain together, the Holy Spirit made manifest by the power and the resurrection of Jesus Christ. There you are, coming together, the former... God’s grace! He said, ‘As it was in the days of Noah.’ His grace was longsuffering. Here it is today, long-suffering, a lap-over. Brings a cloud from the old days and a cloud from this day, together. The former rain run in first, the first rain we’ve had, now here comes the latter rain coming over, the former rain coming over the latter rain, east and west meeting together. Both rains falling together, Divine healing plus the Angel of God revealing the secrets of the hearts and bringing everything to pass. Oh, looks like true born children of God would see that.”

**60-0308 - “Discernment Of Spirit”**  
Phoenix, AZ

**280** - “[11] ... I seen a woman coming with a real, had been a white garment, and it was all spotted all over, and across her brow was wrote, ‘Miss Wesleyan Methodist’? And I said, ‘What’s the matter with that beautiful garment, all spotted up?’ That was a vision. She said, ‘Well, I’ve...’ I said, ‘You Methodist oughtn’t to have that like that.’ And said, ‘Well, I’ve been so busy.’ <sup>12</sup> I said, ‘Yes, and so many societies, you’ve left off all the old prayer meetings, and Divine healing, the power of God that belonged in the Methodist Church.’ <sup>13</sup> She said, ‘You talk like that, I’ll go wake my husband.’ And she went and got a spade, and begin to dig up by a grave, called, ‘John Wesley.’ And the vision left me. <sup>14</sup> Someday, the Methodist church going to have a revival.”

**60-0309 - “Why?”**  
Phoenix, AZ

**281** - “[33] Demos asked me, he said, ‘Brother Branham, does your children see visions?’ <sup>34</sup> I said, ‘Joseph has already seen visions.’”

**60-0309 - “Why?”**  
Phoenix, AZ

**282** - “[42] And standing there was a Angel, the mighty Gabriel, he’s a messenger to the Jews. Remember, Gabriel announced the first coming of Christ, the Angel Gabriel will announce the second coming of Christ, the Bible said so.”

**60-0311 - “Mary’s Belief”**  
Phoenix, AZ

**283** - “[15] But when the Holy Spirit can come into the meeting, fulfilling exactly to the Scripture what He said would take place in the last days, and go out over the audience like He did when He was here, and discern the very secrets of the hearts, and the thoughts and the intents of the heart and the mind, how could anyone doubt? See, there’s a perfect miracle, more of a miracle than a cripple walking, ’cause it’s impossible for that to happen without spiritual power. It has to be a spiritual

power to do that. So, and then you see it just exactly what the Bible promised and what they believe... what we believe. It's more of a miracle than shouting. See, it's more of a miracle than speaking with tongues. Paul said so. Even genuine Holy Spirit gifts of speaking in tongues, it's more of a miracle than that. We're on the last miracle. It's predicted that way by the Bible."

**60-0310 - "Elijah And The Meal-Offering"**  
Phoenix, AZ

**284** - <sup>[128]</sup> *Here* [under Luther] they believed by faith; *here* [under Wesley] they shouted under sanctification; *here* [under Pentecost] they spoke in tongues as a gift; but now the negative and positive, and the cap's coming on the pyramid, and it's the end time, when the Christ and His church is so much alike till it's going to call the dead from the Methodist, Lutheran, and all those back there, and there'll be a resurrection."

**60-0310 - "Elijah And The Meal-Offering"**  
Phoenix, AZ

**285** - <sup>[82]</sup> God, I hope to live to see that Church when She rises in the power and the beauty of the resurrection, with the powers of God working through Her, signs and wonders following the believers like it did in the New Testament."

**60-0313 - "Hear Ye Him"**  
Phoenix, AZ

**286** - <sup>[84]</sup> When he's getting his schooling, his training, yet he might not be able to exercise all authority, he hasn't got it yet, he's still a son, but he hasn't been placed. (...) <sup>[87]</sup> God placed on Him that robe of immortality, showing that He had received Him. <sup>[88]</sup> That's the thing that God will do to His sons here on earth, someday. He'll call you aside, Church, if you'll only obey Him, and stay on the Word and believe it. And He'll place into the Church, before the coming of Jesus Christ, He'll place into the Church, all the powers that Christ had in Him will be in the Church. <sup>[89]</sup> God wanting His work done, He sent it into His Son, the Son wanting the work done, sent it into the Church. 'At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.' At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ, the same power that rested in Jesus Christ, rests in the placed sons in the Body of Christ. <sup>[90]</sup> Placing of a son, take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the Body of Christ, then that person has the authority. <sup>[91]</sup> Let me say this, if you count me a fanatic from this night on: That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the word, and it'll create itself right there. We haven't seen powers like is coming into the Church now. I know it for a fact. <sup>[92]</sup> 'Say unto this mountain be moved, don't doubt in your heart, but believe that what you've said shall come to pass, you can

have what you have said.' The placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time; Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

**60-0313 - "Hear Ye Him"**  
Phoenix, AZ

**287** - <sup>[93]</sup> Now, when the supernatural is done in the dedication... When the supernatural is done, it excites people, makes them get all excited and go haywire. When Moses done the supernatural down in Egypt, there was a mixed multitude that went with them, caused trouble in the camp. You know that, all Bible readers are aware of that. It caused a mixed multitude, believers mixed up with unbelievers, it caused trouble in the camp later on. When the supernatural is done, it makes people excited, and they go wrong. <sup>[94]</sup> That's the same thing happened in your Pentecostal realm. (...) <sup>[95]</sup> ... that's the reason God can't place us into the position where we should be in His Body. For to one is given this sort of a gift, to another, this sort of a gift, to another one, another sort of a gift, and so forth, but all the same Body."

**60-0313 - "Hear Ye Him"**  
Phoenix, AZ

**288** - <sup>[7]</sup> ... Trying now, and I'll announce this, to lay aside until God would call me to do it, my old ministry of discernment, because I think, beginning, it's be... the new ministry is coming in. <sup>[8]</sup> The other night, no one knowing nothing about it, I tested on a child coming across the platform, had been born blind, a baby, and was totally blind, about a sixteen-year-old boy, and just immediately he let a scream out, 'Brother Branham, I can see!' And there, and Pat was, Ty... standing near, right by the boy, when his eyes come open for the first time in all of his life. And so, I trust that you here, with great anticipations, with myself, I'm looking for something, God to do for us, and bring us up to another level than what we have been."

**60-0417S - "I Know"**  
Jeffersonville, IN

**289** - <sup>[136]</sup> I know one thing: As long as I hold onto that first ministry, the second won't come, it didn't come. Now as long as I hold onto the second, the third won't come, see. I've got to step right out, step out and believe it, 'God said so!'"

**60-0417M - "Go, Tell"**  
Jeffersonville, IN

**290** - <sup>[154]</sup> How many of you ever heard me say that I seen Jesus twice in my life, in a vision? And I believed I would see Him again before the end time, see, see Him again. Now, I looked, and the skies was right out there, just looked like I looked through the wall. And there was the Bible standing right like this, great big Bible standing in the skies. Well, there was something got light around the Bible, and out of the Bible come a real pretty golden cross. And it stood out like this, and the lights coming from all around it, and out of that cross He walked. The Bible reflected the cross, the cross reflected Him. And He come walking out, and walked right

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

down to where I was at. I can see it just as plain, I can see that cross reflecting His hair standing there, hung down over His face. <sup>155</sup> He looked down at me like that, and He said to me, 'You are waiting for your new ministry to be confirmed to you.' He said, 'I've already confirmed it to you. It's already confirmed. You've got to accept it.'"

**60-0417M - "Go, Tell"**  
Jeffersonville, IN

**291** - <sup>188</sup> Now I'm wanting to see that happen. It's going to be the attitude of the people towards the Message. See how she [Hattie Wright] said it? She said just the right thing. It's what you say, that does it."

**60-0417M - "Go, Tell"**  
Jeffersonville, IN

**292** - <sup>211</sup> The other morning up there, when I was sick with that throat condition, I seen Jesus standing before me, and He told me that the ministry is already confirmed to me. <sup>212</sup> Now what is to take place, I don't know. But, one thing, I have to lay aside the other, to step out on this. The only way I know to do. Be it known now, let this be graven, as Job said this morning, with an iron pen, on a rock. I don't know what to do. The only thing I know, is stepping forward. He told me. And God is my Judge, He told me. I've told you the Truth. And if God has confirmed and told you, and not one time can anybody here ever put their hand on anything had been wrong, then this is right, too. It's right, too. <sup>213</sup> Now when I go here and stand at the end of the line, I'm having the elder, Brother Neville there, a godly man, our pastor here, to anoint the people, I'm going to lay hands on the people, because Jesus' commission, after Easter, was, 'Go lay hands on the sick, they shall recover.'<sup>214</sup> I don't know what He's going to tell me along the line. I'm going to try to feel for that super anointing. I don't know what will take place."

**60-0417M - "Go, Tell"**  
Jeffersonville, IN

**293** - <sup>37</sup> Many of the meeting, from my new ministry coming in. A brother, Baptist brother standing here, his daughter, teen-age, had been kind of a little wayward. (...) And when he went home, she is saved. And the other one here this morning, to be baptized and going on. <sup>38</sup> And a man, Mr. Sothmann, a friend of mine from Canada, his mother-in-law in a dying condition, said, 'You find your mother-in-law when you get there, well, on her road to recovery, all right.' That's just the way it was. And just... people just coming in. It's just in its infancy now, moving. But, oh, we're expecting the exceedingly, abundantly above all. We're in the evil and last days, but in a glorious hour."

**60-0515M - "The Rejected King"**  
Jeffersonville, IN

**294** - <sup>48</sup> It never was the will of God, or never will be the will of God, for man to rule over one another. God rules over man. God is our Ruler, our King. <sup>49</sup> And it's a very, very much of a peril of today, because that man seems to have that same idea. They don't seem to be able to grasp that God still rules man, instead of man ruling man. (...) <sup>51</sup> The people does not seem to be satisfied with the way that God placed His

Church, to be governed and controlled by the Holy Spirit. They want somebody, some man, some denomination, some certain peoples to govern the Church. That, they're not able to throw themselves completely into God's hand, to be spiritual, to be led by the Holy Spirit.

**60-0515M - "The Rejected King"**  
Jeffersonville, IN

**295** - <sup>125</sup> I was dreaming that I was out West. And I coming down through a little sagebrush place, and my wife was with me, and we had been trout fishing. And I stopped and—and opened up the gate. And the skies were so pretty. They didn't look like they do over the valley here. They were blue, and the pretty white clouds. And I said to wife, I said, 'We ought to been out here, long time ago, honey.' She said, 'For the children's sake, we should have been, Billy.' I said, 'That's...' And I woke up."

**60-0515M - "The Rejected King"**  
Jeffersonville, IN

**296** - Part of the narration of Brother Branham's translation to Paradise:

<sup>127</sup> And I was laying there like this. And I said, 'Well, I just wonder what it will be, the other side. I am already fifty, and I haven't done nothing yet. If I could only do something to help the Lord...' (...) <sup>130</sup> And I looked. And I heard Something, kept saying, 'You're just starting. Press the battle. Just keep pressing.' (...) <sup>144</sup> And here come Hope. That was my first wife. She run, and never said, 'My husband.' She said, 'My precious brother,' and when she hugged me, there was another woman standing there, that had hugged me, and then Hope hugged this woman; and each one. And I thought, 'Oh, this has to be something different. It can't be...There's something...' I thought, 'Oh, would I ever want to go back to that old carcass again?' <sup>145</sup> I looked around then. I thought, 'What is this?' And I looked, real good. And I said, 'I can't understand this.' But Hope seemed to be like, oh, a guest of honor. She was no different, but just like a guest of honor. <sup>146</sup> And I heard a Voice then that spoke to me, that was in the room, said, 'This is what you preached was the Holy Ghost. This is perfect Love. And nothing can enter Here without It.'<sup>147</sup> I am more determined, than ever in my life, that it takes perfect Love, to enter There. (...) <sup>155</sup> And they screamed, all at once, said, 'If you hadn't have went, we wouldn't be Here.' I looked around. I thought, 'Well, I don't get it.' I said, 'Oh, where is Jesus? I want to see Him, so bad.'<sup>156</sup> They said, 'Now, He is just a little higher, right up that way.' Said, 'Someday He will come to you.' See? Said, 'You were sent, for a leader. And God will come. And when He does, He'll judge you according to what you taught them, first, whether they go in or not. We'll go in according to your teaching.'<sup>159</sup> And them people screamed, and said, 'We know that. And we know we're going with you, someday, back to earth.' Said, 'Jesus will come, and you'll be judged according to the Word that you preached us. And then if you are accepted at that time, which you will be,' and said, 'then you will present us to Him, as your trophies of your ministry.' Said, 'You will guide us to Him, and, all together, we'll go back to the earth, to live forever.'"

**60-0515M - "The Rejected King"**  
Jeffersonville, IN

**297** - <sup>48</sup> And then if God has sent us to be His ambassadors, all the power that's in Heaven, all that God is, all of His Angels and all of His power stands behind our words if we are correctly an ordained, sent messengers to the people. God has to honor the Word, for He has so solemnly written, that 'Whatever you bind on earth, that will I bind in Heaven. Whatever you loose on earth, that will I loose in Heaven.'"

**60-0515E - "Adoption #1"**  
Jeffersonville, IN

**298** - <sup>67</sup> How many's received the promise of the Holy Ghost? Oh, aren't you glad that you're in the land? Over here now, eating the old corn, eating the strong things of God and got a clear understanding. Your—your spiritual mind is all unmuddled up. You know exactly Who He is. You know exactly what He is. You know exactly where you're going. You know exactly all about It."

**60-0515E - "Adoption #1"**  
Jeffersonville, IN

**299** - <sup>110</sup> When God, in His labor pain, was bringing forth, bringing forth you, knowing what you would do, He positionally placed you into His Own Body, to be a housewife, to be a farmer, to be a preacher, to be a prophet, to be this or to be that. He placed you positionally."

**60-0515E - "Adoption #1"**  
Jeffersonville, IN

**300** - <sup>125</sup> I said, 'No, sir. I am not the Oneness. I believe in God being the Almighty God, and the three attributes are only three offices that the one God lived in.' <sup>126</sup> He [Doctor Lamsa] said, 'Bless your heart!' He said, 'Someday you'll pour your blood upon the earth for that, but,' said, 'prophets always die for their cause.' <sup>127</sup> And I said, 'So let it be, if it pleases my Lord.'"

**60-0515E - "Adoption #1"**  
Jeffersonville, IN

**301** - <sup>17</sup> Paul told the Roman, said, 'Believe on the Lord Jesus Christ, and thou and thy house shall be saved.' If you've got faith enough for your own self to be saved, have faith enough, no matter how wayward that boy is, or that girl is, they'll be saved anyhow. God, somehow! If He has to lay them on their back, laying there in a hospital, dying, they'll be saved. God promised it. The inheritance! Oh! 'And they shall be there,' said Isaiah, 'and all their offsprings with them...'"

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**302** - <sup>28</sup> With earnest expectations, the whole creation is waiting for the manifestation. See, the manifestation! What is the manifestation? Making known! <sup>29</sup> The whole world. The Mohammedans over yonder, they're looking for it. All around, everywhere, they're looking for it. 'Where is these people?' We've had the... We've had a mighty rushing wind, we've had thunders and lightning, we've had oil and blood,

we've had all kinds of things, but we failed to hear that little still small Voice that attracted the prophet that wrapped the robe around him and walked out, said, 'Here am I, Lord.' See? <sup>30</sup> Now the whole creation is groaning and waiting for the manifestations of the sons of God."

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**303** - <sup>35</sup> You give me this church tonight, this group of people, perfectly, perfectly in the promise of God, with the Holy Ghost, walking in the Spirit, I challenge any disease or any affliction, or anything that there is, every Joe Lewis there is in the country, with all of his infidelity, and all of the unbelievers that there is, to bring any sickness or affliction in this door, and they'll walk out of here perfectly whole. Yes, sir. God gave the promise, only sin of unbelief can keep it away."

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**304** - <sup>43</sup> And these mysteries has been hid now, remember, the Bible said, 'Since the foundation of the world, waiting for the manifestations of the sons of God,' to display them to the church. <sup>44</sup> Now remember, all through the ages of Moses, back through the ages of the prophets, back through all ages, they've waited until this latter days for these things to be displayed, according to the Scriptures. That's right, for it to be revealed to the sons of God. (...) <sup>47</sup> Christ, the Headstone, see, was rejected. <sup>48</sup> But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, we're right up to the capping Stone now, see, waiting and longing for that capping Stone to set down, the building's complete. <sup>49</sup> Now, and in the Bible, we're living in the last day, the top of the pyramid, the crossed fishes of the cancer age in the zodiac, in the time of the coming of Leo the lion, in the capping stone, and in the days of the manifestations of the sons of God (...). See where we're at? We're right at the end time. <sup>50</sup> Oh, what a privilege, what a day! If the Christians could only realize the day that we are living in! My! <sup>51</sup> What do you think? The writer of this Book, that seen it, and seen where it would be manifested in the last days, waiting and groaning for those sons of God to rise in the last days, with the power of the Holy Ghost at the end of the age, to reveal the secret things from the foundation of the world, to bring it up."

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**305** - <sup>70</sup> When your death strikes you in this body and the heart quits beating, and the mortal wheels begin to stand still, that little shadow that was a shadow of the shadow, in one second it becomes a shadow of the shadow, then the next it becomes the shadow, then the next it becomes a little trinkle, (...) and the next it becomes the ocean, and after a while you're standing in the presence of your loved ones standing

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

yonder, clothed in the garments of a celestial body, that you know one another, love one another, you've turned back to a young man and young woman again."

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**306** - <sup>[205]</sup> God can take a man and adopt him into the family, and give him something. That, first, try that and see if its right. The Bible said try the spirit. This man claims a certain thing, try it and see if it's right. If it's as right, move right with it. Then say, 'Lord, send us something else.' Keep moving, see, just keep moving till every fellow take his place. Then you're going to see the church of God begin to get its place. Then's when the Philistines will go to backing up. The shorts will go off, hair will grow down, faces will be washed; cigars will be missing. That's right. When the Church begins to get into Its mighty Power, when we have an Ananias and Sapphira, and a few of them. Yes, sir. You'll see when that holy Church stands together in His Power, positionally placed as sons of God, adopted into the family of God, powerful Church standing there in Its glory. Oh, that's what He's coming for."

**60-0518 - "Adoption #2"**  
Jeffersonville, IN

**307** - <sup>[76]</sup> Your wife get a little temper spell and kick you out the door and you say, 'Yes, bless your heart, honey, I'll come right back'? Do you know you...How can you be a tender at the House of God when you can't even control your own house? That's exactly right. Do you know, sister, that your husband is not only your husband, but he is your ruler? God said so. Because that the husband was not deceived, the woman was deceived."

**60-0522M - "Adoption #3"**  
Jeffersonville, IN

**308** - <sup>[158]</sup> What's everything waiting on? What's the whole creation waiting for? The manifestations of the sons of God. It's waiting for the Church to become into Its position. Who was the son of God, when Adam, where was his domain? The earth. (...) Is that right? He wasn't Elah, Elah, Elohim then; He was Jehovah. See? That is, 'I am God, and I've made some lesser ones under Me. And I have give them a dominion. And in their domain, the dominion under them, is the earth.' Man had dominion over the earth. And all the whole creation is waiting for the sons of God to be manifested. <sup>[159]</sup> God trying to place His Church in position, to manifest Hissself."

**60-0522M - "Adoption #3"**  
Jeffersonville, IN

**309** - <sup>[221]</sup> Doctor Lamsa (...) threw his arms around me, said, 'Someday they'll shoot you for that. But,' said, 'remember, all those people die for a cause.' <sup>[222]</sup> I'd like to be like when old Peter was set in the prison. There was a little old boy in there and he was all nervous. And he said, 'Oh, what's the matter?' Said, 'You know you're going to be executed?'

Peter said, 'Yep.' He said, 'Well, you're fixing to die today.' He said, 'Yep.' He said, 'Well, they're...aren't you afraid?' He said, 'Nope.' He said, 'You must be one of them they call the Christians.' He said, 'Yep.'"

**60-0522M - "Adoption #3"**  
Jeffersonville, IN

**310** - <sup>[18]</sup> It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God. <sup>[19]</sup> Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, they was to manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the Old Testament, on down there, there couldn't have been manifestations. It had to wait till this time. Now all things has been brought, coming, shaping up to a headstone, to the manifestations of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's till it will join Him and His Church together."

**60-0522E - "Adoption #4"**  
Jeffersonville, IN

**311** - <sup>[34]</sup> Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here... just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. 'He that believeth on Me, the works that I do shall he do also.' Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord. <sup>[36]</sup> Look at the Lutheran church under justification, coming just so freshly from Catholicism, look at it moving. Then look at Wesley coming a little closer, into sanctification, weaving into the Scriptures. Look at right in between, the Wesley. Then the next thing come in was the Pentecostal age. And the Pentecostal age with the restoration of the gifts, the spiritual gifts. Now, look at the age coming now right up to the Headstone. See what I mean? The Coming of the Lord, the made known. God and all creations is waiting for the church to positionally find its place."

**60-0522E - "Adoption #4"**  
Jeffersonville, IN

**312** - <sup>[75]</sup> His Blood was shed that I might go to my inheritance. To be what? What inheritance? The sonship, to be a son of God. <sup>[76]</sup> And now This may just choke you to death. But did you know that men that are sons

of God are amateur gods? How many ever knowed that? How many knows that Jesus said so? The Bible, Jesus said, 'Did not your law say, itself, that you are "gods"?' And if you call them gods...' Which, God said in Genesis 2 that they were gods, because they were, had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship, he lost his sonship, he lost his domain, and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God who will come back and take it over again. Waiting for the fulness of time, when the pyramid gets up to the top, when the full sons of God will be manifested, when the power of God will walk out (hallelujah) and will take every power that Satan's got away from him. <sup>[77]</sup> He made man a god, a god in his domain. And his domain goes from sea to sea, from shore to shore; he has the control of it. <sup>78</sup> And when Jesus came, being the One God without sin, He proved it. When the winds blowed, He said, 'Peace, be still!' Amen. And when the tree, He said, 'No man eat from thee.' <sup>79</sup> 'Verily, I say unto you, you that's little gods, if you'll say to this mountain, "Be moved," and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said.' <sup>80</sup> Go right back to Genesis, to the original, what is it? Now the world and nature is groaning, crying, everything's moving. What? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so. <sup>81</sup> 'Brother, I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ.' <sup>82</sup> 'I give it to you in the Name of the Lord Jesus Christ.' Amen. There's a manifestation. <sup>83</sup> 'Oh, brother, my crops are burning up out yonder. I haven't had any rain.' <sup>84</sup> 'I'll send you a raining, in the Name of the Lord.' There she'll come. Oh, waiting, groaning, all nature waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. <sup>85</sup> He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, 'Ask the Father anything in My Name and I'll do it.' Oh, Brother Palmer! Waiting for the manifestations of the sons of God, the position, the Church! <sup>86</sup> As I said, the Book of Ephesians is the Book of Joshua, and Joshua placing the people where they belong. <sup>[87]</sup> God is wanting to place His Church, the sons and daughters of God. God, let me live to see it, is my prayer. So close till I can just feel it with my hands almost, look like. It's right there. That's what I've longed to see, waiting for the time when walk down the street, there lays a cripple laying there, from his mother's womb, 'Silver and gold have I none.' Oh, waiting for the manifestations of the sons of God, hallelujah, when God will make Hissful known, when they'll stop sickness, they'll stop cancer, they'll stop diseases. <sup>88</sup> You think cancer is something? The Bible said there is coming a time when men will rot right in their flesh, and the buzzards will eat off their carcasses before they even die. Cancer is a toothache to what's coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and

be positionally placed into the Kingdom of God before these horrible plagues strike."

**60-0522E - "Adoption #4"**  
Jeffersonville, IN

**313** - <sup>["127]</sup> How many was in here when I left on my first trip, and preached, 'David slaying Goliath,' when I left? (...) I'm fixing to leave again on this. Remember what, see what just come around last Sunday? It's moving right into another phase. David's second campaign, second phase of his ministry. That's exactly right. Which, then he become king over Israel. Notice the ministry now is moving out into a greater phase, coming out greater. So did David."

**60-0522E - "Adoption #4"**  
Jeffersonville, IN

**314** - <sup>["220]</sup> Remember what I called him, right there at the side of the altar, not knowing what I was saying, dedicating babies, I said, 'Joseph, thou art a prophet.' <sup>221</sup> And the other day standing out in the yard, he come in to me, and he said, 'Daddy, has Jesus got a hand like yours?' And I said, 'Well, yes, son. Why?' <sup>222</sup> He said, 'I was sitting on my bicycle, watching for Sarah' that's his little sister, 'to come home from school.' Sitting out there. I won't let him go out on the road, he was sitting back like this. And said, 'I's looked up, and,' said, 'when I did, there was a hand like yours, with a white sleeve holding over me.' And said, 'It went on up.' Said, 'Was that Jesus' hand going up?' I looked at the mother, mother looked at me. We went down to Mrs. Wood's. Ever where she's at, sitting here. We cross-questioned him, back and forth, and every way we could. It was a vision. He saw it."

**60-0522E - "Adoption #4"**  
Jeffersonville, IN

**315** - <sup>["148]</sup> The whole creation is groaning, waiting for the manifestations of the sons of God, waiting to a spot to where that the sickness will be, 'Arise!' and it will be that way. The blind will receive their sight. Deaf and dumb, we pray for them now, but then you'll command it. Didn't say, 'These signs shall follow them that believe, they shall pray for the sick.' He said, 'They shall cast out devils.' Not, 'I will.' 'They will.' <sup>149</sup> 'If you say to this mountain.' Not, 'If I say.' 'If you say to this mountain, "Be moved," don't doubt in your heart.' What we need is adoption, sons and daughters needs adoption."

**60-0712 - "Hear Ye Him"**  
Klamath Falls, OR

**316** - <sup>["12]</sup> Now, a little later on, if I get a chance, I want to tell you what happened just recently, bringing in a new ministry of just speak the word. And it brings... It puts it right

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

back into the lap of the people again, if they will come with the right attitude and believe, it's just got to happen.”

**60-0722 - “Watchman, What Of The Night?”**  
Lakeport, CA

**317** - <sup>131</sup> And this poor, sick, crippled-up world is waiting for a deliverance, and looking at a signpost. Have mercy! A signpost is nothing but a sign to prove the commission. There's the new ministry. It's just been revealed to me. 'Pray for the sick. Get the people to believe you.' God can never leave that. That's His commission, no matter what goes on, how much I fail. I fail miserably. I should have never have went ahead with them signs. That wasn't the will of God, but God has blessed it, anyhow. But I'm ready to leave this mountain. I want to go across Jordan. <sup>136</sup> Quit leaning on the signpost. Let's go on to the city. Let's get away from this mountain. Let's get to the city. Let's cross Jordan. <sup>137</sup> I've wronged. I've done wrong. That's why I have based these sermons the way I have. Cause, He said, 'As I was with Moses, so will I be with you,' and when that Hand come down and pointed to that very same Scripture. For a long time I've wondered, because I didn't know what the commission was. I've looked for something supernatural beyond that. God cannot get away from His commission. God give the commission, that's what it must remain. <sup>138</sup> But all the Pentecostal people like signs. They like to see it. The Bible said, 'A wicked and adulterous generation seeks after signs.' But the commission was, 'Pray for the sick.' And tens of thousands times thousands, that I have failed to pray for, because they all desired the sign. <sup>139</sup> The other day... <sup>140</sup> I got about six or eight, and closed the meeting. Like to kill me. <sup>141</sup> I've always wondered, why would that do that to me? Is because I was doing it wrong. That's just the signpost pointing to the commission. It's not the commission. <sup>142</sup> Notice, then, these signs, they've rallied for them, the signposts, instead of the commission.”

**60-0911M - “As I Was With Moses,  
So I Will Be With Thee”**  
Jeffersonville, IN

**318** - <sup>150</sup> Now if you can believe that, if you will believe that God sent me into the world to pray for the sick people, I'll be able to pray the prayer of faith for you. That's the only way it can be done. <sup>151</sup> God can never get away from His commission. I've failed Him. I've had here, about fourteen years, with nothing but straight discernment, around and around the world, till tens of thousands of times, million cases, I guess. I ask you one thing, did it ever fail? No, sir. And if the signpost won't fail, how much more will the commission never fail. If the sign, that's the minor part; if the sign pointing to the city, if it doesn't fail to tell you the city is there, how much more will the city be there when you come. There's the commission. <sup>152</sup> Now my ministry is changing. It's already changed. There will still be the discernment. They will still carry on just as I feel that God wants me to say them. But until then, I'll pray, lay hands on the sick, as He told me to do, and carry out my commission. I've waited a long time for this, but I believe now that we're ready to take the promised Land. And just as sure as there will

be, there will be some Rahabs waiting, there will be someone waiting that will believe It with all their heart.”

**60-0911M - “As I Was With Moses,  
So I Will Be With Thee”**  
Jeffersonville, IN

**319** - <sup>173</sup> Hour has come, when I seen the Hand come down to Joshua, said, 'I was with Moses. I'll be with you.' I believe it, this morning. From henceforth, and this day on, I'll serve God in my commission. If He wants to show me signs, or wants to show me visions, He can show them to me. If He does not; never will I stand before people, trying to let their faith pull something out of me, anymore. I'll pray for the sick and commit them unto God, and let them go. If they believe the commission, God is just as true. He's brought me to this far, just as He did Moses. Just as He did Joshua, so has it did the same. <sup>174</sup> My humble prayer is, 'God, forgive me. Let me rise and try again. Help me, Lord. Let me lead this people, and set them in the Word, so we can go up to Jordan, go into the promised Land, where the great ransomed Church of God will be saved to sin no more.’”

**60-0911M - “As I Was With Moses,  
So I Will Be With Thee”**  
Jeffersonville, IN

**320** - <sup>191</sup> Jesus said, at that Day He would separate the people, like the sheep and the goats. And He would say to the goats, 'Stand on the left side.' And to the sheep, 'Stand on the right side.' <sup>92</sup> And He said to the goats, 'Depart from Me. Because, I was hungry, and you didn't feed Me. I was in prison, and you did not visit Me. I was naked, and you clothed Me not. I was thirsty, and you gave Me no drink. I was sick, and you didn't visit Me. So, depart from Me.' <sup>93</sup> And on the sheep, He said, 'I was hungry, and you fed Me. I was naked, and you give Me clothing. I was sick, and you ministered to Me.' <sup>94</sup> And notice. Don't fail to get this, church. Keep this in your heart, forever. It was so unconsciously done! The people don't do it for line of duty. <sup>95</sup> It was so surprising to these sheep... <sup>108</sup> One of them will say, 'Well, Lord, I did this. And, Lord, I did that.' <sup>109</sup> He said, 'Depart from Me, you workers of iniquity. I never even knew you.'”

**60-0925 - “That Day On Calvary”**  
Jeffersonville, IN

**321** - Part of the narration of the Tent Vision:  
<sup>4</sup> But I am hoping, and trusting, and waiting till the day that I get my tent. I'm so alarmed about my tent. It's always been a problem to me... If you'll forgive me for a few moments to just to little talk before we read the text... How many read the vision in the magazine? Have you... Did you read it? Well, that's fine. That's—that was something that I have prayed for for years. The one thing in my meeting has always been that I've never been able to do the things that I really want to do, and think ought to be done in my meetings, because of the absence of physical strength in the time of healing services. <sup>5</sup> Visions are something that tears you to pieces. <sup>16</sup> Now, remember, watch these things. They'll come to pass word by word. It's perfect. <sup>20</sup> He taken me away again, and He stood me up in the air over a great auditorium up or big tent. Oh, I never seen such a tent, spread way out. And in that there was a, look like I'd made an altar call and hundreds of people, real softly and sweetly were weeping, setting by the

altar, receiving the Lord Jesus. And I said, 'That looks better.'<sup>21</sup> And then He said... There was a nice, smooth speaking gentleman stepped out and said, 'Now, while Brother Branham's a resting a little bit, we'll line the prayer line up.' Said, 'You all with prayer cards beginning at a certain place line up to my right.' And so, I looked over, that would be to my left from where I was standing. And there was a little building setting in there (...). And all the people were, oh, just looked like went around the tent, and out a city block or more, a great line of people. And they were all standing around there with their prayer card. And just then I seen a woman in an ambulance stretcher was laying, and a man behind her was standing on crutches. So they were standing there waiting for their turn. There was a lady taking down their names and things. And then there was a canvas stretched here that no one could get around that tent.<sup>22</sup> And just then... Now, I want you to watch this and listen how it is now. So you watch the difference. Then I heard something whipping around. Whrrr, whrr, whrr, like that always goes every time we have a healing service. That's just what happens. That's the way it has always sounded. Sounded that way in the bush that time when I heard it. It's always been that way. And I felt it. I heard it, rather, going, moving. And I looked, and here went that real soft Light moving away from me and went down and went into that little building. And then there's something different between the Light and the Angel, 'cause He was still here with me, and the Light had went into the building. And this Angel still speaking behind me, which is a big Man, and He said, 'I will meet you in there.'... So then I said, 'I don't understand why in there.'<sup>23</sup> He said, 'Watch.' And this woman when she come out of there on the ambulance stretcher, she was pushing the stretcher out the other side. And she said... The lady asked her with the... Said, 'What happened?' She said, 'I don't know. It just happened.' She said, 'I've been in this stretcher.' Said, 'I've been down in bed for years.' And here come the man out packing his crutches. And they asked him what, said he didn't know. And he was coming to the platform to testify. And I said, 'I don't understand that in there.'<sup>24</sup> And watch, He's always Scriptural. He said, 'Did not our Lord say, "When thou prayest be not like the hypocrites that like to make a show."' Said, "Enter into the secret closet, and when you've done so, close the door. Then pray to your Father what seeth in secret and He that seeth in secret shall reward thee openly.'" And He said, 'You remember that name that you were hunting that time that you dreamed about?' And I said, 'Yes.' He said, 'I'll meet you in there and this time it won't be a public show.' And the vision left me.<sup>25</sup> Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, I speak this before it comes to pass. The exceedingly abundantly is fixing to take place. I can't wait till I get into that place. I just... My heart's a yearning and burning. And these things here that you see now will be amateur to what our Lord is fixing to do. You just remember that with all your heart.<sup>26</sup> But then it'll be no end to the prayer line for it'll go hours after hours. And watch what our Lord is fixing to do. Now, the thing that happens in there when He told it... Now, remember, the Bible is laying open. I did it first, my hand over my heart. A human being in this world will never know it."

**56-0219 - "Being Led Of The Holy Spirit"**  
Minneapolis, MN

**322 -** <sup>47</sup> And when a man loves a woman and marries her because she's just pretty, there'll be an end to that. But when a man finds a woman that he loves, he don't know why,

but he loves her, and she finds a man that she loves, no matter what he looks like, he loves her, she loves him, that's an Eternal mate in Glory. They'll... Death nor nothing else can ever separate them, because they are from Eternity, and they stepped out in the space of time, and will return back to Eternity. Eternity has dropped down in a body called time, then it goes right back up into Eternity again."

**60-1002 - "The Kinsman Redeemer"**  
Jeffersonville, IN

**323 -** <sup>[193]</sup> Then Ruth was rewarded, by getting Christ... or getting Boaz for her husband. Which, the Church is rewarded, by when the Coming of the Lord shall come, on that bright and cloudless morning. We're resting, waiting now."

**60-1002 - "The Kinsman Redeemer"**  
Jeffersonville, IN

**324 -** <sup>217</sup> We're never going to have any more great organizations raised up. I can prove that now, during the time of the church ages. We're never going to have another raise up, of organizations. The Laodicean Church Age will just be Pentecostals denominating themselves on down, on down, on down, like that. But there'll never be no more great revivals start, strike the land. Just what few that's left, in the Church."

**60-1113 - "Condemnation By Representation"**  
Jeffersonville, IN

**325 -** <sup>260</sup> And we believe that there is to be a Church, in these last days, that will receive both former and latter rain. It'll be scattered throughout the world, in this Laodicean age. It'll be a Church that's called back to the original Faith in God. It'll be a Church that'll have Jesus Christ walking in It, manifesting Himself. The shout of the King will be in It."

**60-1113 - "Condemnation By Representation"**  
Jeffersonville, IN

**326 -** <sup>[68]</sup> Each age bore the true Vine of Christ, the Wise virgin. And each age bore the grafted vine, the foolish virgin."

**60-1204M - "The Revelation Of Jesus Christ"**  
Jeffersonville, IN

**327 -** <sup>74</sup> And, also, the 14th and 15th verses describes His sevenfold glory of His Person. Oh, it's beautiful when we see Christ in His sevenfold personages of hi-... sevenfold beings of His personages, in His glorious resurrection."

**60-1204M - "The Revelation Of Jesus Christ"**  
Jeffersonville, IN

**328 -** <sup>92</sup> This is the most official Book of any Book in the Bible. This is the only Book that Christ put His seal upon. It starts off with a blessing and ends with a curse. 'Blessed is he that readeth.' And, 'Cursed is he that takes anything out of It.'"

**60-1204M - "The Revelation Of Jesus Christ"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**329** - <sup>“96</sup> And the Book of Revelation has more symbols in it than all the rest of the Books in the Bible. It has more symbols because it is a Book of prophecy. It’s a prophetic Book. Therefore it has to be understood by a prophetic class. This Book is not meant for everybody. There’s nobody can understand it, hardly. This Book is made for a certain class of people. On over in Deuteronomy, It says, ‘The hidden things belong to the Lord.’ That is right. And He reveals to us, His children, the hidden things.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**330** - <sup>“108</sup> And it was sent to the... ‘And signified this by his angel unto John.’ We do not know who the angel was. The Bible doesn’t say who the angel was. But we know that it was a prophet, ’cause the Bible later said, that, ‘I Jesus have sent my angel to testify these things which must shortly come to pass.’ <sup>109</sup> Then we find out that when John started to worship the angel, the angel said, ‘See that you do it not.’ Revelation 22, I believe it is. And he said, ‘For I am of thy fellow-servants and of the prophets.’ It might have been Elijah. It might have been one of the prophets. John was an apostle. But this prophet was sent. <sup>110</sup> And John, being an apostle, look at the nature of the rest of his epistles, prove that it wasn’t John wrote it, because it has no nature like John. Take First John, Second John, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but this is the spirit of a prophet. It’s a different person, altogether.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**331** - <sup>“[212]</sup> A prophet is the Word. We know that. The word prophet means ‘a Divine interpreter of the Word.’ The Divine Word is wrote, and the prophet has the Divine Spirit of God within him. And, you know, the prophet in the Old Testament was called ‘god.’”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**332** - <sup>“[292]</sup> *Behold, he cometh with clouds;*... <sup>293</sup> Now, how is He coming? ‘With clouds.’ What kind of cloud? Clouds of glory. Not one of these thunderheads, rain cloud, but clouds of glory. <sup>294</sup> You’ll watch what kind of a cloud He was enshrouded in when Peter and them saw His vision on Mount Transfiguration, a cloud overshadowed Him. His raiment shined. He was enshrouded with a cloud, the power of God.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**333** - <sup>“301</sup> Now, when is the Gospel returning to the Jews? When the day of the Gentile is finished, the Gospel is ready, go to the Jews. Oh, I could, if I could just foretell you a little something that’s fixing to happen right here, see, right in this day. You see? It’s fixing to happen. We get it in the Church Age. And this great thing is fixing to happen, will carry over to Revelation 11 and pick up those two prophets, Elijah and

the Moses returning back again for the Jews. We’re ready for it. Everything is setting in order, just ready. This Gentile Message, as the Jews brought it to the Gentiles, the Gentiles will take it right back to the Jews again. And the Rapture will come.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**334** - <sup>“334</sup> Oh! Oh, Joseph, when he seen little Benjamin standing there! That’s his little brother. You see little Benjamin now up...?...over yonder, setting over there? The tribes of the—of the earth, of the Jews, returned back there where there’ll be a hundred and forty-four thousand of them standing there, to receive Christ when they see Him Coming. They’ll say, ‘Lo, this is our God Who we’ve waited on.’ Then they’ll see the pierced... ‘Where did these comes?’ He said, ‘In the house of My friend.’ <sup>335</sup> And they’ll wail and they’ll cry. And each family, their tribes of David and Nephtholim and all, will separate themselves, each family, and weep to themselves when they see Him standing in the air, the One they pierced.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**335** - <sup>“[382]</sup> And now, Noah was a type of the Jew. But Enoch went home without dying. And when Noah seen Enoch go, he knowed it was time, start on that ark. That’s right. That was Noah’s sign, when Enoch went home. And as soon as the Gentile Church is taken away, then He makes Hisself known to Israel.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**336** - <sup>“385</sup> And you’re looking for ‘the water to turn into blood,’ and things like that. That comes over to Israel again, back yonder with Moses and Elijah, when they return. Elijah, for the fourth time, returns back in the spirit. Neither of those was dead, or, Moses died, they didn’t know where they buried him. He was bound to be raised up somewhere between then and there, ’cause, on Mount Transfiguration, there he was, talking to Jesus, didn’t he? See? <sup>386</sup> So they’ll come back and be killed, and lay in the spiritual street called ‘Sodom,’ where our Lord was crucified, Jerusalem. They’ll be preaching to the Jews, and smite the earth, and close the heavens, and so forth like that. And the end of the Gentile ministry will carry over and connect with that, and the Gentiles will go home, and that ministry will go on.”

**60-1204M - “The Revelation Of Jesus Christ”**  
Jeffersonville, IN

**337** - <sup>“33</sup> Now, these virgins that did not get the Holy Spirit, (You remember?) the only thing they lacked was oil in their lamps. (...) <sup>34</sup> You see, they were back in the church age; there was some of them in there that was good people but they wasn’t in the star Light, what I mean, with the wick dipped into the oil. See, and it was out. It was gone out, they had separated themselves. Paul said, in his day, ‘They separated themselves from us, seemingly not having the faith.’ See, and went away from them, ‘They went out from us because they wasn’t of us.’ Now, it started back in that early Ephesian age

and comes on down into this age today. Same thing, every one of those ages, what happened in them lapped over into these ages down here.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**338** - <sup>“[66]”</sup> I guess maybe it’s just the hour for it to come, where it all has to go in this great apostasy. So, and all things just remember, we cannot stop it, but the only thing we can do is throw the Light out there, maybe give ourself as a martyr and walk away, so that’s the only way we can do it. But many will have to do that.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**339** - <sup>“[115]”</sup> In a few weeks, or even right now, there’s reindeers and Santa Clauses and jingle bells and all kinds of things hanging up, which is pagan ceremony. It’s an article of the Catholic church. People paying great prices and swapping presents and things like that, pagan! (...) <sup>“[117]”</sup> It’s a disgrace, a shame for them to do such things as that. A pagan ceremony! When did Santa Claus have anything to do with Jesus? <sup>“[118]”</sup> It’s because there’s something wrong in the heart, they’ve never entered into that Rest with God and ceased from these things.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**340** - <sup>“[119]”</sup> God transmitted him. Oh, I don’t believe he was took like Paul, now, up into the third heavens and seen things. <sup>“[120]”</sup> Now, John was transmitted from the isle of Patmos, in the Spirit, over into the Lord’s day. This is the day of men, men are fighting, but the day of the Lord will come when these kingdoms will become the kingdoms of our Lord and of His Christ, then there’ll be the great Millennium. The Lord’s day, the day of His coming, His judgment, that’ll be the Lord’s day. <sup>“[121]”</sup> This is the day of men, that’s the reason they slam you around and do what they want to with you, but there’ll be a time...Call you...they call you now, ‘holy-roller and fanatic,’ but there’ll be a time come, see, that they won’t do that. They’ll scream and wail and fall at your feet.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**341** - <sup>“[132]”</sup> The greatest of all revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can’t get to first base until you believe that.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**342** - Brother Branham reads Rev. 1:14-16, and says: <sup>“[162]”</sup> What a vision! What did he see here? The glorified Son of God, and a symbol.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**343** - <sup>“[182]”</sup> Now, notice also the days of Elijah, when they had rejected Elijah as prophet, that little thread, the ancient

church age. One of these days I’ll bring up and show you that Israel had seven church ages, too, and typed exactly with these.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**344** - <sup>“[217]”</sup> ‘Out of His mouth goes a sharp two-edged sword,’ the Word. And, finally, by His Word, when It’s made manifest to all the sons of God, He’ll tramp every nation down with His Word, by this sharp sword. (...) <sup>“[219]”</sup> And now the Word’s made flesh in His Church, dwelling among us. His angels in His hand, ministering. God is depending upon His Church. God is relying on us of this age to bring this Gospel Light to a dying, heathen-bound, traditional world. God is laying the burden on me and you. Woe unto us if the heathen dies without knowing. <sup>“[220]”</sup> Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something’s got to happen one of these days.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**345** - <sup>“[227]”</sup> Matthew 17, all right: *...after six days Jesus take Peter, James, and John...in a high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.* <sup>“[228]”</sup> He was transformed. What did He do? Passed Hissself into transformation, over into His coming day. (...) <sup>“[229]”</sup> They taken Jesus up on the mountain...or He taken them up, and He was transfigured before them, transformed. His raiment shined like the sun in the middle of its strength, and there appeared unto Him Moses and Elijah. What form is the Son of man coming in now? And first, will appear, will be Moses and Elijah. <sup>“[230]”</sup> Now, notice, before Jesus returns to the earth...Now, this is a little ahead of time, but the Spirit of Elijah will return back to the earth and turn the hearts of the children back to the father. The Bible said so. Jesus saw him here, the apostles saw him here, the order of the coming of the Son of man glorified. He’s to be glorified and coming back. The first thing, before they saw Him, was what? Elijah. Then what? Moses; Israel returning yonder, the law-keepers. And then the glorified Son of man. Hallelujah! Do you see the order of His coming?”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

**346** - <sup>“[251]”</sup> Now, man... I was going to choke it, but I’m going to say it. Man is omnipotent. You don’t believe that, but he is. A man fully surrendered to God is omnipotent. Did not He say, in Mark 11:22, ‘Whatsoever things you say, and don’t doubt in your heart, it’ll come to pass. You can have what you’ve said?’ <sup>“[252]”</sup> What happens when two omnipotents meet? When God and man comes together, two omnipotents, something’s got to shake. Some-... Whatsoever you’d say with that creative power of omnipotence of God, knowing that He’s promised it, and He said it in His Word, it creates a power that goes out yonder and brings things to pass, things that is not, it makes, them as though they are, because two omnipotents have met.”

**60-1204E - “The Patmos Vision”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**347** - <sup>39</sup> As Daniel heard the seven thunders, and forbidden; and John heard the voices, and this Book was sealed, and the back of the Book was sealed with seven Seals, but in the days of these Seals to be opened, ‘The mystery of God would be finished.’”

**60-1205 - “The Ephesian Church Age”**  
Jeffersonville, IN

**348** - <sup>72</sup> Ephesus means...the very name Ephesus means ‘let go, relax, backslidden.’ Called by God, ‘The backslidden church.’ God acknowledged first their works, their labor, and their patience. God rebuked their living, leaving their first love, for backsliding, and for no longer bearing Light. Ephesus was not a deceived church, it failed itself by not continuing in perfect love. <sup>73</sup> Summary of Ephesus: Fruits, without love, led to apostasy.”

**60-1205 - “The Ephesian Church Age”**  
Jeffersonville, IN

**349** - <sup>106</sup> Every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, ‘I joined the church, I’m just as good as anybody.’ And that’s what this revival produced. That’s what, every revival.”

**60-1205 - “The Ephesian Church Age”**  
Jeffersonville, IN

**350** - <sup>145</sup> Now, remember, each church has its formals and each church has its spirituals. That’s the twins that’s born in every revival and lives in every church. They started right in this age and ends up in this age. And finally, the formals took it over in the Thyatira Age, and Luther pulled it back out again. And now it’s swinging right back in again. Can you see that formal religion? There’s no difference between that and Catholicism. It’s all the same thing. Every organization is butchered right into it. God never did organize His Church. That’s exactly what they was trying to do here. And you watch and see now if that isn’t right, just show you how cursed an organization is. It was—it was foreign to the new Church, the New Testament Church.”

**60-1205 - “The Ephesian Church Age”**  
Jeffersonville, IN

**351** - <sup>181</sup> The word nikao, the Greek word nikao means ‘to conquer, overcome.’ Overcome what? The laity, the Holy Spirit. Take out of the Church the resurrected Lord Jesus with signs and wonders among the believers, and put men voted in to be a pope, or a cardinal, or an overseer trying to take the Holy Ghost away from the laity and give It to a order called the holy order of men, placing them over the laity, not to call them pastors which means ‘shepherds,’ but father.”

**60-1205 - “The Ephesian Church Age”**  
Jeffersonville, IN

**352** - <sup>17</sup> Polycarp (...) he was a great man, a notable man, a godly man, sweet. No doubt one of the greatest Christians we’ve ever had. And there was nothing you could say

against his life. <sup>8</sup> The reason that I chose Irenaeus: because I believe that Irenaeus was more closer to the Scripture than Polycarp was. Because Polycarp leaned kind of towards the Roman idea of setting up an organization. And—and Irenaeus was firmly against it, he absolutely denounced it.”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**353** - <sup>171</sup> And n-i-c-k-o, meant nikao, which means ‘to conquer, or to overthrow.’ What? N-i-c-k-o, Nicolaitane, laity, ‘to conquer the laity,’ and overthrow it by giving them a order of men, clergymen that would teach them and would, they would get their own conclusions together.”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**354** - <sup>201</sup> And every person in the church has an individual ministry, and that individual ministry goes together with the rest of the ministry, to edify the Body of Jesus Christ.”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**355** - <sup>46</sup> He was both Alpha and Omega and, of course, all was in between the two, all the other letters. But He specifically said, ‘Alpha and Omega.’”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**356** - <sup>114</sup> Now see, this same thing, this persecution and everything comes. Every part of it laps over in every church. The churches.”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**367** - <sup>115</sup> He in the Laodicean church that overcomes what? Overcomes the Nicolaitanes, overcomes the things of the world, overcomes these denominations, overcomes these priesthoods, overcomes everything of the world and sells out, and loves Christ. You’ll not be hurt of the second death.”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**368** - <sup>161</sup> Would you be willing to be a martyr for Him with Smyrnaeans? If it come to the spot that you had to face death or take it back, would you face it? Yes, sir. O God, it would be a pleasure. Yes, sir. That’s the way I want to go, right in the pulpit. That’s right. I thought I got it and they was going to get it in Germany here not long ago. Oh, they was going to shoot me through a night scope, and German soldiers run all around me and held back like that. I thought, ‘What a wonderful thing it would be to die for my Lord right here on the field.’”

**60-1206 - “The Smyrnaean Church Age”**  
Jeffersonville, IN

**369** - <sup>61</sup> I just heard some good news, that the last of Brother Daulton’s family came in, the other boy...the other

girl. That's ten, is it? Nine. You remember that was under the new ministry when the Lord told him there that the...his family would be saved. I been praying for them, standing there not knowing what I would be saying, the Holy Spirit said, 'I give you your family.' See? Uh-huh. And there it is, every one of them. See how the Lord does? See, His words are perfect, they never, never fail."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**370** - <sup>87</sup> Now, if He is the living Word, then This wrote on the Bible is part of Him; then if you can receive This, into Him (which is the Word), this Word comes into you by faith, makes It alive, because the... Oh! Catch That! The Word comes into you, if the Holy Spirit is in there, It is alive as soon as It comes in, and every promise is true. Nothing... Therefore, if you say to this mountain "Be moved," and don't doubt in your heart.' Because (what?) you are Deity speaking. You believe it? Bible said so. And whatever you say shall come to pass if you'll not doubt, if you can get all of the—the world bred out of you, let the Holy Spirit make you a full son or daughter of God: no world, no condemnation, no doubt. What is it, then? It's no more you, it's God in you. Then you take His Word, It's a promise, and say, 'Father, it's Your promise.' 'Satan,...' Something's got to move. See? See? <sup>88</sup> Now, you can't do that until God has revealed to you then what that case should be. See? Then when you know what that case shall be, then you can say, like Jesus. He was the Word. Is that right? And yet Jesus, the man, the tabernacle, said, 'I do nothing except the Father shows Me first.' <sup>89</sup> Then it is not the Word then until it's made manifest to you."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**371** - <sup>[110]</sup> And the true Church was in the minority; always was and always has been! I'm just going to wait a minute, let that soak real deep. See? <sup>111</sup> Remember, the true Church has always been the little bitty group that's been pushed out of the other churches. The true Church never was organized."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**372** - <sup>118</sup> God called me to do more than pray for the sick. The sick is just one thing that I can catch the attention of the people, and that's all; sick, praying for the sick is a minor thing. See? The Message is what we're talking about."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**374** - <sup>[168]</sup> So, the hour has come for This to go out. <sup>169</sup> Now, first thing, God had to move across the nation, showing signs, wonders, and miracles, that the people would know. God's sheep knows His Voice, they know, they know exactly. You have to find first... You go out without being known, then

you just... What do you do? You do them more harm than ever. Let it... you let God take care of that."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**375** - <sup>270</sup> The Message is addressed to the leader of the church. God help that guy that'll pull away from that Message! But It was given to an angel, and the angel was in His hand under His Own control, giving it thriving power from Him, from His right hand. They're in His right hand, that is, they're in supreme power while they're here on the earth; because they are the Lights from Him, giving the Light to that church age."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**376** - Part of the narration of Brother Branham's translation to Paradise: <sup>[272]</sup> And he said, 'We are waiting here for the coming of the Lord.' I said, 'I want to see Him.' <sup>273</sup> Said, 'You can't see Him now, but' said, 'soon He will come. We're waiting for Him, but when He comes, He will come to you first. And you'll be judged according to the Gospel you preached, and we will be your subjects.'"

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**377** - <sup>290</sup> And when the Nicolaitanes set up their leader and put a marble stone at his feet (See?), God set up His Spirit-filled leader for His Spirit-filled group; His angel; and It set upon him a seal of a name, but he mustn't reveal it. He must keep it to himself, see. 'No man knows but himself.' <sup>291</sup> 'Hidden manna, a stone, a new name that no man knows but he himself,' and it was addressed to the angel of the church. I wonder if Luther knowed that? I wonder if Wesley knowed it? I wonder if—if the other great angels? <sup>292</sup> And I wonder today, (...) the great angel of Light that'll come to us, that'll lead us out, a great Holy Spirit, come in power, and will lead us to the Lord Jesus Christ. He probably won't know it, but he'll be here some of these days. He'll make... God will make him known."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**378** - <sup>8</sup> And we can look towards Heaven and see the Son of man rising from His Throne to start towards the earth for the Rapture of His Church, and know that His precious feet won't touch this sinful earth at that time; for as Rebekah rode the camel and jumped off the camel, right between the house of Abraham, out in the field she met her bride. O God, and the Church will meet our Bride in the air."

**60-1208 - "The Thyatirean Church Age"**  
Jeffersonville, IN

**379** - <sup>32</sup> And in this stone was 'a name,' a name that no one knowed but the one who received it himself. He knew it, but no one else could know it but him. So when you hear these guy's flatter you, telling theirs; they're 'John,' they're 'Paul,' they're 'Mary,' they're 'this,' 'that,' or the 'other.' Don't you believe it, 'cause if it was, he'd never say nothing about it. See? That's right. He has to keep it to hisself. He knowed. No one knowed but he himself, but he knowed because ev-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

ery perfect overcomer receives a new name in that—that—  
that way. <sup>[34]</sup> And every overcomer, I mean, among such as  
that: them leaders and so forth. Now, all the children of Israel  
didn't get their name changed, of course. That's right. But  
those high leaders, when they overcome, they had received  
a new name."

**60-1208 - "The Thyatirean Church Age"**  
Jeffersonville, IN

**380** - <sup>201</sup> And think! Of five of those seven predictions,  
has already happened. <sup>202</sup> The church to take a hold, the Cath-  
olic church. And the coming of the end time. <sup>203</sup> And I said,  
'I seen, looked like there was stumps burning; rocks, blowed  
out; and the whole United States just looked bare, laying like  
that, as far as I could see where I was standing.' <sup>204</sup> And I said,  
'I predict, according to the way time is moving, it'll be some-  
time between this year '33 and '77.' And it'll have to squeeze  
awful hard to get through there."

**60-1208 - "The Thyatirean Church Age"**  
Jeffersonville, IN

**381** - <sup>47]</sup> But the true pentecostals was pressed out, killed,  
and murdered, and put to death by the popes and bishops and  
so forth, bloody as it could be. <sup>48</sup> Now, someday that's going  
to cost me my life, see, to say that. But that's one thing sure,  
I know which way I'm headed, now I know. Just keeps drip-  
ping with blood. But it's getting the hour now, which you see  
according to what's going on in the nation that it isn't going  
to be long. Don't you never back up on That! That's the Truth.  
Stay right with It. Mingle your blood like them in that day."

**60-1209 - "The Sardisean Church Age"**  
Jeffersonville, IN

**382** - <sup>67]</sup> There will never be a Jesus set a foot on this  
earth until the Church done raptured and gone. Now, you just  
bear that in mind, because there'll be false christs rise up. But  
Jesus will not be here on earth; 'cause the trumpet sounds,  
and He never comes, we meet Him in the air. The Church is  
already gone. And then when Jesus appears, it'll be the re-  
turning back. The Gentiles goes to meet Him in the air. Is that  
Scripture? See? They go to meet Him in the air, and then we  
go up. And Jesus is...never puts His feet on the earth until the  
Church has been raptured and took Home and the Wedding  
Supper's over in Heaven; then He returns back after the Jew-  
ish remnant."

**60-1209 - "The Sardisean Church Age"**  
Jeffersonville, IN

**383** - <sup>80</sup> Judas Iscariot was the son of Satan, he was a  
devil manifested in flesh. The Bible said he was. The Bible  
said, 'He was born the son of perdition.' <sup>[84]</sup> This is God's  
Abel; here is the devil's Cain. As Cain killed Abel at the altar,  
Judas killed Jesus at the altar. That's right. The smoke just ris-  
es way back there in Eden and settles down right here again."

**60-1209 - "The Sardisean Church Age"**  
Jeffersonville, IN

**384** - <sup>95</sup> And Jesus comes from Heaven with ten thou-  
sands times ten thousands of His Saints, and the Bible says  
that 'the Heavens was empty for the space of a half hour.'"

**60-1209 - "The Sardisean Church Age"**  
Jeffersonville, IN

**385** - <sup>[95]</sup> And as we overcome by the Holy Spirit like  
He had, we will set with Him as He takes the earthly throne  
of David, to set and rule with Him just like He did up There,  
(Amen!) with power and authority over all the earth. 'And  
they're...the earth is groaning, waiting for the manifestations  
of the sons of God to be manifested, God's son.' <sup>96</sup> Because,  
after all, this world was not given for God to control. Let's  
notice that that's right. Who is the god of the earth? Man!  
That's his domain. All, everything in the earth is subject to the  
man. Through sin he fell; through Christ's redeeming power  
he comes back again. That's right, because the earth belongs  
to man, it was given to him and he was ruler over everything.  
And all nature's groaning, waiting for that time that when the  
sons of God will be manifested again."

**60-1209 - "The Sardisean Church Age"**

Jeffersonville, IN

**386** - <sup>[26]</sup> It was the church that had died under the papal  
reign in the 1500 there, or 1520, of the—of the great papal  
reign which we call the Dark Ages; where Christianity was  
at the lowest ebb it ever has been or ever will be, even in the  
Laodicean Church Age."

**60-1210 - "The Philadelphian Church Age"**

Jeffersonville, IN

**387** - <sup>[27]</sup> These church ages start, and whatever is in that  
one church age it goes all the way down through every church  
age, and each one of the church ages lap over one another. If  
you study the history close with the book, you'll find out. <sup>28</sup>  
It's like laps like this, laying over each other. And one church  
age is going out, and the angel that comes in between there is  
to call back that church to the faith that it once lost."

**60-1210 - "The Philadelphian Church Age"**

Jeffersonville, IN

**388** - <sup>[30]</sup> The Sardis age, that was the marriage age. Ac-  
tually, the church never really come into full existence until  
Thyatira, but it got married in Sardis. And Sardis means 'be  
in a—a marriage.'"

**60-1210 - "The Philadelphian Church Age"**

Jeffersonville, IN

**389** - <sup>48</sup> Jesus said, 'When this Gospel is preached—this  
Gospel is preached to all the world for a witness unto Me, then  
the end shall be.' Well, then, if that was what He was talking  
about, spreading out literature, sending out missionaries with  
reading, writing, arithmetic, and passing out tracts and mak-  
ing people shake hands and believe that there is a God, if  
that's all it was, then He's far past His coming. Uh-huh. So it  
shows that the Gospel...Paul said, 'The Gospel didn't come

in word only, but through power and manifestations of the Holy Ghost.<sup>49</sup> Then when Jesus said, ‘Go into all the world and preach the Gospel,’ He said, ‘Go into all the world and demonstrate!’ Oh, I like that. ‘Demonstrate the power of the Gospel.’ Taking the Word, that what It says, and show the people what It says and then make It manifest to them.”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**390** - “[122] He said, ‘I am Alpha and Omega.’ In other words, ‘I’ll be supreme in the first, I’ll be supreme in the last.’ The Lights rises in the East and sets in the West. It’s been a dismal, dark time, but ‘It shall be Light in the evening time.’ (...) [123] He revealed His supreme Deity to the first church, Ephesus. Is that right? Well, now notice. Every one of these churches coming down through here, He revealed Himself in Deity only in His glorified form; but on this last one, He become Z, back to the original beginning again. See, ‘The first and the last.’”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**391** - “[203] I’ll say...them that *say they are Jews* (are Christians), *and are not, but do lie; behold, I will make them... come and worship before thy feet, and to know that I have loved thee.*”<sup>204</sup> Right here it’d have to just break in on me in the morning’s message. That’s the sleeping virgin right there. Can you see it? When was it at? At the end time.”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**392** - “[232] If I have some...I have to seal my testimony with my life, I’ll just have to seal it, that’s all.”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**393** - “[259] The Church itself is the New Jerusalem. (...) [260] *And I John saw the holy city, the new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**394** - “[264] *And I will write upon him my new name.*”<sup>265</sup> I better leave that alone, hadn’t I? All right. Notice, ‘him’ there is singular. Now if you’ll go back to Revelation 2:17...”

**60-1210 - “The Philadelphian Church Age”**  
Jeffersonville, IN

**395** - “[25] Someone was saying last night about...I believe it was Brother Fred that called me up and said about the vision or the dream that some brother had, that told it just before leaving last night, seen standing on the arch of the earth and a black cloud rolling after. I know he’s after me. But that, just as long...he—he won’t be able to do it until God is finished, and then I...it’s time for me to go then.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

**396** - “[54] Now remember that there is the what? The unbeliever, I’ll put that ‘UB,’ unbeliever, and that’s the sinner. And here is another one which is a formal, I’ll put ‘FO,’ formal church. And then here is the other one which is the saved church, ‘SA,’ the saved church. Now, keep them in mind all the time.”<sup>55</sup> Now, in this saved church there’s two classes, in this church right here and right here, which was typed by Christ: one of them was a sleeping virgin, and the other one had Oil in the lamp.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

**397** - “[92] Now, the real Jews are gathering into Palestine again, and just exactly what the prophet said; as Ishmael and Isaac were at one another’s throats, always fighting, predicted they’d be there in the last day, and there they set. Ishmael right here, and about a city block here and there’s Isaac, and both of them (Mohammedans and Jews) fighting one another in a no-man’s-land.”<sup>93</sup> Now to see whether this Message that we got is connected with it or not. The very hour that Israel was signed in to be a nation, it was the very same hour, very same day, very same month, everything else: I was at Green’s Mill, Indiana, when that Angel there appeared to me and sent me out on the field with This; after He had met me down on the river and told me what would take place, then commissioned me eleven years later at the same hour that Israel was signed in as a nation. It’s all connected together.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

**398** - “[95] Sodom was down here, and Lot was in Sodom, and two Angels went down there and preached to them and brought that little, bitty group out, sleeping virgin.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

**399** - “[105] Now, 1914, the world went to a war, and they have never been at peace since; constantly swinging in, swinging in, swinging in, and they’re doing the very same thing yet. And what was they doing? ‘Holding!’ O God, have mercy! Holding that great thing that I saw in the vision (the whole thing become to destruction), holding the atomic, holding the wars that they don’t destroy themselves until the thing comes to destroy it; until Israel returns back and gets herself together, and then the Message will go to Israel and she’ll be sealed with that Seal of the Holy Ghost.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

**400** - “[114] Now if you look in the 14th chapter, just a moment, here you see: *And I looked, and lo, a Lamb stood on... mount Sinai, and with him a hundred and forty-four thousand, having his Father’s name written in their forehead.*”<sup>115</sup> ‘Mount Sinai.’ The Lamb had come back from the Rapture. And come back, as we took the other night, as Joseph dismissed all the Gentiles when he stood by his brethren.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**401** - “[129] I just went in, changed my ticket, routed it again, went the other way. See, ’cause the hour is not yet. <sup>130</sup> But one of these days the Message will go to Israel, and what’ll break for... God will send unto them Moses and Elijah, in Revelation 11, and they’ll do signs and wonders and Jehovah’s sign; while the Gentiles is finished.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**402** - “[136] ‘For we which are alive and remain unto the coming of the Lord, down here, shall not prevent or hinder those which are asleep.’ Them precious ones that sealed their blood... sealed their testimony with their blood. ‘Not prevent or hinder those that are asleep, for the trumpet will sound.’ Something will take place, ‘the Gospel something will sound,’ the announcing of His coming. ‘And the dead in Christ shall rise first. And we which are alive and remain shall be changed.’ Standing, and feel a change come on: the gray hair go out, the wrinkles fall away, be changed in a moment, in a twinkling of an eye. And we shall meet our loved ones first.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**403** - “[162] Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)... without the revelation of God, when, the whole Church is built on that revelation. Jesus said so, ‘Upon this rock I’ll build My Church.’ Spiritual revealed Truth of the supreme Deity of Jesus Christ (...). <sup>163</sup> Without the revelation, there’s the sleeping virgin.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**404** - “[195] God is not unjust. If a heathens yonder in the land, and we are building eight- and ten-million-dollar gold shrines here in America instead of taking the Message to them over there, God is going to hold us responsible, but spare them. Sure! God is not unjust. <sup>196</sup> You—you here, if you never seen This before, you—you may not be held responsible, but you’re responsible now! You see? You’re all responsible... And we’re responsible for taking the Message, you’re responsible whether you hear It or not. <sup>197</sup> Now, the heathens will rise, them people who’s out there worshipping a shrine. They don’t know no better. They don’t know nothing about It. God is not unjust, He would not condemn them unless they’d have had a chance. And they will be allotted a place. <sup>204</sup> He separated them as sheep from goats. But he... <sup>205</sup> But the goat had no understanding of It, he didn’t care about It. He was a goat, and satisfied as a goat, and so he just died as a goat and that was the end of him. That was all, see. <sup>206</sup> But the sheep, if he... if God hold it that I was standing there with the heathen that never heard a thing. So if you preach this Gospel to the people... <sup>207</sup> And I have to stand. Don’t you remember in the great translation that He gave me not long ago, that I have to stand there with those people and—and I’d be responsible for them?”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**405** - “[211] ‘The reason Eve was deceived, she never kept

the full Word of God.’ Satan quoted It to her, but he never told her all the Truth. Neither does his denomination. See? But she stayed long enough to get part of the Word, and didn’t take all the Word. <sup>212</sup> And that’s what’s the matter today, the sleeping virgin stayed long enough to get part of the Word but not all the Word. The deceived church stays long enough to get part of the Word but not all the Word, and they were sincere and honest about it.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**406** - “[214] ‘I suffer not a woman to teach, or to usurp any authority, but to be in silence.’ See? ‘For—for Adam was first formed, and then Eve. And Adam was not deceived, but the woman was deceived, her being in the transgression.’ Said, ‘Notwithstanding, now, she’s not lost; she shall be saved in childbearing (if she’s got a husband), and so forth, she continues on, faith and sobriety and all holiness with such, she’ll be saved...’ <sup>219</sup> God never intend women to work in any of these places and to do them kind of things like that. These women, you’re... they’re to have children and raise their children.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**407** - “[228] Now, the sleeping virgin, she lost her place, we know that. She comes up in the judgment. And if she’s ever heard the Truth, she’s condemned. That’s right. You’ll never find Jesus any place but where you leave Him at. <sup>229</sup> Judas could come up... Remember! “‘The sleeping virgins’” you say, “could be inspired by the devil?” Absolutely! ‘Still living clean?’ Yes, sir. Judas did.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**408** - “[307] Now, it’ll come a time where, first thing you know, the church will just start cooling. Now, how many people that—that’s noticed the cooling off of the church in the last few years? Sure. What’s it going into? Laodicea. Where, we’ll pick up tonight and bring the angel of the Laodicean church out, bring it out there so you can see it, and see his Message and what It will be, and at the end of the Laodicean Church Age when she laps over in and spreads out into Eternity then.”

**60-1211M - “The Ten Virgins, And The Hundred And Forty-Four Thousand Jews”**

Jeffersonville, IN

**409** - “[35] You see my stand and you know what it’s going to cost me someday, you see, and the hour’s close at hand. See? Now, I want you to do this, always pray for me. And remember, I have been honest as I know how to be honest, see. And I realize that I’m no kid no more, I’m fifty-one years old. And I—I when my... I cannot go until God calls me. And I’ll go the way that He wants me to go, and that’ll be it. See? But I must be honest and tell the Truth, regardless.”

**60-1211E - “The Laodicean Church Age”**

Jeffersonville, IN

**410** - “[68] Now, if you’ll notice, all Scripture has a

compound meanings, 'But It's hid from the eyes of the wise and prudent, and revealed to babes such as will learn.'"

**60-1211E - "The Laodicean Church Age"**  
Jeffersonville, IN

**411** - <sup>295</sup> Then at the end of that three and a half years, He will come like Joseph did and make Hissself known to His brethren."

**60-1211E - "The Laodicean Church Age"**  
Jeffersonville, IN

**412** - <sup>33</sup> You know, I don't teach this. But did you know...Man, in the beginning, when God made him, He didn't make him to be doctored. He had his own doctoring in him. He was equi-...He was—he was a—a unit of his own. See? Then, healing does not come from any outside resource. It has to come from the inside. Now we can take outside aids, such as to kill germs, or whatever it is in us. Or, we can take our hands and cut on each other, and take a—a piece out, or something, like appendix, or a bad tooth or something, and take it out. But healing does not come from anything that you apply. Healing only comes by the—the power that's within yourself, to build back the—the tissue that's been torn from the place that's been taken out. And, therefore, healing is in you. Now listen close, and think hard now before you pass your thought of this. <sup>34</sup> Man, in the beginning, when he was made, a man is a god. He's absolutely a god. For he was made in the image of God, being a son of God, and then he's an heir of all that God is. And man was given a domain, and the domain was the earth. 'You have power over the fishes, over the fowls of the air, and over everything.' He could just speak, and everything obeyed him, because he was a—a god, within himself; not universal God, but I mean a...the God of heavens and earth. But he was a—a ruler in his domain. He was a king, a king-ruler. (...) <sup>37</sup> Now, when we were made... And they just found out, recently, that your body is full of light. X-ray proves that. The x-ray does not have any light of its own. It's your light that it uses. You're born with four rays. After a little while, say twenty, twenty-five, one ray goes out; and thirty-five, another, or forty, another one goes out; and finally, when you get pass about sixty-five, you're living on your last ray. And every time you take an x-ray picture, you're tearing them rays down. That's the reason you don't have no more, you stick these kids' feet in them machines, because it was just tearing the rays right out of their little body. And that's cosmic light that's in you, that you're made up, full of light cells. Now, that's cosmic light. <sup>38</sup> But God is a different Light, but yet He's Light. Now, I think that the picture there is a great proof of what I'm fixing to say, that God is Light. And when we were walking in Light of God, as sons of God; God is not cosmic light, but God's Light operated through the cosmic light of our bodies, our cells. And we become... We were absolutely, at one time, real, genuine sons of God."

**60-1218 - "The Uncertain Sound"**  
Jeffersonville, IN

**413** - <sup>61</sup> And someday you're going to find out, God is in you. See? God, Himself, in the human being. God in us!"

**60-1218 - "The Uncertain Sound"**  
Jeffersonville, IN

**414** - <sup>261</sup> There's a great shaking amongst the Elect. Great, powerful thing going on, but the world knows nothing of it. (...) <sup>30</sup> And so is the Gospel today 'Great.' And the Gospel is shaking like It's never shook before, but It's shaking in the remnant. That's right, fixing them ready. (...) <sup>1961</sup> '...I looked, and, behold, a door was opened in heaven: and the first voice...I heard was...a voice of a trumpet...' (...) <sup>98</sup> The Voice was the same Voice that walked in the seven golden candlesticks; same Voice, the Voice didn't change. (...) <sup>99</sup> Now, after He showed him all that mystery of them seven golden candlesticks (holding the seven stars, and a white wig on, and so forth, and feet like brass, and eyes like fire, the symbols), then he heard the same Voice (Watch.) speaking from Heaven."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**415** - <sup>1041</sup> What does a trumpet mean in the Bible? War. Anytime you see a trumpet blow, in a war...in the Bible time, its sounding meant a war, either a revelation or something to take place. <sup>1051</sup> 'Come up here!' <sup>106</sup> War! This is the setting of the great battle; the people that rejected God's Message, rejected the Holy Spirit, the Messenger of the seven churches. The one that had rejected this Message of His grace had nothing left, but judgment was ready, all while He was making ready to pour out the plagues upon the earth now."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**416** - <sup>121</sup> Oh, and notice, John, being taken up immediately after the church age, was a type of the raptured Church. Immediately after the church age is over, this Laodicean Church Age, then comes the Rapture. The Church goes up like John did, into the Presence of God."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**417** - <sup>148</sup> The same Voice that summoned John, 'Come up,' the same Voice that said to John, 'Come up,' is the same Voice that'll summons the Church someday (Amen!), summons the Church. <sup>149</sup> Also, the same Voice that summoned John to come up, is the same Voice that summonsed dead Lazarus out of the grave, that same Voice of the archangel. Christ is the Voice of the archangel, 'Voice of the archangel,' see. Oh, that trumpet Voice of Christ summonsed John to come up, the same Voice summoned Lazarus. Did you notice at the grave of Lazarus, He spoke with a loud Voice. (...) <sup>151</sup> That same Voice said to John, 'Come up here, I'll show you some things that's fixing to happen.' <sup>152</sup> That same Voice that shall sound when the dead in Christ shall rise, 'For the trumpet...' The trumpet! What is a trumpet? The Voice of Christ, the same One sounded and summoned him up. He heard the Voice like a trumpet sound and said, 'Come up hither!' See how the resurrection will be? It'll be in a moment, in a twinkling of an eye. That clear sounding Voice, and He'll summons the Church, calling, 'Come out of it.' That great sum-monsing Voice. God, help me to hear It that day."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**418** - <sup>1531</sup> I know, as a mortal, Rodney, I know that there's a big dark door set before me, it's called death. Every

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

time my heart beats, I'm one beat closer to that door. Some of these days I got to go into it. But I don't want to go in like a coward, screaming and hollering. I want to go in this, wrapping myself in the robes of His righteousness, knowing this: that I know Him in the power of His resurrection; that someday when He calls, I'll come out from among the dead."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**419** - <sup>[155]</sup> When Lazarus, in the dead, in the grave; and his soul, four days journey somewhere, I don't know where it was at, I don't think any of us does. Wherever it was, it didn't make a bit of difference. (...) That clear sounding Trumpet said, 'Lazarus, come forth!' There a man, dead and rotten, shook hisself and come out of the grave."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**420** - <sup>[191]</sup> Help me, God, because I seek sincerely to know Your will, that I might do it to bring (as You showed me many years ago when I left this church) the Bread of Life to the peoples of the world. When I saw that great mountain of Bread, and white-robed Saints coming from all over the earth to eat this Bread of Life."

**60-1231 - "Revelation, Chapter Four Part I"**  
Jeffersonville, IN

**421** - <sup>[40]</sup> And He does that to test you. <sup>41</sup> Look what He said to Abraham. (...) <sup>[44]</sup> What did He do that for? He didn't have to. But He did it so that you and I, that we might look upon these things in this dark dreadful day where men's hearts are so filled with evil, that we might know that God keeps His promise. No matter how insufficient it seems to be, how impossible it might be, God still remains God and He keeps every promise that He made."

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

**422** - <sup>[73]</sup> Now, don't never forget this, that God promised great shakings, and great, mighty works. Now, write this on your notes that you're writing (See. See?), that what man calls 'mighty and great,' God calls 'Foolish!' And what man calls 'foolish,' God calls 'Great!' Don't forget that, see, don't forget it. That'll help you along in the years to come, because we're looking for something greater all the time. And we're receiving greater all the time, but the peoples of the world don't know it. (...) <sup>[78]</sup> Remember, the world is getting the hardest shake it's ever had, right now, the church world."

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

**423** - <sup>[87]</sup> And when God comes again, when Jesus comes again, you'll be surprised, that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. You'll be surprised. It'll sur-... <sup>88</sup> I preached not long ago, at the judgment...The Surprises at the Judgment. It won't be surprise to see the bootlegger there, he knows he's going. Sure. Won't be surprise to see the liar, the adulterer, everything there, that ain't. But the surprise will be, and the disappointment will be, those who think they were going; uh-huh, yeah, and then be turned down. Those who said, 'Well, wait a minute,

my mother belonged to this church, my father belonged to this church, my grandfather and grandmother. I've been a member there all my life.' <sup>89</sup> 'Depart from Me, you worker of iniquity, I didn't even know you.'"

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

**424** - <sup>[132]</sup> You'll find out there that Jacob, when he was dying, leaning on his staff, blinded, he positionally told those children where they would be at the end of the world. And they're positionally set right there now since they've went back to the homeland. Told Joseph, 'Thou art a fruitful vine by the wall,' see, 'by the well,' the water. He went over. He said, 'You've trusted in the Lord God. You made your—your bow strong' (United States. See?) 'in the Lord, but someday that vine was coming back over the wall.' And there she is, right there now."

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

**425** - <sup>[140]</sup> The birthstone of Reuben was 'jasper,' the birthstone of Benjamin was 'sardine.' He was to look upon as 'Reuben and Benjamin,' the First and the Last, He that Was, Which Is, and Shall Come. (...) <sup>[143]</sup> The Glory of God is Jesus Christ, the Glory of Jesus Christ is His Church. And He was the First. What was He? He was the Beginning of time, He is the Ending of time. He was the First of the patriarchs, He is the Last of the patriarchs. He was the Church that was in the... He was the—the Spirit that was in the Church of Ephesus, He is the Spirit of the Church in Laodicea. He is the First and the Last, A to Z."

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

**426** - <sup>[148]</sup> [Ezekiel 1:26] '*And above the firmament that was over their heads was the likeness of stone, as the appearance of sardine stone: and upon the likeness of the throne was the likeness of the appearance of a man above...it.*' <sup>149</sup> That was the Son of man, see, Christ. Now watch how He was, how He was arrayed here: '*And I saw as the colors of amber, (watch, around this Son of man) as the appearance of a fire around about within it—about within it, from the appearance of his loins...*' <sup>150</sup> Listen! Be spiritual, be understanding, and in your own hearts here. I adjure you in Jesus' Name, keep this to yourself! But just remember how blissful! <sup>151</sup> 'I s-...' Let's start again in the 27th verse. Listen, everyone! Be real understanding now! '*And I saw as the colour of amber (that's yellowish-green), as the appearance of fire around about...it, Fire around the amberish-green. Now: ...from the appearance of his loins even upward, (From his loins upward.) and from the appearance of his loins...downward, I saw as it were the appearance of fire, and it had the brightness around about. (Fire all around.)*' (...) <sup>[152]</sup> Notice this! Now, that you might know that the color of the Light that's with the Lord, and the Lord's Light that follows the Lord, and it's as the Lord, is amber, yellowish-green. That's the same color of the Light that's with us today, as the scientists has took Its picture, yellowish-green, amber. <sup>[155]</sup> Not me, I was just standing there, but it was a picture that was taken. I want you to look at that, just exactly what Ezekiel saw."

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

427 - “[161] *‘This was the appearance of the likeness of the glory of the LORD.’* 162 Not the Lord, now, the glory of the Lord. The glory of the Lord covering over His Church because He is in His Church!”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

428 - “[204] When Moses went on Mount Sinai, what happened? Thunder, lightning. And even if a cow or a calf or a sheep, or anyone, even touched the mountain, it must die. (...) Joshua the great warrior, was to take the children over and divide their inheritance, could only come halfway up the mountain.”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

429 - “[207] Now, Moses made things on earth, made the tabernacle, like the things that he saw in Heaven. We know that, don’t we? We find Paul did the same thing. Must have... Hebrews 9:23, that Moses made things just like he did. And Paul in his vision when he went up into Heaven (when he taught that great Book of Hebrews), he must have saw in his vision the same thing that Moses saw, because he said that (he taught that wonderful Book of Hebrews), how that Christianity was the antitype of the Old Testament.”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

430 - “[215] Said, ‘Now, when you go to Israel, Brother Branham, I want to go with you.’ Said, ‘We can take it to our people.’ 216 I said, ‘Not now, Rabbi, not now. Not now, not the hour yet, wait a little bit.’”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

431 - “[229] ‘The Father judges no man but He’s committed all judgment to the Son.’ God’s Judgment Seat. Whew! ‘You speak against Me, it’ll be forgiven you,’ speak another—another One coming, another Mercy Seat. ‘Speak...you speak against the Son of man, I will forgive you; but someday the Holy Spirit will come to dwell in the hearts of the people, one word against It will never be forgiven.’ 230 It keeps getting more severe and more severe all the time, the judgment, ’cause God is continually wearing His patience out, trying to get sinners to come to Him to be reconciled. First, He was in the heavens above and shining through the stars. The second, He was on earth shining through the Shekinah Glory. Next, He come and was made flesh and dwelt among us, still wearing His patience. Then He redeemed man by His Blood, came into His Church in the form of the Holy Ghost, and speak against That it’s a finished thing, done. 231 Now you can see where the shaking come. Where the time, they don’t realize. People can’t comprehend what It means. 232 Now, the first Throne was in Heaven, judgment seat. The second Throne was in Christ. The third Throne is in man.”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

432 - “[257] Outer courts: was Luther’s age, as we start in the Body of the Gentile Church. 258 You remember, they were Jewish on up till about the time of the—of the A.D. 606

when it come into Thyatira, it was nearly all Jewish converts. But after the Jewish, it dropped over in here at both Jew and Gentile (but mostly Jewish). But when it really come into the Gentile age, come this side, see, come Martin Luther, John Wesley, and so forth. See?”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

433 - “[280] All right: ‘...*four and twenty seats: and upon the seat...upon the seats I saw four and twenty elders (one on a seat), clothed with white raiment; and they had on their heads crowns of gold.*’ 281 Now, ‘the twenty and four elders.’ I want you to notice they were not Angelic Beings. Angels are not associated, Heavenly Beings are not associated with crowns and thrones. See, they’re never associated, they’re Angels, they never did overcome.”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

434 - “[293] See Christ there? ‘He that overcomes shall rule over a city.’ The overcomers!”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

435 - “[299] Look, Jesus said, ‘Now, it won’t run all the way out,’ He said, ‘ ’cause I’ll have to cut the work short. If I don’t, the atomic bomb will destroy all flesh.’ Uh-huh. For the Elect’s sake, I will cut the work short...”

**61-0101 - “Revelation, Chapter Four Part II”**  
Jeffersonville, IN

436 - “[68] Don’t you see how it is? The people today, how they’re, ‘Great something’s going to shake the whole world and everything.’ That’s unscriptural! No, sir. The next thing in order is the going of the Church. Read in the church ages, you see what... 69 Now, these other things that’s to take place, is during the time of the Wedding Ceremony when the Church is in Glory. God returns back with great wonders to perform, international miracles and things, by the Jews, don’t go to the Church at all.”

**61-0108 - “Revelation, Chapter Four Part III”**  
Jeffersonville, IN

437 - “[75] Now, we found out that these were elders. An elder is never applied to an Angel or any Being. It is a redeemed human being, elders! ’Cause they... Thrones, crowns, and dominion is never referred to, to Angels. But the crowns and thrones, so forth, pertain to human beings. (...) And we found them over other parts of the Scripture that they were the twelve apostles and they were the twelve patriarchs.”

**61-0108 - “Revelation, Chapter Four Part III”**

Jeffersonville, IN

438 - “[101] *‘And he shall take of the blood of the bull-ock, and sprinkle it with his finger upon the mercy seat (Upon the mercy seat! Watch, we’re going to get into this after a*

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

while.)... *eastward*;...<sup>102</sup> Don't forget that word 'Eastward'! Where's Jesus coming from? The east, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while."

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**439** - <sup>192</sup> Now, in Revelation 15, the remnant of the woman's Seed, which was the Tribulation saints that went through the Tribulation, was found (Look!) standing on this sea. And it was filled with fire, blood, red blazes licking forth, the fire of God. They had gotten the victory over the beast (Rome), over his number, over the letter of his name, and over his image (the Confederation of Churches), and had come out. And through the preaching of Moses and Elijah, those two prophets that will appear to Israel to pull out the...this group of people, those Tribulation Period saints, back in that time that'll be brought in, was...<sup>193</sup> See, the Church is done raptured now, but remember the Wife is on the Throne.<sup>194</sup> Now, these Tribulation Period saints that come up, had went through great tribulations. (The Church will not go through the Tribulation! Do you see they was already in Glory?) And here's the Tribulation saints, the sanctified ones that had... being it's mine and your fault they had never heard the Word. If they heard It and rejected It, they went on to hell; they was cast out into outer darkness because they rejected the Word. But if they would never heard It, God is just, Tribulation Period comes to them. (...) <sup>196</sup> Let's go a little farther, I want to see what kind of Word they heard. Now, let's start again on the 2nd verse of the 15th chapter. *'And I saw as it was a sea of glass mingled with fire: and them that had gotten the victory over the beast, ...over his image, ...over his mark, ...over the number of his name, stood on the sea of glass, having...harps of God.'*<sup>197</sup> Now, see, they had never entered in, but they had heard the Word. They had heard the Word. Now, listen, see what kind of Doctrine they heard, see if it compares with the Church now. 'And they sang the song of Moses the servant of God, (That's, after Moses had crossed over.) and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; (Who is that Lamb?) Lord God Almighty; just and true are thy ways, thou King of saints.'<sup>198</sup> See what they recognized Him to be? Not no third person in a trinity, but 'the Lord God Almighty, the King of Saints!' Listen! Are you ready? 4th verse: 'Who shall not fear thee, O Lord, (capital L-o-r-d, Elohim) and glorify...Who is it left that'll not fear thee,...and glorify thy name?...' <sup>199</sup> They was washed by the same waters that you're being washed by now, hearing the Word, and the faith and power of Jesus Christ being the Almighty. It's the whole Revelation at the beginning. The whole thing's wrapped up in the Revelation of Who Jesus Christ is, 'God made flesh among us!'"

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**440** - <sup>228</sup> 'Repent ye,' said Peter, in Acts 2:38, 'and be baptized in the Name of Jesus Christ for the remission of your sin.' That Message is to go to all the world, and then the end

shall come. Then the end shall be, after this Message has gone to all the world."

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**441** - <sup>269</sup> Look here: *'And the four beasts and each of them had six wings about him;...'*<sup>270</sup> 'And they flew,' and so forth, 'and had eyes without, within, and behind.' It spoke of their intelligence. They knowed what was, which is, and which shall come; for they was right at the Seat, so close till they wasn't even human. Temple guards, or, not temple guards (The temple guards, the hundred and forty-four thousand.), but this is the mercy-seat guard, the Throne guards, the Throne, right up next to God, 'living Creatures,' next thing to God, standing there. Their intelligence, they know what was, which is, what shall come. They had 'eyes without,' showing what they could see, what was to come; 'eyes within,' knows everything now; and 'eyes in the back,' which knowed what was. Which was, which is, which shall come, reflecting through the church ages 'He that Was, Which Is, and Shall Come; Jesus Christ the same yesterday, today, and forever.'"

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**442** - <sup>314</sup> Christ is the Headstone that was rejected, He was the rejected Headstone. He's coming back pretty soon. Watch how that Church, way back there in the Lutheran age, way wide at the bottom; then become minority, little bit more minority, little bit more until it comes right down; after It leaves the Pentecostal age, then comes right down to every stone to fit right in, to put that Cap in there, a Church that'll bring Jesus the same yesterday, today, and forever. Just as perfect as it can be!"

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**443** - <sup>350</sup> Jesus gave them power. And He protects It, He protects Acts 2:38. He backs her right up there, that lion.<sup>351</sup> Here comes that swiftness of the Gospel, with this eagle, saying, 'These works that I do shall you do also. More than this shall you do,' fly across the world with It!"

**61-0108 - "Revelation, Chapter Four Part III"**  
Jeffersonville, IN

**444** - <sup>94</sup> Paul said, 'Where there's tongues, they shall cease. Where there's prophecies, it'll fail. Where all these gifts, they'll soon be done away with.' (We got the question a little later.) 'But when that which is perfect is come, that which is in part is done away.' See? So we want the perfect thing, brethren."

**61-0112 - "Questions And Answers"**  
Jeffersonville, IN

**445** - <sup>134</sup> But I do believe that a Spirit-filled person that lives under the altar of God, no doubt, sooner or later, will

have an experience of speaking in tongues, 'cause that's one of the lowest and least things there is according to Paul's description. If you'd put them in order, it's the last thing on the line of gifts"

**61-0112 - "Questions And Answers"**  
Jeffersonville, IN

**446** - <sup>420</sup> I don't believe the sun does what they say it does. I know the moon travels, and I believe the—the sun runs also. See? <sup>421</sup> But some of them say, 'He looked at the ignorance of Joshua, see, and' said 'He stopped the...said it...' Well, he said, 'He stopped the world.' (...) <sup>423</sup> I said, 'I believe that what the Bible said, that the world stopped...' I said, 'I mean, "the sun stopped." Joshua said to the sun, "Stand still!" and she stood there.'"

**61-0112 - "Questions And Answers"**  
Jeffersonville, IN

**447** - <sup>448</sup> He will not be on earth now, the Messiah will not be on earth until the Millennium sets in. See? See? Cause the Church, 'we're caught up together to meet the Lord in the air.'"

**61-0112 - "Questions And Answers"**  
Jeffersonville, IN

**448** - <sup>499</sup> Well, the English wants to think, and Britain you know, 'Oh, my, sure, we—it's going to be English in the—in the Millennium.' Well, we say, 'They'll sure speak American brogue in the Millennium.' <sup>100</sup> But I'll tell you, you're going to be surprised. There's going to be a Heavenly language that you never heard before, that we're going to speak that language."

**61-0214 - "The Basis Of Fellowship"**  
Long Beach, CA

**449** - <sup>189</sup> Father, this little group, I want to meet them there on that great day of the Rapture when we get together, see them come running from nation to nation, getting together. 'We which are alive and remain shall not hinder them which are asleep.' The trumpet shall sound, and the dead shall rise first, and then we'll meet them, and then be caught up together with them to meet the Lord in the air"

**61-0215 - "Thou Son Of David, Have Mercy On Me"**  
Long Beach, CA

**450** - <sup>107</sup> Revelation 14:6-12. That's the three last angels, three angels. After the seven last angels, there were three special angels come forth. Did you notice that? <sup>108</sup> And now I want you to notice them three last angels: The first angel, that's Revelation 14:6-12, the first angel had sounded the trumpet of the Gospel, and had the everlasting Gospel preached to all the world; the second angel kind of preached a holiness Gospel, see, because he said that the church had committed fornications; and the third angel roared out to escape the mark of the beast. <sup>109</sup> Watch, the first angel, at the reformation, Luther, preached the Gospel; second angel, Wesley, sanctification, the fornication, he straightened up the church; but the third Message, the Pentecostal Message, should be, the true messenger, warning them to escape the mark of the beast, (...). <sup>110</sup> That's the very Message today, (...). <sup>111</sup> Notice, the very next verse, the 12th...13th verse, 'Blessed are the

dead that die in the Lord.' What's the next? Armageddon. Church is gone then after the third angel's Message."

**61-0217 - "The Mark Of The Beast And The Seal Of God #2"**  
Long Beach, CA

**451** - <sup>175</sup> Now, there's always three classes of people: the unbeliever, the make-believer, and the believer. See? Now, the unbeliever and the make-believer stays together. But the real believer separates himself: what makes him the Church."

**61-0317 - "Abraham's Grace Covenant"**  
Middletown, OH

**452** - <sup>205</sup> We're have the last sign with us now, that You, God, is manifested in human flesh."

**61-0317 - "Abraham's Grace Covenant"**  
Middletown, OH

**453** - <sup>218</sup> Now, Lord Jesus, this ministry is soon coming to the end. I believe that soon this will end. I believe the coming of the expected Son to the seed of Abraham will soon arrive. But that Your Word might be fulfilled, Lord, let it be known tonight that You are God and I am Your prophet, or, Your servant, born, sent, ordained to this work, that it might be a sign to the church, to the elected, called-out seed of Abraham, that the end is at hand."

**61-0317 - "Abraham's Grace Covenant"**  
Middletown, OH

**454** - <sup>16</sup> If you got any sick people now, that you want me to pray for, I have a very strange feeling about some things, so you better have them here tomorrow. See? And so it may be after while, that you won't hear me no more."

**61-0318 - "Abraham's Covenant Confirmed"**  
Middletown, OH

**455** - <sup>63</sup> That's the way the Church is going to have to be, so honed down, the Word honing the Church, until when Christ comes to take the Church, the ministry, the Church will pick right up on it, and will raise Luther, Wesley, Pentecost and all, and go up with It."

**61-0318 - "Abraham's Covenant Confirmed"**  
Middletown, OH

**456** - <sup>65</sup> He took His Own Son, in 17th chapter of Matthew, and took Him up on Mount Transfiguration, and positionally placed Him, as His law was; He did it. And then, when He did that, then we find out, He followed His Own laws, and here He took Abraham the same way. And you say, 'Are you sure of that, Brother Branham, the 4th and 5th verse?' Yes, sir. <sup>66</sup> See, when He gave Abraham part of His Name, positionally put his name on the check, the same as His was...His is Elohim, Abraham. See? Gave him part of His Own Name. Is a great revelation there, and you realize I could run that farther than that, but the Church, when It ought

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

to be taking strong meat, is still drinking milk. Right. So, He gave him His Own Name, Abraham.”

**61-0318 - “Abraham’s Covenant Confirmed”**  
Middletown, OH

**457** - “[50] Somebody said to me, other day, ‘Can you stop it?’ I said, ‘No, sir.’ He said, ‘Well, what do you...? Why don’t you keep still?’” <sup>51</sup> I said, ‘How can I keep still? I’m coming to a Judgment, my voice will be on the recording there that’ll scrape the whole generation.”

**61-0318 - “Abraham’s Covenant Confirmed”**  
Middletown, OH

**458** - “[84] ... The old fashion Gospel that you hear will be silenced one of these days, and the Church will receive a body, glorified. You’ll have to have that kind of body to go up and meet Him in the air.”

**61-0318 - “Abraham’s Covenant Confirmed”**  
Middletown, OH

**459** - “[57] Someday you’ll catch it. Someday you’ll know that I’ve told you the truth. My voice may be silent. You—you might—might be able to silent the body that’s speaking, but you’ll never silent that voice. It comes from God. They stoned Stephen, but they couldn’t stop his Message. It’ll move on. Them tapes will be played after I’m gone, for years.”

**61-0318 - “Abraham’s Covenant Confirmed”**  
Middletown, OH

**460** - “[33] We come here, and on Plymouth Rock this nation was founded on freedom of religion because our forefathers had fled Roman persecution of the modern Jezebel system, and had come up and stood many great persecutions and martyrdom under that false system of Jezebel. And according to the Bible, of Revelation, the 13th chapter, God had promised them an oasis, and a place, for the woman was carried into the wilderness where she was fed for a time, time, and a dividing of time. God had made the promise to America, or to the church (to the woman), to come into this country.”

**61-0319 - “Jezebel Religion”**  
Middletown, OH

**461** - “[79] You might hate me now, but one day you won’t when you find out what’s Truth. You may disagree and get up and stomp out of the building, that just shows your illiteracy. But someday you’ll realize, someday you’ll long and know that it’s the Truth! I speak It in the Name of the Lord! Put myself up for a target, which finally will drive me to the grave. I’m going to be a witness till I die, if God will help me.”

**61-0319 - “Jezebel Religion”**  
Middletown, OH

**462** - “[96] But there’ll be a one-man system come forth with the power and the anointing of Elijah, to fulfill the prophecy. Hallelujah! He’ll shake it. And, remember, he prophesied to them, and prophesied, and told them all the things, and God worked with him. But his final Message was attacked on the White House. <sup>97</sup> Then what happened after that? Listen! After that attack, his voice became quiet, nobody heard him no more. God called him off the scene, said, ‘Elijah, you’ve done made your Message known to all of Israel, they know It. Now come up here in the wilderness, get away from them, separate yourself ’cause I’m going to do something. I’m going to show them what it is to turn My Message down.’ What set in? War, famine, starvation. <sup>98</sup> THUS SAITH THE HOLY SPIRIT, ‘Watch what’s coming! Watch what’s going to follow! There was a famine, there will be a famine!’ Oh, maybe not for bread, but for hearing the Word of God and His Truth. (...) <sup>100</sup> When God sends forth a Message and tells the people, and they don’t receive It, then He withdraws His servant and sends His plagues: famine, death (spiritually speaking, physically also). You watch for a depression, brother. You think you’ve seen something, you just wait after while. You haven’t seen nothing. You think you are dying for a good spiritual revival, you wait till after a bit. You just wait, long and cry to hear the Word of God. The Bible said so! ‘There’ll be a famine in the last days,’ said the prophet, ‘and not for bread and water alone, but for hearing the true Word of God.’ But that voice will be quiet, in the wilderness somewhere, hid away. (...) <sup>102</sup> Then one day, after sin had took its toll, and God had brought His people to their knees...Jezebel took everything, she wiped it all up, and she’ll do it again! That’s THUS SAITH GOD’S HOLY BIBLE, ‘She’ll do it again.’ She’s right on the throne now, behind the figurehead; twisting it anyway she wants to, nobody’s going to stop her. Certainly, nobody’s going to stop her now, because what they couldn’t get in the religious circles they cut it—cut it all into politics, and there they done it. Uh-huh, that’s exactly what they done. Which, the political will be a boycott just exactly back to the mark of the beast, as sure as I’m standing here. <sup>104</sup> Watch! Elijah stayed up there until God moved him. He had no revivals. He preached not against nothing. He just stood up there with God alone, out in the wilderness, ’cause he was a wilderness man. He was raised in the wilderness. So was John raised in the wilderness. <sup>105</sup> He went out in the wilderness alone with God, took away from the church after he give his Message. <sup>107</sup> But, one day, God called him out again! Here he come out. Listen close now, and don’t get angry with me. I’m saying, ‘THUS SAITH THE LORD!’ When he come out, what did God do? He sent him to a widow woman. <sup>[112]</sup> And what happened? When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day, Divine revelation on the Word. I hope you see it, friends. <sup>114</sup> Now, we haven’t got time to take the rest of the story out, you know, how he had to come to a showdown with Baal. He’ll do it, one of these days, don’t you worry. When he comes stomping out of that wilderness, you watch what takes place.”

**61-0319 - “Jezebel Religion”**  
Middletown, OH

**463** - “So then it’s wondering about a big tent meeting, that if that comes, I want to really be there to...all of you that can, in Washington, DC, at the capital, for a—a meeting. Be my first tent meeting, you know, where the Lord promised me He would meet me in that little place in the meeting. And that they’re planning on that now, they called us and told us, the businessmen there, that they would either get the Convention Hall, where we did speak, or put up a big tent. And as soon as he said ‘big tent,’ something kind of registered, maybe that’s where the meeting place will be, at the capitol house.”

**61-0402 - “The True Easter Seal”**  
Jeffersonville, IN

**464** - Message In French Given To Brother Branham:

“<sup>[150]</sup> Because thou hast chosen the narrow path, the harder way, thou hast walked of your own choosing... Now here, now this man, now watch how it’s wrote, you can see it’s wrote in—in foreign words. ...thou hast picked the correct and precise decision, and it is MY WAY. Bless God! ‘It’s MY WAY,’ He said. Because of this momentous decision, a huge portion of Heaven waits thee. He had never heard about the vision, you see, of this, you remember the vision. ...huge portion of Heaven awaits thee. What a glorious decision thou hast made! (See?) This, in itself... Now here is, from here on, I don’t understand. This, in itself, is that (Big parentheses around it.) which will give, and make come to pass, the tremendous victory in the Love Divine. <sup>151</sup> I don’t know what that means, ‘this will make come to pass.’ Perhaps in the little tent one of these days, sitting back yonder, He’ll make it known.”

**61-0402 - “The True Easter Seal”**  
Jeffersonville, IN

**465** - “<sup>[32]</sup> ...Enoch who believed in God so much, till when he taken a afternoon stroll with Him, and just got tired staying on earth, and walked up Home with Him, I may not have that kind of faith, but I’ll never stand in somebody else’s way, who has that kind of faith, I’ll—I’ll be thankful to God for somebody who can take an afternoon stroll, and not have to die, and go right on up with Him. I’d—I wish that I had that faith, hope to have it at the end of the road, or, before that time, if I can.”

**61-0409 - “Sirs, We Would See Jesus”**  
Bloomington, IL

**466** - “<sup>[242]</sup> I’m driving towards that one thing, Jesus Christ, and the uniting of the Body of Jesus Christ. That’s what my purpose is.”

**61-0425B - “The Godhead Explained”**  
Chicago, IL

**467** - “<sup>107</sup> We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That’s when our bodies will be changed from these vile creatures that we are and we’ll have a body like His Own glorious body, ‘For

we shall see Him as He is, and we will be like Him.”

**61-0611 - “Revelation, Chapter Five Part I”**  
Jeffersonville, IN

**468** - “<sup>[119]</sup> As long as you love the world or the things of the world, then the love of God is not in you yet. See? But as long as you’re above that, then you know you have your inheritance, see, you’re—you’re on your road to your full redemption. <sup>120</sup> And, now, that will not come, you see, until we have first...First we must see Jesus. And when He comes, then we’ll have a body like His body and we’ll be made like Him.”

**61-0611 - “Revelation, Chapter Five Part I”**  
Jeffersonville, IN

**469** - “<sup>[47]</sup> Now, I’ve...don’t have any more discernment in the United States, never intend to, the rest of my life, just overseas and the foreign fields and so forth. Course, as a gift, as a prophetic gift, that’ll always be there, but I’ll keep it to myself and just work it out because it’s...we’re too late in the day now for it to...it gets going on. We’re too close to the end time.”

**61-0618 - “Revelation, Chapter Five Part II”**  
Jeffersonville, IN

**470** - “<sup>98</sup> All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. And the Kinsman Redeemer come to redeem us back to that we lost. <sup>99</sup> When the work is finished, we have all things again. What kind of all things? We have all power. We have Eternal Life. We have Eternal health. We have Eternal youth. We have Eternal power. Oh, we’re just Eternal with the Eternal! And, then, we’re all waiting for that time to come”

**61-0618 - “Revelation, Chapter Five Part II”**  
Jeffersonville, IN

**471** - “<sup>[114]</sup> ‘Don’t go in the fields no more. Don’t do this, that, or the other. You just wait until the kinsman redemption has been fulfilled.’ And she rested. Amen! <sup>115</sup> That’s exactly what the Church has come to in this last stage of Pentecost. See? In the beginning of Pentecost they all worked up and they ‘had to do this,’ and they shook them and everything else. Now what is the Church doing? The true Church is just resting. What is Rest? Here it is, Rest is the ‘Holy Spirit’ (...) <sup>116</sup> And when Ruth was resting, it was a type of the Church resting in the promises of God!”

**61-0618 - “Revelation, Chapter Five Part II”**  
Jeffersonville, IN

**472** - “<sup>[192]</sup> We’re almost on the seventh seal right now. And when the seventh... <sup>193</sup> When the first seal was opened

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

up, the first trumpet sounded and the first plague fell. When the sixth seal opened up, the sixth sounded and the sixth plague fell.”

**61-0618 - “Revelation, Chapter Five Part II”**  
Jeffersonville, IN

**473** - <sup>“[233]”</sup> The people in the Pentecostal age misunderstood Him. <sup>234</sup> The people in this age misunderstands Him, it’s still the same. They don’t get It, because He’s misunderstood. It’s, they’re trying to compare the natural with the spiritual.”

**61-0723E - “God Being Misunderstood”**  
Jeffersonville, IN

**474** - <sup>“[11]”</sup> The morning that I dedicated the tabernacle, a vision came, which is written and in the cornerstone there, when the Holy Spirit said to me, ‘This is not your tabernacle.’ See? And I asked where my tabernacle was, and He set me down under the bright blue skies. And then He said, ‘Do the work of an evangelist,’ and so forth.”

**61-0723M - “The Ever-Present Water From The Rock”**  
Jeffersonville, IN

**475** - <sup>“[29]”</sup> Then the Lord returns with the Bride, and Israel sees her. And, oh, what a time that will be!”

**61-0723M - “The Ever-Present Water From The Rock”**  
Jeffersonville, IN

**476** - <sup>“[53]”</sup> As much as your faith will be released, that’s how much Power you can have, because in you dwells the Power to make Heavens and earth. God dwells in you, and you are sons and daughters of God. Amen! There you are. But, it’s your faith. Jesus said, ‘According to your faith, be it unto you. If thou canst believe, all things are possible...’ <sup>[160]</sup> What we need today is not pray for more Power. You got enough Power to make a new earth. What you need is faith to use that Power. What you need is control that life, and live such a godly life, that when you ask God anything, you know! We have confidence in God, of that.”

**61-0723M - “The Ever-Present Water From The Rock”**  
Jeffersonville, IN

**477** - <sup>“[48]”</sup> The Church come through...Martin Luther, justification; through John Wesley, sanctification; through the Pentecostal, baptism of the Holy Spirit; and now, resting, waiting for the Coming of Her Lord.”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**478** - <sup>“[58]”</sup> Jesus, in the Gospel, had four titles. We caught that. Son of David, heir to the Throne; Son of Abraham, the royal grant; Son of man, heir of the earth; Son of God, heir to all things. The royal grant!”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**479** - <sup>“[71]”</sup> We must stop and explain why these seventy of weeks. Cause, if you don’t, you’ll miss those Seals, you’ll miss those Trumpets, you’ll miss those Vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You’ll miss it all, if you don’t, ’cause it takes place right here in this seventieth week.”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**480** - <sup>“[17]”</sup> I can show something happened in 1919, but that’s when that Angel, the third Angel’s message struck and the Woe went forth. Exactly. But it wasn’t the...That was when the war stopped in a mysterious way. We get that in the 7th chapter when we get to it.”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**481** - <sup>“[125]”</sup> What day that God determines Israel to be a nation, that’s the day that there’ll never be another Gentile saved.”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**482** - <sup>“[150]”</sup> The reason I’ve always believed, ’fore my class here, that there was something that I’d have a part, before I die, of getting Israel back to the Lord. Because, when the very hour, by the Pan American chart, that Israel was declared a nation, for the first time for two thousand years since they been scattered, not a people; it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the...with the Gospel. The very same thing, May the 7th, 1946. <sup>151</sup> Now, then, another thing that gives me to know. It’s ‘restoring the hearts of the children back to the fathers, and the hearts of the fathers to the children,’ the Message. Notice, Malachi 4 (not 3), 4! <sup>152</sup> Another thing. When Billy, my son, and I, Brother Ern Baxter, was on our road to Palestine, after we had met the Jews at Brother Arganbright’s, and they seen the meeting. (...) <sup>153</sup> And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time (...). And Something said to me, ‘This is not yet the hour. Stay out of Palestine.’ <sup>154</sup> So I thought, ‘That was just me thinking that.’ And I went on. Something said, ‘This is not the hour.’ <sup>155</sup> And I went out behind the hangar. I raised up my head to God. I said, ‘God, was that You speaking to me?’ <sup>156</sup> Said, ‘This is not the hour. Stay out of Palestine. This is not the time.’ Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States. <sup>157</sup> The hour was not yet. The iniquity of the Gentiles hasn’t filled up yet, just to the end of the cup. But some day that will be, and God will send somebody there that’s a prophet, and will prove to them. I trust that God will raise him up right away, whoever he may be, that’ll raise him quickly. I believe it has to come.”

**61-0730M - “Gabriel’s Instructions To Daniel”**  
Jeffersonville, IN

**483** - “[160] Magnify the Name of the Lord. <sup>161</sup> How do you do it? You make It great in your life. You live such a life that they can say, ‘There is a servant of Christ.’ That’s how you magnify the Name.”

**61-0730M** - “**Gabriel’s Instructions To Daniel**”  
Jeffersonville, IN

**484** - “[105] Daniel the 12th chapter (...) from the 1st verse on. Let’s just read from the 1st verse, down to the 4th. *‘And at that time Michael shall stand...the great prince which will stand for the children of thy people:...’* Now, this is at the end time. *‘...and there shall be a time of trouble, such as never was since...the nation...’* That’s when the antichrist, this First Seal rider goes forth, when he takes place. *‘...even until this time:...’* Not in the time that when Titus took the walls of Jerusalem. That was only at one place. Watch when this antichrist, that prince that was to come, watch when he comes. *‘...even to the same time: and at that time thy people shall be delivered, every one that’s found written in the book.’*”

**61-0730E** - “**The Sixfold Purpose Of Gabriel’s Visit To Daniel**”  
Jeffersonville, IN

**485** - “[119] Now, anyone, any reader that knows, that from Ezekiel the 40th chapter, until about the 44th chapter, is nothing in the world but the Millennium Temple being erected on earth, (anyone knows that, see), when the glory of the Lord fills it, and so forth like that.”

**61-0730E** - “**The Sixfold Purpose Of Gabriel’s Visit To Daniel**”  
Jeffersonville, IN

**486** - “[125] So, to anoint, not ‘thy holy’ place, but to anoint ‘the most Holy’ place. And we notice, that, New Jerusalem is ‘the most Holy’ place. And the anointing will be upon the New Jerusalem that descends from God out of Heaven, prepared as a bride adorned for her husband. The anointing will be upon them. <sup>[126]</sup> But when God sets up the Millennium Tabernacle, He will anoint the most Holy; not ‘thy holy,’ but ‘the most Holy.’ <sup>127</sup> But when the King takes His Throne for one thousand years, (Glory!) she’s over now. The anointing of the most Holy will be the last thing take place.”

**61-0730E** - “**The Sixfold Purpose Of Gabriel’s Visit To Daniel**”  
Jeffersonville, IN

**487** - “[133] After the seventy weeks, the Bride appears in Revelations the 19th chapter, the 1st and the 16th verse. She arrives with Her Bridegroom, the mighty King. ... Here is where the Bride will come, after this. See? After the Millennium sets in, then Christ comes back with the Bride.”

**61-0730E** - “**The Sixfold Purpose Of Gabriel’s Visit To Daniel**”  
Jeffersonville, IN

**488** - “[138] Before Jesus ever comes to the earth, what will be the first thing? The Church will be (what?) raptured! Will Jesus come to the earth and walk around at the grave,

and shake hands with papa and mama, talk to us all here, and go up? No!”

**61-0730E** - “**The Sixfold Purpose Of Gabriel’s Visit To Daniel**”  
Jeffersonville, IN

**489** - “[90] He was so nice to come down and let me have my picture taken with Him, where the scientific world can’t deny it. And I turn over to the Scripture and seen that’s just exactly to fulfill this church age, exactly what takes place, so that I know that we’re here.”

**61-0806** - “**The Seventieth Week Of Daniel**”  
Jeffersonville, IN

**490** - “[94] Do you know where the hundred and forty-four thousand appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There is nothing recorded in it, just the Church getting ready and going out. Sure, with the power of God, we do miracles and exploits. We know that. But the real thing was over here to the Jews; I mean, the real, working power, miracle-working.”

**61-0806** - “**The Seventieth Week Of Daniel**”  
Jeffersonville, IN

**491** - “[114] Look up over the top of this last church age. See this little extension? The Gentile days are finishing. And for the last forty years, the Jews has been returning to Jerusalem, going back to their homeland. See where we’re at? It took forty years, from the cutting off of Messiah, till Titus destroyed the temple and scatter the Jews. It’s been another forty years that God has hardened the heart of all kinds of Pharaohs all over the place, and drove the Jews back in their homeland.”

**61-0806** - “**The Seventieth Week Of Daniel**”  
Jeffersonville, IN

**492** - “[137] And Daniel said he watched this Gentile age until a Stone come out of the mountain, that wasn’t cut with hands. They have never put a capstone on that pyramid. It wasn’t cut by man’s hands. It’s God’s hand that cut the Stone. You see it? And what did It do? It hit the image right smack in the feet, and broke it to pieces, ground it into powder. Hallelujah! What happened at that time, the coming of that Stone? Up went the Church into Glory, at the Rapture, ’cause it ended the Gentile dispensation. God ended it up, the coming of that Stone. (...) <sup>[140]</sup> And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory. She will be taken up, at the Rapture of the saints, when She goes forth in that day.”

**61-0806** - “**The Seventieth Week Of Daniel**”  
Jeffersonville, IN

**493** - “[147] Now, but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

thing, the nature of the Church. The nature of the—the person would be exactly the same thing. And that Message going out, try... He would be hated, with the people. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**494** - "[171] The Spirit of Elijah, off of this Gentile Church, will just continue right on into that Jewish church, go right on in and call; Moses with him. You see it? And he will preach the same Message of Pentecost, to those Jews, that they rejected the Messiah. Amen! You see it? It'll be the same Pentecostal Message, that these Jews will preach right over to them."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**495** - "[172] Here He come, riding on a white horse; those followed Him, on white horses. Horse, 'powers.' Dressed in white; blood, or, vesture dipped in blood; wrote on Him, 'The Word of God.' He come as a mighty Conqueror, yes sir, to set up the Millennium, come into the Temple. Glory! There He meets that hundred and forty-four thousand."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN.

**496** - "[196] Now, counting the time, we find that we have exactly (listen) seventeen years left, and we will have the same span of time given to us, as God dealing with us in the power of the Holy Spirit, since A.D. 33 until 1977. The same span of time, of nineteen hundred and fifty-four years, God deals with us the same as He did with the Jews. How about that! <sup>197</sup> Now, mark down in your book, a little Scripture here I want to give you. Leviticus 25, beginning with the 8th verse. God called a jubilee, every forty-ninth year. The fiftieth year was the jubilee. We know that. We understand that. From the first jubilee, of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly three thousand four hundred and thirty years. Jubilee, means, 'The going up! The release!' (...) <sup>198</sup> Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews. From the time He give Abraham the promise, until the rejecting of the Messiah in a.d. 33, was nineteen hundred and fifty-four years. And now we have seventeen years left. We had about nineteen hundred and thirty-something years. We got seventeen years left, until '77, will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother! Watch close now. Don't miss it. It'll be the jubilee of the going up of the Gentile Bride, and the return of Christ to the Jew, when they go out of bondage."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**497** - "[213] I said, 'The way progress is going on (...) But I predict that that'll all happen between right now, 1933, and

1977.' And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is the jubilee, and exactly the same amount of time run out that He give with Israel, and everything at the end."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**498** - "[214] Every time a Seal opened, a plague pours out, and a destruction comes."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**499** - "[215] And, oh, watch these three prophets...or these two prophets, when they raise up here. And in the middle of the week, they're cut off like that, and then starts the Battle of Armageddon. Then God begin to speak, Himself, then He stands and begins to fight. Them prophets are striking the earth. They are preaching the Name of Jesus Christ. They are baptizing the same way. They're doing the same thing that the first pentecostals, fathers did, and many are following them."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**500** - "[227] Don't misunderstand now, and say, 'Brother Branham said Jesus will come in 1977.' I never said no such a thing. Jesus may come today. But I have predicted that between '33 and '77 something would take place, that these things that I seen come to pass, in the vision, would take place."

**61-0806 - "The Seventieth Week Of Daniel"**  
Jeffersonville, IN

**501** - "[201] So I believe that the Christian is God's billboard. I believe that each one of us is God's billboard. And we don't have to do so much carrying on about it, as we do. Just simply live such a life that'll make the people hungry to be like you."

**61-0903 - "Let Your Light So Shine Before Men"**  
Jeffersonville, IN

**502** - "[146] You may never see a vision. You may never put your hands on a sick person, and feel the charge of Almighty God make a skeleton of a man turn back to life again. You may never see Him standing yonder in three or four rainbows. You may never see His image. You may never hear His voice. But still you can be a signboard that will reflect Jesus Christ, by a life that's been so pure and unadulterated from the world. Not cluttered up with dirty things around your life; but a pure thing, that it'll cause the hungry heart to hunger and thirst to be like you. Amen."

**61-0903 - "Let Your Light So Shine Before Men"**  
Jeffersonville, IN

**503** - "[21] Last year, as all of you know, which is on print and also in testimony and in the tapes. I was sitting at a place here in Indiana where the Lord God came down and spoke

to me, that, my second ministry, that was ready to take place in the near future. And there was spoken into existence three squirrels.”

**61-0827 - “The Message Of Grace”**  
Jeffersonville, IN

**504** - <sup>“12</sup> And I, thirty-one years I’ve stood behind the desk here, and around the world, as I have claimed the world to be my pulpit.”

**61-1001E - “The Comforter”**  
Jeffersonville, IN

**505** - <sup>“[59]</sup> I’m under expectations just now, myself, of seeing a shaking power come, that will shake the nations pretty soon.”

**61-1001E - “The Comforter”**  
Jeffersonville, IN

**506** - <sup>“[193]</sup> We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today. Science has proved it; we don’t need that. God has proved it! We need the ministry of Jesus Christ to fit that Headstone coming yonder, that has brought the Church into a place where the ministry is exactly like it was when Jesus left.”

**61-1001M - “It Becometh Us  
To Fulfil All Righteousness”**  
Jeffersonville, IN

**507** - <sup>“[55]</sup> I believe that we still have great Light coming on now that’ll just flood the earth one of these days for a short period, maybe just in a matter a months. But I believe that there’s great Light coming.”

**61-1015M - “Questions And Answers”**  
Jeffersonville, IN

**508** - <sup>“[110]</sup> God is not a woman; God is a Man. And there’s only really One, and that is a Man. A woman is a by-product from a man. (...) See? If you’d just open up your spiritual understanding, you see. See? <sup>111</sup> Man—when man first come on earth, he was both male and female, feminine and masculine before he become sex. See? A feminine spirit, the lower spirit, it’s the one that’s timid. And then he was also masculine, man. But when He made and put him into different... In order to reproduce the world, He brought the feminine spirit off of him and put from him a rib from his side and made a female.”

**61-1015M - “Questions And Answers”**  
Jeffersonville, IN

**509** - <sup>“[176]</sup> Correctly tithes is to go to the minister. That’s right! In the Bible they had a box they’d set at the door in the Old Testament when the—building. This box was a fund where the people put in there for the repairing... You’ve read it many times in the Old Testament. They kept up the buildings and things like that... All the repairs on the building was

taken care out of that fund. But a tenth of that went—a tenth of the tithings—all the tithings went to their priests, their pastors. Yes, tithings are to go for nothing else. <sup>177</sup> I know people take their tithes and give them to a widow woman. (...) give her, but don’t give her God’s money.”

**61-1015M - “Questions And Answers”**  
Jeffersonville, IN

**510** - <sup>“[202]</sup> See, temporarily, minor, every one of us backslide many times a day. We know that. We’re all guilty, every one of us; there’s none of us perfected.”

**61-1015M - “Questions And Answers”**  
Jeffersonville, IN

**511** - <sup>“185</sup> Now, what would taken place, when God begin to pour out the Holy Ghost upon the church in the last days, what would have happened twenty-five years ago when He begin to send down His signs and wonders and miracles, what would have taken place if the people would have all rallied over it? What did they do? They said, ‘It’s hoodoo, it’s hypnotism, he’s a mental telepathist, he’s this, that, or the other.’ (...) The great churches altogether would have come together, what would happen? Brother, there wouldn’t even been had need of a hospital in the land today. That’s right. No, there’d been such powerful great gifts and wonders working amongst the people, there’d been such a respect, and perhaps the church would done been gone Home and the Millennium would been on.”

**61-1015E - “Respects”**  
Jeffersonville, IN

**512** - <sup>“[186]</sup> I can’t take the baptism of the Holy Ghost of crying, shaking, or speaking in tongues, or any sensation. They’re all right, now. See? Them, them things are all right, but the devil can impersonate that so real. <sup>187</sup> But the Holy Ghost is Deity, God tabernacled in man! It’s more than a sensation. It’s more than in speaking in tongues. It’s more than shouting in the Spirit. It’s more than weeping. It’s more than joining church. It’s God living in man. Deity, God Himself tabernacled into that person, when he can speak and it’s just the same as God speaking, that’s the Church of Jesus Christ.”

**61-1105 - “The Testimony Of A True Witness”**  
Jeffersonville, IN

**513** - <sup>“63</sup> God only sends His prophets when the people wants a prophet. God sends His sign when the people are ready for a sign. But, the thing it is, the people seldom... They get to a place that they want emotion, or they’ll want some, ‘Show us a sign from Heaven.’ But when God sends a sign, then they don’t want to see it. ‘So it’s hid from the eyes of the wise and prudent, to be revealed to babes that will learn.’”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**514** - <sup>“76</sup> When people begin to pray, when Israel started praying for a prophet, God had the prophet. God had the prophet, all the time, 'cause God is always a jump ahead of them. He had the man prepared, but He was waiting for the people to go to praying, the people to want it.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**515** - <sup>“80</sup> He was waiting for the people to have a desire in their heart to hear this prophet that He was going to send. Course, there was a bunch that said they did, that did not. It proved later that they wasn’t right. They was just all worked up in emotion. And the Bible said, ‘A mixed multitude went with them.’ What did it do? Brought trouble out in the wilderness. And every time, the phenomena is done. Oh, I wish that I could make this sink in, good. Every time that God sends something, there is some rude, carnal impersonation of it, goes with it. Every time, always something, to make-belief of it; that sets in just good with the people. But a genuine prophet of God stays with THUS SAITH THE LORD. He will never move from that Scripture if he’s sent of God.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**516** - <sup>“[87]</sup> Moses knew that them wasn’t mud daubers; them were a people with a promise. <sup>88</sup> Himself, he knew who he was. He couldn’t tell them. They’ve got to recognize it, themselves. He knew, himself, what his work was, to—to be done. He knew that God had raised him up for this purpose, but he couldn’t tell them. And as long as they were blind to it, he never did reveal himself openly, until they recognize it. Then, they seen that sign, and they knowed it.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**517** - <sup>“[98]</sup> Khrushchev is not a sign to the world. No, sir. Hitler wasn’t a sign to the world. But somewhere, someplace, God has got a humble prophet waiting for the hour. He’s the sign. He’s the sign that will condemn the world and will save the Church. The prophet!”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**518** - <sup>“143</sup> Israel could not get into action down there, with signs and wonders, until they fell on their face and prayed for a deliverer. God had His deliverer. God had a prophet hanging up there in the wilderness, kept him there for forty years, waiting for them to get right, to pray. But when they got right and started praying, then God sent the deliverer. God will do the same thing today, if the people would just get together, get to praying.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**519** - <sup>“[180]</sup> In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that he will be here in the last days.

That same one, that’ll stand in the breach for the people, with a little flock that God will give him, he’ll come in the last days. God said so. He’ll be a sign to this Gentile nation, that her time is no more. <sup>181</sup> And, remember, when he appears on the scene, the time is at hand. Let’s pray for God to send him. Time is at hand. <sup>182</sup> As soon as his ministry was finished, Messiah showed Himself. As soon as this great one will come in the last days, will finish his ministry, the Messiah will show Himself.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**520** - <sup>“192</sup> Let the people, let that little flock, that little remnant that God will give him, let that little remnant go to calling out to God, and watch what happens. There will be a national showdown. There will be a power that they never seen before. Trouble of it is, this time, it’s going to be too late for them then. The doors will be closed.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**521** - <sup>“196</sup> I’ve always been against an altar call. Might as well say it. I don’t believe in them. No such a thing in the Bible. How can any man come 'less God calls him? You couldn’t keep him away. You don’t have to call anything. God has called him. Altar call is a Methodist idea. That’s right. Altar calls, they get a hold of them, say, ‘John, you know, your mother died a long time ago.’ <sup>197</sup> ‘Ooh-ooh-ooh, yes, brother, ooh-ooh!’ That’s not conversion.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**522** - <sup>“[202]</sup> I’ve never believed that the Holy Ghost was ‘shaking.’ I’ve never believed that the Holy Ghost was ‘evidence of speaking in tongues, or crying, or shouting.’ Them is emotional sensations. I believe the Holy Ghost can do that. But the Holy Ghost is tabernacling Deity. I believe a great bunch of people that claim to have the Holy Ghost, don’t know one thing about Him. You meet God. <sup>203</sup> How, the Day of Pentecost, they said...Now, like the Baptists today, the Presbyterian and Methodists, I ask, ‘Do you believe you got the...?’ <sup>204</sup> ‘Oh, yes, we accept It, by faith.’ By faith, nothing. That isn’t It. <sup>205</sup> It’s a sensation, you like to see a sunset, you stand and watch the sun go down, and cry, and tears run down, that ain’t God, that’s emotion, from something that’s in you. (...) <sup>[206]</sup> People get worked up and excited, emotion, and it’s not the Holy Ghost. The Holy Ghost is tabernacling Deity. Your words is His Words.”

**61-1112 - “A True Sign That’s Overlooked”**  
Jeffersonville, IN

**523** - <sup>“257</sup> I was setting down there, one day, mowing the grass. I set down. Just as clear, a Voice come, said, ‘Separate yourself, then I’ll bless you.’ I said, ‘Lord God, make me happy here. You see what I’m up against.’ <sup>258</sup> All those things are finished now. Mother Broy is in Glory; Mother Branham, too. ‘Where is my move, Lord?’ <sup>259</sup> Judgment is going to strike

this country, one of these days. There is other nations who hasn't heard the Gospel. There's places."

**61-1112 - "A True Sign That's Overlooked"**  
Jeffersonville, IN

**524** - <sup>64</sup> [281] The devil has no hold on us. He cannot even destroy us when this tabernacle is destroyed. 'For if this earthly tabernacle be destroyed, we have one already waiting.' He can't do us no harm, for everything that's our enemy is Your enemy, for we are Yours."

**61-1112 - "A True Sign That's Overlooked"**  
Jeffersonville, IN

**525** - <sup>65</sup> [365] And if it be Your will, Lord, just before that Church is raptured, may there rise Power. O God, fill these vessels. Raise them up, Lord! Shake this world once more! We know it will be past time, there'll be no repentance then, it'll be too far for them then. But show Your Power, Lord, fill those vessels and shake this world like it's never been shook before! Take Your Church then. (...) <sup>66</sup> [373] Now, I pray that You'll shake the world with them, just a few days before the Coming of the Lord."

**61-1119 - "Perfect Strength By Perfect Weakness"**  
Jeffersonville, IN

**526** - <sup>67</sup> [32] Someone said, 'Brother Branham don't believe in an altar in a church.' I do believe in an altar at church. See? But altars was not the place where people come to pray. There never was an altar call made, in any time, in the Bible. There is no such a thing. <sup>68</sup> [33] And I want to bring you, I will next Sunday, in the history of the early church, that the reason there was no altars in the church. Because, falling prostrate at an altar is a pagan form of worship, and is not a Christian idea at all."

**61-1210 - "Paradox"**  
Jeffersonville, IN

**527** - <sup>69</sup> [57] It was about three o'clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, I'm Going Down To The Jordan, someone was singing it. And as I drew near the river, I looked back and seen which a way I had come, and I was two thirds of the way there, to the Jordan. And I looked across Jordan, and I said, 'Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land.' <sup>70</sup> [58] And then I came to myself. (...) <sup>71</sup> [59] Then when I come into the vision again, it seemed that I was lifted up and sitting on a—a highway, a narrow highway, with some brother. I never knew who the brother was. I looked around. I said, 'Now I am sure and know this is vision, the Lord God is here.' And seemed like everybody was afraid. I said, 'What's everybody so afraid of?' <sup>72</sup> [60] And a voice came and said, 'There is such danger in these days. There's a great hideous thing that's death when it strikes you.' <sup>73</sup> [61] And I heard the weeds mashing down, and I looked,

and here come a huge monster snake crawling through the weeds. I thought, 'Now, knowing this is vision, then I shall see what this—this animal or this beast is.' And he crawled up on the highway. And as soon as I got sight of him, I knew it was a mamba (...) And the snake, of course, represents sin, death. (...) <sup>64</sup> [64] So I looked at him. And he looked angry at me, and he licked his tongue, and here he come. But when he got right close to me... He would run up fast, and then he would get slower and slower, and just quiver and stop, and then something would hold him off. He couldn't bite me. And he would turn around on the other side, try to approach from this side. And he would get back and get a start, and swish right towards me, get slower and slower and slower, and then to a stop, and then he would shake like that and move back. He couldn't strike me. <sup>65</sup> Then he turned and looked at my friend, and away he went after my friend. And I seen my friend just jumping way in the air - and the thing was striking at him. I thought, 'Oh, if it ever hits him, it'll be instant death. No wonder everybody is so scared, 'cause when this thing hits you it's an instant death.' And—and it was just striking at him like that, and I threw my hands up, I said, 'O God, have mercy on my brother!' I said, 'If that serpent ever strikes him, it'll kill him.' <sup>66</sup> And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, 'You have been given power to bind him, the worst, or any.' And I said, 'Well, God, what must I do?' <sup>67</sup> He said, 'There is one thing you must do: You must be more sincere.' See? 'You must be more sincere.' <sup>68</sup> I said, 'Well, God, forgive me for my unsincerity, and let me have sincerity.' And when I raised up my hands to Him again, there was a great Something came over me, just lifted me up, seemed like that my whole body was charged with Something. <sup>69</sup> And I looked at the serpent. And then he started towards me, and he couldn't do it, yet. And I said, 'Satan, in the Name of the Lord Jesus Christ, I bind you.' And the serpent, a blue smoke flew out of him, and he curled up and made that sign like a S, capital S made backwards, an and sign. [&—Ed.] And means 'bind this one or anything below him,' 'cause he was the worst. Blue smoke fell out of him, and his tail choked his own self to death around his head, when he made this backwards S, that and sign (like a conjunction, you see) choked it to death. And the brother was free. <sup>70</sup> And I went over and mashed on it. I said, 'Now I've got to find out about this, because it's vision.' And I hit on the—on the thing, and it turned like that, looked like a handle, on a glass handle on a pitcher, and just made it solid crystal. And I said, 'Think of that, how quick! That blue smoke was life, and everything, it left it, all the elements, and is turned to glass.' <sup>71</sup> And just then, a Voice came again and said, 'You can unbind him, also.' <sup>72</sup> So I said, 'Then, Satan, that I might know, I unbind you.' And when it did, he started coming to life again, wiggling. And I said, 'I bind you back, in the Name of Jesus Christ.' And when it did, the smoke flew out of him again, and he choked hisself right back again and turned to crystal. <sup>73</sup> And then when he did that, that Voice said, 'Now you must be more sincere than what you are, to do this.' Then it left me, (...) <sup>77</sup> [77] Years ago, when I seen the Bible come down, I got it wrote right here, come down, and a hand came from Heaven and pointed down to Joshua and read the first nine verses, and stopped there: That's, Joshua come to the wilderness, but never did...he was ready to,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

when he got near Jordan, God called him out, said, ‘This day I’ll begin to magnify you before the people.’ And then he took the children of Israel across Jordan, to the land where... give them, divided to them, the promise land.”

**61-1210 - “Paradox”**  
Jeffersonville, IN

**528** - <sup>“255</sup> I’ve often wanted to come into a church, I’ve longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn’t stay there; no, the Spirit call it out, you see. It just couldn’t stay. Like Ananias and Sapphira, you—you just couldn’t do it. There’ll be no sin in that—that group.”

**61-1210 - “Paradox”**  
Jeffersonville, IN

**529** - <sup>“260</sup> Now it used to be, in my ministry, it would cause visions. Visions would spring up, and I could tell the people what they were for. And, you, how many has seen that done? Oh, all of you, see. That’s right. Yeah, I can still do it. Oh, it can still be done. Sure. Yeah. That’s right. <sup>261</sup> But we’re coming to something greater than that now. We’re rising above that. See? We’re coming to that spoken Word. And Satan will have to do it. It’ll tie him in a knot; I can only get you to believe It. Don’t you doubt. (...) <sup>[266]</sup> That ministry will always be, but here comes another.”

**61-1210 - “Paradox”**  
Jeffersonville, IN

**531** - <sup>“[171]</sup> Just is about five days there, that’s when they had the Roman circus in that time, the celebration of the sun-god’s birthday at that time. And now you see what you got now? ‘They said make it the “sungod,” let’s take it “Son of God.”’ And the whole thing is pagan to begin with! <sup>[172]</sup> Celebration of Christmas, pagan, devil-worship!”

**61-1217 - “Christianity Versus Idolatry”**  
Jeffersonville, IN

**532** - <sup>“255</sup> Large Sunday schools, sure, each church trying to outdo another one, in Sunday school. And Sunday school is not even spoke of, in the Bible. That’s a Methodist dogma. It was first called ‘ragged school.’ Everybody now goes to Sunday school, that can’t stay for church, because they took something besides what God said. Right. <sup>256</sup> Remember, I never said I preached anything under the inspiration, in my life, I had to take back, like I did the altars, the other day, and things, you know.”

**61-1224 - “Sirs, We Would See Jesus”**  
Jeffersonville, IN

**533** - <sup>“[20]</sup> This has been the longing of my heart; to see a Church that’s so filled with God, until sin can’t abide in it anywhere, the Spirit of God calling it right out, wherever it is. I want to see that. <sup>21</sup> And one thing that I desire, the one great vision from the Lord that I’ve always desired to have from the Lord, He give it to me the other morning, about ten o’clock

in the morning. And that satisfied my desire. For years and years, since I’ve been a minister, I’ve longed to see that, and it finally come to pass. Now I’m very grateful to God. I haven’t said nothing about it, just got it wrote down. And I know it’s just exactly what I’ve been asking for, all the time.”

**61-1231E - “If God Be With Us, Then Where Is All The Miracles?”**  
Jeffersonville, IN

**534** - <sup>“[74]</sup> Because, something’s fixing to happen one of these days, something similar to that, When the five planets, Mars, Jupiter and Venus, and—and so forth, comes into their—their... They never have did it. Oh, they claim maybe twenty-five thousand years ago, but who was back there to know it? <sup>75</sup> I predict that this has a spiritual application. I believe it’s the coming in of the issue of God, that the great revelations of the Word will be opened during this time. (...) I predict that there’ll be a change. I don’t know what it’ll be, but I believe it’s fixing to happen. We’re on the... right on the eve of it now.”

**62-0204 - “Communion”**  
Jeffersonville, IN

**535** - <sup>“[17]</sup> And at that day we would know that He was in the Father... Father in Him, and He in us, that together we were one. What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God. That’s the Church that Jesus is coming for. That’s when His prayer will be answered, that we will be one. <sup>18</sup> And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people.”

**62-0211 - “Oneness”**  
Jeffersonville, IN

**536** - <sup>“34</sup> Now, the Church now is engaged to Christ for the wedding. The wedding has never been performed yet, it will be at the Wedding Supper of the Lamb. So, we see that the Church is now engaged, like a man engaged to his wife. What does he do while they’re engaged? He’s just bestowing all kinds of things, sending her presents, making her feel good. Well, that’s what Christ is doing to His Church. He’s sending us gifts of the Spirit.”

**62-0211 - “Oneness”**  
Jeffersonville, IN

**537** - <sup>“[87]</sup> I never preached anything in my life under inspiration I had to take back, ’cause I don’t depend upon my own understanding. And if my understanding is contrary to God’s Word, then my understanding’s wrong. It’s got to be God’s Word.”

**62-0211 - “Oneness”**  
Jeffersonville, IN

**538** - <sup>“[111]</sup> God separated Eve’s evil Cain from Adam’s holy Seth. Oh! Did He do it? Through an unlawful act, this woman living with somebody else and brought a child. God

separated that child and his generations from this righteous and holy man, his children. <sup>112</sup> It's the same thing today, separating, separated, found them, they were not in unity. They could have no unity. Can night have unity with day? Can a believer have unity with an infidel? Can a man who believes in all the Word of God have a unity with them who just believes part of the Word of God? God wants separators."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**539** - <sup>124</sup> What did He do when He separated them? He give them a law and He give them a prophet, He give them a Pillar of Fire. What did He do? (O God!) He set His church in order. A Pillar of Fire, Spirit, to lead them, a prophet who would tell them the Truth of His Word. They were ready for the journey then. <sup>125</sup> That was the first time they was ever called a church. It was a type of what He's going to do in the last days. We'll get to that again just in a minute. He called them out, give them a law, give them His Word, and give them a prophet, He give them a sign, and He sent them into the wilderness. Separated them from the rest of the world. <sup>126</sup> What did they do? Saw the pretty women of Moab, a lukewarm church with gods and goddesses and everything else. What did they do? Went for them, married in among them."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**540** - <sup>127</sup> I got a prophecy laying at home, one of these days I'm going to read it. And you wonder why I rap at women the way I do. Thirty years ago...I've got THUS SAITH THE LORD! Thirty years ago when I entered the ministry, He told me that the strain of women would come so immoral and imputed in the last days they'd be the most defiled thing on the earth. Right! She started it at the beginning and Satan use her at the end. And look what is happening, look down through the years. Said, 'She'll continue to strip herself.' And said, 'There'll just be a little tiny group, of the very Elected that's predestinated, will escape that.' <sup>128</sup> When that vision come, that worried me. I thought, 'Women...' I turned back over in the Bible to Isaiah, I believe the 5th chapter, and it said, "The branch that has escaped from...the daughters of Zion, in that day will be beautiful to the Lord."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**541** - <sup>158</sup> God's got a plan. Outside of that plan, I don't care how much wisdom's behind it, how many fine millions of dollars of buildings, how many schools of theology, how many holy men and holy this, and holy, holy, holy, makes no difference at all, if one Word of God's Bible is denied, it's of the devil."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**542** - <sup>182</sup> Now, the Coming is so imminent, the Second Coming of Jesus, He's gathering His Elected together. I believe that. Oh, they'll come from the East and West. Where the carcass is, the eagles will gather. Oh, my, what is it? He's

got His oneness, His true oneness, showing Hissself among them; out of every denomination, bringing His Elect together from all kinds of churches, from everywhere, bringing out His children, falling right in line with His Word. What? <sup>183</sup> Now, the Coming of the Lord Jesus is so imminent, the coming of judgment, He's calling His Elected together in oneness with Himself, with the same kind of a ministry He had. (...) He's calling the Elect pentecostals out, to make the headstone to come into it. A very same kind of a ministry dropping right in on it, calling His children from all denominations and all walks of life. <sup>184</sup> What has He done? He has placed with them a true teachers, true prophets who stay with His Word, the Bible. 'My sheep hear My Voice,' said Jesus. If that was His Voice then, it's His Voice now. Anything contrary to that Voice, it's not sheep food. They won't follow it. Oh, brother. From East, from West, out of every denomination, out of every organization, they've come from the East and West, gathering together!"

**62-0211 - "Oneness"**  
Jeffersonville, IN

**543** - <sup>197</sup> This thing of this Council of Churches is nothing else in the world but a—a stir of the foolish virgin, to be left here on the earth for a picking for the antichrist."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**544** - <sup>209</sup> Here we are in the end time, coming from the East and West, North and South. What are we doing? Getting ready for that Rapture. Getting ready for...Holding ourselves steady for a few minutes till every fiber is filled with the Holy Ghost. Then She'll go up."

**62-0211 - "Oneness"**  
Jeffersonville, IN

**545** - <sup>232</sup> I have not called myself a prophet. You've done that. But, if it is so, then where does the Word of the Lord come from? How do we know whether it's true or not unless there's something to back it up? That's God's Word here, the written Word. And then if the written Word is backed up, then it's God in that Word making that Word true. Paul said, 'Follow me, as I follow Christ.'"

**62-0211 - "Oneness"**  
Jeffersonville, IN

**546** - <sup>240</sup> If a real church was ordained of God, really filled with the Holy Spirit, if sin would appear in the church, it'd be another like Ananias and Sapphira."

**62-0218 - "Perseverance"**  
Jeffersonville, IN

**547** - <sup>35</sup> So much as we have here. <sup>36</sup> A devil is almost harmless unless he can have something to work in. He's got...You remember those devils that were cast out of Legion? They had...they want to do more mischievousness, so

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

they wanted to go in the hogs. So, devils must have something to work in, somebody to work through.<sup>37</sup> And that's the way God does, too. He has to have us. He's depending on us, to work through us."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**548** - <sup>68</sup> "When this great battle started on earth, there had to be a mutual meeting place. There had to be a place selected for the battle to begin, and for the battle to rage. And that battlegrounds begin in the human mind. There is where the battle starts. The human mind was chosen for the place of the battle, where it was begin, and that is because that decisions are made from the mind, the head."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**549** - <sup>75</sup> "If this church, right now could be put together, and knitted together with such that every person would be in one accord, with not one shadow of doubt anywhere, there would not be a feeble person in our midst, in another five minutes. There would not be nobody here desiring the Holy Ghost but what would receive It, if you could just get that certain thing fixed."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**550** - <sup>325</sup> "Now, this is what I'm saying this morning, is storing Food. Storing Food, so that you'll have Something to eat, so that you'll have Something to feast upon. Get It on your tapes. Set in the cool of the room. Maybe, when I'm long ways away, you'll still remember these things are true. Set in your room and listen. See? And this is Food, storing in, in the storehouse. I don't know where the trip is, but, wherever it is, He knows where He is leading; I don't, I just follow."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**551** - <sup>347</sup> "God's method, is, cast out the evil. Cast down reasoning. Cast down superstitions. Cast down worry. Cast down diseases. Cast down sin. Amen. You're above it, resurrected in Christ Jesus, setting in Heavenly places, with every devil under your foot."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**552** - <sup>393</sup> "These two great conflicts are coming together right now. (...) Right now is the hour when sickness and things has struck the world, till medical science is stumped, and everything is stumped. There's nothing, and—and we'll just... And the army, the little army of God, is being backed

into the corner and everything. Brother, it's time for another Arnold von Winkelried. It's time, time for another man of God to stand forth. It's time for an Elijah to appear. It's time for something to take place."

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**553** - <sup>444</sup> "When our great Chief Captain comes riding in, I want to step up on the chariot and ride up Home with Him, don't you? Then when I take my little old wife by the arm, look around here and see my brethren and their wives, and their children, when we start walking down through those paradises of God, and the Angels filling the air with anthems, above like that, talk about a celebration!"

**62-0311 - "The Greatest Battle Ever Fought"**  
Jeffersonville, IN

**554** - <sup>113</sup> "Each generation has its revival. God raises Him up a man, sets him with His Word, and starts him out for the message for that age. And as soon as that man is taken off the scene, somebody else catches it and hybreeds it. It all falls back to a perfect, everything. (...) <sup>116</sup> Each generation receiving, 'cause it's repeating right back to E-...E-...Adam and Eve, again, the first crop, garden of Eden. Half of them lost; wise virgin, sleeping virgin. Half of them, one kept the Word, other one hybred it."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**555** - <sup>119</sup> "My mission, that I believe that God has called me for... I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**556** - <sup>157</sup> "Now, that's why Jesus was so perfectly manifested, God was so perfectly manifested in Jesus, because He was the Word of God. He was God's Word. That's the reason It couldn't produce nothing but just exactly God. And if God is in you, what more can you be? <sup>158</sup> Didn't Jesus say, of the prophets who the Word of God came to... Who did the Word of God come to? Prophets. Didn't Jesus call them 'gods'? Why? God was manifested in them. What was it? The spoken Word manifested."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**557** - <sup>162</sup> "All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the

beginning. See? That's the reason of Christ's death, brings us right back again to where? Sons of God."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**558** - <sup>[215]</sup> God, in the beginning, commissioned Adam and Eve to multiply and replenish the earth. That's how sex was given, that's why it was. But what caused the hybridizing? Bring death. Now we get that this afternoon, in the two wombs. See? <sup>216</sup> Now notice. Now, in this, God foresaw and predestinated a world of sons and daughters. He predestinated them to be there. And because of hybridizing... Disbelieving God's Word caused the hybridizing. God has put it right back, again, that you don't have to be hybrid anymore. You can come right back to the original Word and be a son of God just like you was supposed to be at the beginning. See? <sup>[219]</sup> You were supposed to be here in the right way, at the beginning. But, being that you come the way you did, you're subject to the fall. But, being that you're predestinated, you hear the Word. It brings you right back where you were predestinated."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**559** - <sup>[224]</sup> Isaiah, the prophet, predestinated even before the world begin. He should have come through the womb of Eve. But then he come through the womb of a woman; his spirit had to come here to be a witness."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**560** - <sup>[228]</sup> Then if He goes to bearing record, then you know you got it. Not by some sensation; the devils do that. Not by some miracle; the devils do that. But by your constant belief in the Word of God, and the life that you live, never denying nothing. All right. That makes the Word becoming flesh, see, flesh and the same Water-Spirit."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**561** - <sup>[313]</sup> 'Well, we haven't lived as husband and wife, for twenty-five years, maybe thirty. See? And mean to say I'm going to have pleasure with my lord, Abraham?' Her husband! <sup>314</sup> That's the kind of wives you all ought to be, should be. Paul said the same thing. Love your husband that much. Not hybrid something out here. See? Remember, your thoughts."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**562** - <sup>[321]</sup> Moureh, moureh, the rain, former rain, planting rain has went forth. Now what happened? The former rain was being planted; the latter rain fell. What happened? Sodom and its Sodomites burned; Abraham received the promised son. Jesus said, 'Let them grow together. The tares will be bound, bundled, and burned. The gar... Wheat will go

to the garner.' See? The latter rain is just at hand. <sup>[323]</sup> Don't you see the two harvests coming up here, receiving their last shower? They've come along to that last shower. See? Then what happened? The Angels and the Lord disappeared. Then the rain took place."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**563** - <sup>[325]</sup> I told God I'd pull no punches, I'd come right here and just express exactly what I've knowed all my life, and then there's some things over here at the end I'm going to have to withhold, I know, but I—I'm—I'm going to express to you, as far as He let me do it. First, I'm... <sup>326</sup> Mrs. Wood knows that after I got this, and many more pages beside this, the Holy Spirit said, 'Don't do that.' Did I call you, Mrs. Wood, and said, 'He told me not to do that'? So I went back and prayed. And that night He come to me in a vision, said, 'Go do this. Take This and place It there, 'cause they won't understand This. It isn't time for This yet. Place This here.' And I did. That's right. See? 'Obedience is better than sacrifice.'"

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**564** - <sup>[327]</sup> Now, look. The unwise virgin—virgin... Excuse me. The unwise virgin is going to be the hybrid. See? She had the Seed, without the Oil, the moisture to make It grow."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**565** - <sup>[358]</sup> The latter rain will sweep the world, brother. Been a former rain, sowing words. That's right. Now you'll see what the latter rain produces. You'll find out there'll be an affiliation. The Pentecostals and all the groups will come together, and they'll shut the doors on them guys that won't listen to it. You won't even be allowed to open your mouth. Right. That's when He'll come. That's when He'll show. That's when you'll see a rain. Oh, my! Lay still. Be quiet. Uh-huh. Let it go."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**566** - <sup>[420]</sup> I don't know when He'll be coming. But if the... remember, if I do not live to see that Day of His Coming... Which, I hope that I will, and somehow believe I will. Now, if I do not see it, do not let this Word ever depart from your ears and your heart."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**567** - <sup>[420]</sup> They have to manufacture something. They can't wait for the Holy Spirit to come and get into the Church. See, they have to get more in their denomination. <sup>511</sup> If it had stayed the way it was back yonder, a hundred years ago or fifty years ago, when Pentecost first started out in this latter

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

day, when the Word begin to be preached; if it had stayed like that, she probably wouldn't had over fifty members, today. That's right. But they would be Blood-washed. They'd have the Power of God in them. The world would be shaking under her tremendous impact of the Word, flesh, being spoke, Word by Word."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**568** - <sup>711</sup> God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, 'Grace, grace, amazing grace.' The Headstone! <sup>712</sup> Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come... Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**569** - <sup>723</sup> The rain is going to fall pretty soon now; I mean, the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? It will be the living Word as It was at the beginning, the spoken Word of God; have His Power, for It is in Him, in His Own Body, working His Own way."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**570** - <sup>770</sup> You can only serve God as you do and— and believe the servants that God sends. You can only serve God on earth, see, as God's servants that's sent on earth by Divine inspiration interprets the Word to you."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**571** - Part of what the Holy Spirit led Brother Branham to pen: <sup>800</sup> Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. (...) <sup>803</sup> Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. <sup>804</sup> The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been writ-

ten of Him. (...) <sup>805</sup> They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. <sup>806</sup> Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big 'Hallelujah!') Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. <sup>807</sup> They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet. <sup>808</sup> Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. <sup>809</sup> Notice how God did not move Israel until His Own appointed time. (Now listen. This is going to mean something.) Joshua waited for that time. No how matter, how much people might have said, 'God gave us the land, the promise. Let us go now and take it.' They might have said, 'Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God.' But this wise, God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time. (See these parables. Now watch.) And when the time come, God gave it to Joshua, who had stayed with Him, by the Word, for He could not trust others. He could trust him. So will it repeat. <sup>810</sup> God called His prophet to the wilderness. God had testified He had chose him. But the waiting was not by Moses, but for the people to get ready to receive Moses. Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now. <sup>811</sup> Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. God confirming His prophet; every time he prophesied, it was the truth. God had to call him off of the field, until He plagued that generation with mighty plagues, for rejecting the message of His prophet and the Word of God that He had sent to them. God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) But when God spoke to His faithful prophet by a vision, out of the wilderness he come with THUS SAITH

THE LORD. What did he do? Straight to the Word, back to the Word he went. (...) <sup>816</sup> God has promised... Be careful. God has promised Malachi 4 for this last day. And Malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. The Gentile dispensation is to be finished, with the church age, when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain. (...) <sup>[818]</sup> Then in the latter rain there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! John the Baptist, 'His messenger before His face,' in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. This forerunner, of the last days, will sow for the former rain. Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of His Bride. The first was Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!) <sup>820</sup> I believe, some day, the real Bride of Christ will be forced to stop preaching the Word of God. The Bible prophesies of it, in Revelation 13:16. (If you want to put it down.) Denominations will force It to stop, or take its mark. Then, when, the Lamb will take His Bride and judge the whore for this. <sup>821</sup> Remember, Moses, born for the work, had to wait on God for the extra gift for the job. He had to go back and wait, and for the time appointed by God. A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back. <sup>822</sup> Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days. (...) <sup>825</sup> The messenger of Malachi 4 will appear at God's appointed time. We are all looking for him. We believe he will come. That is according to His Word. It will be at the end time. Which, it is time now for to see it. He will be—he will be correctly dedicated to the Word, as they have always been indicated by God's Word and a vindicated. God will vindicate what he preaches to be the Truth, as He did Elijah, for it is Elijah coming, making ready for the Mount Zion Rapture. Jesus said, 'In the last days it would be like Lot's time.' <sup>826</sup> His preaching will be with the Spirit and strength line of God's Word. Because so much has been called God's Truth, many will misunderstand this true messenger. (I've got wrote here, p-r-o-p-h-e-c-y, 'Prophecy.') Because, because so much has been called God's Truth by fakers, many true ministers will misunderstand that messenger. <sup>827</sup> As, the end-time prophecies will repeat, I believe. As the first forerunner came from the wilderness and cried, 'Behold the Lamb of God,' the second forerunner will probably do the same by pointing the people to a Word-born Bride. The Bride of Christ will be pointed to the skies, at the appearing of Jesus. Screaming, 'Behold the Lamb of God,' will come forth from his lips. (God help us to be ready for this near event.)"

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**572** - <sup>830</sup> Remember, there will be such a denominational gathering pretty soon, it'll be terrific, and they will bring themselves together into this Federation of Churches. And then this kind of a church will be put out of operation, as far as they know. It's at that time, that Jesus will appear, and He will show which is Bride and which is not."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**573** - <sup>837</sup> Now, this ministry here has to hone into a place till the very same works that Jesus did, because, when He comes, the Headstone will catch right into It. Because they won't... There will be a Rapture come, and they'll be taken, and the rest of the Body will come with It, and She'll be gone into Heaven."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**574** - <sup>[128]</sup> There's been a teaching rain gone forth. (...) <sup>[132]</sup> The Word of God has been sowed also, and when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. But where the Word of God has been sowed into the people's heart, It will reap a Bride for Christ, as certain as I'm standing here. <sup>[134]</sup> If the latter rain would have been here, the power of God would have struck that thing, and she'd have swept the world. The latter rain is fixing to come. What's the matter? The church is manufacturing herself something just like Eve tried to do, she tried to have more Light to manufacture something. <sup>135</sup> We've done the same thing, trying to make something in ourselves. Keep your hand off of It, let God do it, take His Word and believe It, hold It in your heart, and when the rain begins to fall Life will take hold, and the Word will manifest Itself."

**62-0319 - "The End-Time Sign Seed"**  
Tifton, GA

**575** - <sup>[160]</sup> England, the other day, had a—a storm that blowed away seventy thousand houses, one day. Disasters everywhere, California, Los Angeles liked to washed into the ocean. What is it? Beginning of sorrows. Earthquakes has picked up everywhere. Why is it? Five stars come in line, grace, God's grace. <sup>161</sup> What's happened? An infant Church, hallelujah, a Bride, infancy, that the power of God has begin to fall on Her, She is taking form, a Bride for this Bridegroom."

**62-0319 - "The End-Time Sign Seed"**  
Tifton, GA

**576** - <sup>47</sup> Just before I went out there, how many remembers me repeating it here, that a Voice came to me, in the room one morning after a vision, and said about, told about the serpent, and it being bound, and not to fear anything? He said, 'Do not fear.' Said, 'Haven't I proven to be with you wherever you go?' Said, 'Haven't I proved to be with you

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

on your hunting trips?’ Remember when I told about what I was going to get, ’fore I left, and all that? See? Said, ‘Haven’t I proved to be with you?’ Then a real sweet Voice came, said, ‘The never-failing Presence of Jesus Christ is with you wherever you go.’ And I know, by that, we’re moving up to something. I don’t know what it is. I can’t say.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**577** - <sup>448</sup> Coming home, the other night, or the other day, or just ’fore I come home, I was fell into a vision. And I seen some little fellows, thin, looked like young boys, or something, had on caps. And we were standing, hunting. And I had shot a mammoth, big brown-looking bear. And then they turned around and said to me, said, ‘But there is some confusion about the meeting.’ <sup>49</sup> I said, ‘No matter what the confusion is, if I was supposed to go, wherever was, I’ll go anyhow, see. It doesn’t matter.’ And the vision stopped. I don’t know where that’s at. But, this is on tape. It’s going to happen. See? Just remember, it’s going to happen. It’s a vision.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**578** - <sup>102</sup> Now what are we doing, trying to do this morning? Follow what the Lord said, ‘Lay up Food.’ You’re going to need It, one of these days. ‘Lay up Food.’”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**579** - <sup>164</sup> Now, if This is the Word of God, you believe It? Then why doubt any Word of It, any promise of It? How can you say that This is part, and This is no good; and This is that, pick out what you want? Can’t do it. It’s either all good or there’s none of It good. Right. So, as soon as you see that It’s the Truth, take a hold of It. Don’t turn It loose, no matter what circumstances, how they try to reason, ‘Why, you can’t.’ Don’t, don’t do that, at all. Stay right with It. God promised it.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**580** - <sup>186</sup> The Bible said, that, ‘Prophecy is of no private interpretation.’ Why? Why ain’t it a private interpretation? Why? ‘The Word of the Lord came to the prophets.’ It is interpreted by the prophet. Can’t be of an interpretation, private. The prophets already interpret It to you.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**581** - <sup>235</sup> Now, you see, the seed that she (Eve) was holding, and would have finally become a mother, by the will of

God, through a spoken Word. She would have finally become a mother. But, she couldn’t wait, went into that.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**582** - <sup>437</sup> The same thing they’re doing right now, their atomic bombs and things, that this smart scientists and things will—will destroy the whole race. They got fallout right now. It’s—it’s... You just burn your eyes out, give you cancer, everything. They turned enough of it loose, in the ocean, they can’t even find it no more. ‘When it gets loose, it’ll destroy the whole world,’ they say. ‘People will burn up, in their own flesh.’ <sup>438</sup> No wonder, the Bible said, ‘And the fowls of the air will eat upon the captains’ flesh,’ and so forth; rot, from fallout, everything else.”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**583** - <sup>469</sup> Satan knowed It by knowledge. <sup>470</sup> Jesus knowed It by experience. He knowed It by revelation. He knowed that He was that Son of God that was to come into the world. He knowed His standing. He knowed He was born in this world for that purpose. And that’s the reason the Word of God could work through Him, because He knowed what He was. Glory! Have you caught it yet? He knowed what He was. <sup>471</sup> Satan, at the back of it, he knowed what he was. And he knowed he had no business, with his wisdom, on the Word, because the Word was God.(...) <sup>479</sup> Then, if Jesus defeated Satan upon the faith, knowing Who He was, He was a predestinated Creature. Are you ready? What about the predestinated Bride of Jesus Christ now? You believe the Bride is predestinated? The predestinated Bride of Christ now, the Church, the Word Seed, with everything that God promised to put in the Church, in It right now. It’s in It now. Everything is in order. The Holy Spirit has been given. The Seed has been sowed. The evening Lights has been shining. The sign of Sodom, that Jesus promised, is here, and Malachi 4. A predestinated Church! Oh, devil! <sup>480</sup> Church of the living God, here and on tape, too, do you know where you stand? Do you know that you were called of God, that the Holy Ghost reigns in your heart, and every Word of God is real to you? Oh, brother! How is Satan going to stand against that? <sup>481</sup> Malachi 4 promised He would send, in the last days, what He promised. And we see all of that right here. Where? Where? Amen! Amen! Amen! Amen! Amen! Do you love Him? Amen! <sup>482</sup> Sure, right here in the last days, a predestinated Church, knowing where they’re standing, sowed with the Seed, the Holy Spirit in the Church. Satan, be careful. <sup>483</sup> What happened? Just a minute now. What happened, with everything that’s promised to It, even the promises of Malachi 4?”

**62-0401 - “Wisdom Versus Faith”**  
Jeffersonville, IN

**584** - <sup>493</sup> You know what I believe? The Seed has been sowed (You believe that?) for that great Church. Just like the wires has been laid through a building, every socket been

tested by the Word, oh, my, every outlet tested by the Word. <sup>[495]</sup> Every light is hanging in its place. Only thing, waiting for the Master back there to turn on the switch. That's right. Yes, sir. In the Word!"

**62-0401 - "Wisdom Versus Faith"**  
Jeffersonville, IN

**585** - <sup>["115]</sup> Just have faith in the Word. If that Pentecostal church would've stayed with that, the rapture would have been gone. Oh, you say, 'Wait a minute, brother. Now, now, you said something wrong.' <sup>116</sup> No, I never. No, I never. I know what I said. In the days of Noah... The Bible said, "As it was in the days of Noah, so will it be in the coming of the Son of man." In the days of Noah, God was longsuffering, went way past time (See?), no willing—not willing that any should perish. See? He went on, on, and on, longsuffering. <sup>117</sup> The same thing today, 'for as it was in that day,' waiting for His Church to come to recognition of His Word and Him."

**62-0408 - "Presuming"**  
Cleveland, TN

**586** - <sup>["245]</sup> I know You are standing right here, right here at the platform, that glorious, nail-scarred One, so close, so in another world, another dimension, standing here. <sup>246</sup> We see Your pressure and power of Your Spirit moving among our flesh, Lord."

**62-0408 - "Presuming"**  
Cleveland, TN

**587** - <sup>["317]</sup> You Nazarenes, a wonderful, the next church to the—the coming up of Pentecost. What was it? You believe in sanctification, but when it come down to the gifts of the Spirit, speaking in tongues and the great powers of God, you called It "devils," and there you died. That's right. Where is she at today? Dead. Oh, she's got more members, but where is she? She's a corpse. <sup>318</sup> I seen her, the other night, that's right, the whole thing. Their pastor, laying on top, kissing a corpse, making love to it. Said, "They ain't got no more time, anyhow. This is all of it." So, I'll give it to you, sometime, on tape."

**62-0422 - "The Restoration Of The Bride Tree"**  
Jeffersonville, IN

**588** - <sup>["351]</sup> Now, therefore, we find out that it was...it's communism is gathered together. God said, "Gog and Magog, there, will gather together," sure, "to bring about the battle." That's exactly true, 'cause it's going to bring these forces together."

**62-0422 - "The Restoration Of The Bride Tree"**  
Jeffersonville, IN

**589** - <sup>["446]</sup> At that day you'll know that I am in the Father, the Father in Me, and I in you, and you in Me." Hmm! I just love that. Satan just gets so angry at that. See the Oneness of God? All that God was, He poured into Christ; and all Christ was, He poured into the Church. There you are. Makes them all One."

**62-0422 - "The Restoration Of The Bride Tree"**  
Jeffersonville, IN

**590** - <sup>["496]</sup> And what's the evening Light come out for? What is the evening Light for? To restore. Whew! You get it? The evening Light is for the same purpose the morning Light was for, to restore what was cut down by the Dark Ages, through Rome. God is going to restore, by shining forth the evening Light (what?), restore the whole Word of God again, the full manifestation of Christ in His Church. Everything that He did, just exactly the way He did, it would be again in the evening Light. See what I mean? Oh, isn't that wonderful? And to know we're living right here to see It now, the evening Light, exactly according to prophecy. The evening Light come out to restore what? To restore what the bugs had eat up."

**62-0422 - "The Restoration Of The Bride Tree"**  
Jeffersonville, IN

**591** - <sup>["505]</sup> Do you get it? Amen. For God said, 'I will restore It.' He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets. <sup>506</sup> One of them, Martin Luther, he begin to shine a Light. There was a little Light, just a very small strength, of justification. Along come Wesley, stronger, sanctification. <sup>507</sup> After Wesley, come the stronger than him, Pentecostal, the baptism of the Holy Ghost, in another great prophet. See? <sup>508</sup> But in the last days, of Malachi 4, Elijah is to come with the very Word."

**62-0422 - "The Restoration Of The Bride Tree"**  
Jeffersonville, IN

**592** - <sup>["510]</sup> 'Prophecy, son of man. Can these bones live?' Wish we had time. I got it wrote down here, but I have to miss that. 'Prophecy. Can these bones live?' What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life. <sup>511</sup> 'I will restore, saith the Lord.' Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness. <sup>512</sup> What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, Pentecostal. <sup>513</sup> What? The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap. <sup>514</sup> What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rap-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

ture, where the justified, sanctified, and baptism of the Holy Ghost. That pyramid will stand again.”

**62-0422 - “The Restoration Of The Bride Tree”**  
Jeffersonville, IN

**593** - “[518] There will come a Light, will rise. <sup>519</sup> Whereabouts, over in Jerusalem? No, sir. Evening Lights will not rise in Jerusalem. The evening Lights goes (where?) in the West. They had their day and refused It. <sup>520</sup> But the evening Light shall rise in the West (what for?), to shine upon the Word (what?), to ripen the fruit, bring forth the Bride Tree with the same signs, wonders, and fruits that they had at the beginning.”

**62-0422 - “The Restoration Of The Bride Tree”**  
Jeffersonville, IN

**594** - “[541] You’ve promised to do it in the last days. You said, “And is, so shall it be in the Coming of the Son of man. As it was in the days of Lot, so will it be,” God living in human flesh, moving among us, in the form of His Church, in the Holy Spirit, performing the same signs.”

**62-0422 - “The Restoration Of The Bride Tree”**  
Jeffersonville, IN

**595** - “[11] Many of you remember the vision that I had, where I had shot the grizzly bear, nine-foot grizzly bear, (and church remembers me telling it here), and the caribou. I had another. Remember it’s on tape here, I seen a great huge brown bear. That might be a Kodiak and it wouldn’t have worked down there in Canada, ’cause they’re not there, you see. But wherever it will be, it’ll be. It will be, that’s THUS SAITH THE LORD. It will be.”

**62-0506 - “Possessing All Things”**  
Jeffersonville, IN

**596** - “[39] I believe that when God calls a man to service, if he’s a married man and has a helpmate, He calls his wife with him, because they two are one.”

**62-0506 - “Possessing All Things”**  
Jeffersonville, IN

**597** - “[61] And as Elijah went down to Jordan one day, and struck it, with Elisha, and it parted back, and he crossed over. He come back with a double portion. <sup>62</sup> And when we strike Jordan, with Christ, we got one portion, but when we return, we’re coming with two portions. We got Eternal Life, resurrection from sin, now, in righteousness with the Holy Ghost. And then on the return, with Christ, we come back with both physical resurrection, and we already got spiritual resurrection. We have a double portion of it.”

**62-0513M - “The Way Of A True Prophet Of God”**  
Jeffersonville, IN

**598** - “[117] Amos was God’s Word walking down the road.”

**62-0513M - “The Way Of A True Prophet Of God”**  
Jeffersonville, IN

**598** - “[139] Someone even laughed at me when the Lord came here not long ago and give me a vision. I always wanted to see about binding that serpent. I always wondered how to. I should step out like that. When, that’s what I’ve wanted, all my life. Then I begin to fast and pray. Said, ‘What’d you do that for?’ <sup>140</sup> I said, ‘In there, He said I was not sincere enough.’”

**62-0513M - “The Way Of A True Prophet Of God”**  
Jeffersonville, IN

**599** - “[329] Look at these filthy dreamers in the churches, with their denomination, they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go.”

**62-0513M - “The Way Of A True Prophet Of God”**  
Jeffersonville, IN

**600** - “[61] Now, there were two of the Men that went down and preached to Sodom, to Lot. That was the nominal sleeping virgin, a representation of it.”

**62-0521 - “Convinced And Then Concerned”**  
Chicago, IL

**601** - “[47] That sinner will rise in the resurrection to be judged in the body that he has committed the sin in. See? He’ll have to stand the Judgment in resurrection. <sup>48</sup> Resurrection is not replacement, it’s “bringing up that that went down.” When Jesus raised from the dead, He was the same body that went down, He raised in that same kind of a body. We rise in the same body that we go down in; it’s a resurrection, not replacement. <sup>49</sup> Now, the Bible says that the, that we will be judged according to the sins done in the body. And, when the wicked rises, he will be judged in the same body that he sinned in, the same thing.”

**62-0527 - “Questions And Answers”**  
Jeffersonville, IN

**602** - “[52] Man’s to be multiplying. And, after multiplying, then subdue the earth; that’s plumb into the Millennium.”

**62-0527 - “Questions And Answers”**  
Jeffersonville, IN

**603** - “[54] In Genesis 1:26 to 28, He made man in His Own image, created him and give him, subdued the kingdoms, and give him all these powers and everything, and yet He had never created the man yet. (...) <sup>58]</sup> Now notice in Genesis again, 1:21, God created the whales in the sea. He done everything, and made the creation, made man in His Own image. Made man, not “a” man, whole man, all of them in His

Own image. (...) <sup>161</sup> It's God speaking in His thoughts, in His mind, what He had. *Here's* where He actually done the deed. <sup>62</sup> Jesus was the Lamb slain from the foundation of the world; He wasn't slain for four thousand years afterwards."

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**604** - <sup>165</sup> All these great promises of great things that you've seen in the Bible, like what's going to take place, that's over into the Jewish kingdom, not here amongst the Gentiles. I believe that they'll have a rally by this one that's supposed to come to restore the Faith of the people, which is promised. And the only way I can get that, because He said, 'Immediately after this Message, that, the earth will be burnt with heat, fire.'"

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**605** - <sup>177</sup> Where is that one that's going to sow that Seed for that end-time Church? Where is that ripening Seed, that promised Elijah? And immediately after his days shall the great Tribulation set in and burn the earth. <sup>178</sup> And then at the return of the Church and the Bride, the Bride and Christ shall walk out upon their ashes, in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over, he's got a domain. 'And they ruled and reigned with Christ,' and Christ ruled with a rod of iron, the nations. Then the Gospel... Then the manifested sons of God, with the authority just like He had when He was here, see, there will come the Millennium in that Reign, see, upon the ashes. <sup>179</sup> So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard it. <sup>180</sup> Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. <sup>181</sup> Will it be like John came, and even the elected disciples didn't even know it? They said, 'Why saith the scribes that Elias must first come?' <sup>182</sup> He said, 'He's already come and you didn't know it.' But said, 'They did what they said they would do unto him.' His message was so quick, look, to all of Israel, and it only happened in one little pla-... two—two little spots: just below in Jerusalem and there, or down at Aenon where John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in."

**62-0527 - "Questions and Answers"**  
Jeffersonville, IN

**606** - <sup>185</sup> I'd go everywhere, and it used to be I'd blast that Message and I'd see one here and one there catch It. I'd

go right back again and blast the Message and they turn up their nose and walk away."

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**607** - <sup>219</sup> Now, if God is calling me to evangelism, then I cannot be His seer and evangelist at the same time. You just...it...The offices won't mix, I'm—I'm just...I'm fighting the wind. If I'm going to be an evangelist, I'll have to be an evangelist. If I'm going to be His seer, I'll refrain to the mountains somewhere and stay away; no church, no congregation, till I hear from the Lord; and stomp out and give It, and stomp back again. See? One of those things, it's weighing in the balance. Or either it's over. Just has to be one of those three things, to me. The Message is finished or either I got to get one of these two things to do. I don't know what to do."

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**608** - <sup>220</sup> I dreamed that I was going to a meeting, and I never seen such a group of people! They were gathered like a big stadium, far as I could see. And somebody come after me that wasn't Billy, and he taken me down. And I had been in the room, praying, and I was coming to...under the anointing; kind of in like they call it, make you to understand, like a gear to where I could feel that it was to be discernment. And on the road down a fellow commenced to talking to me and, when he did, the discernment left. I couldn't feel it. And then I tried to pull myself back into it; I couldn't do it. I just couldn't do it. And I got weary. <sup>221</sup> And I begin to look at the crowd as it drove up. And when I did, I said, 'Well, I got a text in my mind that I know that those organizations and the way they treated them people, then I'm going to preach that Gospel just like that to them as hard as I can.' And when I walked to the platform, that left me. <sup>222</sup> No discernment, not one of those messages; and I stood there, and yet the people were waiting. And I said, 'What shall I do?' <sup>223</sup> And Something said, 'Just go on. Just go on, see,' it'll be furnished when I get there. 'Just keep moving on.' See? Then I was right there at the plat-...and I woke up."

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**609** - <sup>227</sup> He said, 'Do the work of an evangelist. Not... You wasn't evangelist, but do the work of one.' (...) <sup>229</sup> He never said 'you are evangelist,' He said, 'Do the work of one.' See? Now, has the time come? Shall I continue on with that or has the time come for something else? That I know not."

**62-0527 - "Questions And Answers"**  
Jeffersonville, IN

**610** - <sup>207</sup> We have two classes today that's professing. Now listen close, in closing. We have two classes that's professing to be the Bride of Christ. That's right. And the Bible speaks there will be two classes. That's right.

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

The wise virgin and the foolish one.”

**62-0531 - “The Conflict Between God And Satan”**  
Clarksville, IN

**611** - <sup>225</sup> The Bride must be unified, unified together by the Word. “My sheep hear My Voice.” And This is His Voice on printed Word. All right. Unified by the Word, She makes Herself ready, not with the regular creed. <sup>226</sup> Like Esther, when Esther was to be chosen to stand before the king, she didn’t adorn themselves with all the things, but she adorned herself with a sweet, meek spirit. That’s what the Bride is adorning Herself with, with all of the fruits of the Spirit following it. <sup>227</sup> What She got? Assembling together in the fellowship of the Word.”

**62-0531 - “The Conflict Between God And Satan”**  
Clarksville, IN

**612** - <sup>45</sup> I noticed last night, discernment struck me, two or three times, while I was in the pulpit. And I turned around, ’cause I’m trying to keep as far away from it as I can, until I find out what the dream meant to me here not long ago, a few weeks ago. It stuck with me for a long time. I told it here in the church, about something about the Message and—and discernment, and so forth. It just didn’t, just wasn’t coming out right. To my opinion, that time is over, and—and I may be wrong on that. But I noticed that—that Brother Neville was kind of weary and upset.”

**62-0601 - “Taking Sides With Jesus”**  
Jeffersonville, IN

**613** - <sup>24</sup> Many times we get pa... impatient, like a child. We great... get great anticipations, and many times jump way ahead, and that—that just hinders the work, until the work gets caught up. See? We must just move reverently, have a purpose in heart that God, if He would desire to use us in such-and-such, but wait till He makes the opening, ’cause He has to go ahead of us.”

**62-0601 - “Taking Sides With Jesus”**  
Jeffersonville, IN

**614** - <sup>35</sup> I’ve waited, I have longed, I have been under anticipations and believed that some great one was coming some day, or maybe the great prophet that I speak will come, of the Elisha. I’ve always believed and thought, maybe, that maybe I’d live to see the day that when I could change, when I’d see that person rise on the scene, then I could take my little church and say, ‘Brethren, this is the man we have looked for. This man, he is the one.’ I’ve waited for that. And if actually that has passed, then I’m looking to say, from up here, ‘Brethren, this is the One,’ coming from here, see. And I—I want to see the church kept up like that.”

**62-0601 - “Taking Sides With Jesus”**  
Jeffersonville, IN

**615** - <sup>62</sup> There’s three things could happen to me. It’s either the end of my road, and let this other one come on;

I’ve opened up the road for him to take over, ’cause, remember, the one that comes to preach, will be on the Word, ‘Restoring the Faith of the children back to the fathers.’ It could be the end of my road. It could be that He’s changing my ministry back into evangelism, for overseas. Or, it could be that He’s not going to call me anymore for an evangelist, and He’s taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come. <sup>64</sup> I believe that the Lord has used me, in little special things, to help maybe lay a foundation for a prophet that will come. But a prophet doesn’t operate the way I operate. Now, you know that. A prophet isn’t an evangelist, and an evangelist isn’t a prophet. A pastor isn’t an evangelist, and an evangelist isn’t a pastor. ‘But God has set in the Church, first apostles, then prophets, then teachers, then pastors,’ and so forth. God set them in the Church, and God gave them an office. <sup>65</sup> But, the morning when I laid that cornerstone! Because, now, if you’re spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, ‘Do the work of an evangelist.’ Didn’t call me to be an evangelist, but said, ‘Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables.’ See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, ’cause I think they’re both wrong. But, out of it, I was at the cross, at the harvest. <sup>67</sup> And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It’s went. Remember, there’s a predestinated group to be here when the Lord returns, and it might not be over a dozen. <sup>68</sup> If God did call me... Now, listen, this is not to be repeated. If He did call me to be His prophet, then I’m certainly not holding the office of one. Prophets don’t evangelize. A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again. He’s not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don’t teach like evangelists. He has THUS SAITH THE LORD, and that’s it, and that’s all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he’s at. He’s in isolation, somewhere. <sup>70</sup> Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I’ve done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I’ll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I’m to be evangelist, I cannot be a prophet. I’m mixing the two offices. That’s where I’ve always fussed about. Standing on the platform, it’s never been good, successful. God has used it, but I’ve never thought it was His direct will. It’s been His permissive will. Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten hisself up, and what to do; and then the next

person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. <sup>71</sup> A prophet stays back here till he stomps right into the hospital, or wherever he's going, with THUS SAITH THE LORD, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. <sup>72</sup> If he's sent to the White House, he stomps right up in front of the White House, says, "THUS SAITH THE LORD." If it's to the governor of the state, whoever it is, it's THUS SAITH THE LORD. He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. <sup>73</sup> So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one."

**62-0601 - "Taking Sides With Jesus"**  
Jeffersonville, IN

**616** - <sup>[74]</sup> I have never felt that I should live in Indiana. I'm a—I'm a—a rambler. I don't...I'll go one place, I think, 'I'll go over here, I'll settle down here. This is it.' I can't do it. When I go somewhere else, I think, "I'll go over here." When I do it... My wife calls me...What's that song they sing about? Restless Winds. You've heard it, I guess. Most all of you hear them sing. Well, that's what she calls me, 'Restless winds.' About time I get here, I think, 'Boy, I just got to get home. I got to see the wife and kids. I just got to go to the church once more and preach.' I get here, and come down and preach once. Kiss my wife and hug all the kids. Get out in the yard to cut the grass, and an airplane goes over. I stop, wipe the sweat off my face, and I want to go with him. Somewhere else I got to go. Well, I think I got to go down there. And I—I go down there, and I preach there a while. Look around, there goes another one over. I got to go with him. See, there's no settling down place for me. I just can't do it. I'm restless, shifting, place to place, something. I can't help it. It's something in me. And I know that I must do it."

**62-0601 - "Taking Sides With Jesus"**  
Jeffersonville, IN

**617** - <sup>[85]</sup> What if I was in India, go back to India? There I'd say to these people, maybe, would have thousands of them. Stay there for a week or two, and they see the ministry. They love it. They believe it's the Truth. They come out of heathenism. There I've got...and maybe in two or three weeks. When I was over there, two nights, and maybe a hundred thousand converted to Christ; nowhere to go. The next day, take a plane and start back to Rome, then to the United States. Leave them just like sheep put out among wolves. What if I had a group of men, young men trained in the Message, see, to say, 'Now, wait a minute. Before I leave here, we're going to set in order these churches. I'll have a man. I've already telegraphed them. They got the money. They're on their road here, right now, to

take over this; a good man. There is two or three young men with him, who will be his helpers and assistants?' <sup>86</sup> And a church of this Faith can be set there, which will be an outpost in India, outpost in Germany, outpost in Switzerland. Why, right now, we should have had them all around the nations where I been. / <sup>[93]</sup> What could been done under This? Could been ranking in the millions. Sure. We've lost that time."

**62-0601 - "Taking Sides With Jesus"**  
Jeffersonville, IN

**618** - <sup>[105]</sup> It's on tapes. It'll go worldwide on the tapes, where people in their houses. Them tapes will fall right into the hands of the predestinated of God. He can direct the Word, He will direct everything just exactly to its course. That's the reason He sent me back to do this: 'Store up the Food here.' He forbid me to go overseas."

**62-0601 - "Taking Sides With Jesus"**  
Jeffersonville, IN

**619** - <sup>[50]</sup> Now, we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is two different words, to appear and then to come. Now is the appearing, He's already appeared in these last days. Right here with us in the last few years."

**62-0603 - "The End-Time Evangelism"**  
Jeffersonville, IN

**620** - <sup>[71]</sup> We find out that at the beginning when a messenger was sent, to—to misconstrue His Word or to doubt one Word, it was total annihilation and Eternal separation from God, to misconstrue that messenger's Word."

**62-0603 - "The End-Time Evangelism"**  
Jeffersonville, IN

**621** - <sup>[83]</sup> Now, I'm going back into the country, that you might know, when I come back next year. I'm going to get a brown bear that's almost twice that size. You see if it's right or not. I seen it. When we was standing, put my hands on his haunches laying on the ground, like that. And I could put my hands on his hips like that, and him laying down. Now, you find out if that's right or not."

**62-0610M - "Presuming"**  
Aberdeen, NC

**622** - <sup>[39]</sup> I was with him (Bro. Norman) the other day on a hunting trip. Wish I could have Brother Fred, and them, testify of the things! Why, this...when we was on that little three day hunting trip, more happened towards the Kingdom

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

of God than you could take history from the time of Martin Luther down to this time. That's right."

**62-0624 - "Super Sign"**  
South Gate, CA

**623** - <sup>12</sup> "And then, remember, if we go before He comes, we will be up and in His Presence, or, raised before the others are changed. "The trumpet of the Lord shall sound, the dead in Christ shall rise first. Then we which alive and remain shall be changed in a moment, in a twinkling of an eye, and be caught up together with them, to meet the Lord in the air." Look at the order of the resurrection. See, God knows that we long to see our loved ones. And if we got there to meet Him first, we be looking around to see if mother or dad and the rest of them was there. But see how, the Holy Spirit in His wisdom? We meet one another first, and then when we get there and sing 'Amazing Grace', that's when there going to be a time of worship."

**62-0705 - "Jehovah-Jireh #1"**  
Grass Valley, CA

**624** - <sup>19</sup> "Never, in six thousand years, has it ever been that women ever desired to cut their hair, dress like man, be perverted. We're at the end time. And America, anyone who knows prophecy, knows that America is represented by a woman. This is called 'women's freedom.' Freedom for what? To do as she pleases, sin. <sup>20</sup> A woman cannot do what she wants to do. The Bible says not. A woman is a byproduct of a man. She's not even in the original creation."

**62-0706 - "Jehovah-Jireh #2"**  
Grass Valley, CA

**625** - <sup>119</sup> "The last sign that Abraham with the covenant, the last sign before rejection of the lukewarm church, and her destruction, was the sign of perceiving the thoughts in the hearts and the mind, God manifested in a human flesh. <sup>120</sup> And the last sign that Israel seen before she was cut off, was the same thing. And they said, 'It's Beelzebub; a fortuneteller.' <sup>121</sup> Now is the hour! God, let this sink in! Now is the hour, that, the royal Seed of Abraham! Do you get it? God manifested in human flesh, giving them their last sign before the destruction of the lukewarm and the going away as it did."

**62-0706 - "Jehovah-Jireh #2"**  
Grass Valley, CA

**626** - <sup>195</sup> "I know, friends, you've had a lot to hurt you. You've had a lot of carnal impersonation. But just let me say one thing to you, not for my benefit, but for your own benefit. They always have that. But God never has two on the earth at the same time, never did."

**62-0707 - "Jehovah-Jireh #3"**  
Grass Valley, CA

**627** - <sup>213</sup> "Listen. Do you believe me to be His prophet? I haven't confessed that before. I believe I stand with people who understand and know what I'm trying to get to you. There's people in here that's professing Christianity, should be right here. Come, won't you? Let me ask you, how are you ever going to? You'll never receive another sign. This is It. THUS SAITH THE LORD. Would a prophet of God make a statement like that if it wasn't true? You're receiving your greatest sign, and your last sign, before the appearing of Christ."

**62-0707 - "Jehovah-Jireh #3"**  
Grass Valley, CA

**628** - <sup>171</sup> "I'm waiting for that great time when I will go to Israel someday, to bring the Gospel to them. I was right close to it, recently, had my ticket already bought. And I was at...I was in Egypt, and a half hour I'd a-been in, over there. And the Holy Spirit, just as definite as you hear my voice, said, "This is not the hour for the Jew yet." Israel will be saved as a nation. The whole nation will come at once. <sup>191</sup> Brother Pethrus give them these little New Testaments. A Jewish Bible reads from the back to the front, you know. And so they was reading it. And when they did, they said, "If this..." They never heard nothing about Jesus. <sup>20</sup> They had been down there for two thousand years, and they wouldn't even get on those planes."

**62-0708 - "A Super Sign"**  
Grass Valley, CA

**629** - <sup>201</sup> "And they didn't know. Looked like a bird, to them. They never knowed nothing about it. So their priest stood out, the rabbi, rather, and he stood out and he said, 'Listen! Our prophet told us that we would be carried back to the homeland on the wings of an eagle. <sup>221</sup> There it was, that bird, the airplane. <sup>23</sup> They got off, they says, 'Looking for a Messiah.' They wasn't looking for the homeland; they was looking to see the Messiah. When the Jew goes to looking for that, something is at hand. They read this Book, and they said, 'We believe our prophets, and we know Messiah is going to be a Prophet when He comes.' Said, 'If this be the Messiah, then He is living, let us see Him do the sign of the Prophet. We'll believe Him.' Hum! What a perfect, what a perfect thing! <sup>24</sup> I'd like to call five or six hundred of them together. 'You mean that? Let's see whether He is alive, or not. And right on the grounds where your fathers rejected Him, now receive Him.' The Gentile is finished then."

**62-0708 - "A Super Sign"**  
Grass Valley, CA

**630** - <sup>189</sup> "I'm getting old now. I've got to move off the scene pretty soon."

**62-0708 - "A Super Sign"**  
Grass Valley, CA

**631** - <sup>221</sup> "We're nothing waiting but Judgment. Now, you mark that down and see if Brother Branham is right or not. That's THUS SAITH THE LORD. We're headed for it, we're going to pay for what we done, we got too much glamour in the church, and Hollywood and everything, God is sick and

tired of it. The last one will come in after while, and that'll be it.<sup>23</sup> I would like to have a time, if God permits, before the end time, when I could set up a tent in a certain vicinity, and just come like, and stay there for about four or five weeks. Just stay there, where you could have a morning session, just with minister brothers, and so that they could teach their congregation afterwards. Then stay in there, someone be prayed for, and then get worse, and don't know what it is, bring that person back into an instruction room, and let them know. Examine them over and see what's happened. See? That's when you... I believe we get a better results on it, like that."

**62-0720 - "A Testimony On The Sea"**  
Salem, OR

**632** - <sup>“[25]</sup> ‘All the Father has given Me will come. And no man can come, except My Father has called him.’ See? <sup>26</sup> So it's just for that elected group that's been called. The Message will go forth, but It will just go right on over. Just like He said, ‘Some fell by the wayside, and some this way, but some went over.’ And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles."

**62-0720 - "A Testimony On The Sea"**  
Salem, OR

**633** - <sup>“[35]</sup> I'm not here because of no place to go, I'm here because I felt led to come here. <sup>36</sup> And we're here because that God has got something here. This morning, about eight o'clock this morning, I was caught away in a vision, and seen, I was worried about the meeting, and I seen a woman come before me and set down. And she said, ‘It's wonderful above anything that we can think.’ And I thought, ‘What is this?’ <sup>37</sup> And I heard Him speak to me, said, ‘Just keep pressing on, don't fear. Keep moving on.’ So I know, I know beyond any shadow of doubt. That's THUS SAITH THE LORD. There's something fixing to happen, or going on here. You're either going to see a great spontaneous revival, or you're going to see a judgment, or there's somebody that He is seeking for. There's something, I don't know. But He is pleased with doing what we're doing right now. Keep pulling every one you can, and try our best, that's all we know."

**62-0720 - "A Testimony On The Sea"**  
Salem, OR

**634** - <sup>“[129]</sup> Now, if you want God to save your husband or your wife, just keep praying for them, just keep praying. That's all you have to do, just keep praying and believing. If there's any spark of Life there at all, God will put something across the path that they'll see It. Then if they reject It, then that's up to them."

**62-0720 - "A Testimony On The Sea"**  
Salem, OR

**635** - <sup>“[8]</sup> Trying to be back again by next spring, if the Lord willing, and He wants me to continue on trying in evangelism to... for His glory. <sup>9</sup> I have, promised to me, to start a nice, big, new tent, trucks, trailers, and everything all paid

for. Don't even have, take up offerings for it. Isn't that wonderful? So we, trusting that that, if that is His Divine will (We always want His will.), then I aim to do what I have always promised: set the tent in a community where there is no revivals, and everybody—and everybody cooperating; and have a morning meeting just for minister brethren, talk to them; an afternoon meeting for instruction for the healing of the sick; and then the night service, an evangelistic service; and then let off every Sunday afternoon, and so forth, where the other churches are having meetings, that we won't interrupt with the regular meetings of the community. <sup>10</sup> And we're always wanted to do that. And then stay for a while, just, the people don't get the idea how to be healed, they don't understand it, and just the first time in, and then if we teach it, and go into it in studies and so forth, I'm sure it would help us all.

**62-0728 - "God Has A Provided Way"**  
Victoria, British Columbia, CAN

**636** - <sup>“[163]</sup> Anyone knows that the Bible said, Hebrews 13:8, that ‘Jesus Christ is the same yesterday, today, and forever.’ If He is the same High Priest, He has got to act the same way if He is the same High Priest. Jesus said, ‘The works that I do, shall you do also.’ What kind of works did He do? <sup>164</sup> The Bible plainly shows that we're in the last day and the last sign. I'm fairly young yet, I'm fifty-three years old. Watch this, in the Name of the Lord, you'll never see nothing greater."

**62-0728 - "God Has A Provided Way"**  
Victoria, British Columbia, CAN

**637** - <sup>“[48]</sup> And one of these days, God willing, and if you don't mind, and will... and—and you will let me come back, I would like to come back on the island, set up a tent somewhere, and stay four or five weeks or something, so we can just have plenty of time."

**62-0729 - "Perseverant"**  
Victoria, British Columbia, CAN

**638** - <sup>“[4]</sup> That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o'clock. <sup>5</sup> And I remember that morning when I had wakened up, and laying in the room, in the upstairs right here on Seventh Street. Something said, “Rise up to your feet.” And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would... a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog lot. And I was very critical of it, just saying that it should not be done. <sup>6</sup> And while I was there, there was a—a Voice spoke to me and took me up, and I noticed this tabernacle in just about the state it's in right now. But there were so many people till they were just packed all in, in the tabernacle, in this condition, about the state it's at now. And I—I was happy, standing behind the pulpit, saying, ‘God, how good You are to give me a tabernacle.’ <sup>7</sup> And, at that time, the Angel of the Lord spoke to me, and said, ‘But

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

this is not your tabernacle.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**639** - “[15] But, now, He never said I was an evangelist. He said, ‘Do the work of an evangelist.’ Paul telling Timothy, see. Did you notice how it says? He didn’t say, ‘Now, you have been called to be an evangelist.’ It said, ‘Do the work of an evangelist.’ See? Now, we notice there then. Now, if I would say with all my heart and the best of my knowledge, that has been fulfilled to the letter. Just exactly. And that’s thirty years ago. <sup>16</sup> And so far as I know, that every vision that He’s ever give me has been fulfilled, except the one that I’m a change in my ministry, to where I’m to pray for people in a little place like a little room under a tent, or a big auditorium or something. It looked, to me, like a tent.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**640** - “[21] Now, when we come along, we remember that we live here in three dimensions. And I don’t know whether I can name them or not. One of them is light, and the other is matter. Tommy, you remember what the third is? Huh? Atom? Time. Right. Now, light, matter, and time. And our five senses contact them dimensions. Our sight contacts light, our feeling contacts matters, and so forth. <sup>22</sup> Now, but we have contact through science, the fourth dimension, as it was. <sup>23</sup> Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is the, kind of the, well, the horrible dimension. Now this man... And when a Christian dies, he goes into the sixth dimension. And God is in the seventh dimension.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**641** - “[71] Man is a failure to begin with. He’s only an agent to which God works through, and God works His Own will. But when you see these super-duper people that’s always having this and that and the other, you’d better stay away from it. See? Jesus Himself didn’t do that.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**642** - “[80] One of our deacons here... said, ‘I had a dream, a funny dream.’ He said, ‘I dreamed I was trying to find my way upward towards Heaven.’ He said, ‘I seen a man coming with a black robe on and was a reading a book.’ And said, “I got to this man, and I asked him, ‘Which a-way to Heaven?’ And he said, ‘Ask the man ahead of me.’” And that was a pastor of a church that he had went to. <sup>81</sup> He went a little farther and he met another man, he had on a black robe and was singing songs, going on. And that was another pastor. Both them pastors are personal friends of mine. And he said... And fine man. And he said, “‘Which way do I get up the top of the mountain here?’ He said, ‘Look here.’ Said, ‘See, standing

way up there on the top, that little bitty guy?’ I said, ‘Yes.’” Said, ‘There stood a guy with a pair of overalls on, wearing a little cowboy hat.’ <sup>82</sup> Someone said, down in Kentucky, said, talking about me down there, said, “That guy looks anything like but a preacher.” Might look like a farmer or something, but, you know, it ain’t looks. <sup>83</sup> And said that it was me standing up there. And he climbed up till he got to me, and said I got him by the arm and led him on up till I got top of the hill. And there was a wilderness to go through. And I said, ‘Tony, I must leave you here and you must walk some of this by yourself.’ He said, ‘Brother Branham, what can I do from here on?’ <sup>84</sup> Said I said, ‘Come here, Tony, look down there. You see them barefooted tracks with Blood in them?’ I said, “That’s what I’ve followed all the way. Just stay on That.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**643** - “[86] I say this. When a man stands true to the Word, not just in one meeting, but in every meeting, when a man stands true to the Word, the time will come when they’ll leave him. Exactly. They did it. They did it to our Lord. They’ll leave him when he stands for Truth.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**644** - “[191] Brethren, who is listening to this on tape, I was a great guy when I come among you, just healing the sick, speaking of visions and showing things. But when I went to tell you the Truth about the Word, what did you turn your back on me for? Do you realize it’s just fulfilling what the Scripture said? Yes, it does that way. Now I can hardly get in a place. <sup>121</sup> Well, all men has forsaken me, but there’s one thing, He stood by me!...?...I’m not, I wasn’t disobedient to the Heavenly vision that happened down there on the river. I’ve stayed true to it. He’s been true to me. I’m trusting in Him, someday, I don’t know when, for a crowning of my ministry. I’ve stayed just as true as I could be. I don’t know what it’ll be. I don’t know when it’ll be. And I, just when He’s ready, I am. I don’t care. I hope He will crown my ministry of this, of letting me take the clothes of the Word, and dress His Bride in the clothe of the Word, and for His righteousness. I hope He will crown me, let me stand on that day, say, ‘Behold the Lamb of God that takes away the sin of the world.’”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**645** - “[129] I’m here tonight, by Your grace. And I don’t know when You’re through, but I know this has to come to this. But when it comes that time, I don’t want to be a coward. I want to stand like the rest of them stood. But, God, if I have to seal my testimony with my own life, or whatever it is to be done, Lord, crown it then. Not crown me; crown the ministry that I’ve preached, Lord, it’s Your Word.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**646** - “[132] And, Lord, wouldn’t that be a great crown for the Word, to see the Crown Himself come? I’d like to be standing here and say, “There He is, that’s the Lamb.” Like John did. “Behold the Lamb that we have waited on, this is He.” The Lord will quickly come to His temple, take away His people in a Rapture.”

**62-0908 - “Present Stage Of My Ministry”**  
Jeffersonville, IN

**647** - “[56] Then there is a true representation in the spiritual realms of the other dimension. From being in the three dimensions, then the sixth dimension has its representation. I’m so glad of that.”

**62-0909M - “Countdown”**  
Jeffersonville, IN

**648** - “[101] The atomic age comes, they’re going to bust up the world, they just pull this and all go over on the moon, taking a trip to the moon, and have it all over with, and so they’ll just make them another economy on the moon. They ain’t going to get there. I don’t believe, with all my heart, they’ll ever get there.”

**62-0909M - “Countdown”**  
Jeffersonville, IN

**649** - “[124] Wesley don’t look back to Luther, Pentecost don’t look back to Wesley. Neither do we look back to Pentecost. We’re astronauts. We’re beyond that. Let’s go on. Christ said so!”

**62-0909M - “Countdown”**  
Jeffersonville, IN

**650** - “[2] See, there’s seven seals that’s opened; there’s seven plagues, seven trumpets, all those sevens; and them seals we could take first. But then on the back of the Book is sealed with seven seals. Daniel heard the voices, the thunders, and was forbidden to write it. John was forbidden to write it. But it was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.”

**62-0909E - “In His Presence”**  
Jeffersonville, IN

**651** - “[32] Every Spirit-filled man of the Bible died or was persecuted under the federal government; every one of them that you can think of: Moses; the Hebrew children; and Daniel; and Isaiah. Isaiah was sawed to pieces with a saw. And on down, John the Baptist, every one of the apostles, Jesus Himself, all died under capital punishment, or punishment from the federal government. And according the way things are heaping up, there is going to be more testimonies added to theirs, one of these days.”

**62-1013 - “The Influence Of Another”**  
Jeffersonville, IN

**652** - “[65] You’ve got to stay in your calling, where God called you to. [66] Now, as long as he remained king, and he was a blessing to the people, being a king. But when he thought he was a minister, then...he thought, because God had blessed him, he could be anything he wanted to be. But he was a blessing to the people, as a king; but not a blessing,

he become a curse upon them as he tried to take the minister’s place. And we have a lot of that. Everybody wants to pack the ball. See? [67] When you’re playing a ball game, as it’s football season, the thing we want to do, is not everybody try to take the ball away from the man that’s got it. He is trying to guard that man, protect him, let him get through. We’re trying to make a goal. See? [71] The thing to do is protect this Message, the way It’s going. Stay right with It, and knock everything away from It, if we’re ever going to cross the goal line. [72] Do everything you can for the Kingdom, but don’t never inject your own ideas. Just say what the Message says, and keep going on, see, and then maybe you have some influence. But don’t try to preach now until God, you know, calls you. Just stay right with that, your testimony. Because, if you don’t, you’ll get off in the wrong category, and then you’ll mess up everything. That’s it. And it doesn’t please God, at all.”

**62-1013 - “The Influence Of Another”**  
Jeffersonville, IN

**653** - “[91] And he saw, back and forth, through the temple, Seraphims flying. Oh, my! Seraphim, it means ‘burners,’ the word Seraphim means. Which, It is next to the Altar. Actually, the Seraphims is the One who receives the sacrifice, and cleanses the worshipper, and then presents him to God, the Seraphim does. Now, this Seraphims was Angelic Beings. And They are the very next Ones to God, right at the Altar, and They receive the sacrifice. It shows the justice of God, that sin cannot come in His Presence unless it’s been atoned for. See? [92] And these Seraphims, remember, in the seven church ages, how They guarded them Gospels, One on either side! Remember, we took Them back to the garden of Eden, with a flaming Sword standing there? They guard the Altar.”

**62-1013 - “The Influence Of Another”**  
Jeffersonville, IN

**654** - “[77] God dwells in the stature of a man, reflecting Himself into that Being. Perfect worship! God in us, being His Tabernacle, God manifesting. Oh, how we could stay on that till you would almost suffocate in here, from heat. Notice, that, God has always, at all time, reflected Himself in man.”

**62-1013 - “The Influence Of Another”**  
Jeffersonville, IN

**655** - “[90] A sheep doesn’t, isn’t asked, isn’t expected to manufacture wool. It bears wool, and it does it because it’s a sheep. [91] And when you’re a Christian, you just bear the fruit of the Spirit. You don’t—you don’t manufacture it. You don’t try to make it up. You try...Don’t make yourself something that you’re not. You just become what you’re supposed to be, and then it takes care of itself.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**656** - “[248] ‘He’ll call, and I’ll answer Him,’ said Job. Job has been sleeping now for four thousand years. Don’t worry. He’ll wake up. Don’t worry. He’s still waiting.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**657** - “[302] You know the Bible says, ‘Ye are gods.’ Jesus said so. Why? All the virtue, all the things that’s in God, is in you.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**658** - “[318] The first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. It ends up with Leo the lion. And when I get into that Sixth and Seventh Seal, you’ll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that’s the cancer age we’re living in now, revealed. And the next thing the Seal tore off, It revealed Leo the lion, the second Coming of Christ.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**659** - “[335] What come next after Sardis, Luther? <sup>336</sup> Then come Philadelphia. ‘Godliness.’ Wesley, holiness! ‘The just live by faith,’ said Luther. Sanctification through Wesley. <sup>337</sup> Then come in brotherly kindness, through the Laodicea. And we believe the great Message of the second appearing of Elijah, in the last day, shall sweep the land.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**660** - “[346] Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? ‘But a Body has Thou prepared Me,’ a Body that God can dwell in, God can walk in, God can see in, God can talk in, God can work in. Amen! Living instrumentality of God, God walking on two feet, in you. Glory! ‘The footsteps of the righteous is ordered of God,’ God walking in you. ‘For ye are written epistles, read of all men.’”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**661** - “[352] God represents His Church as a Bride. And the way He brings each individual to being His son, to go in that Bride, He also has brought the Bride through these ages, till He brings this one complete Church into this. <sup>353</sup> My feet moves. Why? Because my head says so. Now, it can’t move like my hand, because it’s my feet. Luther can’t do the things that we did, neither can the Methodists, because they were something else. See? The feet moves because the head says so. And the head never says, ‘Now, feet, you become hand. Ear, you become eyes.’ See? <sup>354</sup> But, each age, God has placed these things into His Church, and patterned it by showing that each individual has these, possesses these qualities. And this Being, when it’s completed, is the Church of God going to Rapture. And this being, and completed, is a servant of God, in the Church of God, that’s going in the Rapture.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**662** - “[367] These people who died, in here, are depending

and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they’re under, souls under the altar, waiting for this Church to come to Its perfection.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**663** - “[452] I’ll seek daily, without ceasing, until I feel every one of these requirements flowing in this little old stature of mine, till I can be a manifestation of the living Christ. For, He became sin like me, that I might become. . . come righteousness of God, like Him. ‘He took my place; Lord, let me take His now.’ Because, that’s the purpose He died for.”

**62-1014M - “The Stature Of A Perfect Man”**  
Jeffersonville, IN

**664** - “[83] I believe those are ages. And God, in each one of those ages, took an elected people. And in that, as Hebrews 11 says, that, ‘Them without us is not made perfect.’”

**62-1104M - “Blasphemous Names”**  
Jeffersonville, IN

**665** - “[121] All down through the ages, they receive the Holy Spirit, but not in the measure that they have It now, ’cause it’s a restoration of the first. As we take the candlesticks, Alpha and Omega, how they lit the first candle; it went higher and higher, and got dimmer and dimmer; then come back again. See? First and last, and so forth.”

**62-1104M - “Blasphemous Names”**  
Jeffersonville, IN

**666** - “[130] The saints are sleeping, waiting, waiting, waiting, waiting, see, on till this age. But soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church. Then the Church will be raptured.”

**62-1104M - “Blasphemous Names”**  
Jeffersonville, IN

**667** - “[190] God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth! <sup>191</sup> And some day the sons of God will again become gods.”

**62-1104M - “Blasphemous Names”**  
Jeffersonville, IN

**668** - “[288] Day before yesterday morning. . . I had a vision. <sup>290</sup> And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. <sup>291</sup> [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. <sup>292</sup> And they were setting in a forest. And streaks of the sun was shining down on them, just *here* and *there*, getting It, getting the Word. <sup>293</sup> And I’m, as usual, always too long, too late, preach too long. And I preached

so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, 'Don't. Don't.'<sup>294</sup> I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people.<sup>295</sup> And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, 'All these great things, *this* what God is doing. Look at *this*. He discerns the thoughts of the heart. What is It? The Word.' And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away.<sup>296</sup> And I was watching myself do it. And then when I was standing there, looking, and watching myself preach it.<sup>297</sup> And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, 'Glory to God!' I said, 'Look at these wonderful things, and *this, that!*'<sup>298</sup> Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them [Brother Branham yawns—Ed.] started walking away. I thought, 'What's the matter with everybody?'<sup>299</sup> And—and I looked, and here some young couples going along, to my side. I thought...I said, 'Just a minute, friend! Just a minute! You'll be back again when the evening shadows fall.' See? I said, 'You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?' I said, 'Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause,' I said, 'all of you bear me record, witness this, that my commission is, "Stay with the Word."' I said, 'What's the matter with all of you? Can't you understand the Word? You must understand It.'<sup>300</sup> And some of them said, 'Man, I'd like to have some biscuits,' and so like that.<sup>301</sup> Well, I just thought, 'Well, glory to God! If they want biscuits, let them go get them.'<sup>302</sup> So I—I turned around. I thought, 'Oh, but, you know what? The shadows is going to fall, after while, right away.' I said, 'Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.'<sup>303</sup> I thought, 'You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background.' You know the way I do it on these church ages and things, say what I said before. 'I'll background it, on the Word, and then this great, marvelous climax.' I said, 'What a time it'll be! Praise be to God!' And I seen myself getting real little, and heard that, 'Praise be to God.' I seen myself fading up like *that*. And here I was, standing there.<sup>304</sup> Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. (...) <sup>309</sup> And this first Message, when they'd see It, everybody rallied for It, said, 'Oh, glory to God! Oh, if I could see *this, that*, and the *other*.' And they go right away, the same way they come in. See? <sup>[310]</sup> Brethren set down and say, 'Well, what would I do if I...?' See there? They won't stop long

enough to recognize It's the Word that God promised, being manifested. See? And they walked away.<sup>311</sup> But, don't worry, the shadows are close at hand, see, when I return to the field.<sup>312</sup> You remember, the other night, of the Message that He give me back there when I was laying the cornerstone? Just exactly. Said, 'Do the work...' Said, 'When you come out of this vision, read Second Timothy 4.'<sup>314</sup> But, remember, then, the other night, when I never did read the rest of it. The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't know why.<sup>315</sup> I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? It pertains to His second Coming. <sup>[316]</sup> Paul said, "I...All men has turned against me. There's no man with me. Demas has forsaken me; loving this present world."<sup>319</sup> But, Paul, poor little Paul. What was it? God always let's a ministry get like that, and then crowns it. (...) <sup>321</sup> It always gets that spot where it seems like it's real, real weak, just about gone, then God crowns it. O Lord, let it happen. Let it happen, Lord."

**62-1104M - "Blasphemous Names"**  
Jeffersonville, IN

**669** - <sup>[68]</sup> That's exactly on the same basis that they refused Jesus. They were so wrapped up in their denomination, and holy priests and holy buildings, and holy churches and holy temples, they failed to see God in His human temple. 'You, being a man, make yourself God.' See, they were so wrapped up in it! These men were so wrapped up that Dathan and them were right. (...) It's always been that way, they fail to see Jesus in His temple, God manifested in flesh."

**62-1111E - "Why I'm Against Organized Religion"**  
Jeffersonville, IN

**670** - <sup>[75]</sup> He was the Word. First John, the 1st chapter... Saint John, 1st chapter, rather, says, 'In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.' And here was the Word of God shining through this little frail frame of a Man, and It blinded the organization. But He come to get individuals."

**62-1111E - "Why I'm Against Organized Religion"**  
Jeffersonville, IN

**671** - <sup>[77]</sup> 'The Light shineth in darkness, and the darkness comprehended It not. He was sent to His Own and His Own received Him not.' Why? Why? Because they were so organized, set-up with washing pots and pans, and traditions,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

that they failed to see the Word made flesh. <sup>78</sup> It's repeated. It's repeated again. History repeats itself every so often."

**62-1111E - "Why I'm Against Organized Religion"**  
Jeffersonville, IN

**672** - <sup>129</sup> "I believe that Martin Luther had the Holy Spirit. Absolutely. Maybe not in the portion It is today, 'cause It wasn't given out. We've been through this, you people of the tabernacle, here on the blackboard. But he did believe to God, 'and he that believeth has everlasting Life.' I never thought there was a person believed that like me, till this morning, I heard Charles Fuller as I was going down. He believes, too, that the new birth is not the baptism of the Holy Ghost. The new birth is being born. The Holy Ghost is the baptism."

**62-1111E - "Why I'm Against Organized Religion"**  
Jeffersonville, IN

**673** - <sup>204</sup> "...After these things (after her mystery was discovered), after these things I saw another angel come down from heaven, having great power;..." <sup>205</sup> Now, here comes another messenger coming down, next chapter, her mystery was discovered. Now, this is now the discovery of her mystery and her children's mystery. See, we understand now exactly what made her a harlot: because she committed adultery against God's Word. And that's what made her an organization. She couldn't stay a Bible church and accept that. <sup>206</sup> God sent, in this 18th chapter, a mighty angel, after that mystery was known, a mighty angel, or, a messenger. (...) <sup>207</sup> Look, immediately after her mystery was made known, who she was, what she was, who her daughters was, the mystery has been made known, then God sent an angel, a messenger to (what?) call out, 'Come out!' The Message of the hour! '... Come out of her, my people, that you be not partakers of her plagues...' He's going to curse her. Watch. <sup>208</sup> Come out of her! God sent a mighty angel, or, a messenger. And his Light wasn't in a corner, It scattered over the earth. Come out of her! What? Her, and her sisters, too. To lighten the earth, and call His people out of her. Now, you know that's the Truth. A messenger was sent from Heaven, to call God's people out of Babylon. And his Light lighted the earth, great Holy Spirit. (...) <sup>216</sup> What did this angel say? 'Come out of her!' Yes, sir. This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel. And he come to proclaim the Message of 'Come out of Babylon! Touch not her unclean things!' (...) <sup>218</sup> Notice, this is the angel of Light, remember, the last angel, it's the angel in the church age to the Laodicea. It's the Laodicea messenger, that, it's the last, because the very next chapter is the 19th chapter, which is the coming Bride. And this is, in the Scripture, the last angel that came to bring Light before the coming of the Bride to go meet Christ. It was the Laodicean Church Age, then. What was the Laodicean Church Age messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. This is the angel of Light to the Laodicean church that had rejected Christ and His Word, for dogma, and had put Him outside. And He stood at the door, knocking, trying to get in. See? The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the

outside. The only church age that we have of Christ on the outside, knocking, trying to get in. And this angel's Message, messenger come from God, was echoing his Message on the earth, to 'Come out of Babylon! Come out of the organizations!' The Holy Spirit today, the manifestation of the Holy Spirit is that angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, there's no life in them. He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside. <sup>219</sup> Notice, this angel is the last messenger before the coming of Christ in the 19th chapter of Revelation. The messenger's Voice! If we notice, when he gave his Voice on the earth, there was a Voice echoed again in Heaven. (...) What is that 4th-verse translation? What does it mean? God's Voice speaking to His predestinated people, saying, 'Come out of her!' Just exactly what the Voice was! He's got people all out in there, all out through Babylon. 'Come out of her, that you be not partakers of her sins,' yes, sir, out of that dogma and creeds, to the Word made Spirit and Life. Amen. <sup>220</sup> Notice, the 19th chapter is the next, 'After these things.' Did you notice here in the 19th chapter, 'After these things'? Watch what? After what? After the Message of 'Come out of her!' 'After these things,' watch, 'is the shout of the Bride saints, with the Bridegroom, going to the Marriage of the Lamb.' How close are we then, brother? What's the last call? 'Come out of Babylon!'"

**62-1111E - "Why I'm Against Organized Religion"**  
Jeffersonville, IN

**674** - <sup>45</sup> "And we live, now in here, what we think, we call, 'three dimensions.' I might not call these right. I think the three dimensions is called (Some of you kids out of high school might be able to correct me on this.) light, air, and thought: three dimensions. Now, or, is that right? Light, air, and thought. That's the three dimensions, isn't it? I think that's right. All right. <sup>46</sup> Now, we have, know, there is another dimension, which is the fourth dimension, because science has probed into it and's found it, and it is radio. There's no senses of our body can detect radio or television over that ether wave. Yet right through us now is coming people's voices. Right through here is come television pictures. But we have nothing in us, no way at all to contact that in ourselves. It takes a crystal of some sort, or a magnet, to contact that. But it speaks that there is another dimension. Now, that's four dimensions. <sup>47</sup> Then, I think the fifth dimension is where the sinner dies, where he goes. Now, I think that when the sinner dies he goes to this fourth dimension. Notice. The first thing, he cannot go in the Presence of God because he is a sinner, and his time is up on earth. <sup>48</sup> If I would type it for you, it's like trying to go to sleep and you're in a...can't be asleep, and you're in a nightmare. You...Hideous things, you're screaming. You're just all...That's the state of the wicked dead. He cannot go in the Presence of God because he is a sinner. He cannot return back to the earth because his time's up. And he's caught between the two things in the fifth dimension. He's got a soul, and it cannot go in the Presence of God, because it's not covered by the Blood. He's a sinner. He cannot wake himself up, because his time's up on earth. So there he is, in a tormented nightmare. Think of that now, before you enter: a nightmare, scream. <sup>49</sup> Many of us has had nightmares. It's

just because, we're told, because the two conscious are passing, sub and first conscious, and it catches between, and that's the nightmare. And when a sinner dies, he's caught with his soul between earth and hell in a nightmare, there he stands.<sup>50</sup> Now, the sixth dimension is in Christ, the saints, dead saints, or, resting saints, who is completely, work finished on earth, and has entered into rest with Christ under the altar, beautifully. If you would parallel it like a wonderful dream that you didn't want to wake up. It ain't a dream, it's natural. It's real. But I'm just making a parable to you. And course, the seventh dimension is God alone."

**62-1125E - "The Countdown"**  
Shreveport, LA

**675** - <sup>118</sup> Why, they started buying Christmas present months ago, and what is it but a heathen trait! There's nothing about it godly. Oh, they try to say, 'Give gifts, to the wise men.' That's just an—an oasis for a devil's excuse. You want to give something, it's your life to Christ. Don't give to one another, give it to Him. That's what He died for. That's His purpose of coming. See? <sup>119</sup> But it's got to be a place where it—it's—it's a curse to little children."

**62-1216 - "The Falling Apart Of The World"**  
Jeffersonville, IN

**676** - Brother Branham talks about the vision of the pyramid of Angels, and says: <sup>63</sup> I guess, that, the closest that ever come of being that strong again, was when I was in Zurich, Switzerland, that time when He show me that German Eagle watching that English horse-rider come down through Africa. And He said, 'All have sinned and come short of the glory.'"

**62-1223 - "The Reproach For The Cause Of The Word"**  
Jeffersonville, IN

**677** - <sup>44</sup> I thought, 'This may mean now, when now this vision leaves me, that I'm going to be killed by an explosion or something.' I thought, 'Here I am. I'm lifted up. I'm...they, they're here somewhere, I'm—I'm in this, this pyramid of Angels here. But, I—I don't know. Maybe the Lord is coming to take me Home.' Then I heard Joseph down there, saying, 'Daddy?' Thought, 'No, if that's it, it would have took him, too.' <sup>45</sup> Then Something said, 'You...' Remember, I'm waiting, watching for a Message that I always looked forward to, something. <sup>46</sup> And the vision, the other day, you know, as I had here not long ago, telling me about what was going to happen, how I was preaching in, from the sun, into this place. And—and then He said, 'Now remember, the second climax is yet to come.' I thought, 'There will be a Message.' <sup>47</sup> Remember my Message here? The opening of that capstone, where, those seven voices and seals that's not even wrote in the Word of God. Remember? And it took me into that pyramid. <sup>48</sup> And Junie Jackson, if you're here, that dream that you give me not long ago. I won't tell it this morning. You were so...God was so perfectly. And excuse me for not giving you the interpretation; 'cause, I seen something moving. J. T., same thing, see. And I—I—I knew that. And Sister Collins, exactly the same. See? And six of those, leading right straight to the same

thing. <sup>49</sup> And then the vision that I told you all, years ago, it happened just the other day. See? That would happen. <sup>50</sup> And there it is, laying right, everything laying right out there. It's just something moving. I don't know what it is."

**62-1223 - "The Reproach For The Cause Of The Word"**  
Jeffersonville, IN

**678** - <sup>274</sup> At Phoenix, God willing, I hit a word the other day, I'm going to indict this generation for killing Jesus Christ, crucifying Him afresh."

**62-1223 - "The Reproach For The Cause Of The Word"**  
Jeffersonville, IN

**679** - <sup>303</sup> On this Christmas eve, Lord, we're grateful for the gift of God, for God giving to us. Though this be some, as we believe in our hearts, some pagan superstition of a day that they have tried to mold it and make it be like a—a mass, Christ mass."

**62-1223 - "The Reproach For The Cause Of The Word"**  
Jeffersonville, IN

**680** - <sup>21</sup> I thought, 'What in the world have I did?' <sup>22</sup> And then it came to me, and I looked in the Bible. Every man in the Bible, no exceptions, that ever had a spiritual office, if Satan couldn't get them on morals or something, the government caught them. Go right back to anywhere you want to, all the way down: Moses, Daniel, Hebrew children, John the Baptist. Jesus Christ died by the governor, capital punishment. Paul, Peter, James the Great, James the Less, every one of them died under the government. <sup>23</sup> Because, it is, every government, is the seat—seat of Satan."

**62-1230M - "Absolute"**  
Jeffersonville, IN

**681** - <sup>150</sup> Then, when we know that our actions is exactly with the Word, we know our teaching is perfect with the Word, adding nothing or taking nothing, just the Word. And we see the same results, that others who anchored to the same Word, living up in our life, then your anchor holds. The life of Christ being reproduced in almost an incarnate way, through you, as it was in Christ."

**62-1230M - "Absolute"**  
Jeffersonville, IN

**682** - <sup>164</sup> God doesn't deal with groups of men. God deals with an individual, because men has different ideas. He's built up different, in nature. God has to take that man, and mess him around, and pull him around, out of his own self, till He gets him in His nature. And then God deals with that person."

**62-1230M - "Absolute"**  
Jeffersonville, IN

**683** - <sup>225</sup> And I remember when He swept down there in that big Light, standing yonder at the bottom of the river,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

1933, in June, when He said, ‘As—as John the Baptist was sent forth and forerun the first coming of Christ, I send you with a Message to the world, to forerun the second Coming of Christ.’ And around the world She’s went, when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. <sup>226</sup> And now I believe She is ready to strike that final climax yonder, to bring forth a Faith that will rapture the Church into Glory. And She is laying in the Messages.”

**62-1230M - “Absolute”**  
Jeffersonville, IN

**684** - “[<sup>278</sup>] The woman’s absolute was the prophet! The prophet’s Absolute was God!”

**62-1230M - “Absolute”**  
Jeffersonville, IN

**685** - “[<sup>45</sup> And then, this tape, I suppose the boys are making the tape. And if you happen to get the tape, whoever is listening to the tape, remember, if something is puzzling, to you, don’t say it ’less it’s on the tape. Don’t say something contrary to what’s on the tape.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**686** - “[<sup>88</sup> And I was operated on, when I was shot, when I was a little boy. And when I come, from under the first anesthetic, I thought I was in torment, going down. The ether had me out. And I had been gone out for eight hours, I think. They was worrying about getting me around to myself again. They had a great operation, with no penicillin. Blood; both legs almost shot off, with a shotgun. A little boy friend let his gun go off. <sup>89</sup> And then about seven months later, I took another anesthetic. And when I come from under that anesthetic, I thought I was standing out on the western prairies. And a great golden cross in the sky, and the glory of God shining down off of it. Me standing there like this.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**687** - “[<sup>96</sup> I was baptizing at two o’clock in the afternoon. <sup>97</sup> And right out of a brassy sky, where there hadn’t been rain for weeks, here He come with a roar, and said, ‘As John the Baptist was sent forth, to forerun the first Coming of Christ, you’re sent forth with a Message, to forerun the second Coming of Christ.’ <sup>98</sup> Many men, from businessmen, the city, were standing on the bank, asked me what It meant. I said, ‘That wasn’t for me. It’s for you. I believe.’ Uh-huh. On It went. And when that Angel left, if you’ll remember, He went westward as He went up; right out, up, over the top of the bridge, and went westward.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**688** - “[<sup>106</sup> This Magi said to me, ‘You’ll never be successful in the East.’ Said, ‘You were born under a sign.’ And said, ‘You...That sign, that constellation, when they crossed, way

out in there, the day of your birth, they were hanging westward. And you must go westward.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**689** - “[<sup>114</sup> One day, coming down, five years ago, from Brother Norman’s, I was driving down the road. And I just had a meeting up there, and the Lord God appeared to me in a vision. And I was setting in front of my gate, up here at my house. And it seemed to be bad weather. <sup>115</sup> Many of you people will remember the vision. It’s wrote in my book of visions. I put them down so I’d be sure that I don’t forget them. <sup>116</sup> And in this vision I saw, there was something that had come through the lane, and there was stones laying all over my yard. And there was graders and scrapers, up-and-down the lane, and trees had been cut down and rooted up. And I started to turn into the gate, and it was all blocked off with stones. (...) <sup>120</sup> And I turned around, and, to my right, sitting in front of the gate, was an old prairie schooner. You know what, a covered wagon, with horses hitched to it. And setting opposite the driver’s side was my wife. I looked back in the back, and my children was sitting back there. I climbed up on the wagon. I said to my wife, ‘Honey, I’ve stood all I can stand.’ And I picked up the lines and pulled the lead horse, and started heading westward. <sup>121</sup> And a Voice said to me, “When this comes to pass, then go westward.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**690** - Part of the narration of Brother Jackson’s dream about the pyramid: “[<sup>131</sup> And he said, “Look upon This. Light has never come upon It before.” And when all of them got up, and I told them to watch That, and all of them come up to look in. <sup>132</sup> But he said, while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side, and started going towards the West, towards the setting of the sun; coming up a hill, going down a hill; coming up a hill, going down a hill; getting smaller and smaller, and went all the way out of sight. <sup>133</sup> And he said, then, when I did that, he said, “Then the brethren turned around, after a while, said, ‘Did he vanish? Where did he go?’” And said, “Some took out that way; some took one way, and some another.” But, a very few stayed and looked on to what I had told them.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**691** - “[<sup>141</sup> So now, then, immediately after that, Brother Roy Roberson. Brother Roy, are you here tonight? Yes, I—I believe...What? Over at the side. He called me, and he had a dream. And he dreamed that we were rounding cattle. (Now, that is the third one.) Rounding up cattle. And there was grass, belly-deep, plenty of food. All of us brethren were together. And we come to a place for dinner, and Brother Fred Sothmann raised up and said, “Elijah, the great prophet, will speak from here today, at noon.” And then when we all had dinner, everybody went away, and he wondered why they didn’t wait to hear It being spoke. <sup>142</sup> Now, see how that exactly curbs

with Brother Jackson! See, that exactly hits, exactly, what Brother Beeler said! No one waited, to find out.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**692** - <sup>143</sup> Notice, immediately after that. Sister Collins, are you here? Sister Collins dreamed a dream of being here at the church, and there was a wedding fixing to take place. And when she did, she saw the Bridegroom come in, perfect; but the Bride wasn’t very perfect, yet it was the Bride. <sup>144</sup> Now, the Food. The Bride isn’t perfect, but the Bridegroom is perfect. The Bride is not perfect yet, but the Food that was being given was not literal food, it’s the spiritual Food that you’ve been having, all along.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**693** - <sup>169</sup> Ziporah being actually the—the wife of Moses, Ziporah, and we notice that I told him not to stop at them, no matter how old they was. They were organizations. Don’t stop at them. They’ve lived their time. But when he comes to my Wife, which is my Church that Jesus Christ has sent me, this in this last day, and here It is, ‘Stop there!’ And I was gone westward.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**694** - <sup>239</sup> And the Seven Seals that we’re trying to speak of, when they come this time, is the seven written Seals. And these Seven Seals, as you know, is just the manifestation of the seven angels of the seven churches; but, there are seven other Seals that’s on the backside of the Book, It’s outside the Bible.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**695** - <sup>264</sup> The sounding of the trumpet, means ‘Gospel’ trumpet. And the sounding of a trumpet, in the Bible, means, ‘Get ready for Scriptural war.’ (...) <sup>269</sup> But a trumpet, did you notice, each one of those ages, as I told you about the church coming in, there was a trumpet sounded, a Seal tore loose. And a trumpet means war. If it don’t give a Scriptural sound, what about it? But let me call this to your memory. Don’t miss it now. <sup>270</sup> Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose, Paul was the first messenger, as we found, and what did he do? Declared war.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**696** - <sup>305</sup> Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth. <sup>306</sup> After It’s all done, completed. Then, these Seven Thunders’ voices is the only thing, that’s stuck to the Book, that’s not revealed. It’s not even written in the Book. <sup>307</sup> Oh, my! I wish I could get that, that the people could actually... Don’t fail. Don’t, don’t fail. Please don’t, this time. I’m fixing to leave you. Don’t fail. You ever listened, listen! <sup>308</sup> These Seals are on the backside of the Book. ‘And at the time that the seventh angel is sounding,

all the mysteries that are written in the Book is completed.’ And immediately the Book, that was open and written within, is closed, ‘The mysteries of God is finished.’ And this is the mysteries of God: the going of the Church, and all these other things. (...) <sup>314</sup> Now, ‘When he begins to sound, the mystery will be finished.’ Now, note, then it’s time for the Seven Seal voices, of Revelation 10, to be revealed.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**697** - <sup>319</sup> And Seven Thunders, right in the revelation here of Jesus Christ, It’s some mystery. Does not the Bible say that This is “The revelation of Jesus Christ”? Why, there is some hidden mystery, then, of It. Hum! What is It? The Seven Thunders have It.”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**698** - <sup>366</sup> This Angel brings the next announcement. And an angel means a ‘messenger.’ And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, ‘With one foot on land, and one on the sea, and swore, that, “Time will be no more.”’”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**699** - <sup>369</sup> What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?”

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**700** - <sup>372</sup> If it is, then the pyramid is capped by the Seven Thunders. <sup>373</sup> You remember the pyramid Message? It’s the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That’s how He makes the individual, and caps him and seals him with the Holy Spirit. <sup>374</sup> Then, if that be so, He’s got seven church ages, that He’s had seven mysteries that’s been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren?

**62-1230E - “Is This The Sign Of The End, Sir?”**  
Jeffersonville, IN

**701** - <sup>388</sup> Is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don’t know. I could stay on that a little bit, but I’ll move on. <sup>389</sup> Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? <sup>390</sup> Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It’s been rejected. Could it be, brethren, sisters? <sup>391</sup> Or, is this that Third Pull that He told me, three or four years ago? <sup>392</sup> The First Pull, you remember what happened? I tried to explain It.

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

He said, 'Don't do that.'<sup>393</sup> The Second Pull, He said, 'Don't try.' And I pulled, anyhow. You remember? All of you remember. It's on tape and everything.<sup>394</sup> And then He said, 'Now there's a Third Pull coming, but don't try to explain it.' You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion.<sup>395</sup> Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already...<sup>396</sup> We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here.<sup>398</sup> If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know.<sup>399</sup> Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It growed, from just taking a person by the hand.<sup>400</sup> And you remember what He told me? 'If you'll be sincere, it'll come to pass that you know the very secret of their heart.' How many remembers that announced from here, and across the nations? And did it happen? Exactly. Then said, 'Don't fear. I'll be with you.' See? And it shall go on.<sup>401</sup> Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message.<sup>402</sup> The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-...Is that right? (...) <sup>406</sup> Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels (not birds), Angels; and that's the end time, that's all of it."

**62-1230E - "Is This The Sign Of The End, Sir?"**  
Jeffersonville, IN

**702** - <sup>442</sup> I pray for the little flock that the Holy Spirit has made me overseer of, to feed them. And I've done all I know how to do, Lord, to feed them on the Bread of Life. As in that vision, many years ago, where that big curtain laid in the West, and a mountain of the Bread of Life; the little book, "I Was Not Disobedient To The Heavenly Vision." And here it all comes to pass, revealed right in our face."

**62-1230E - "Is This The Sign Of The End, Sir?"**  
Jeffersonville, IN.

**703** - <sup>442</sup> In the mean time, every Message, as far as I know of, to be preached, will be right here, this tabernacle. Here is where the tapes will be. Here is where the headquarters is.<sup>443</sup> And I do not intend to stay, with my family, in the West. I'm going to seek till I find what God wants me to do.<sup>444</sup> If this year doesn't settle it, then, next year, without water or food, I'll walk out into the desert, and I'll wait till He calls me. I can't go on like this. You've got to get desperate. You've got to get to the place where you want to know what's the will of God. And how can you do the will if you don't know the will?<sup>445</sup> I'm propping, because of that vision background, 'What you did.' See? Going around as missionary and evangelism, until that call come. Remember the first one, when we laid that cornerstone? 'Do the work of an evangelist,' He said. Didn't say, 'You was an evangelist.' But, 'Do

the work of one,' perhaps until the time come for something else, another change of work. Might be something different."

**62-1230E - "Is This The Sign Of The End, Sir?"**  
Jeffersonville, IN

**704** - <sup>216</sup> What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe, to see what taken place. They'd say, 'There's a place in Arizona called the Maricopa Valley, a city called Phoenix. There is something broke out there until the seven thunders of Revelation 10, that's not even wrote in the Bible, is being manifested.'<sup>217</sup> The power of God, the end-time is here. The angel has gathered up the loose ends and we're here. Amen. "He was about to write those thunders, and He said, 'Don't write them. Seal them up.'" 'And at that day of the sounding of this last, seventh angel,' seventh church age, the Laodicean church age, 'the mystery of God,' all about God, how that God is not a big bunch of gods, but one God, "and all these other things should all be finished in that time."

**63-0112 - "Influence"**  
Phoenix, AZ

**705** - <sup>122</sup> It's always been a fight for the messenger to separate the old from the new. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come.<sup>123</sup> Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace."

**63-0116 - "The Evening Messenger"**  
Mesa, AZ

**706** - <sup>2361</sup> When he comes to fix those stones and to cut them out for the building, what will happen? Many of them won't stand the Word test. They'll love their organization better than they love the Word of God, although that Word be vindicated by that man. He'll be a prophet that'll come in the Name of the Lord, and he'll be the one that'll come upon the earth. I believe it. Oh, everybody says, 'It'll be a group of people.'<sup>237</sup> I want somebody to show me in the Bible where it'll be a group of people; God would break His Own Word, He can't do that. No, sir. He promised this. It'll be a one man."

**63-0116 - "The Evening Messenger"**  
Mesa, AZ

**707** - <sup>249</sup> Notice, the end-time messenger, his job will be to get the saints ready, the Bride ready for the Bridegroom. That will be his Message. Now you want to learn ABC's so you can study algebra later? When these other seals on the back is opened they'll only be revealed to them."

**63-0116 - "The Evening Messenger"**  
Mesa, AZ

**708** - <sup>77</sup> But when the real Seed of David come, the Son of David, He told them there would come a time that there wouldn't be one stone left upon the other, of that temple. But He tried to point them to another temple.<sup>78</sup> John, the revelator, over in the Book of Revelation, he saw this Tabernacle. Revelation 21, he saw, "The new Temple coming, descending down from Heaven, adorned as a bride was adorned for her husband."<sup>79</sup> Then the true

Son of David, as we're going to see in this lessons coming on in this week, will then come to His Temple, the Temple of God, the real Tabernacle which He has gone away to construct now.<sup>[80]</sup> We are not prepared to build the true Tabernacle of God. There's only One can do that, and It's being in Its construction now.<sup>81</sup> But this little tabernacle, along with the temple that Solomon built Him, and along with the others, are only temporary places of worship until the time comes when the real Tabernacle will be set up upon the earth. 'And righteousness shall reign from sky to sky. And there will be no more sorrow.' There'll be no funerals preached in that Tabernacle. There'll be no more weddings, for the Wedding will be one great Wedding for Eternity."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**709** - <sup>[85]</sup> And now, Lord God, as a vision broke through, years ago, expressing this, that I seen an old buildings that the people once was in, and they had been repaired and made new, and I was sent back across the river.<sup>[86]</sup> And may the Gospel so flow from this place till It'll cause the world to come from the four corners of the globe, to see the Glory of God going forth from it. As Thou hast done in the past, may the future be many times greater.<sup>[87]</sup> You said, "The time would come when people would not endure sound Doctrine, but would heap for themselves teachers, having itching ears; and be turned from the Truth, to fables."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**710** - <sup>[103]</sup> And so I must not take what anyone says. It must be inspired. And I believe that the Seven Angels, Who holds these Seven Thunders, will grant it."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**711** - <sup>[106]</sup> And if you're taking It on tapes, or anything, then you stay right with that tape Teaching. Don't say nothing but what that tape says. Just say just exactly what the tape says. See? Now, because, some of those things, we're going to understand a whole lot about this now, why It's misunderstood. And you be sure, just say just what the tape says. Don't say nothing else. Cause, I don't say That of my own. It's Him that says It, you see. And so many times, confusion, people raise up and say, "Well, So-and-so said It meant so-and-so." Just—just leave It the way It is."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**712** - <sup>[121]</sup> A man was made to rely completely upon God. That's the reason we're likened unto lambs, or sheep. A sheep cannot lead himself; he has to have a leader. And the Holy Spirit is supposed to lead us. So, man is made that way.<sup>122</sup> And God made all of His works so simple, that the simple could understand it. And God makes Himself simple, with the simple, in order to be understood by the simple."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**713** - <sup>[169]</sup> God, in the beginning, that could have made the sun preach the Gospel, or the winds preach the Gospel, or an Angel preach the Gospel, but He ordained men for that purpose, and He never changes it. He never ordained indi... He never ordained denominations, He never ordained groups of men, He ordained men to preach the Gospel, not machinery, mechanical devices, or any Angelic Being, it was men."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**714** - <sup>[209]</sup> Then here come old Elijah out, condemning the whole thing, all the way from Jezebel down.<sup>210</sup> 'Why,' thought, 'we don't have to listen to you! We got pastors.'<sup>211</sup> Sure, they didn't have to, but he was their pastor anyhow. He was Jezebel's pastor. She didn't want it. She might have had a different kind. But, but, God-sent, he was. See? He was God's sent pastor for her. She hated him, but he was pastor just the same."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**715** - <sup>[218]</sup> God can give a man a start to do something, and give him a ministry; the first thing you know, he'll go to catering to what others say, and, the first thing you know, he'll be all wrapped up in a big bunch of stuff. And then God just takes His hands off of him, and let him alone."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**718** - <sup>[378]</sup> Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back. He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere... (...) May say one out of every hundred million will ever know anything about it; see, 'less somebody that's acquainted with her, say, 'The girl is missing. Why, I can't understand. She never did leave like that.' No.<sup>379</sup> And when they say, 'The graves will open.' How is the graves going to open? When, I haven't got time to get into this, what I wanted to. I'm going to have to take this, see, just to show you the simplicity of God. And that calcium, potash, and everything, when—when... Everything that's in you, of materials, only makes a spoonful. That's right. And what that does, it breaks on back into spirit and life. God just speaks, and the Rapture will come. It ain't going out there, and the Angels come down and shovel up the graves, and get out an old dead carcass here. What is it? It was born of sin, to begin with. But, a new One, made in its likeness."

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

**719** - <sup>[386]</sup> Even the visions that God gives here at the place, it's so misunderstood. That's the reason you hear me on the tapes, say, 'Say what the tapes say. Say what the visions say.'"

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**720** - <sup>406</sup> On that side, he's a son of God. He's an offspring from God. He is an inheritance of the earth. He can control nature. He can speak into existence. Why, he's a creator, himself. He's an offspring of God. <sup>407</sup> But, when he crossed, he separated his sonship."

### **63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**

Jeffersonville, IN

**721** - <sup>424</sup> And there was a 4th chapter, rather, of Revelation, and, in that, it kind of revealed something that would take place after the Church going up. That, the Church goes up on the 3rd chapter of Revelation, and does not return until the 19th chapter of Revelation. See?"

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**722** - <sup>429</sup> This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10. Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get into it. Now, this is at the end time. For, listen: *'...I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow...upon his head,...*' <sup>30</sup> If you notice, that's Christ, see. Cause, He, in the Old Testament, was called the Angel of the Covenant. And He is directly coming to the Jews now, for the Church is finished. See? All right. *'...and his face...as it were the sun, and his feet as pillars of fire.'* <sup>31</sup> You remember that Angel in Revelation 1? Same thing. Angel is a 'messenger.' And He's the Messenger to Israel. See? The Church...fixing to be raptured. He comes for His Church."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**723** - <sup>441</sup> When the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**724** - <sup>445</sup> See, *this* angel was an earthly angel, messenger; but *here* comes One down from Heaven, a rainbow covenant, see, only Christ it could be. <sup>46</sup> Just exactly like was in Revelation, 1st chapter, 'Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone.'"

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**725** - <sup>449</sup> These Seven Seals has the Book sealed. The Book is absolutely sealed. Do you see it? The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**726** - <sup>469</sup> Ephesians 4:30, said, 'Grieve not the Holy Spirit of God, whereby ye are sealed until the Day of your Redemption.' Hold that word, 'redemption,' see. Until the day that the Book of Redemption has been revealed, and the Redeemer comes to claim His possession! Nothing can do it. 'Don't grieve It.' Stay...Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal. <sup>70</sup> *Seal* signifies...Now, this is words I got from the dictionary, Seal signifies a 'finished work.' And when the Seventh Seal is broken, the mystery of God that's sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it's revealed what's on the inside of It. (...) <sup>75</sup> Now notice, now, this Book is sealed. And you are sealed, with the Book, until the Day of Redemption. <sup>76</sup> Again, in Romans 8:22 and 23 (...) *'For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.'* <sup>77</sup> Oh, my! Oh, my! Don't that make us old folks feel good? It ought to make us all feel good, waiting for this hour. We understand this will take place at the first resurrection."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, Indiana

**727** - <sup>440</sup> If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back. And He has already redeemed us. But He hasn't took the possession yet; He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again. And then He'll take possession."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**728** - <sup>451</sup> Now, when we go to breaking these Seals, you're going to see, It goes plumb back in the Scripture, all the way back, for each one of those Seals. The whole thing, together, the whole mystery, lays right here in these Seals. See? Every mystery of the Bible lays in these Seals. And the Seals cannot be broken until that time."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**729** - <sup>466</sup> But, John 'wept.' Here is what I think he wept for. Because, if no one was worthy and could open this Book of Redemption, the whole creation was lost. <sup>467</sup> That's God's Own law, and He can't defile His law, can't defy His law rather."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**730** - <sup>493</sup> And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. You could tell He had been in battle. He had been slain, but He was alive again. <sup>494</sup> John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. <sup>495</sup> Notice where It came forth. Where did It come from? It come from the Father's Throne, where He had been seated since He had been slain and raised again. 'He raised up and sat on the right hand of God, ever living to make intercessions.' Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people."

### **63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**

Jeffersonville, IN

**731** - <sup>“[201]</sup> But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward. <sup>202</sup> Wait till we get over there, that one hour, take that “onehalf hour” that It’s silent. The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It’s a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**732** - <sup>“[208]</sup> So, here come the Lamb, now. His intercessory days is over, the mediatorial days. <sup>209</sup> That’s when this Angel is going to stand there. You wait till we get in the Seals. ‘And time shall be no more.’ That’s right. That ‘half hour of silence.’ Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**733** - <sup>“[220]</sup> Others had guessed at, in the denominational age. But, see, he must be this man, the seventh angel of... Revelation 10:1-4 is a... The seventh angel has the mysteries of God given to him, and finishes all the mysteries that’s been left off, down through the denominational ages.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**734** - <sup>“[248]</sup> The trumpet of God shall sound. That last trump will blast forth, the same time that the last angel is giving his Message and the last Seal is opened. That last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions, His Church, Blood-washed. <sup>255</sup> But now He comes from here, at this last Seal. He no more Mediator. He is King now. And what does He do? If He’s a King, He has to have subjects. And His subjects is them that He has redeemed, and they cannot come before Him until He takes the rights of redemption. And now He walks forth, from a Mediator; where death put us in the grave, He comes forth with the rights. Amen. <sup>256</sup> ‘And even those who are alive and remain till His Coming, shall not hinder them which are asleep. For the trumpet of God shall sound, at that last trumpet.’ When the last Seal is broke, and when the seventh angel is giving his Message, ‘The last trumpet shall sound, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet Him in the air.’”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**735** - <sup>“[257]</sup> Watch! Look at this! My! Broke the Seals, revealed the mysteries. Revealed them (where?) to the last church age, the only one that’s living. The rest of them is sleeping.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**736** - <sup>“[266]</sup> The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now. <sup>267</sup> What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He’ll call, and they’ll answer.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”**  
Jeffersonville, IN

**737** - <sup>“[274]</sup> For they say there will be a great roundup, When cowboys like dogies will stand, To be marked by the riders of judgment, (Them prophets and seers.) That’s posted and knows every brand. <sup>281</sup> He is King now. Mercy is still on the Throne. Don’t you reject His offer. See? The riders knows just who you are.”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**738** - <sup>“[299]</sup> See, the Book is even sealed in Heaven, the mysteries are. <sup>300</sup> Say, ‘Is my name there?’ I don’t know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. <sup>301</sup> But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh angel, to reveal It to His people! There you are. <sup>303</sup> Talk about a happy time, when them Seals broke! John must have looked in and seen a past the curtain of time, and said, ‘There is John.’”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**739** - <sup>“[320]</sup> And that the Lamb, that Bloody, holy Kinsman that come walking forth from the Throne, down through the mystic Lights of the corridors of God’s Throne, walked out to claim His inheritance!”

**63-0317E - “The Breach Between The Seven Church Ages And The Seven Seals”** - Jeffersonville, IN

**740** - <sup>“[28]</sup> Now we find out, also, in this, that, as soon as John heard this announcement for the Kinsman Redeemer to come forth and to make His claims, there was no man that could do it; No man in Heaven, no man in earth, no man beneath the earth. No one was worthy even to look at the Book. Just think of that. No person, at all, worthy even look at It. <sup>29</sup> And John just started weeping. He knowed that, oh, there was no chance for redemption then. Everything was failed.”

**63-0318 - “The First Seal”**  
Jeffersonville, IN

**741** - <sup>“[33]</sup> And Christ, being the Lamb, was slain before the foundation of the world. And the members of His Bride, their names were put in the Lamb’s Book of Life before the foundation of the world. But, It’s been sealed up, and now It’s being revealed; whose names were in there, all about It.”

**63-0318 - “The First Seal”**  
Jeffersonville, IN

**742** - <sup>“[51]</sup> Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over; because the Lamb left the intercession booth, to walk out to take His claims. He was a Mediator, between that. But when the real revelation happens on the Seals, as They begin to break, the Lamb is coming forth from the sanctuary. It’s according to the Word.”

**63-0318 - “The First Seal”**  
Jeffersonville, IN

**743** - <sup>“[55]</sup> Now, you see, it’s only an actor’s form. That’s the reason they are all in parables and sy...and the way they

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

are here, like beasts, and animals, so forth. It's in an act. And these actors begin in the first church age, because it was Christ revealing Himself to the seven church ages."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**744** - <sup>59</sup> Now, the Lamb, in the time of intercessory back here, He knew that there were names in there that was put in [the Book of Life] from the foundation of the world. And as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor. Do you get it? Perfectly, predestination! He had to stay there, because He came to die for those that God had ordained to Eternal Life. By His foreknowledge, He saw them. Not by His Own will; His will was that none should perish. But by His foreknowledge He knew who would and who would not. Therefore, as long as there was one name hadn't, never yet been declared in earth, Christ had to stay there as an Intercessor, to take care of that name. <sup>60</sup> But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**745** - <sup>63</sup> Here is the plan of it. The first thing happens, there is an announcement in the Heavens, first. What happens? A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. A plague falls, and a church age opened. See? <sup>64</sup> What is the 'war' part? The angel of the Church catches the mystery of God, not fully yet revealed. But, when he does, he catches this mystery of God, and then he goes forth to the people after the mystery has been given to him. / What does he do out there? He begins to proclaim that Message. And what does it start? A war, a spiritual war. <sup>65</sup> And then God takes His messenger, with the Elect of that age, and lays them away, asleep. And then He drops a plague upon them who rejected It; a temporary judgment. <sup>66</sup> And then after that is over, then it goes on, and they denominate ... and start off with that man's work, like of Wesley and all the rest of them. And then it gets all in a squabble again. <sup>67</sup> And then another mystery comes forth. (...) Another messenger arrives on earth, for a church age. See? Then, when he arrives, he the trumpet sounds. He declares war. See? And then what happens? Finally, then, he is caught away. And then when he is laid away, then plague falls, destroys them. Spiritual death hits the church, and she is gone, that group. Then He goes on to another one."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**746** - <sup>72</sup> Then along come the Pentecostal age, with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it. That's ... the Laodicea Age. <sup>73</sup> We found, in the studying of the Scripture, that the messenger to the age come right at the end of the age, every time. Paul come at the end of the age. We find out that Irenaeus come to the end of the age. Martin, end of the age. Luther, the end of Catholic age. And (what?) Wesley at the end of the Lutheran age. And Pentecost at the end of the age of sanctification, to the baptism of the Holy Ghost. <sup>74</sup> And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you,

through here, that we are to receive a messenger that will take all those loose ends out there and reveal the whole secret of God, for the rapturing of the Church. <sup>75</sup> And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith. Because, what we got right now, we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**747** - <sup>82</sup> Now, the thought is, here at the end time, that the mysteries that begin way back long ago and has come down through the church ages, is to be revealed here at the breaking of the Seals, here at the last days, after the time of intercession is just about finished, at that time."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**748** - <sup>120</sup> Notice, these type, the reason they die out, they go through the purging of trial of the Tribulation because they're not actually under the Blood. They claim they are, but they're not. How can they go through a trial, to purify them, when there is when the (bleach) Blood of Jesus Christ takes every symptom of sin and stuff away from you? 'And you are already dead, and your life is hid in Him, through God, and sealed in there by the Holy Ghost.' What are you going to be judged for? Where you going to get your purification? What do you have to be purified from, when you're perfectly in Christ, sinless? How... What's the judgment for? But it's the sleeping bunch."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**749** - <sup>130</sup> Now notice. Let's take now, because we're going to have ... hit a Trumpet, now and then, because the Trumpet sounds at the same time the Seals. It's just the same thing. The church age opens, the... just the same thing. <sup>131</sup> Now, a trumpet always denotes war or, otherwise, political disturbance, the trumpet does, a political disturbance, and that causes war. When you go to get messing in politics, and get them all messed up, like we got it now, look out, war is at hand. But, see, the kingdom still belongs to Satan. He's still got this part in his hand. <sup>132</sup> Because why? [The world] is redeemed by Christ, but He's doing the part of the Kinsman Redeemer, taking His subjects, until the last one (name) is put on that Book, has already received It and been sealed away. Now have you got it? <sup>133</sup> Then He comes from His Throne, His Father's Throne, walks forward, takes the Book out of God's hand, from the Throne, and claims His right. The first thing He does is call for His Bride. Amen! Then what does He take? He takes His opponent, Satan, and binds him, and casts him into the fire out there, with all that followed him. <sup>136</sup> Now, when we get on the Trumpets, we'll go back there and pick up each one of them wars, and show you that they followed them churches, show you they follow these Seals. 'Wars and rumors of war.' But, Trumpet, denotes

political disturbance.<sup>137</sup> Whereas, Seals deals with the religious disturbance. See? A Seal is opened, a Message is dropped. And then the church is always so set up in its own political ways, and whatever more, and all of its dignity. And when that real Message drops down, that messenger goes forth and he shakes them to pieces. That's right. It's religious disturbance when a Seal is opened."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**750** - <sup>148</sup> It thundered as soon as the Lamb struck back the Seal. And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed. Three things. See? It's coming forth from the Throne.<sup>149</sup> First, It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price.<sup>150</sup> It thundered when He spoke It out. And when He did, a whitehorse rider started out, and It still was a symbol. Now watch, He said It would be known in the last day. But It comes forth in a church symbol. Do you understand it, church? It comes forth in a symbol of a church, that they know there is a Seal. But just what It is, yet, they don't know, because It's a white-horse rider.<sup>151</sup> And only is to be revealed at the last day, when this actual Seal is broken."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**751** - <sup>166</sup> But, think now, he [John] wrote This.<sup>167</sup> But when he started to write those other, Seven Thunders, He said, 'Don't write It.' He had been commissioned to write everything he seen. But when these Seven Thunders, over in Revelation 10, uttered, He said, 'Don't write Them, at all.' They are mysteries. We don't know what they are yet. But, my opinion, they'll be revealed right away. And when it do, it'll give faith for that rapturing grace, for that Church to move out.<sup>168</sup> We've just moved through everything that we know of, through all the dispensations. We've watched everything. We seen the mysteries of God. We seen the appearing of the great gathering together of the Bride in the last days. But, yet, there is something in There that we just can't lighten ourself with. There is something other.<sup>169</sup> But I imagine, when them mysteries begins to come forth, God said, 'Hold It back now. Wait a minute. I'll reveal It in that day. Don't write It, at all, John, 'cause they'll stagger over It. Just let it go, see. But I'll reveal It in that day when it has need to be done.'"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**752** - <sup>233</sup> And take a hundred... a thousand two hundred and threescore days, and put thirty to it, and see what you got. Three and one-half years, exactly on the dot. That's the time that's lotted, time for the Messianic Message to be preached to Israel, like it was back there. When He [Joseph] returns back and makes Hisself known, in a symbol that when He come.<sup>248</sup> After Jesus being rejected by His Own people, He has taken a Gentile Bride. And will take Her from here, to the Palace, to His Father's House in Glory, for the Wedding Supper. And will slip back down, to make Hisself known to His brethren, the hundred and forty-four thousand...?... that time.<sup>249</sup> There he stands. And, remember, look at the symbol perfectly."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**753** - <sup>258</sup> Seven Thunders of Revelation! May He show the Bride how to prepare for the great translation faith!"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**754** - <sup>273</sup> 'And he had a name written, that no man knowed, but...himself.'<sup>274</sup> I wish that I could stop on that just a minute. Oh, my! I got a good notion, but...Maybe...<sup>275</sup> See, nobody knows It. Did you ever know that the Name of *Jehovah* is not correct? Anyone knows. Dr. Vayle, you know that's true. The translators could never translate It. It's spelled J-v-h-u. It isn't *Jehovah*. They couldn't touch It. They don't know what It is. Called It *Jehovah*, but it wasn't His Name.<sup>276</sup> Look, every time a victory is won, or something goes on, a name is changed. (...) <sup>283</sup> And, Jesus, His Name on earth was 'Redeemer,' Jesus. When He was on earth, He was the Redeemer, that's true. But when He conquered death and hell, and overcome them, and ascended on High, He received a new Name. That's the reason you holler the way they do, and they don't get nothing.<sup>284</sup> It'll be revealed in the Thunders. Notice the mysteries. He is coming, riding... There's got to be Something to change this Church. You know that. There's got to be Something. Notice, 'No man knowed, but Himself.'"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**755** - <sup>291</sup> Christ has a sharp Sword, and, watch, It comes from His mouth. The living Word, that's, Word of God revealed to His servants. Like He said to Moses, 'Go, stand there, and hold that stick out yonder; call for flies,' and there was flies. Sure. Whatever he said, He done it; and it come to pass."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**756** - <sup>292</sup> Who is this mysterious rider of the first church age then? Who is he? ... Who is this mysterious rider that starts forth in the first church age and rides plumb on out into Eternity, goes to the end?<sup>293</sup> The Second Seal comes forth and goes right on out into the end. The Third Seal comes forth and goes right on out into the end. Fourth, Fifth, Sixth, Seventh, every one of them, winds right up out here in the end."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**757** - <sup>304</sup> The antichrist then, there he was, begin to form in there the Nicolaitane spirit, to make an organization.<sup>305</sup> No wonder I hated that thing! (...) It wasn't me; it was Something in here. There is the thing. It's come out. You see it? And I was all around the sides of it. I couldn't see it till now. And I know it now. There it is. That Nicolaitane spirit, God hated.<sup>306</sup> And now that spirit become incarnate, and they crowned it."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**758** - <sup>331</sup> When the reformer died and his message died out, You organized it, and put a bunch of 'Rickys' in there, and started the thing right back to live the way you wanted to. You didn't want to stay with the Word. Instead of moving right on with the Word, they stayed right there, 'This is It.' You don't do that. He, that's It, see, Him up There!"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**759** - <sup>349</sup> And after the Church is taken away, Rome and— and the Jews will make a covenant with one another. The Bible said they would, with the holy people. And now notice, they'll make it because (why?) this nation is going to be busted. And the rest of the world that's on the gold standard is busted. <sup>354</sup> The Catholic church can pay it off. She is the only one has got the money. And she can do it, and she will do it. And in doing this, to get it, she'll compromise with the Jews, to make a covenant. And when she makes this covenant with the Jews... Now, remember, I'm taking this from the Scripture. And now, when she does this, and makes this covenant, we notice, in Daniel 8:23 and 25, 'he will cause craft to prosper,' and craft is manufacturing, 'in his hand.' And he makes this covenant with the Jews. <sup>355</sup> And, the midst of this, three-and-a-half years, he breaks his covenant, as soon as he gets the thing wrapped up, and gets the money of the Jews tied up. And when he does that... Oh, my! Oh, my! <sup>356</sup> He is called the antichrist until the end of the church age, for he and his children are against Christ and the Word. <sup>359</sup> He'll have all of the world trade and the commerce, a pact with the world, 'cause he'll hold the wealth of the world, completely."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**760** - <sup>359</sup> And during that time, them two prophets will rise on the scene and call that hundred and forty-four thousand. Then what'll take place? Then the mark of the beast, of Revelation 13, will set in, 'cause he holds all the commerce, trade, and everything of the world. And what will take place then? ... 'No man can buy or sell, except him that has the mark of the beast.' <sup>360</sup> Thank God, the Church will be enjoying a great three and a half years in Glory."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**761** - <sup>362</sup> Then, in Revelation 12:7-9, when Satan is cast out, the accuser (...) the spirit, 'the devil,' which is up there now, 'accuser of our brethren.' <sup>363</sup> The Church is taken up, and Satan is cast out. When the Church goes up, Satan comes down, then Satan incarnates himself in the antichrist and is called 'the beast.'"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**762** - <sup>376</sup> The Bible said, that, 'He deceived all,' a, double l, 'all upon the face of the earth, whose names were not written under those Seals from the foundation of the world.'"

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**763** - <sup>388</sup> When we get over here, till we get these Trumpets sounding; and, the next time I come by, these Trumpets sounding. Remember, when them, last angel's... That third Angel come across, 'Come out of her, My people!' When that Angel flies, it's the same time that Message drops here for the last Trumpet, last angel's Message, last Seal opened. All happens at the same time. Yes, sir. All keels up and goes over into Eternity."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**764** - <sup>395</sup> And her, with the money of the Jews, in that covenant, as the Bible said, they'll take the whole thing. <sup>396</sup>

And then he becomes a beast, he breaks his covenant, and he ravishes, he tears out the rest of that woman's seed, like that, and spurts water out of his mouth, makes war, and there will be weeping, and wailing, and gnashing of teeth. <sup>397</sup> And the Bride is getting married, in Glory."

**63-0318 - "The First Seal"**  
Jeffersonville, IN

**765** - <sup>445</sup> Did you know there will be false christs arise in the last days? It should follow immediately after this, after this great Message that this brother will speak, that will actually come, be anointed in the spirit of Elijah, immediately. <sup>50</sup> And now, just before the Coming of Christ, the Bible said, 'There would be false christs arise, and would claim to be Christ, and would say, 'Lo, the people say He's in the desert.' Don't believe it. 'Lo, He's in the secret chamber.' Don't believe it.' <sup>51</sup> 'For as the sun shineth from the east unto the west, so shall the Coming of the Son of man be.' See? Yes, He'll appear, and it'll be a universal thing. And now that will, now, of course, when they find out that something has taken place, you see, then they'll... Now, remember, that will take place immediately after the going Home of the Church, after the Rapture. <sup>52</sup> Now there'll be false impersonations, all the time, and we do not mean to be connected in anything like that. No, sir."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**766** - <sup>54</sup> Just like, He could have chose the sun to preach the Gospel. He could have chose the moon. He could a chose the wind. But He chose man. And He never did choose groups. Individuals! <sup>55</sup> And never two major prophets on the earth at the same time. See, every man is different, he's got a different make-up. If God could get one person, that's all He has to have, right in His hand, He can do what He wants to. He just has to have one."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**767** - <sup>76</sup> And these things that we're talking about was to be revealed at the last day, just before the last Trumpet, at the end of the Message of the last church age."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**768** - <sup>150</sup> Now, we notice this nikao spirit wanted wisdom, smarter. It had to reason it out, like it was in Eden [with Eve], reason against the Word of God, by the wisdom, and the church fell for it. What was it? <sup>151</sup> Now, let's say, take this church here, and take a bunch of people like we are, if you wasn't real Spirit-filled. And let's take, say, ... Mr. Bottorff is a fine friend of mine, see. But, say, the mayor of the city, and all the police force, and all the marshals, and they all come here. The first thing you know, if they got just a little thing in their head, and begin to talk to the board and the people around here, and say, 'Now you know what? This ought to be different.' If you're not Spirit-filled, and got a real Spirit-filled man behind the pulpit, the first thing you know, you'd be catering to them. Maybe not this generation; maybe the next generation. <sup>152</sup> And that's the way it started in. See? Why? They were saying, 'Looky here. It's reason-

able. You, you would listen. <sup>216</sup> And when a man turns down the Gospel Truth, Satan marks him (where?) at his ear. He deafens him so he can't hear the Truth no more, and he's finished. He stays with the group that he's with, if he won't hear the Truth."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**769** - <sup>262</sup> "A horse is a beast. And the beast, in the Bible, under a symbol, represents a power."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**770** - <sup>284</sup> "They united church and state together. Then, he dropped his bow. He got off his white horse. He got on his red horse, for he can kill anybody that don't agree with him. There is your Seal. Same fellow! Watch him ride on into Eternity yonder, with it, see, unites both his powers together. <sup>285</sup> The same thing they're trying to do right now."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**771** - <sup>294</sup> "Now, you see, there is Seven Vials. You know, these seven's, as we're going through, they all happen right at the same time; following the Plagues, following the church ages, just the same, 'cause it's all sealed up into that one Book, everything. And everything happens just in rotation; one goes right into the other, and the other, and the other. There is two spirits working; God, and the devil."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**772** - <sup>320</sup> "This rider and all his kingdom subjects that are slaying down through the age, that's drawn all this blood of the martyrs of the saints, will be slain by the Sword of Jesus Christ when He comes. 'They that take the sword will be slain by the sword.' They took the sword of dogma and antichrist, and cut down the real, true worshippers, all down through the ages. And when Christ comes with the Sword, for it's His Word that proceeds out of His mouth, He'll slay every enemy there is before Him. Do you believe it? <sup>321</sup> Let's go over here just a minute, Revelation. [Revelation 19:11-16] (...) <sup>326</sup> Hebrews, the 4th chapter, said, 'The Word of God is sharper than a two-edged sword, cutting even to the marrow of the bone.' And what does It, the Word, do? 'It's a Discerner of the thoughts of the heart.' / <sup>328</sup> But God said, 'With the same Thing that he perverted, or tried to, by a false teaching; that same Word will rise in power, coming forth from the lips of Jesus Christ, and shall slay him, and everything before Him.' Amen. <sup>329</sup> There is the Second Seal."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**773** - <sup>330</sup> "If there's anything in your life, friend. <sup>331</sup> We're here. Something is fixing to happen. I don't know why. I don't know when. I know what is going to happen, but I don't know when it's going to happen. But it's bound to be, because He is revealing it right now. He doesn't do anything 'less He makes it known. Amos 3."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**774** - <sup>347</sup> "But there is some that's got their names written on the Lamb's Book of Life. And when them Seals are throwed open there, they see their name there, and the Holy Spirit speaks to them. They come."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**775** - <sup>351</sup> "We want to receive rapturing grace. We want to be able, when that mysterious Thunder thunders out yonder, and the Church is taken up, we want to be ready to receive It. Lord."

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**776** - <sup>312</sup> "And, see, if it's three minutes, less than three minutes of His Coming, see, that would be thirty years, about, to us ... And look how, what three minutes would be to Him: He is already rising up, to come."

**63-0320 - "The Third Seal"**  
Jeffersonville, IN

**777** - <sup>361</sup> "Now, so, Ruth was just waiting, because she had already labored. She had done all these other things, but she was waiting now. And then when ... The Church is waiting, resting (many of them, most of them, in the dust of the earth), while He is doing His Kinsman Redeem work."

**63-0320 - "The Third Seal"**  
Jeffersonville, IN

**778** - <sup>631</sup> "Now, it [the Bible] didn't say He would secretly come. <sup>64</sup> But the Rapture will be a secret. So if that was so secret, when He come, how much more will the Rapture be unknown! ... Directly they'll say, 'Well, I thought we was supposed to have a Rapture. And all this judgment upon the earth?' <sup>65</sup> He'll say, 'It's already taken place, and you didn't know it.' See? It'll be so, just like a thief at the night. <sup>66</sup> Like a book I read, one time. ... Romeo and Juliet. He let, got the ladder up aside the house, some way. ... And come, got his... to get her out at nighttime. <sup>67</sup> Now, that's the way that it'll take place, and it'll be gone. Not, they'll send a bunch of Angels down, with some spades, and dig up the graves. The Bible said, 'We'll be changed, before even you could bat your eye.' Just a twinkle, it'll all be over, that quick."

**63-0320 - "The Third Seal"**  
Jeffersonville, IN

**779** - <sup>183</sup> "The Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. He'll send it. He promised it."

**63-0320 - "The Third Seal"**  
Jeffersonville, IN

**780** - <sup>188</sup> "And then here we are, today, and like yesterday and today, announcing on the radio, that... and the Baptist churches and so forth, that, 'We're not to take in with the Catholics, but we're to kind of fellowship with them.' <sup>189</sup> And right here, the Message going out right here, to, 'Stay away from that poison thing!'"

**63-0320 - "The Third Seal"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**781** - “[197] All that, God promised her, by His servants, the prophets. God promised, through Jesus Christ. God promised, through Joel, through Paul, through Malachi, through John the revelator, all them prophets, just exactly what the last Message would be to her. Now, if you want to write them down; course, you all know them: Jesus, John 14:12; and Joel, Joel 2:38; Paul, Second Timothy 3; Malachi, 4th chapter; and John the revelator, Revelation 10:1-17. See, exactly what would take place now! And, to the church, what is It? The incarnate Word made flesh amongst His people again! See? And they just don’t believe It.”

**63-0320 - “The Third Seal”**  
Jeffersonville, IN

**782** - “[263] Here he comes in, as the antichrist, as the false prophet, then the beast, then in dark age. And the Church comes out of that dark age: justification, sanctification, baptism of the Holy Ghost: Incarnate Word Believer. And he goes down. ... He goes down. The Church goes up.”

**63-0320 - “The Third Seal”**  
Jeffersonville, IN

**783** - “[272] The Lamb sits there, making intercession, till the last one comes in. The little bell rings, and He walks out and takes His possession then, see, that’s all; brings His Church Home, His subjects. And casts His enemy into the Lake of Fire, and all of his subjects go in there with him, and that’s it. Then we walk out in the Millennium.”

**63-0320 - “The Third Seal”**  
Jeffersonville, IN

**784** - “[279] Then he jumps off his white horse; the white horse rides on out. Now he straddles what? A red horse, blood, blood-red horse.”

**63-0320 - “The Third Seal”**  
Jeffersonville, IN

**785** - “[327] ‘The Word of God’ ... It’s a seed. And when It’s sowed, It’ll take Life, It’ll produce just what It’s talking about. If it doesn’t, then it isn’t God’s Seed, or, the sower didn’t know how to sow It, He wasn’t sent of God to sow Seeds, he might be sowing Them on top of a rock or something. See? So you—so you see, the sower sowing the Seed, God takes care of It, It falls in the right place.”

**63-0320 - “The Third Seal”**  
Jeffersonville, IN

**786** - “[32] When the... <sup>33</sup> Moses, under the blood of bulls, and when he met that Light, the Pillar of Fire in that burning bush, and he stood down there on a commission God had give him, and he was a prophet, and when the Word of the Lord came to him, he spoke, and even things created by the Word. <sup>34</sup> Now, if it’ll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered; but remitted it, altogether. And you stand in the Presence of God, as a redeemed son. Now, see, the Church is far beyond its standard of living. And I think, too many times, we are progging instead of really coming out and facing the issue. I got something I want to say, and I will at the time. <sup>35</sup> And now notice that there is something wrong somewhere in the churches. And I think it’s the denominational systems that’s twisted the people’s minds,

and so forth, until they don’t know how to do it. That’s right. <sup>36</sup> But we’re promised that It would be revealed.”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**787** - “[62] And when God tells you anything, and says, ‘You go do this, and I’ll be right with it, for this is My Word,’ and He shows it in the Bible, then God stands right behind that. And if it’s not written in the Bible, God stands behind it, anyhow, if it’s God’s Word. <sup>63</sup> And then if it’s outside of that, it’s revealed to prophets. We realize that all the mysteries of God is made known to prophets, and them alone. Amos 3:7”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**788** - “[69] God revealed to Moses what to do. Moses spoke it, and it happened. That’s it, when it’s really comes from God. <sup>70</sup> Now we find out, that It stimulates and It gives joy, because It is God’s Word. And the new wine, the new wine stimulates when It reveals the Word. Then, brings joy beyond measure, sometimes. We went through that, that it brings such joy till you get over-flooded. <sup>172]</sup> That’s the thing that actually brings Life, is the Word, and that brings the joy of stimulation of new wine.”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**789** - “[94] I said ... In Genesis 1:1, [the Bible says] ‘In the beginning God created the heavens and earth.’ Period! That’s all, see. ‘Now the world was out form, and void.’” And I said, ‘I believe every seed was laying right there, from some other civilization or something. And as soon as the water lifted off, and the light struck it, up come the trees and everything.’”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**790** - “[113] Now I want you to notice. ... This here is the last of the riders, to reveal the working of the antichrist. Tomorrow night, strikes the souls under the altar. The next night, the judgments. <sup>114</sup> The next night, the going away, of the end of the age, end of time, of all things, ... in that Seventh Seal there, pours out Vials, and everything else are poured out.”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**791** - “[135] Now, we notice that this great thing taken place. Now, we believe that there is to be a coming of the true Spirit of Elisha. It’s predicted it would be. And we must remember it’ll be here, in its own season and time. We may be laying a foundation for it now. And it won’t be no organization. <sup>136</sup> I disagree with a good friend of mine, on that. He says it’ll be a group of people. I want you to show me that by Scripture. God, the unchangeable God, never does change His plans. If He does, then He isn’t God; that’s right. <sup>138</sup> God always deals with one individual. Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time. Look back and see if there was. No, sir. Too much scrupled up! He’s [God] got to get one man completely surrendered, and use that person. He searches for that person. <sup>139</sup> But there will be one, sometime, somebody who will listen to Him, Word by Word.”

**63-0321 - “The Fourth Seal”** - Jeffersonville, IN

**792** - “[143] Now remember, in the first age was a lion age. That was the Lion of the tribe of Juda, Christ. His Own influence of Life, taken that age. That’s the first Beast, which

means 'Power,' that answered by human voice."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**793** - <sup>179</sup> Now, we had him coming, last night, with his great sword, to kill. <sup>180</sup> We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him ... Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. He'll be slayed by the Word that proceeds from His mouth, is sharper than a twoedged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**794** - <sup>183</sup> When the Church [the Bride] goes up, Satan is cast out. It's done, then, it's, all of his accusing is done. See? Now... <sup>184</sup> Look, as long as the Intercessor is still on the Throne, Satan can stand there and accuse, because he is the attorney of the other side. He is the opponent of Christ."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**795** - <sup>195</sup> Watch, rides a pale horse as he appears on his ride, this last ride. Now, that is not in our day. That will be on down. It's the Seal, foretold. Cause, see, the Church [the Bride] has done gone up when this happens. When ... This fellow appears, and becomes completely, completely the devil; from antichrist, all the way down, through false prophet, then into the beast, the devil himself. And he is riding on a pale horse, colored all up, and mixed with all kind of colors, to make him pale and deathly. <sup>196</sup> But when our Lord appears here on earth, He'll be riding on a snow-white horse. And He'll be completely, fully, the Emmanuel, the Word of God incarnate in a Man."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**796** - <sup>221</sup> Now, death means Eternal separation from God. And remember, now, saints don't die. <sup>222</sup> Remember ... this rider was given a pale horse, to go forth with. And he rode this pale horse, of death. Now we know what that was. We know what church that was."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**797** - <sup>246</sup> That's the last plague that's hit the Pentecostal church, is spiritual death. She is dead. That's in the Name of the Lord. She is spiritually dead. He gave her a place to repent, and she rejected It. Now she is dead. She'll never rise again."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**798** - <sup>274</sup> When the natural man dies, hell follows him; that's the grave. But in the spiritual, it's the Lake of Fire, see, all right, into Eternal separation, where they're burnt up.

<sup>275</sup> And Malachi 4 said, 'Don't even leave them stubble, or branch, or nothing else.' It's the way the world has of purifying itself again, for the Millennium."

**63-0321 - "The Fourth Seal"** - Jeffersonville, IN

**799** - <sup>282</sup> Now, the way He was going to do it, was reach down and get (like He did Adam) a little bunch of calcium, potash, and cosmic light, and, 'Whew!' Say, 'There is My other son.' See? Then He'd bring up some more, and, 'Whew!' 'There's another one.' <sup>283</sup> But what did Eve do? She corrupted that way. And she brought it through a sexual act, then death struck it. <sup>284</sup> Now what is God doing? He's got so many of those seeds down through there, that's predestinated. And then, at the end time, He won't say, 'Eve, come bear another child.' He'll ('Whew!') call, and I'll answer."

**63-0321 - "The Fourth Seal"** - Jeffersonville, IN

**800** - <sup>304</sup> And now she is right in the hands, a woman, to rule the nation. Jezebel! <sup>305</sup> But, remember, in the days of Jezebel, someone really told them their colors. <sup>306</sup> The gathering, on their mixed-colored horse. And, see, he is gathering this thing together, mixed with creeds, denomination, man-made doctrines. Is that right? Sure, a mixed color. Mixed colors of the dead, worldly form of the pale horse, oh, my, no holy Blood of the Word, at all! <sup>307</sup> And 'From the four corners of the earth, they gather them; gathers them to Armageddon,' the Bible said. ... Watch. Now, on this mixed-colored, worldly, pale, sick horse, just think of it; you know, that's a bad thing. Now watch where he gathers them, 'From the four corners of the earth.' They are gathering now for the showdown. The showdown will be at 'Armageddon,' according to the Word [of God]. <sup>308</sup> On the pale horse, riding on it, with a name tacked on him, 'Death,' the antichrist! Listen. Antichrist, first denomination (that can't be disputed [that can't be the Spirit]); with his Jezebel, a prostitute to the Word; with her daughters, gathering themselves together now in unity! (...) <sup>312</sup> Now, in Revelation 19, not only is he getting ready, but Christ is getting ready to meet him. The battle is going to be hot and heavy. Christ, in Revelation 19. Christ is gathered His, not from the four corners of the earth, because there's going to be a little bitty remnant. What's He doing? He is gathering them from the four corners of Heaven. We'll get them, 'souls under the altar,' tomorrow night, and you'll see whether it's right, or not. Four corners of Heaven; on a snow-white horse! <sup>315</sup> Those with Him are on white horses, also, and they are called, 'The chosen before the foundation of the world.' Amen! And they are faithful to the Word. Amen! Whew! I like that one. 'Called, chosen, before the foundation of the world.' And then, faithful to the Word, by their choosing, all stimulated with new wine and Oil, just riding right along, coming down to meet him. They know the Thunders will issue the thing for us, pretty soon. (...) <sup>321</sup> Here we see Life and death coming to the final struggle. The white horse, of true Life; the pale-horse, of mixed creed. They see the thing coming to the real showdown. (...) <sup>334</sup> Here comes Satan, with all four corners of the earth, with his Protestants and with his Catholics, and all together, marching right up to the Battle of Armageddon. All right. <sup>335</sup> And here comes Jesus, coming down from Heaven, with resurrected saints, vindicated Word. <sup>336</sup> I said, if God speaks, or sends you, He backs up what you say. Notice, if you're an ambassador from Heaven, all Heaven is behind you. And Heaven is consisted of the Word. <sup>337</sup> Notice,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

now, He's come with resurrected saints, vindicating that His Word is true. <sup>338</sup> So Satan knows, then, the bottomless pits is ready for him. While, death rode the pale-horse, mixed creed and denominations, and followed him, oh, my, to Eternal separation from God. Christ rode His Church right into Glory, in the resurrection. (...) <sup>347</sup> Now here is, in closing, to those who don't believe that the last messenger to the church age is Elijah the prophet, a man anointed in that line. <sup>[348]</sup> After death, of this last church age... Their dead bodies are destroyed by wild beasts. You know that. Now, that's true. Like theirs, had the type of Jezebel. (...) <sup>353</sup> Now we notice, killed by a command of God, was Jezebel. God had Jehu to go down there and have her thrown out of the window, [2 Kings 9:30-37] and kill Jezebel. And the dogs eat her flesh (Is that right?), literal Jezebel. Ahab, her king, head; dogs licked his blood, as the first Elijah predicted. See where we're going, don't you? <sup>[354]</sup> The first Elijah was a rejected man, by the churches. And Jezebel and Ahab was the head of them churches, church and state, all together. And Elisha revealed Ahab's sins to him, and commanded the whole church to turn back to the true Word. <sup>355</sup> If that ain't exactly what the second Elijah is supposed to do when he comes to this church in this day, 'restore back the original Faith'! I don't see how you're going to squeeze away from It. That's right. Turn back to the true Word! That's right."

**63-0321 - "The Fourth Seal"** - Jeffersonville, IN

**801** - <sup>356</sup> Now if you want to see their bodies, let's turn over here to Revelation 19, after the Word slays them. Now, the Word is going to kill them. You know that. All right. Now you just watch and see what happens when Christ's Coming, in Revelation 19, beginning with the 17th verse. <sup>[358]</sup> *'And out of his mouth goeth a sharp sword, that with it he should smite the nations:....'* <sup>359</sup> 'Out of His mouth,' like from God's mouth to Moses' mouth. See? ... *'And I saw an angel...'* <sup>360</sup> Now watch. Now He comes forth, smiting. Who is He smiting? Jezebel and her Ahab, false prophet. *'And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls of the air in the midst of heaven, Come and gather yourselves together to the supper of the great God.'* <sup>361</sup> He feeds them to the beasts and birds. Now watch over here in the other chapter here... [And power was given unto them over the fourth part of the earth] Kill with a sword, and death, and beasts of the earth.' See? The Jezebel church, her (actually) body, is to be eaten by fowls and beasts of the earth. Just exactly like Ahab and Jezebel was, in the natural, so are they to be, in the spiritual form, a church. Do you see what I mean? <sup>[362]</sup> Elijah was the prophet in the days of Ahab and Jezebel, natural. And he is promised to do the same thing, according to THUS SAITH THE LORD, in the Word, to the Jezebel, spiritual."

**63-0321 - "The Fourth Seal"** - Jeffersonville, IN

**802** - <sup>366</sup> Look, Elijah never knew even one of them was that way. He thought he was the only one saved, until God opened one of the Seals and showed him the mystery in the Book, that He had seven hundred that never bowed down to them creeds that they had. <sup>370</sup> God said, 'I'm going to open up one of the Seals and show you something.' He said, 'You know, I got seven hundred back there, that ain't never bowed a knee to...joined any of them creeds yet, denominations. There is seven hundred of them ready for the Rapture.'"

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**803** - <sup>377</sup> We had to go, of different places of the Scripture, to Revelation 19, to show the Coming of Christ will slay the antichrist. That's the reason I had to leave these. I had to go to different parts of the Scriptures... So that's the reason I went to Revelation 19... of Christ, when He comes, He will slay the antichrist. <sup>378</sup> To Revelation 10, to show that the seventh angel's Message will be a person, in this last days, anointed of God for a ministry just like Elijah the prophet has, as is predicted in Malachi 4, to reveal the true Word of (original) God in this generation, the original Word of God in this generation. Like he did to the natural Jezebel, so will this man do it to spiritual Jezebel, the denominational churches. <sup>381</sup> Now, we find out that his Spirit is to anoint a man, according to the promise of God, in the last days; promised to do the same in spirit Jezebel, as it did in natural Jezebel, in the last age. <sup>382</sup> That's why I went to so much of the Bible, to prove it, so that it won't be left a question in your mind. If there is, you let me know. Well, write me a letter or a little note. <sup>383</sup> And it so perfectly blends, even to the beasts destroying their natural bodies in the last day, consuming them as they did then."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**804** - <sup>384</sup> I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God."

**63-0322 - "The Fifth Seal"**  
Jeffersonville, IN

**805** - <sup>385</sup> You can't possibly hit all the things. You... Cause, you could take That, just one of those Seals, and stay, just bring It right through the Scripture ... It'd take months and months and months, and you still wouldn't have It, 'cause the Seal Itself ties the entire Scripture, from Genesis to Revelation, one Seal of It."

**63-0322 - "The Fifth Seal"**  
Jeffersonville, IN.

**806** - <sup>386</sup> They just can't find Him, because He makes Himself too simple. And this, in itself, is the mystery of the revelation of Jesus Christ. There's...can be nothing greater than God. And you can't make anything as simple as He makes Himself."

**63-0322 - "The Fifth Seal"**  
Jeffersonville, IN

**807** - <sup>387</sup> The antichrist took his last ride, and we found him on this pale horse, mixed with his many colors, and rides all the way into perdition. <sup>85</sup> We get it on the Trumpets..."

**63-0322 - "The Fifth Seal"**  
Jeffersonville, IN

**808** - <sup>388</sup> Notice, as the antichrist went (four) on his beasts of ministry, there, God sent forth a Beast to combat it. Then, every time ... the antichrist rode on his horse, on his beast. God sent His Beast, also, and He was on That, to

announce His combat to it. <sup>114</sup> Now, the Scripture says, ‘When the enemy comes in like a flood, the Spirit of God raises a standard against it.’ <sup>115</sup> And so when the enemy went out as an antichrist, God sent a certain type of power out to meet him.”

**63-0322 - “The Fifth Seal”** - Jeffersonville, IN

**809** - <sup>122</sup> That’s the reason we had an Irenaeus, and a Polycarp, and those fellows, a Saint Martin. <sup>123</sup> When that antichrist was riding with his false teaching; God sent His Teaching out, the Word, the Lion of the tribe of Juda, which is the Word made manifest in the Holy Spirit.”

**63-0322 - “The Fifth Seal”** - Jeffersonville, IN

**810** - <sup>139</sup> The martyrs down through the ages, there, suffered terribly. But what was they? They were under the inspiration, the Spirit of God, the power. <sup>140</sup> Don’t forget this, church. And you brethren, on tape, I want you to examine this. How could men do anything else besides the power of God that had been released to them? I’m going to set this box up here, to represent that. If God sends a certain Spirit among them, that’s the only thing that they can work by, is the Spirit that works among them. Now we’ll prove to you, by the history of the Church, and by the opening of the Seals, and the powers that let loose; and watch, exactly, the Church responded to the anointing, and they couldn’t do nothing else.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**811** - <sup>201</sup> Have you caught anything? I might not have to tell you then, Sunday. Notice. Notice. Wonderful! Now, now, notice now. <sup>202</sup> And then according to the time that God was going to deliver the antediluvian world, He sent the eagle. And time He was going to deliver Israel, He sent the eagle. <sup>203</sup> Do you believe that the time, even on John, on the Isle of Patmos, this Message was so perfect that He couldn’t trust It with an Angel? You know, an angel is a messenger. But do you know the messenger was a prophet? You believe that? Let’s prove it. Revelation 22, let’s see if it was a eagle. Sure, he was an angel, he’s the messenger, but it was a prophet that revealed this whole Book of Revelation to him. <sup>205</sup> Watch what John seen here. *‘...I John saw these things, and heard them.’* <sup>206</sup> *‘And when I...heard and seen, I fell down to worship before the feet of the angel which showed these things, which showed me these things.’* <sup>207</sup> And, ‘he,’ then, ‘the angel,’ see. *‘Then said he to me, See thou do it not: ...’* <sup>208</sup> No true prophet would be worshipped, or messenger of any kind, see. That’s to God alone. *‘Then said he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them that keep the sayings of this book: worship God.’* <sup>209</sup> Now, the Book was so important, that, It is the Word of God. Now watch. And when the Word of God is brought forth, It’s got to be brought by the prophet, because that’s who the Word of God comes to. <sup>210</sup> I was expecting to get a question on that. I thought I’d just beat them to it, a little bit, you know. I just feel there’s one in there like that, that’s all. I just thought I’d get to it, you see. <sup>211</sup> Every Word of God is brought. The Bible doesn’t change the system, at all, see. It’s the same thing. It’s got to come to this seer that we’re expecting to arrive, now notice, Revelation 10:1-7.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**812** - <sup>277</sup> Now notice, ‘Thy brethren.’ ‘Thy brethren had to yet be killed,’ which means the hundred and forty-four thousand yet to be called in the Tribulation. <sup>278</sup> Wish we had time. We might get it tomorrow night, if the Lord willing, we...just before we get in on the [Sixth] Seal. <sup>279</sup> They have to be martyred by the antichrist. We just come through; and notice, in his last ride, where he break that covenant with them Jews down there. And there she goes.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**813** - <sup>294</sup> Now notice. <sup>295</sup> Before these prophets ever rise on the scene; these Jews that had to die under Eichmann and them is, each one of them that was predestinated, is given (by grace) a white robe. (...) <sup>299</sup> Well, during this time, why, see, what happens, is, the Gentile Bride is selected in the seven church ages, and goes up. <sup>300</sup> And when it does that way, all these Jews that’s martyred along there because of blindness, laying under the altar, God comes over and says, ‘You see what it was? Now I give each one of you a robe.’”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**814** - <sup>329</sup> Notice, these men are kept alive by God, from their original ministry, for future service; they served it so well. ... Just think, that spirit of Elijah ministers five times; Moses, two. <sup>330</sup> They were neither one of them dead now; don’t you believe that. They were both seen, alive, talking to Jesus on Mount Transfiguration. But, remember, they must die. <sup>334</sup> But remember, Elijah, he just got tired, ’cause he had a lot of work ahead of him. So he was pretty well wore out, and God just sent him a ride Home, that’s right, sent a chariot. ... Took him up. He never died, ’cause He kept him alive. He had a future work for him.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**815** - <sup>340</sup> Look at Moses’ ministry. Elijah was a prophet to all nations; but Moses was a law-giver to the Jews only. Moses only went to the Jew; the prophet Elijah was to all nations. But Moses become a prophet to the Jews, and a law-giver. See? That was his message, the law.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**816** - <sup>350</sup> I thought, ‘Man, I hope I live to see Him coming. I don’t want to be a spook, or a spirit.’ <sup>351</sup> See, I was always afraid of a spirit. And now, you know, that kind of a...I always thought, like if I’d meet Brother Neville and he would be a little white cloud moving around, you know. And I’d say, ‘Hello, Brother Neville.’”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**817** - <sup>367</sup> I’ve always lived clean. God knows that. When I was a little boy, the Angel of the Lord told me to not defile my body, smoke, or drink. And that’s been truth. By the grace of God, I’ve kept that. When I was a sinner, I didn’t run around with women.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**818** - <sup>390</sup> And that Voice talking to me. <sup>391</sup> ‘You can’t see Him now. He is still higher.’ <sup>392</sup> See, it was below the altar, yet, see, the sixth place, where men go, see; not the seventh, where God is, seventh dimension. The sixth! <sup>393</sup> And they were all there, and they was passing by. Looked like there were actually millions of them.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**819** - <sup>4452</sup> Look at Moses, Elijah. After Moses had died, and Elijah had been taken into Heaven, he stood here on Mount Transfiguration with his senses of speech, hearing, understanding, and talked to Jesus before the crucifixion. Now, what kind of a body did he have? <sup>453</sup> Look at Samuel, after being dead for about two years. Was called back in the cave that night, by the witch of Endor, and talked to Saul with language; heard Saul, spoke back, and foreknew things that was going to happen. Still, his spirit hadn’t changed. He was a prophet. <sup>454</sup> When Elijah’s spirit comes upon the man, it will drive him just like Elijah. He’ll go to the wilderness. He’ll love the wilderness. He’ll be a hater of immoral women. He’ll be against organization. He’ll pull no punches for nobody. That’s, that’ll be his spirit. It was, each time it come, see. Moses will be the same person. Now, and we find out, in Revelation 22:8, the same thing.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**820** - <sup>4462</sup> If there is in this building, tonight, that person, young or old, that has to this time spurned that opportunity that cost God such a price, and you would like to accept that offer to God, tonight; that you don’t have to, as far as we ever know, to be a martyr, though you may be. But a white robe has been provided for you.”

**63-0322 - “The Fifth Seal”**  
Jeffersonville, IN

**821** - <sup>432</sup> Now, we find out that there was the antichrist that rode on, and wound himself up, from three powers. All went into one power, and rode the pale horse, ‘Death,’ into a bottomless pit, into perdition, where it come from. <sup>33</sup> The Scripture says, ‘When the enemy comes in like a flood, the Spirit of God raises up a standard against it.’”

**63-0323 - “The Sixth Seal”**  
Jeffersonville, IN

**822** - <sup>466</sup> This is the time of the investigation judgment. That’s right. Now, we’ll get that on the—on the Trumpets when we come to that, whenever the Lord provides, or the Vials, and we’ll find out on that investigating judgment, when just before the Woes went forth. [Revelation 8:13] And we see that that is true.”

**63-0323 - “The Sixth Seal”**  
Jeffersonville, IN

**823** - <sup>4104</sup> I always allowed them souls under the altar to be the early Christian martyrs. But we found out, last night, when the Lord God broke that Seal for us, it absolutely is impossible. It wasn’t them. They were gone on to Glory. We find out that they were Jews... <sup>1105</sup> And between the Sixth and Seventh Seal, the hundred and forty-four thousand is

called. <sup>1106</sup> [These under the altar] that they were martyrs that had been killed, and yet had not been... Had white robes on, but their names had been on the Lamb’s Book of Life. ... I don’t believe, but that bunch of the Jews that’s went through a pre-tribulation period. When, during the time of this last wars, they were...they’ve...They’re got to be hated by everybody. And Eichmann killed millions of them in Germany. Millions of innocent people slain, Jews, just because they were Jews. <sup>110</sup> Now, it was the martyrs in the tribulation, or the pretribulation, of Eichmann. Now, they only type the martyrs of the hundred and forty-four thousand, which we’re entering into, between the Sixth and Seventh Seal.”

**63-0323 - “The Sixth Seal”** - Jeffersonville, IN

**824** - <sup>180</sup> Now, in the Sixth Seal, is the one we’re coming to now, Matthew 24:29 and 30. <sup>181</sup> ‘Immediately after the tribulation of those days...’ <sup>182</sup> What? When the...this tribulation, this amateur tribulation they’ve went through here.”

**63-0323 - “The Sixth Seal”** - Jeffersonville, IN

**825** - <sup>200</sup> Trumpet always denotes war. The messenger, the angel come on earth, the messenger of the hour, like Luther’s, like any of the messengers that we’ve talked of. What does he do? He arrives; and a Seal opened, revealed; a trumpet sound, war declared, and away they go. And then the messenger dies. He seals away this group; they’re put in. And a plague falls upon those who rejected It. <sup>201</sup> Then it goes on, then they organize, get another organization.”

**63-0323 - “The Sixth Seal”** - Jeffersonville, IN

**826** - <sup>249</sup> Now, see, if you can get back here under these Seals, if They ever get...When They’re opened, you can see exactly what God is a doing, what He has done, what He is going to do. Here it is, exactly. <sup>250</sup> And that’s the reason men acted that way, because that’s the spirit that’s predicted for that age, to be on them. They couldn’t do nothing else.”

**63-0323 - “The Sixth Seal”** - Jeffersonville, IN

**827** - <sup>267</sup> That’s that hundred and forty-four thousand, that moneyscheming bunch, and things like that, when they see the true, genuine thing to get a hold of. There stands Moses, and there stands Elijah. Amen! They’ll wrestle with God until one hundred and forty-four thousand of the tribes of Israel are called out right there. <sup>268</sup> That’s just before the Tribulation period, see, (oh how wonderful) also, ‘Jacob’s trouble.’ <sup>271</sup> Now, remember, I said it’s calling out the hundred and forty-four thousand. See? This time now, is when the Tribulation, which is to do it.”

**63-0323 - “The Sixth Seal”** - Jeffersonville, IN

**828** - <sup>273</sup> These happenings of nature, what was it? ... God is calling out Israel. ... Now, God was about to deliver Israel there, all right, bring them out of their enemy’s hand, which was Egypt, at that time. <sup>274</sup> Now, here, He is bringing them out of the Roman hand, where they had made their covenant. Same thing happens. That’s the plagues, the time when this plagues will call that’ll plague this group of Gentiles. If we had time, I could show what’s going to happen to that Gentile church. <sup>275</sup> The Bible said, that [Revelation 12], ‘The dragon, Satan, was wroth (that’s, angry) with the woman (the Jew, Israel), and he spurted water from his mouth, thickness

and multitudes of people, that went to make war with the remnant of the woman's seed.' Now, see there, we have that. And that's when... Rome sends her army after the remnant, the remnant of the woman's seed. <sup>276</sup> Now watch. The first time, their enemy's hands, when He was delivering them out, the sun turned to black as sackcloth. Now, this is the second time, the end of the Tribulation period. (...) <sup>283</sup> Here, God is about to deliver His second son, Israel, after the Tribulation. (...) Israel is God's son, so He is going to deliver him here in the Tribulation period, just exactly the way He did down in Egypt."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**829** - <sup>285</sup> *'...if any man...hurt them, fire proceedeth out of their mouth, ...'* <sup>286</sup> Remember, out of the mouth of Christ come the sword, Word. *'...devour their enemies: and if any man shall hurt them, he must in this manner be killed.'* [Revelation 11:3-5] <sup>287</sup> Now, we know, the 'fire.' In the 19th chapter [of Revelation], of the Coming of Christ, 'proceeded His sword from His mouth,' which was the Word. Is that right? The Word! Oh, if you'll get this material now, for that [Seventh] Seal tomorrow night! See, the Word is the thing that God slays His enemy by. See? <sup>288</sup> Now look here. When these prophets are prophesying there, they...If any man mistreats them, harms them: 'fire proceeds from their mouth,' Holy Ghost Fire, the Word. The Word is God. Word is Fire. Word is the Spirit. <sup>291</sup> Brother, God rides on the scene here! *'They have power to shut the heavens, that it rain not in the days of their prophecy: ...'* <sup>292</sup> Elijah, he knows how to do it; he's done it before. Amen! Moses knows how to do it; he's done it before. That's the reason they was kept back. Amen! <sup>293</sup> I could say something awful good right here, but I better—better hold it until tomorrow night. See? All right. *'...and have power over the waters to turn them to blood, and to smite the earth with...plagues, as oft as they will.'* <sup>294</sup> What is it? What can bring these things but the Word? They can do nature any way they want to. Here it is. They're the one who brings on this Sixth Seal. They uncover and open it up. It's the Power of God, to interrupt nature. See, the Sixth Seal is completely an interruption of nature. Do you get it now? There is your Seal. Who does it? It's the prophets, the other side of the Rapture. With the Power of God, the Word of God, they just condemn nature. They can send earthquakes, turn the moon into blood, the sun can go down, or anything, at their command."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**830** - <sup>303</sup> Watch them, 'If any man hurt them, fire proceedeth out of their mouth,' the Word. Holy Ghost come upon the apostles, you see. 'Fire proceeded out of their mouth.' <sup>304</sup> Now notice over in Revelation 19, we see the same thing, 'And a great sword proceed from His mouth,' Word. See? Christ's Coming. 'And He slayed His enemies with It.' Is that right? Now He's on His road."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**831** - <sup>352</sup> That's the reason the... We're in travail, Christ, to bring forth the Bride. Everything is travailing and groaning. See, there is something fixing to happen. <sup>353</sup> And this Sixth [Seal] lets her go. Brother, the earthquake bursts open, and the stars shake, volcanics will come forth, and the earth will renew itself. New lava will break forth from the center of the earth. And she'll crumble, all around and around and

around, when she spins out in yonder. <sup>354</sup> And I tell you, one morning when Jesus and His Bride comes back to the earth, there will be a paradise of God there."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**832** - <sup>360</sup> When them prophets had stood there and performed miracles, closed the sun, and everything else, and all down through the age. See, 'They cried for the rocks and the mountains to hide them,' see, to hide them from the Word that they had laughed at, 'cause they seen Him come. 'Hide us from the wrath of the Lamb.' He is the Word. See? They had laughed at the Word. And here the Word was, incarnate. And they had made fun of It; laughed at them, made fun of them. And the incarnate Word had dropped forth! <sup>361</sup> Why didn't they repent? They couldn't. It was too far, then. So, they knowed that, the punishment. They hear It. They had sat in meetings like this and knowed about It. And they knowed that the things of those prophets, had predicted, was looking them right in the face, the thing that they had rejected. They had spurned mercy for the last time. <sup>362</sup> And when you spurn mercy, there is nothing left but judgment. When you spurn mercy; just think of it. <sup>363</sup> They tried to repent, but the Lamb had come to claim His Own."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**833** - <sup>367</sup> If I go any farther, I'll have to come right into that Plague, all that, tomorrow night's service. And now I can't do it, can't go any farther. I got it marked down here, a cross, 'stop here.'"

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**834** - <sup>392</sup> The Lamb might, at any time, leave the sanctuary up There, or the Throne of sacrifice, come forth from the Throne of God where the sacrifice lays, and then it's over; there is no more hopes for the world; she is finished. Then she goes into flusterations, of great spasms of earthquakes, and—and great shakings like it was at the resurrection. <sup>393</sup> As Christ rose from the grave, when the saints rise, the same thing will take place."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**835** - <sup>428</sup> And the Sixth One, there, was the end of the world. And the sounding of the seventh angel... 'Raised up the hands, and swore by Him that lives forever and ever, that time shall be no more.'"

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**836** - <sup>450</sup> There won't be neither male nor female gland. No. <sup>451</sup> But the stature of the art of God will be there. That's exactly right. But we'll be truly genuine. No phileo, at all; all ag-apao. See? Therefore, a wife would be no more than just some lovely something that's yours, and she... You belong to each other. / <sup>450</sup> And there's no such thing as husband and wife."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**837** - <sup>453</sup> I dreamed, about a month after that, that I was standing, one day, and I was watching the great time that... Not the judgment, now. I don't believe the Church ever comes to, (I mean, the Bride), goes to a judgment. But, I was there when the crowns was being given out, see. And the great big Throne set up *here*. And Jesus and the recording Angel, and all, was

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

standing there. And there was a stair steps, like, come down *this* way, of white ivory; run down, a circle, made a panoram-ic like *this*, and went out, so that all this great host standing out there could see what was happening. <sup>454</sup> And I would stand back over, way back to one side. And I was just standing there, never an idea I had to walk them steps. <sup>455</sup> The recording Angel would call a certain name; and I would know, recognize that name. I looked, and way back out there, here come the brother, walking with a sister, walked up to you, like that. The recording Angel standing there by the side of Christ, (just a dream now), and was watching. And their name was on there, it was found in the Book of Life; He [Christ] would look out over them, and say, 'It was well done, My good and faithful servant. Now enter into the joys of the Lord, that's been for yours since the foundation of the world.' <sup>456</sup> I looked back, where they was going. There was a new world, and the joys. <sup>[458]</sup> Just say, for instance, like they say, 'Orman Neville,' see. <sup>459</sup> And then I'd say, 'That's old Brother Neville. There he is.' See? And here he comes, out of the crowd, goes up. <sup>460</sup> Now He say, 'Enter into the joys of the Lord, that's been prepared for you since before the foundation of the world. Enter in.' And old Brother Neville just change, and just start back in there, just screaming and hollering. <sup>461</sup> Boy, I just shout and say, 'Glory to God!' Standing over here by myself, having a wonderful time, watching my brethren go in. <sup>462</sup> And a recording Angel stood there, and said, 'William Branham.' <sup>463</sup> I never thought I'd have to walk that. So then I was scared. <sup>465</sup> And I was going to have to walk these great big ivory steps. I started walking up through there. And just as I made the first step, I stopped. And I thought... I looked at His face. I thought, 'I want to get a good look at Him this way.' And I stopped. <sup>[466]</sup> I felt something slip in my arm *here*. It was somebody else's arm. I looked around, and there stood Hope; those big black eyes, and that dark hair hanging down her back, white robe on; looking up at me like that. I said, 'Hope!' <sup>467</sup> I felt something hit *this* arm. Looked around, and there was Meda; that dark eyes looking up, and that black hair hanging down, a white robe on. And I said, 'Meda!' <sup>468</sup> And they looked at one another, you know, like that. They was... I got them in my arms, and here we went, walking Home. <sup>[469]</sup> Oh, I woke up. And I got up and sit down in a chair, and cried, you know. I thought, 'O God, I hope that comes like that.' Both associated with me in life, and bringing children, and things like that; and here we are, walking into the new world, oh, my, where perfection and everything."

**63-0323 - "The Sixth Seal"** - Jeffersonville, IN

**838** - <sup>413</sup> And all of you are conscious and knows that there is something mysterious happening. ... And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. It's something that's tremendous. And it's gone right now, and there's not a way in the world for you to see it. But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just don't try to put any interpretation, but just believe me, as your brother. See? We're living in a great hour. <sup>[16]</sup> See, every time you've tried to do it, you've done that. So just don't, don't, don't try to make no interpretation. <sup>17</sup> And especially, tonight, when that [Seventh] Seal becomes up in front of you, see, just don't try to interpret It. <sup>25</sup> If you can understand it, this is that Third Pull."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**839** - <sup>473</sup> Now, these virgins that come along here, they are the ones that fall asleep, and then the whole body is made up together of that group. That goes to make the...see, to make the wise virgins. And the unwise virgins are the one that started back there at the same time the wise virgins started, antichrist, and they are the ones that tries to buy Oil."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**840** - <sup>476</sup> And then let's look what this little gift of healing has done, how it confused the church. Everybody had a sensation ... and right down in my heart, (God knows it's the truth), I knowed it wasn't right, 'cause He told me so. See? But it's a false impersonation, to only throw the people off. Now, that's right."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**841** - <sup>496</sup> I've often wondered about that, myself. There was Enoch... I see Moses come, and Elijah comes back, and they're killed. <sup>[97]</sup> But Enoch walked [three] hundred years before God, and was blameless. So, Moses comes back to serve some more time; him and Elijah."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**842** - <sup>114</sup> The Book holds that mystery, and the Book is only unfolding it now; not each one's name, but what the mystery of the Book is, while it's calling those names. You finally understand that now? <sup>115</sup> The Book doesn't say, 'Now, Lee Vayle is to be saved in time of this church age, or Orman Neville...' No, it don't say that. It just shows the mystery, unfolds the mystery of what the thing is. But we, ourselves, by faith, believe It."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**843** - <sup>[202]</sup> The church, the people that's in denominations, that are genuine Christians, who's receives the Message and they will never see It. It'll never be preached to them. And those in a mixed crowds, who It is preached to, It'll go right over the top of their heads, unless their name was on the Lamb's Book of Life. Yeah. But they will be good people. <sup>203</sup> And they'll be raised up again and given trial, and be judged by the very group that preached to them. [As Paul said:] 'Don't you know the saints will judge the earth?' They'll be preached to, see. They'll be preached to, by the very same people witnessed to them of the Message, to 'Come out of it!'"

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**844** - <sup>216</sup> We ought to have lived above the short hair and all. This age now, we're back into Something now, that God is revealing the hidden mysteries, had been put on the Book before the foundation of the world. And those who have obeyed in these small things, will catch It in these other things. If they haven't, It'll go over the top of their head, as far as the east is from the west."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**845** - “[232] Would the Bride of Christ have a ministry before the Rapture? <sup>233</sup> Sure. That’s what’s going on right now. . . . It is the Message of the hour, see, the Bride of Christ. Sure. She is consist of apostles, prophets, teachers, evangelists, and pastors. Is that right? That’s the Bride of Christ. Sure. She’s got a ministry, great ministry, the ministry of the hour. It’ll be so humble.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**846** - “[281] Brother Branham, if all of the godly was taken up in the Rapture, where will the Elijah and Moses come from? Will they be Jews? Or will our Elijah, given to us, be with them? <sup>282</sup> No. The Gentile that’ll be anointed with this spirit, to call out the Gentiles, will be taken away. Cause, you see, the whole [Bride], all, has been taken up. And these two prophets, of the 11th chapter [Revelation], is brought down. And the day of grace is ended with the Gentile, and been sent to the Jews.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**847** - “[332] When the Elijah came from the wilderness, he had one message. He stomped right out of that wilderness, and come right down and told that king, ‘The dew will not even fall from heaven till I call for it.’ That’s the words he had. And stomped right back out, and said nothing to nobody. <sup>333</sup> When he had another message, he come right down and said this message. And turned right back around, went back out into the wilderness. <sup>334</sup> Now, if you’ll watch, when I laid the cornerstone under that tabernacle, He said, ‘Do the work of an evangelist.’ And now the hour is coming when that work is separating. There is something else taking place.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**848** - “[336] When God was dealing with the Jews, there wasn’t any Gentile prophets come. When God is dealing with the Gentiles, there is no Jewish prophets. When God turns back to the Jews, there’ll be no Gentile prophets. See? See what I mean? All right. <sup>337</sup> Now, there will be a carry-over time, of course, one Message carrying to the other one. It has to come right in like this, you see, as I explained that, see; like Paul to the Gentiles.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**849** - “[348] Brother Branham: Will the dispensation of grace be over, after you open the Seventh Seal? <sup>349</sup> I hope not. No. No. Friends, don’t get that in your mind now, see. You just go right on.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**850** - “[372] And, these other prophets, when they come out of Judaea there, I don’t know where they’ll stay. They may camp out on the hill somewhere. Or, what they’ll do in the days of their prophecy.”

**63-0324M - “Questions And Answers On The Seals”**  
Jeffersonville, IN

**851** - “[170] So, now, if anybody wants to argue about the serpent’s seed and things, and you try to show them, they won’t listen to It; just walk away. Just leave them alone. See, God don’t

argue, neither does His children.”

**63-0324E - “The Seventh Seal” - Jeffersonville, IN**

**852** - “[173] This time was between the Sixth and Seventh Seal, that He calls these people, spoken of by Jesus in Matthew the 24th chapter and the 31st verse. . . . When the trumpet sounds, is the trumpet of the two witnesses of the age of grace for the Jews. One trumpet sound, you notice, one trumpet sound. He said He’d sound the trumpet. Now notice over here, 31st. ‘And he shall send forth his angels (not one, see; there’s two of them) with a great sound of a trumpet, . . .’ <sup>174</sup> What is it? When God gets ready to speak, there’s a sound of a trumpet. That’s always His Voice. It’s calling to battle, see. God speaks. These angels will come forth with the sounding of the trumpet. <sup>175</sup> And did you notice, at the last [seventh] angel’s Message, the trumpet sounds. The first angel’s message, a trumpet sound; second angel’s, a trumpet sounded, when He sent it out. Notice, but when the Seals were announced, they were all in one great, Divine thing, to call out a group of people; there was one trumpet sound, and Seven Seals were broke. <sup>176</sup> Notice, ‘Gather His elected Jews from the four parts of the heavens.’”

**63-0324E - “The Seventh Seal” - Jeffersonville, IN**

**853** - “[220] But did you notice there, it was to be ‘blotted out’? [The names of Dan and Ephraim] Why? Under Heaven there was no immediate Sacrifice that could give him the Holy Spirit, to let him see these things. But he did it, anyhow, in his own selfish mind. <sup>221</sup> But, Ezekiel, in his vision, in the Millennium, he sees them again in perfect order. . . . Ezekiel 48. <sup>222</sup> And, also, in Revelation 14, John seen them again in tribal order, that’s right. What happened? <sup>223</sup> You remember, He said, ‘Under the heavens, that his name would be blotted out of the tribal affair.’ As long as he was under the heavens. [225] When He called them, over there, the hundred and forty-four thousand, they were missing. That’s right. They’re not even numbered in there. And Joseph and Levi is put in the place of Dan and Ephraim.”

**63-0324E - “The Seventh Seal” - Jeffersonville, IN**

**854** - “[231] We must remember that this Seventh Seal is the end of time, of all things. That’s right. The things written in the Seven-Seal Book, sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end of the struggling world. It’s the end of struggling nature. It’s the end of everything. In there, it’s the end of the Trumpets. It’s the end of the Vials. It’s the end of the earth. It’s the . . . It’s even the end of time. <sup>232</sup> Time runs out. The Bible said so. . . . Revelation, 10th chapter. . . and 1 to the 7th verse. Time runs out. The Angel said, ‘Time will be no more,’ when that, in the days of this great thing to happen. <sup>233</sup> Everything runs out, in this time, the end of the . . . at the end of this Seventh Seal. Notice. It’s the end of the church age. It’s the end of the Seventh Seal. It’s the end of the Trumpets. It’s the end of the Vials, and even end the ushering in of the Millennium. That’s on the Seventh Seal. <sup>234</sup> It’s just like firing a rocket into the air. And that rocket explodes *here*, and it goes up and then explodes again. It puts out five stars. One of those stars explode and blows out five stars from it; and then one of them stars explodes and blows out five stars from it. See, it fades on out. <sup>235</sup> That’s, what, the Seventh Seal. It just ends the time for the world.”

**63-0324E - “The Seventh Seal” - Jeffersonville, IN**

**855** - “[244] All the host of Heaven was silent for this half hour, when this Seventh-Seal mystery in the Book of Redemption was

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

broke open. Think of it. But, It's broke. The Lamb breaks It. You know what? They were awed by It, I believe."

**63-0324E - "The Seventh Seal"** - Jeffersonville, IN

**856** - <sup>248</sup> And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner. That I will speak to you, by God's help, of a fold of It. And then you... Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that... Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out. <sup>249</sup> Now, why? Let us prove it. Why? It is the secret that no one knows about. John was forbidding to write about It, even write a symbol about It. Why? This is why there was no active in—activity in Heaven: it might give away the secret. <sup>253</sup> Now, why? If Satan should get a hold of It, he might do great damage. There is one thing he don't know. Now, he can interpret anything he wants to, and impersonate any kind of a gift, (I hope you're learning), but he can't know This. It's not even written in the Word. It's a total secret."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**857** - <sup>259</sup> REMEMBER, Satan will try to impersonate. He'll try to impersonate everything that the Church will do. He's tried to do it. We notice it, through the antichrist. <sup>260</sup> But this is one thing he cannot impersonate. There'll be no mimics to this, see, 'cause he don't know It. There's no way for him to know It. It's the Third Pull."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**858** - <sup>275</sup> And did you notice? 'That one Angel,' I said, 'in there, was a strange Angel.' He looked more to me than any of the rest of Them. They were in a constellation; three on a side, and one on top. And the one right next to me here, counting from the left to the right, would have been the seventh Angel. He was brighter, meant more to me than the rest of Them. I said, 'He had His chest out, like that, and was flying eastward' (you remember) 'like that.' I said, 'It picked me up; lifted me up.' You remember that? <sup>276</sup> Here It is, the one with the Seventh Seal, the thing that I've wondered all my life."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**859** - <sup>288</sup> Now, if It said, 'A sword of a king...' But It said, 'The Sword of the King.' And there is only one 'the King,' and that's God. And He has one Sword, that's His Word, what I've lived by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! It's the Word! Amen! Oh, what a day we're living in! What a great thing! See the mystery and secret? <sup>289</sup> When this left me, Something just come to me and said, 'Don't fear.' Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, 'Don't fear. This is that Third Pull.' <sup>290</sup> Third Pull! You remember It? He said, 'You've had so many impersonators on this, what you tried to explain. But,' said, 'don't even try, This.' You remember it? How many remembers that vision? ... Been seven years

ago. Said, 'Don't try to explain That.' Said, 'This is the Third Pull, but I'll meet you in there.'"

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**860** - <sup>299</sup> And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort. And I looked, and there was a little box, like, little place over in the side. And I seen that Light was talking to somebody, above me, that Light that you see there on the picture. It whirled away from me, like that, and went over that tent. And said, 'I'll meet you there.' And said, 'This will be the Third Pull, and you won't tell It to nobody.' And in Sabino Canyon, He said, 'This is the Third Pull.' <sup>300</sup> And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**861** - <sup>302</sup> So, just remember, the Seventh Seal, the reason It was not opened. See, the reason It did not reveal It, no one should know about It. <sup>303</sup> And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? And here It is, just as this other has, slides right straight into the Word exactly where It was. And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. <sup>304</sup> That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He has revealed all the six Seals, but He don't say nothing about the Seventh. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible, before knowing That. And remember, Revelation 10:1-7: 'At the end of the seventh angel's Message, all the mysteries of God would be known.' We're at the end time, the opening of the Seventh Seal."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**862** - <sup>323</sup> Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. <sup>324</sup> But, It's moving into that cycle, see. It's coming up close."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**863** - <sup>329</sup> And I'm sure that you've noticed the things that's been happening this week. I'm sure you noticed that little Collins boy laying there, dying, the other night; that little, leukemia girl. <sup>330</sup> The Kingdom of God is coming. And It's becoming more from the negative to the positive, as it has been. Now, that oughtn't to choke people. From justification,

to sanctification, to the baptism of the Holy Ghost, and then here, here. We're just drawing closer to God, all the time."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**864** - <sup>391</sup> Now, now, do you notice? On the opening of this Seventh Seal, it's also in a threefold mystery. This one, I have... will speak and have spoke, that it is the mystery of the Seven Thunders. The Seven Thunders in Heaven will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return. <sup>393</sup> But there'll be a Seven Voices, of these Thunders, that will reveal the great revelation at that time. So, I believe, to us who...If we don't know It, and if we...It won't be knowed till that time. But it will be revealed in that day, in the hour that it's supposed to be revealed in. <sup>394</sup> We find that Christ, the Lamb, took the Book in His hand, and He opened that Seventh Seal. But, you see, it's a hidden mystery. No one knows It. But, It, right along with what He said, 'No one would know His Coming.' They also would not know about this Seven-Thunder mystery. So, you see, it's connected together. <sup>395</sup> That much, we have an understanding of It, today, because the rest of It is all unfolded; but this is not unfolded. But sitting in my room ... seen It unfold to this Seven Thunders. Now, that's as far as we can go, right there. <sup>398</sup> But, you notice, He omitted the revelation of this Seventh Seal. <sup>399</sup> And here [in Revelation], when the Seventh Seal, when He opened It, He also omitted It again, see. So we see that It is a complete mystery, therefore the hour is not yet for the mystery to be known. Therefore, we're this far, and the rest of It will be known right around about the time that Jesus appears on earth again, for His Bride, or whatever takes place at that time."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**865** - <sup>404</sup> That's the reason I had to go west, to connect with these Angels' Message, to come back here to reveal It to the church. <sup>406</sup> And the Angels took me into that pyramid of Themselves, the mysteries of God known only to Them. And, now, Them was the Messengers had come to interpret that pyramid, or that Message of the secret of these Seven Seals which lays withinside the pyramid."

**63-0324E - "The Seventh Seal"**  
Jeffersonville, IN

**866** - <sup>134</sup> And He'll burst forth the earth, and she'll renew herself with volcanic eruption. And there'll come a Millennium then, where the righteous will walk out upon the ashes of the wicked, according now, [chapter 4] Malachi. <sup>135</sup> Now, remember, before that happens, though, there's something takes place. We get a shaking from a messenger."

**63-0412M - "The World Is Falling Apart"**  
Albuquerque, NM

**867** - <sup>221</sup> That's the King that shall come to His Kingdom some day. And His Kingdom is now being established in the hearts of His people here on earth."

**63-0412M - "The World Is Falling Apart"**  
Albuquerque, NM

**868** - <sup>304</sup> Remember, they didn't know it until the day

they entered into the ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone, then she was left for the Tribulation period."

**63-0412E - "God Hiding Himself In Simplicity"**  
Albuquerque, NM

**869** - <sup>309</sup> Many of you has regarded me to be a seer. I've said nothing about that. You know that. I've kept... That's not the hour yet."

**63-0412E - "God Hiding Himself In Simplicity"**  
Albuquerque, NM

**870** - <sup>40</sup> But I believe we're living in the shadow of the Coming of the Lord Jesus. When, this Church has come from justification under Luther, sanctification under Wesley, into the baptism of the Holy Spirit, and coming to the perfect Church without spot or wrinkle. That, through that Church, that God might redeem back all the Blood-washed saints, and take them Home, down through the age."

**63-0604 - "Jesus Christ The Same Yesterday, Today, And Forever"**  
Tucson, AZ

**871** - <sup>41</sup> And they asked the question, 'Sirs, we would see Jesus.' Now, they had heard about Him, heard others speak of Him, read of Him in the Bible, but they wanted to see Him. <sup>42</sup> Now to my text, the Bible said, 'He's the same yesterday, today, and forever.' Then, if these men was desirous to see Him, and God made a way that their anticipation could be satisfied; He made a way that they could see Him, by one of His servants. Now, if He's the same yesterday, today, and forever, and we have the same sincere desire to see Him, isn't He obligated to show Hisself among us? Now, that's a great big statement. But if the Bible isn't right, then where are we at?"

**63-0604 - "Jesus Christ The Same Yesterday, Today, And Forever"**  
Tucson, AZ

**872** - <sup>263</sup> We've had signs, wonders, sanctification, baptism of the Holy Ghost, speaking in tongues, Divine healing. But what was the last sign before Sodom burned? This very thing you're seeing tonight, God manifesting Himself in human flesh, knowing the secret of the heart. Jesus Christ said so. 'As it was in the days of Sodom, so shall it be in the coming of the Son of man.'"

**63-0604 - "Jesus Christ The Same Yesterday, Today, And Forever"**  
Tucson, AZ

**873** - <sup>394</sup> The church is receiving its last gift. This is the last thing that will come to the Church before the Coming of Christ, according to the Word of God. Jesus said, 'As it was in the days of Lot, so shall it be at the Coming of the Son of God.'"

**63-0605 - "Greater Than Solomon Is Here"**  
Tucson, AZ

**874** - <sup>351</sup> I don't want to leave the town, people think,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

‘Well, the evangelist was in here. He did this.’ I want you know that your pastor has the same authority. He might not see visions; that maybe come one in a generation. But he’s got the same authority from God, to lay his hands on you.”

**63-0607 - “Be Not Afraid”**  
Tucson, AZ

**875** - <sup>[68]</sup> But people have said, ‘Brother Branham, the Lord called you to be His prophet.’ Well, I’ve never regarded myself as that, but I begin to get to the time that I was about ready to do it, to think, ‘Well, maybe I am. If I am, I’ll live back in the wilderness. And if I live back in the wilderness, then I’ll be His prophet, see, and then if He wants to send me somewhere. And while He’s not using me, then I’ll sure to catch some fine fish and do some things.’ Course, that was kind of a selfish attitude, see, because I wanted to do that. Now, it isn’t just exactly the thing that’s to do. And now I had that made up in my mind to do that.”

**63-0623M - “Standing In The Gap”**  
Jeffersonville, IN

**876** - <sup>[81]</sup> And that morning, I was standing there picking cockleburs, or what they call goatheads there, burrs off of my trouser leg. And the blast did just exactly the way It said it. Is that right, Brother Fred? And I must have jumped way off of the ground. And just above me was the Angels of the Lord that sent Message back, for me to come here to break these Seals. Why here, why at the tabernacle? Why didn’t I do it there? Because I had made a promise to my church and to God, that any new Message would come from this tabernacle, recorded from here. And He was helping me to keep my word, to stay back here to do it.”

**63-0623M - “Standing In The Gap”**  
Jeffersonville, IN

**877** - Roy Roberson’s dream:

<sup>[93]</sup> One night the Lord woke him up, one morning. We were setting, he and I, looked like in Jerusalem at the Lord’s Communion table, and I was talking. He couldn’t understand it. And Brother Roy, setting present, looking at me right now, and he saw it. And he called me up... in Arizona, or sent me a letter and I called him back. He said, ‘You were setting there, Brother Branham, and I saw that big Pillar of Light come in and get you, and take you away from the Lord’s table, and you went westward.’ Cause he was setting on the east side watching me go west, and this Light come in and taken me out. <sup>[94]</sup> Said it was one morning, like it was a vision. Got up in the bed, about three or four o’clock in the morning, something like that, and saw this happen. And said he screamed, look like, for days, ‘Brother Bill, come back!’ And Roy and I have been real brothers. We live together, and hunt together, and we’re just brothers. And he screamed for me, till he was hoarse in his throat, ‘Come back! Bring him back! Bring him back,’ crying. He said I... Here come that Pillar of Fire coming back, or a Cloud come back, and He set me at the head of the table, and I had been changed. It was a mystery to Brother Roy, me being changed, to look different. I lay this up here for something I want to remember, ‘being changed,’ when I give him the interpretation of it.

<sup>[95]</sup> That was just before I come back for the Seven Seals. When I come back for the Seven Seals, then I... One morning he got a hold of Billy, and he wanted to talk to me. And I was busy, under prayer for the Seven Seals. And then he told me of... It happened again, and repeated it again. Brother Roy, if I get this wrong, you call my attention. And he said he got up again, in the morning, I guess early again, in the morning. And there he looked in the room and he saw this big Light, or a Cloud up on a mountain. He asked me, not long ago, ‘Was there something about a Cloud being on a mountain,’ and I said... ‘in the Bible?’ <sup>[96]</sup> And I said, ‘Yes, when Peter, James, and John was took up, and the Cloud overshadowed the Lord Jesus. And God spoke, said, “This is my beloved Son.”’ I preached on that here, not long ago. A little message, the tape brethren might understand, Hear Ye Him. I suppose maybe you have it on tape. I’m sure <sup>[97]</sup> And he said that he went up the mountain. And when he did, I was standing there. And a Voice came from the Cloud, (Wasn’t it, Brother Roy?) and said something on this order, ‘This is My servant. And I’ve called him to be a prophet to the age, to lead the people just as Moses did. And he’s been given the authority, he could speak into existence.’ Or something like that, like Moses did, like speaking in the flies. And we know about the squirrels, and so forth, and things that’s already took place. Little Hattie Wright back there, I suppose you know what taken place in her house. And He told him that I had done what Moses had done.”

**63-0623M - “Standing In The Gap”**  
Jeffersonville, IN

**878** - <sup>[120]</sup> I said ... ‘But I was told that You had called me to be a prophet, and I want to live in the wilderness like the prophet.’ But I was using my own excuse so I could hunt; my own good. <sup>[121]</sup> And He said, ‘But that was the prophets of the Old Testament. You’ve been called to be there in a much higher office than that.’ He said, ‘You have more gifts besides that. You was called to pray for the sick and to preach the Gospel. And in the apostolic form, you know of greater things, many great gifts.’ He said, ‘Why do you wait for Me to move you every time you move? Where is your reward?’ Then I seen. And then said, ‘Do you remember?’ I told you...?... ‘Do you remember what Brother Roberson told you ... in his dream, or vision? That you had done like Moses. You’ve forgot the feeling of your people. You forgot the call that I called you to.’ <sup>[122]</sup> I let the sick lay. I want the Lord to tell me where to go and not to. That’s wrong. <sup>[128]</sup> And He said, ‘Return! Did not I tell you, in the beginning, to do the work of an evangelist? When I called you, down on the river, did not I say, ‘As John the Baptist was sent forth to forerun the first coming?’ Wasn’t John more than a prophet? Jesus said so, Himself.”

**63-0623M - “Standing In The Gap”**  
Jeffersonville, IN

**879** - <sup>[141]</sup> And He said, ‘I’ll give you an everlasting sign,’ again. He said, ‘Look westward from where you’re at.’ <sup>[142]</sup> And I looked, and I just saw a mountain with white caps on it. I said, ‘I don’t know, see no everlasting sign about that.’ <sup>[143]</sup> He said, ‘Your name is wrote all over it.’ <sup>[148]</sup> There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country;

no more mountains after that. And it was running from east to the west, the mountain set, and it was snowcapped on top. (...) <sup>149</sup> The first two small peaks, and then a large peak; and then another small peak, and then a larger peak; and then a small peak, and then a great, large, long, snowcapped mountain. And I said, 'Lord, I do not understand what that means.' <sup>150</sup> He said, 'How many peaks are there?' <sup>151</sup> I said, 'There is seven.' <sup>152</sup> 'How many letters is in your name?' B-r-a-n-h-a-m, M-a-r-r-i-o-n B-r-a-n-h-a-m. <sup>153</sup> And there was three outstanding peaks. He said, 'Those three peaks are the first, second, and third pull. The first one was your first part of your ministry, small hill; then your first pull, pretty high.' You know, sign in the hand. Then there was a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the second pull. Now I've had another, about a few years here of just kind of little peaks, see, back like my ministry wasn't yet, and then come the third one."

**63-0623M - "Standing in the Gap"**  
Jeffersonville, IN

**880** - <sup>[157]</sup> But be it known to the church here and to the church hereafter: if God pushes a man through a pipe, and he don't move at all until God tells him, there is no faith connected with it. It's God pushing you to something. And it's built the ministry to a place to where there is nobody can say one word against it. But from henceforth, let me first speak to you in the Name of the Lord, before you listen, because I must go out by faith. I must do it by faith, whether I think it's right or wrong, or what. I do the best of my choosing, and then go do it. Because it hasn't been wrong, is because I've waited till He told me to go do it. I've waited for Him. So it wasn't me; it was Him. <sup>158</sup> But, you see, even the great Saint Paul got between the straits one time. And many times that God has did things or let His servants do it, that was mistakes ... but God can make no mistake. But now if I get into the field of preaching, and going the way I do, then I have to set up meetings ahead and get things lined up. And perhaps this is that great time coming that we been looking for. And surely if 'This in itself is a tremendous thing that will bring to pass, and make come to pass, the tremendous victory in the love Divine,' and that's the verb before adverb, then it's Divine love, which is God. See? And then it takes the love of God to dash out there on the front line and stand in the gap for the people."

**63-0623M - "Standing In The Gap"**  
Jeffersonville, IN

**881** - <sup>[141]</sup> That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her powers until the whole nation was corrupted, and Elijah stood alone out there on the mountain. God said, 'Elijah, don't think that. I've got seven thousand down there that's honest in heart, yet.' That's his second pull, and the third one, went back for them."

**63-0623E - "The Flashing Red Light Of The Sign Of His Coming"**  
Jeffersonville, IN

**882** - <sup>[154]</sup> I can hear some of you sisters saying now, maybe not right present, but hear you saying, 'Who, me obey my husband? Huh! I make him obey me.' But there is where you're wrong. 'Stay at home, chaste? I don't care what the Bible says about it, you leave me alone!' Listen, sister, that wasn't in, back in the Dark Ages, that's the voice of today. <sup>156</sup>

And you man that will let your wife do it, you're no longer sons of God. No, you kind of fell into Sodom, that's right, let the women boss you around."

**63-0623E - "The Flashing Red Light Of The Sign Of His Coming"**  
Jeffersonville, IN

**883** - <sup>[39]</sup> And then to the nation of the Samaritan, there this little woman at Sychar. How that her in her condition as an ill-famed woman; but when that Gospel Light spread across her path, and He told her of her sin and what she had done, she said, 'Sir, You are, must be a prophet. And we are instructed, and we know that when Messiah cometh, He'll tell us things.' That was the sign of the Messiah. <sup>40</sup> Then we learned that He did not do that sign before the Gentiles, but prophesied that it would be done here in the last days, by the Holy Spirit. And, to blaspheme It, would be unforgivable. <sup>41</sup> As He said it would be like it was at the days of Sodom, when we found out that the representation of God in a man, a human being, that eat flesh of a cow, ... and drank the milk from the cow, and eat bread, and he called Him, 'Elohim,' the great God, the Creator. <sup>42</sup> God was made flesh in the form of Jesus Christ. <sup>43</sup> And today He is in His church, in the form of the Holy Spirit, still God. And that man in flesh, represented at the end time before the Gentile world was burnt by fire, that God would be in human flesh, doing the same thing, to vindicate Himself to the Gentiles. And we saw Him come among us, last night, and do that thing."

**63-0628E - "A Greater Than Solomon Is Here"**  
Hot Springs, AR

**884** - <sup>[257]</sup> Lord, let us see that sign, tonight, as the Man had His back turned to the tent, and said, 'Why did Sarah laugh?' Jesus said it will repeat again, just before the coming of the Son of man; God manifested in the flesh, in human flesh, through the power of the Holy Spirit and the Blood of Jesus Christ."

**63-0628E - "A Greater Than Solomon Is Here"**  
Hot Springs, AR

**885** - <sup>[257]</sup> Lord, let us see that sign, tonight, as the Man had His back turned to the tent, and said, 'Why did Sarah laugh?' Jesus said it will repeat again, just before the coming of the Son of man; God manifested in the flesh, in human flesh, through the power of the Holy Spirit and the Blood of Jesus Christ."

**63-0628E - "A Greater Than Solomon Is Here"**  
Hot Springs, AR.

**886** - <sup>[190]</sup> Jesus said, 'As it was in the days of Lot, so shall it be at the coming of the Son of man.' The messengers will be in Sodom; and the called-out Church will receive a sign, of what? God manifested in human flesh. Glory! Jesus Christ the same yesterday, today, and forever. It's a sign to the Gentile Church."

**63-0627 - "Jesus Christ The Same Yesterday, Today, And Forever"**  
Hot Springs, AR

**887** - <sup>[44]</sup> Heavenly Father, we by faith look towards the future. I'm looking now, by faith, towards a coming something, Lord, upon the earth, that's going to draw Thy peo-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

ple together. When we see the denominational churches so pinning down and getting so different, it's really pushing the people out. <sup>47</sup> Now I pray, God, as I see the day that the denomination is pressing the believers, excommunicating them, saying, that, 'Their name must be upon their book, or they're lost. Have nothing to do with the other group.' It's only the tender hand of Jehovah, leading them to the Tree of Life."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**888** - "<sup>62</sup> Before we can find out what this exodus means, and I'm going to type the exodus then, with the exodus now, and watch if it isn't run exactly parallel. One of them is natural. And the very same things that He did in the natural, He's typing it again, antityping it in spiritual, a spiritual exodus."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**889** - "<sup>86</sup> The spiritual mind can look down in Egypt and see that persecution rise; can see Joseph taken away, in order that the persecution could rise. And then see God, with His wheel in the wheels, everything moving around just perfectly. See Potiphar reject Joseph; see that lie told. And see Joseph in the prison, and his beard is growed out, excommunicated from his brethren. But then, all of a sudden, God moved in. <sup>87</sup> How we can see that wheel in the wheels, moving! God's great plan moving everything up to this exodus, to this time when He would call His people back in the land again."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**890** - "<sup>97</sup> God told Abraham He'd keep him in the land right then, but the iniquity of the Amorites wasn't yet full. And God has waited, patiently. Them people, trying to figure out, they can see the Scripture run right into something. They said, 'This is the day. This is the time.' But you fail to understand that the iniquity of the Amorites is not yet fulfilled. <sup>100</sup> Now we're running late. Why? God has been longsuffering, waiting, watching. Let the Lutherans rise in a revival, then organize. Let the Methodists rise in revival; organize. Let John Smith, the Baptist church, rise up with a great revival; organize. Let the Pentecostals raise up with the restoration of the gifts; organize. <sup>104</sup> The iniquity of this nation is filled up. She's organized and reorganized, and organized and organized. And now she's confederated, and joining with something else. The iniquity is filled up. It's time for exodus, it's time for a calling out, to the promised Land."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**891** - "<sup>113</sup> And the iniquity of the Amorite denomination has called themselves 'the Church,' so long, till their iniquity is about fulfilled. <sup>114</sup> There's coming an exodus, where God will show who is who; where the Church Itself, the Bride

of Jesus Christ, will be exodus-ed out, into the Land that's promised."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**892** - "<sup>116</sup> ('The woman was nourished for a time, time, and a dividing of time.') But finally there raised up a pharaoh dictator who knew not the freedom of religion, uniting them together. Don't let it pass you. There come a time where there was a pharaoh, first, had to come. <sup>117</sup> And the organizations lived lusciously, lived as a grafted branch, into the real vine of Christianity, but it's still bearing its original fruits."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**893** - "<sup>149</sup> Then there's a persecution coming upon all those who won't unite with it, and a boycott. It'll be too late then. You've already took the mark. Don't say, 'I'll do it then.' You better do it now. Rameses was growing. <sup>150</sup> But remember, while Rameses was growing into power, in Egypt, God had Moses in the wilderness. He was growing, too. Rameses had a political system. God had a spiritual system, under a prophet, ready to come down, to speak to the people. <sup>151</sup> They're both growing again. It'll be a showdown, one of these days. <sup>152</sup> Though he had already prophesied, and it proved that he was right, but yet he was in the school of wilderness, hid away from the rest of the world. But he was schooled, being trained, out in the wilderness."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**894** - "<sup>251</sup> God is calling His elected people, and they are elected now. And now they are elected for what? For a resurrection. And what kind of a sign is He showing them? Resurrection sign."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**895** - "<sup>299</sup> The first exodus, what did He do? He brought them out of a natural land, to a natural land. <sup>300</sup> The second exodus, He brought them out from a spiritual condition, into a spiritual baptism of the Holy Ghost. <sup>301</sup> Now He is bringing them from the spiritual baptism of the Holy Ghost, right back into the Eternal Land of the Millennium and the great Hereafter."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**896** - Brother Branham reads the parable of the great banquet, and says: "<sup>32</sup> Now, did you notice, there was three pulls, or three turns, of it? When they went out, first, and call to them that were, or, bidden to come, and they didn't do it. So there went out a healing campaign, went out to get the blind and halt. And still there were room, so he went out and compelled the good, bad, and indifferent; they should come in."

**63-0630E - "Is Your Life Worthy Of The Gospel?"**  
Jeffersonville, IN

897 - “[51] And I believe, that, maybe within the next few months, or something, or year, or whatever it is, God is going to send another shaking across the country, for there is somebody still out there, somewhere, that’s a predestinated Seed, that the Light has to fall on, somewhere in the world. The nation, itself, is gone.”

**63-0630E - “Is Your Life Worthy Of The Gospel?”**  
Jeffersonville, IN

898 - “[76] We’ve got to follow, every day, every hour of the day, every step of the way. We’ve got to be led by the Lord Jesus Christ. If we don’t, we take an organizational life. And a life that doesn’t follow Christ, daily, is not worthy.”

**63-0630E - “Is Your Life Worthy Of The Gospel?”**  
Jeffersonville, IN

899 - “[80] I was preaching the other night, somewhere, about women to obey their husband. Obey? Yeah. That went out of the marriage ritual, a long time ago. But they ain’t going to do that. No, sir. They live in America, and they let you know so. They’re not going to obey. But, as long as you don’t do it, don’t never try to call yourself a Christian, ’cause you’re not. I don’t care how much you dance and speak with tongues, if you don’t obey your husband, you’re out of the will of God.”

**63-0630E - “Is Your Life Worthy Of The Gospel?”**  
Jeffersonville, IN

900 - “[275] May you men that’s got your wives, and let them be the boss of the house and lead you around, may the God of Heaven give you grace to set your foot down and bring that woman back to her right mind again, and realize that that’s your place in Christ. Not a boss, now, but you are the head of the house. Remember, she’s not even in the original creation. She’s only a by-product of you, give by God, to you, to take care of you, to keep your clothes clean and fix your meals, and so forth. She’s not your dictator. <sup>276</sup> You American women run around with a gob of paint on your face, and your nose up in the air, if it’d rain, it’d drown you, and then think you’re some sort of a dictator. You are, to a sissy, but not a real son of God. Right. <sup>277</sup> May God give you men grace, as sons of God, to stop such nonsense as that.”

**63-0630E - “Is Your Life Worthy Of The Gospel?”**  
Jeffersonville, IN

901 - “[296] My prayer is, ‘God, hold me together. Hold me together, to preach the Word, stand on that Truth, until I see my boy, Joseph, old enough, and filled with the Holy Ghost; I can take this old wore-out Bible, lay It in his hand, say, “Son, carry It to the end of your life. Don’t you compromise on It.”’ <sup>297</sup> I thought maybe Billy would preach the Gospel. God never called him. But I believe, Joseph, even the little mean boy that he is, I believe God has called him. That’s the reason

kids can’t get along with him, he’s a leader. And I know that God has called him.”

**63-0630E - “Is Your Life Worthy Of The Gospel?”**  
Jeffersonville, IN

902 - “[11] God be blessed, for seeing this wonderful Heavenly Light in this last day! Because, the churches is doing the same thing today. Until the hour that organization religion is condemned and proved to be sacrificing Christ’s Word, from then on comes the Word, and the Word only. From, the old paschal lamb passed away and Christ become our Lamb, at the day of the crucifixion. And the day that the denomination crucified the Word of God and accepted a creed in the stead of the Word, that’s the day the Word come into full effect. That’s just been recently.”

**63-0707M - “The Indictment”**  
Jeffersonville, IN

903 - “[115] And, today, I indict this bunch of ordained ministers; in their creeds and denominations, they are crucifying, to the people, the very God that they claim that they love and serve. I INDICT THESE MINISTERS, IN THE NAME OF THE LORD JESUS CHRIST, upon their doctrine, that claim that ‘the days of miracles is past,’ and that ‘the water baptism in the Name of Jesus Christ is not sufficient and not right.’ Upon any of these Words, that they have substituted creeds for, I indict them, as guilty, and the Blood of Jesus Christ upon their hands, for crucifying afresh the Lord Jesus, the second time. They are crucifying Christ, to the public, taking from them the thing that they’re supposed to be giving to them. And they substituted something else in Its place; a church creed, for popularity.”

**63-0707M - “The Indictment”**  
Jeffersonville, IN

904 - “[298] Bobbed-haired women, short-wearing, and the crown... standing up in the choir! <sup>299</sup> Somebody said to me, the other day, some woman asked me, said, ‘Well, where do you think you’d find?’ <sup>300</sup> I said, ‘If the Lord asked me to pick a dozen out, over the world, I’d be scared to death.’”

**63-0707M - “The Indictment”**  
Jeffersonville, IN

905 - “[332] His deepest wounds come from the house of so-called friends. Think, think of it. Stop! I’m waiting a minute. Ministers, think of it! Where did His wounds come from? The house of His so-called friends. As it was, so is it. Think of it! At Calvary He wasn’t surrounded by savages, barbarians, but of ministers who claimed to love Him. And today, when the Gospel is thoroughly identified, when the great signs of His resurrection is proven among us, it isn’t the street out there that jumps on you, it’s the so-called ministers.”

**63-0707M - “The Indictment”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**906** - “[391] I pray that You will save every one, Lord. <sup>392</sup> May there come forth a revival of the just, and a great Power come among the Church just before Its going. It’s not hard to pray that, because You promised it. And we’re looking, Lord, for that third pull that we know that will do great things for us in our midst.”

**63-0707M - “The Indictment”**  
Jeffersonville, IN

**907** - “[49] The time of the Rapture is at hand, and we’re looking for a rapturing faith that can pull the Church together and give It some supernatural strength, that can change these bodies that we live in. When we see a God that can raise the dead off the floor or out of the yard, and bring him back to life again and present him before us, when we see a God who can take a cancer that’s eat a man to a shadow and raise him up to a strong healthy man, that ought to give rapturing faith to the people. That, when that Light flashes from the sky, and the trumpet sounds, the Body of Christ will be quickly gathered together, and changed in a moment and taken into the Heavens.”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**908** - “[52] God forgive me if it sounds sacrilegious. ‘I do not work upon the earth, only through man. I am the Vine; ye are the branches. And I only declare Myself when I can find a man.’”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**909** - “[61] What Moses said, God honored. I want you to never forget that Word. What Moses said, God honored, because God’s Word was in Moses. ‘I’ll be with your mouth; it’ll speak the right things.’”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**910** - “[70] I think, if someone could just bounce into It at once, and wouldn’t understand It, or would understand It, rather, and come into It at once, it would almost send you to Eternity, just with such a rapturing thing! And never knowed it, and just, break through the things that we have seen and know and understand.”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**911** - “[224] [Moses] knowed that the Scriptures said that that was the hour and day for that to happen, and knowed that God had met him in a Pillar of Fire. And It went right down before the people and performed these miracles. And everything he said, it come to pass, even to bringing things into creation. Doing the things that only God could do, showing that his voice was God’s Voice. <sup>225</sup> And here was the circumstance with that people that he was raising up, bringing on to the promised land, and then was standing, crying, ‘What must I do?’ <sup>232</sup> What a lesson! What a lesson, oh, at this stage of the journey where we are standing. Look where we’re at now, yes, sir, at the Third Pull. Notice, we’re right here at the door, of the Coming of the Lord. <sup>233</sup> He was anointed for the job, and still waiting for THUS SAITH THE LORD. God

must just have got enough of it. He said, ‘Don’t cry anymore. Speak! I sent you.’ <sup>239</sup> Speak to the people, and let’s go forward. Amen. We got an objective, that’s Glory. Let’s move to It. We’re headed to the promised Land. ‘All things are possible to them that believe.’”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**912** - “[293] It was He, that night when I was going down that road and seen that big mamba snake about to get my brother. And He said, ‘You’ve been given Power to bind him, or any of the rest of them.’ It was He that said that. <sup>294</sup> To my little gray-headed wife sitting back there: It was He that morning, that woke me up there in the room, and stand in the corner, said, ‘Don’t fear to do anything, or go anywhere, or say anything, for the never-failing Presence of Jesus Christ is with you wherever you go.’ <sup>295</sup> It was He up yonder in Sabino Canyon, about three months ago, when I was praying, wondering what was going to happen. I was standing there, and a sword dropped in my hand, and said, ‘This is the King’s Sword.’ It was He. <sup>296</sup> It was He that said to me, ‘As I was with Moses, so I’ll send you.’”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**913** - “[308] God, give me courage to take that Sword of the Word that He put in my hand about thirty-three years ago, and hold It and march forward to the Third Pull, is my prayer.”

**63-0714M - “Why Cry? Speak!”**  
Jeffersonville, IN

**914** - “[94] Oh God, make us prisoners like that, from our own selfish ambition, and from our own judgments and our better way of thinking, to be a prisoner of Jesus Christ. I think that was a great statement, that, ‘I’m a prisoner to Jesus Christ.’ <sup>95</sup> Remember, He is the Word. See? No matter what anyone else thinks, it’s the Word. See? If you’re a prisoner to the Word, no denomination can sway you from It. It’s the Word. You’re a prisoner to It, that’s all. You must act the way It acts.”

**63-0717 - “A Prisoner”**  
Jeffersonville, IN

**915** - “[132] He ‘took not away the Pillar of Fire and Cloud.’ He was with them for years and years in the wilderness, forty years. Is that right? That Pillar of Fire led them! We’re in our thirty-third year, leaving seven years longer it would type the same.”

**63-0721 - “He Cares. Do You Care?”**  
Jeffersonville, IN

**916** - “[150] Jesus cared enough for the Message of today to bring these same things to pass as He said, till He died and rose again to send them by the Holy Spirit, the Comforter, to show His ministry today that He’s still alive. He cared enough. Won’t we care? That’s the thing, won’t we care? He died for this ministry. He died in order that the Holy Spirit could be here in this day to show these things. He cared for

you. He cared to bring It here. / He cared enough to do it, to send the Holy Spirit to this, make this ministry today.”

**63-0721 - “He Cares. Do You Care?”**  
Jeffersonville, IN

**917** - “[29] God never brings any man to his death without first warning him about it, telling him, it’s something, a preparation. God is sovereign, and He knocks at the heart of every man, giving him the opportunity to come.”

**63-0724 - “God Doesn’t Call Man To Judgment Without First Warning Him”**  
Jeffersonville, IN

**918** - “[127] Now look at Isaiah, he just spoke his prophecy, went on back into his little wilderness hut. And, when he did, the Lord never spoke back to the king that was praying. He has a way of doing things. There was a prophet in the land. The Word of the Lord comes to His prophet. He said, ‘Isaiah, go back and tell him [the king] I have heard his prayer. I have understood that he thinks it’s going to take him fifteen years to do this. I’ve seen his tears because he wanted to do the job so bad. It’s going to take him fifteen years, he said, to do it. Go tell him that I’ll let him have it, then.’ See? [128] Why? He commissioned Isaiah to go tell him, ‘THUS SAITH THE LORD!’ Then if there’s any change in that, or lingering... It’s going to happen anyhow; he died just the same. If there’s anything in that, then He’s obligated to come back to the man that He sent THUS SAITH THE LORD to. He told Isaiah, ‘Go back out there and tell him.’”

**63-0724 - “God Doesn’t Call Man To Judgment Without First Warning Him”**  
Jeffersonville, IN

**919** - “[190] ‘I feel a warning that I can’t be around much longer.’”

**63-0724 - “God Doesn’t Call Man To Judgment Without First Warning Him”**  
Jeffersonville, IN

**920** - “[193] Look here where we’re at: right here at the top of the pyramid; right here where God has proved it, that the Bible through the seven seals has perfectly been revealed; waiting only now for them seven mysteries right at last, on the Coming of the Lord and the Rapture of the Church that might happen before morning.”

**63-0724 - “God Doesn’t Call Man To Judgment Without First Warning Him”**

Jeffersonville, IN

**921** - “[80] Love one another, above everything. Love one another. No matter what the devil tries to say! Now you’re all one great big sweet group now, but remember my warning, Satan won’t let that stay that way. No, sir. He’ll shoot everything, if he has to bring somebody in to make his target. He’ll bring some critic or unbeliever in, and sit him down, and cause him to fellowship with you under the quietness and things, and then he’ll shoot that guy with some kind of a poison stuff, and he’ll start through the church with it. Don’t you

take sides with it. Don’t you have nothing to do with anything else. You stay right loving and sweet and kind to one another. Pray for that man, that he’ll be saved too, or that woman, or ever who it is, just pray for them. And stick one with another. <sup>81</sup> And stay with your pastor. See, he’s the shepherd, and you give him respects. He’ll lead you through, and, ‘cause he’s ordained of God to do so. <sup>82</sup> Now do you remember that?”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**922** - “[82] The enemy will come. And when he does, just cling that much closer together. And the one that the devil is using for an enemy will either get out or come in and be one of you. <sup>184</sup> Don’t stay home. If God is in your heart, you can’t hardly wait for them doors to open out yonder, to get in here to fellowship with your brothers. If you don’t feel that way, then I tell you, it’s time you got to praying. <sup>85</sup> Cause, we’re in the last days, where the Bible exhorted us to, ‘Much more as we see that day approaching,’ to love one another with Christian love and Divine love.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**923** - “[105] And that’s what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it’s unfolded itself right down to this present hour that we’re living. Then you will understand clearly then... what is being done. <sup>106</sup> See, God has this all to Himself. It’s a secret. And that’s the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That’s one thing He hasn’t revealed yet, of how He will come, and when He will come. It’s a good thing that He doesn’t. [Of course] No. <sup>107</sup> He has showed or revealed it in every type that’s in the Bible. Therefore, the entire Bible is the revelation of God’s mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the believers in the Bible has been in type, an expressing what God’s great goal is, and now in this last day He has revealed it and shows it.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**924** - “[143] But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son, a Man. That’s the reason Jesus kept saying, ‘The Son of man.’ They didn’t know what He was talking about, many of them. But now you get it? ... One of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ. <sup>144</sup> Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people. <sup>145</sup> Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again [this relationship between God and man].”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**925** - “[<sup>146</sup>] When I see God’s great purpose. ... To reveal Hissel in Christ, ‘the fullness of the Godhead bodily.’ And, then, to bring that ‘fullness of Godhead bodily’ into a people, that He could have the preeminences, the oversight, the leading.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**926** - “[<sup>154</sup>] First, to express Hissel completely, God in Christ. <sup>155</sup> Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right. <sup>156</sup> And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked [in the garden] in the cool of the evening, with His people, talked with them, fellowshiped with them.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**927** - “[<sup>160</sup>] God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, ‘the fullness of the Godhead bodily.’ <sup>161</sup> Now ‘the complete fullness of the Godhead bodily’ dwells in His Church, the preeminences. All that God was ... was poured into the Church, the believers. <sup>162</sup> Not denomination!”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**928** - “[<sup>175</sup>] God became, from God, to become me, to take my sin upon Him, that He might make me Him, amen, back to His great purpose of sons and daughters of God, for He is the Eternal Father.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**929** - “[<sup>198</sup>] And the seer, how, the one you know is telling forth, he is Divinely vindicated by foreseeing, and it comes to pass. ... There is the vindication, there where you know whether it’s the Truth or whether it isn’t. <sup>199</sup> God is speaking back through His Word, to His people, by people. See, God only speaks through man. [He said in John, chapter 15] ‘I am the Vine, ye are the branches.’ The Vine doesn’t bear fruit. The branches talk, bears the fruit of the Vine. Notice, it’s always been that way.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**930** - “[<sup>210</sup>] Do you get it? If you fail, come back to this tape again. I don’t know how much longer I’ll be with you.

Remember, this is the Truth, of THUS SAITH THE LORD. It’s the Truth. It’s the Scripture.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**931** - “[<sup>240</sup>] The new Birth ... is a revelation. God has revealed to you this great mystery, and that’s a new Birth. Now what are you going to do when you get all that group together? where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest. Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**932** - “[<sup>252</sup>] His Church is Himself revealed, (Amen! Do you see it?) and expressed by the Word Itself, that He is God.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**933** - “[<sup>289</sup>] Because it was revealed to him what the great Truth of Christ was. And today, people say, ‘It’s a denomination.’ <sup>290</sup> It’s Jesus Christ, the new Birth, revealed in you, that He has the preeminences, that He might express His Words. And anything that He’s promised in this last days, He can bring it to pass, through His Body as He’s working.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**934** - “[<sup>303</sup>] Watch God’s great revelation unfolding! <sup>304</sup> By lack of this revelation is why we have so many different divisions among us, and so much mockery. ... Is because the people lack that revelation. See, they lack that revelation, the teachers.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**935** - “[<sup>328</sup>] Pentecost lived in their day, but they’re a long ways from This in this hour. We’re in the last hour.”

**63-0728** - “**Christ Is The Mystery Of God Revealed**”  
Jeffersonville, IN

**936** - “[<sup>370</sup>] Christ has mercy. The law put you in jail, but couldn’t get you out. The prophets is God’s justice, to condemn you and kill you for it. That’s right. But Jesus was God’s love and revelation, to let know, to a predestinated Seed, that He had called you. ‘This is Him. Hear Him!’ <sup>371</sup> Know! The fullness of Godhead is made known. This secret of mystery is

now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? ‘The anointed One,’ the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? <sup>372</sup> Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested ... in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. <sup>373</sup> Listen now. Are you? Now just pinch yourself a little now.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**937** - <sup>“374</sup> What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that’s to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. <sup>375</sup> And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**938** - <sup>“377</sup> He is expressing Himself. That’s His purpose. That’s why He died. That’s the second fold of His threefold manifestation. First, to express Himself in Christ, then express Himself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them. <sup>380</sup> And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**939** - <sup>“395</sup> What was once God’s great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ. What was God’s once great secret in His mind, before the foundation of the world, is now made manifest. Think of it. <sup>396</sup> I’m sure we don’t, we don’t get it. Well, I can’t see it the way I ought to, and I’m sure you don’t.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**940** - <sup>“401</sup> ‘And these men resisted It, as Jambres and Jannes withstood Moses,’ able to produce a church, and pro-

duce a group of people. Yes, sir. <sup>402</sup> ‘But their folly will be made manifest,’ when Jesus takes His Bride and sets Her up here, and said, ‘This is Her,’ and away He goes with Her.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**941** - <sup>“404</sup> Now I’m going to come back once again. I just might as well say it, I’m pointing to it, the tape’s sake, and those that are going across; this tape goes across the world. See?”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**942** - <sup>“416</sup> And they’re going to bring a persecution on, pretty soon, and shut up all the churches. You see that. And churches like this, who is not denomination, they’ll use them for a storehouse, anything. And if any man goes and offer a prayer for anybody else that don’t belong to the economical movement, will be shot on the spot.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**943** - <sup>“434</sup> The Church is the Blood of Christ, by the Spirit, because the Life is in the Blood. That’s the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**944** - <sup>“443</sup> So many people has got the wrong conception. To convert people to Christianity, and to its government, is not God’s thought at all. You say, ‘We make converts to Christianity by His government.’ That’s not it. ‘Well, they’re not supposed to drink. They’re not supposed to lie.’ Do you know the Mohammedans can outshine you? You know the heathens in Africa, them black men, and they got laws among their tribes that outshine anything you can produce in Christianity. <sup>448</sup> Not, we’re not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**945** - <sup>“474</sup> This is God’s great mystery of love expressed, that God and man became one. The whole thing is God and man, one. God and man was one, there; and God and man is one, here. What is it? Being filled with His Spirit, Him having the preeminences. That was God’s achievement, that’s God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power.”

**63-0728 - “Christ Is The Mystery Of God Revealed”**  
Jeffersonville, IN

**946** - <sup>“482</sup> This Life that’s in the Word, the germ that’s in the Seed! And the Word is a Seed that a sower went forth to

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Hissell that it's not you, but it's Him. And you've become one, a love-slave to Him, to be a Bride."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**947** - <sup>490</sup> Not say, 'My church...' Now, 'my church' has nothing to do with it. <sup>491</sup> It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**948** - <sup>504</sup> Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you. But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**949** - <sup>583</sup> That's the reason these ecumenical kingdoms are setting up. That's the reason they're all coming into what they're doing now. The devil, that's the reason he's howling the way he is. His wickedness has been...his scheme has been uncovered by the risen, resurrected Christ in the Headship over His Body."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**950** - <sup>591</sup> What is it? Not them people. The Headship and the Body has become one unit. It's God manifested in His people. That's the reason the husband and wife is no longer twain; they're one. God and His Church is one, 'Christ in you,' God's great revelation. Glory to God! Even bearing His Name; His Name is Jesus [Christ], the Anointed. The reason He is called Jesus [Christ], He is the Anointed. It's the anointed Body of Christ, proving, manifested God like That body did. And That body redeemed every of this, these bodies, and through there God works His threefold manifestation, going to the Kingdom. Risen, paid the price!"

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**951** - <sup>593</sup> There is the Body of Christ living, standing redeemed. <sup>594</sup> Justified in His sight! Why are we justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the

Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**952** - <sup>604</sup> When we see the manifestation. <sup>605</sup> 'Earthquakes.' You see them thousand killed the other day? 'Earthquakes in divers places.' <sup>606</sup> Said, 'Fearful sights in the skies, pillars of fire,' like, floating around like flying saucers. They don't know what it is. See? They don't have any idea. <sup>607</sup> Did you notice the Angels that come down, investigated Sodom before Sodom was destroyed? You remember that? There was a bunch of Them come down, three of Them. One of Them stayed with Abraham. You remember that? They were Lights from Heaven, that came down in the investigating judgment. <sup>608</sup> Look where they're all found. Around the Pentagon, and things, they find them. That's the world judgment, Sodom. And there is One represented, will be represented amongst the churches, will be Christ Himself, vindicating Himself."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**953** - <sup>611</sup> And the Church is identified by His Body, doing the same thing. She is His Body, the manifested Truth of His promised Word for the last days. And She, and She alone, stands by It. That's why the devil is howling, these great organizations, to set up something to close Her up. They'll never do it. She'll be taken up, not closed up."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**954** - <sup>637</sup> Not knowing...Of course, being spiritual, you watch spiritual things. Not knowing this; God knows it. But if you'll turn and look at the clock, it's on the dot, two o'clock, the end of the Second Pull. The Third Pull is at hand!"

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**955** - <sup>73</sup> Have you noticed again?, they're trying to say now, and great studiers of the Scripture, said that 'much of the prophecy that was prophesied in the Bible was absolutely wrong, and never did come to pass.' And you've heard of that and read it. And they are trying to say everything; you see, they're trying to destroy the effect of that Word. If they can only destroy and substitute for It a creed or something that men has, that seems in their eyes to be better than the Word, then they destroy It with their tradition."

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**956** - <sup>91</sup> God is uniting His Bride. She is coming together, from the East and the West, and the North and South. There is a uniting time, and that's on right now. What is She uniting

for? The Rapture. Amen! God's getting Her ready. Yes sir, uniting! What is She uniting with? With the Word!"

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**957** - <sup>1105</sup> We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? The Word is God. And as the Word...As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), They come together in a Union. They unite like a wedding. See, They're getting ready for a wedding, and They become One. The Word becomes you, you become the Word."

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**958** - <sup>1151</sup> For looky, the uniting time is at hand, for God is getting the Church together to be a Rapture to go to the wedding for the Great Union: when God and man will unite for Eternity, when creatures of time unite with the Eternal."

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**959** - <sup>123</sup> We find that now the time comes when the Trumpet sounds, and those sleeping saints back there, they cannot be made perfect without us; they're depending on us (Hebrews 11); and when they come together, they unite with the living ones. The Church uniting with the Word, then the Church and the Word uniting together, being coming one. The dead saints with the living saints uniting together to be one; and all going together to unite with Christ yonder, for the Wedding Supper of the Lamb. <sup>126</sup> And to think of us standing, in a moment, in a twinkling of an eye, when the world won't know what's going on, but all of a sudden, you'll see appear before you, your loved ones that's gone on, has come to unite with you again. And we'll be changed in a moment, in a twinkling of an eye; and be caught up, together, to meet our Lord in the air."

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**960** - <sup>134</sup> Let's get ready for this midnight cry. It's coming in a hour when you think not. There'll be a cry, not amongst the unbelieving world; it'll be a secret."

**63-0818 - "The Uniting Time And Sign"**  
Jeffersonville, IN

**961** - <sup>4</sup> Lord, we would ask that You'd go out among the people and seek out that predestined seed out there, Lord, and bring it around, in some way, that the Light will fall across the path, Lord. For, we believe that the hour is getting late, the sun is swiftly sinking in the west, then will soon be that 'time shall be no more.' Time and Eternity will blend together when

God and His people blends together. And we pray, God, that, at that time, that we will be numbered among those that'll be blended into Christ, that's called His Bride."

**63-0825M - "How Can I Overcome?"**  
Jeffersonville, IN

**962** - <sup>21</sup> Sooner or later, we're going to have to give each other up. <sup>22</sup> But, that won't hurt the Rapture, now. No. Them are privileged, that's gone on. They come first. 'We which are alive and remain, to the Coming of the Lord, will not hinder or prevent those that are asleep. The trumpet of God shall sound; the dead in Christ shall rise first. Then when our eyes behold our loved ones, then we'll be changed, in a moment, in a twinkling of an eye, and with them shall be caught up together.'"

**63-0825M - "How Can I Overcome?"**  
Jeffersonville, IN

**963** - <sup>31</sup> Now, if you'll...If the people wants to be prayed for, they...You say, 'Will they?' Oh, certainly. They'll be prayed for. Bring them on in. The Lord willing, we'll be here, pray for everybody. Cause, I feel that that third pull is beginning to move, you see, within me."

**63-0825M - "How Can I Overcome?"**  
Jeffersonville, IN

**964** - Brother Branham reads Matthew 27:51-53, and says: <sup>59</sup> There is that Elected, that Bride. Not all of the Jewish church come forth at that time. All of them made the same sacrifice. All of them was under the shed blood of the lamb. But there was an elected Group; (...) they were in paradise until that time. When that time was made, they had overcome and was resting, sleeping; see. <sup>60</sup> Now, the rest of Israel don't come forth until the general resurrection. <sup>61</sup> And now, at the Coming of the Lord Jesus, those who are really loving His Coming, that's living for it; when He appears in the sky, the Church that's dead in Christ shall rise, and those will be changed in a moment. The rest of them will know nothing about it. Remember, 'Appeared to those in the city.' See? The Rapture will be like that. We'll see each other, and we'll see them. The rest of the world won't see them."

**63-0825M - "How Can I Overcome?"**  
Jeffersonville, IN

**965** - <sup>62</sup> And also, looky there, the twelve apostles, the twelve patriarchs, all represented. And we ain't never got to that yet. Maybe, the Lord willing, we'll get to it in the Testament, how that those walls of jasper, and twelve stones, twelve gates, twelve foundations, all of that's represented. Here they are on twelve thrones, the angel-messengers of those days, to pass judgment upon those who rejected their message. Amen. There comes forth that great hour."

**63-0825M - "How Can I Overcome?"**  
Jeffersonville, IN

**966** - <sup>156</sup> Remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here. Now, here, it's after they done received all these powers, these new

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelation 3:21. ‘To him that overcometh will I grant to sit with me in my throne, (amen), even as I also overcome, and am set down with my Father in his throne.’”

**63-0825M - “How Can I Overcome?”**  
Jeffersonville, IN

**967** - <sup>“173</sup> See that deceiving age that I said? It’s not like them that had their heads cut off, back yonder, to get the white stone; not those who died under martyrdoms, and burnt with stakes, and things like that; who won the crown. But it’s this deceiving age now, that think that they’re everything. ‘Well, I’m a church member. I’m a good man. I’m a good woman. I do this. I don’t have to do This.’ <sup>174</sup> ‘But he that overcometh,’ he that overcomes all those worldly things of this age, what will they do? All will set with Him in His throne; will go in the Rapture when He comes.”

**63-0825M - “How Can I Overcome?”**  
Jeffersonville, IN

**968** - <sup>“184</sup> And, Lord, we believe that we’ll go when He sounds the Trumpet. We believe it, that the Bride will go forth at that Day and will join with the Hebrew group of It, and, together, there’ll be a Wedding Supper in Glory.”

**63-0825M - “How Can I Overcome?”**  
Jeffersonville, IN

**969** - <sup>“189</sup> Dad is an example to mother, for he is the head of the house. The mother has been trying to boss him around; she’ll never do it no more. If he’s been using her for a floor mat, it’ll never be done no more. She’s a helpmate.”

**63-0825M - “How Can I Overcome?”**  
Jeffersonville, IN

**970** - <sup>“19</sup> And then, as we said this morning, trying to get the church into the place to where we could really see apostolic times moving among us, that’s what we all hunger. And it’s just laying right at the door.”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**971** - <sup>“40</sup> God uses man, and man only. God doesn’t use machinery. God doesn’t use groups of men. God doesn’t use organizations. God uses individuals, always!”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**972** - <sup>“73</sup> Just a prisoner [of Christ], as I preached on the other night, a prisoner to the Word and will of God; he couldn’t even move until God moved him. Wouldn’t you like to see a Church rise like that? It’s going to; going back. It’s got to come. ... It’s on its road now.”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**973** - <sup>“112</sup> But Jesus lived in a world that no one knewed about, He was an odd Person. He lived in a world of Perfect Faith in the Perfect God, in which He was. If we lived in a Perfect Faith of a Christian, to what we are, we’d be a mystic to the world; the people wouldn’t understand you. You’d walk in the Spirit. What the Spirit said, you would do. What It forbid, you would not do. <sup>114</sup> And so when a man lives by faith and walks by faith, I mean substance faith, he is isolated from the entire world and becomes a new creature in Christ. There, now you’re getting into Bride material. ... You’re getting into rapturing condition, now.”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**974** - <sup>“149</sup> ‘If you say to this mountain, “Be moved,” and don’t doubt, in your heart, but believe that what you’ve said will come to pass, you can have what you said.’ That puts you back in the Word. Now, that’s not skim milk. It puts you back. I know it’s going to jump right over top of you, maybe, because It can’t anchor. But real, genuine faith catches that. <sup>151</sup> There’s Perfect Faith. No vision, ‘Just speak the Word,’ never saw the squirrel. He just said this Scripture, what it was, and ‘Speak it, and don’t doubt it; but what you say, it’ll be there.’ And I took God at His Word, and it was there. That’s right. And friend, as your pastor, that’s just as powerful as it was when Joshua stopped the sun; because the sun was already there, the elements was moving, and he stopped the movement. But this, He brought something there that wasn’t there, He created!”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**975** - <sup>“159</sup> ‘For the Word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of the soul and of spirit, and of the joints and of the marrow, and is a Discerner of the thoughts and intents of the heart.’ [Think about it! So is the Word of God: It Discerns the intents of the heart.] The Word made flesh! Hallelujah! The Word operating in human flesh, by physical signs, by material signs, by Scriptural signs, perfectly, to bring to you a Perfect Faith for a Perfect Rapture.”

**63-0825E - “Perfect Faith”**  
Jeffersonville, IN

**976** - <sup>“213</sup> This is coming into that Third Pull! I’m believing it. Now I want to ask you a sincere question, you that passed through the prayer line. Can you actually believe, and feel now, that there is something happened in you since you’ve had hands laid on you? Raise your hand! There it is. This is what we’ve waited for. This is just starting to bloom now. I did this for a purpose. I’m working out something, it’s taking this charge of faith and going right back to begin and come in, to kind of raise faith in a bracket where you’ve never noticed it that way before. Not a faith, but a Perfect Faith, build it up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We’re coming now to the perfection, because the peo-

ple has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith, looking for it. It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen."

**63-0825E - "Perfect Faith"**  
Jeffersonville, IN

**977** - <sup>73</sup> The token never come into existence until the evening time. <sup>74</sup> And this is the evening time of the age that we live in. This is the evening time for the Church. This is the evening time for me. This is the evening time of my Message. I'm dying. I'm going. I'm moving out, in the evening time of the Gospel. And we've come up through justification, and so forth, but this is the time that the Token has to be applied."

**63-0901M - "Token"**  
Jeffersonville, IN

**978** - <sup>89</sup> And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; without us, they cannot raise. But they're depending on us."

**63-0901M - "Token"**  
Jeffersonville, IN

**979** - <sup>185</sup> And no other time could this type of a Message ever happen. It could not have come in Luther's day, couldn't have come in Wesley's day, it couldn't even come in Pentecostal day. It couldn't do it."

**63-0901M - "Token"**  
Jeffersonville, IN

**980** - <sup>200</sup> [It] should make our hearts... <sup>201</sup> Apply It, church! Now don't fail. Don't, let the sun set. Don't, rest, day or night. Don't take no chance. It won't work, children. It won't work. You must have the Token! <sup>202</sup> You say, 'I believe. Yes, I believe the Message.' That's all right, ... <sup>203</sup> But you must have the Token! Do you hear, Branham Tabernacle? You must have the Token displayed! Without It, all your believing is in vain. You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not It. 'When I see the Blood,' that's the Token. And the Token here is not..."

**63-0901M - "Token"**  
Jeffersonville, IN

**981** - <sup>230</sup> You say, 'I believe every Word said, Brother Branham.' That's good, but that's just being able to read [the message]. <sup>231</sup> Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. 'When I see That, I will pass over you.'"

**63-0901M - "Token"**  
Jeffersonville, IN

**982** - <sup>287</sup> God, destroying angel, was coming. They knew it. And Joshua was that angel. They were in line. <sup>288</sup> And so is every nation, in the world, in line of God's Judgment!"

**63-0901M - "Token"**  
Jeffersonville, IN

**983** - <sup>304</sup> [Rahab] She had heard the works had been done, and she believed it. and her father, and a couple of brothers, or something, [and she believed them along with her few relatives; and they were] was the only one believed it, in the whole city. <sup>305</sup> See how few it is? Just one here and there, a little family will come out from a state. That right? Exactly now, here we're talking facts. We're...If you're going to see what the antitype is, you have to see what the type was first. You have to see what the shadow is, then you know what the real thing is going to look like."

**63-0901M - "Token"**  
Jeffersonville, IN

**984** - <sup>362</sup> Here is what you want to believe for. You want your own safety. You believe for your safety, and then apply the Token for the whole family. You say, 'How can I do that?' Claim It! If It worked on you, then you and the Word becomes one. Amen! It works for both of you. You and the Word are one, then apply It to your children, apply It to your loved ones. <sup>363</sup> Like Rahab did, she applied the token to her father, she applied it to her mother, she applied it to her brothers and sisters, and got them all in [under the token/sign]. <sup>364</sup> You apply It, say, 'Lord, I'm going after my son. I'm going after my daughter. I claim her!' 'Satan, you turn her loose! I'm coming after her. I apply my Token...'"

**63-0901M - "Token"**  
Jeffersonville, IN

**985** - <sup>421</sup> And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. He appeared to him [Abraham]."

**63-0901E - "Desperations"**  
Jeffersonville, IN

**986** - <sup>428</sup> I believe, with all the Message that I ever brought, that absolute was ordained of God, outside of the... Course, the regular commission, like the Seven Seals and things, that was directly the Word of God. I'm talking about a Message to preach; I believe that one was it I believe that one was it [Token], see, that—that, the one that's needed to follow those Seven Seals."

**63-0901E - "Desperations"**  
Jeffersonville, IN

**987** - <sup>431</sup> Now, God, the Creator, can make a set of lungs. <sup>32</sup> I truly believe that we're on the verge of one of the most mightiest things that ever struck the earth since the days of the Lord Jesus. But now we can only be known as... it'll be so humble that you'll miss it if you're not got the Token there to examine it."

**63-0901E - "Desperations"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**988** - “[40] Now there is some here, Lord, that even holds this Token that I spoke of. They have possessed that Token, and yet they’re sick.”

**63-0901E - “Desperations”**  
Jeffersonville, IN

**989** - “[100] Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It’s between Life and death. It’ll pass through us and we won’t see it.”

**63-0901E - “Desperations”**  
Jeffersonville, IN

**990** - “[11] The prophet didn’t know what to do. He said, ‘Gehazi, take this staff that I’ve walked on.’ He knewed that whatever he touched was blessed, ’cause it wasn’t him, it was God in him. He [Elisha] knew who he was. He knew that he was a prophet.”

**63-0901E - “Desperations”**  
Jeffersonville, IN

**991** - “[178] I suppose, by the next time I get back, the Lord willing, I’ll be running the prayer line through one of these rooms, in that little room that I’m to take them to, you see. I believe it’s unfolding now, the hour.”

**63-0901E - “Desperations”**  
Jeffersonville, IN

**992** - Vision of hell: “[81] And it was just one of the most horrible feelings I ever had, and what did... [82] I heard a noise, sounded like some kind of a haunted affair. And when it was, I looked, coming, and it was women. And they had green stuff, just could just see their face, and they had green stuff under their eyes. And their eyes looked like run back, like the women today paint their eyes, run back like *that*, and just their eyes and face. And they were going, ‘Ooh, ooh, ooh, ooh!’ (...) [87] Seven months later, I had the vision of standing in the West, and seeing that gold cross coming down upon me. And I knew that there was a regions of the damned somewhere. [88] Now, I never noticed it too much until about four weeks ago. The wife... Never thought of it in this terms. About four weeks ago, the wife and I went down to Tucson, to do some shopping. And while we were sitting... [91] Well, I really turned sick at my stomach, seeing those women come up there. [92] And one of them coming up the steps was saying, ‘Ooh,’ Spanish speaking, to another woman. She was a white woman speaking to the Spanish woman. And when I looked, [Brother Branham snaps his fingers] all at once I was changed. There, I had seen that before. Her eyes, you know how the women are doing now, painting their eyes, just recently, like cat, you know put it up like *this*, and wearing cat glasses and everything, you know, with eyes up like *this*, and that green stuff under their eyes. There was that thing that I seen when I was a child. There was the woman just exactly. And I just got numb all over. [93] And I looked, and I thought, ‘That’s what I saw in hell.’”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**993** - “[115] And as the Father sent Him to preach to the living, to those who had hope, and then present the same Mes-

sage to those who had no hope, it seems to fitting, at this time, that that will have to be done, ’cause the Spirit of Christ living in us does not change the nature of Him, or doesn’t change God’s system. He must be the same in every generation. He must be the same. Said, ‘As the Father sent Me, so send I you.’ [116] The ministries must be the same.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**994** - “[116] So, this has been, (has this been?) may I put it like this, the ministry of Jesus Christ reincarnated in His Church in this last day. That’s what many of us believe. I believe with you. I believe this. If I didn’t believe it, I’d do something else about it. Because, after all, this is me that’s concer-... that’s concerned in here.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**995** - “[131] He uses men. That’s true. He does nothing outside of what He does by men. We realize that. He, that’s His agent [or ambassadors.] That’s what He chose.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**996** - “[133] Remember, the Seven Seals was finished, and when those seven revealed Truths... [134] One of them, He wouldn’t permit us to know. How many was here at the Seven Seals, and heard? All of you. The Seventh Seal, He wouldn’t permit it.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**997** - “[136] And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you’ll see that. Every (seven) Trumpet took place in that Sixth Seal.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**998** - “[154] Their names was in that Book, to be revealed, and the Lamb had revealed it. [155] The Lamb had redeemed it, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke. Then the Lamb came for what He had redeemed.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**999** - “[156] Notice, it was to be the seventh angel’s Message that was to reveal the Seven Seals. Revelation 10:7, now, you’ll find it. [157] ‘And he saw this Angel come down, put His foot on the land and on the sea,’ that was Christ ... Notice Him, you’ll find Him in Revelation 1, again, ‘with the rainbow over His head; look upon as jasper and sardius,’ and so forth.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1000** - “[<sup>199</sup>] History proves that each one of those times was a woman’s world, when women controlled [everything].<sup>200</sup> Look about today. We’ll have one, President, one of these days, look like could happen right now.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1002** - “[<sup>205</sup>] ‘The woman that lives in this worldly condition is dead while she is living.’ And if she rejects mercy, she can cross the separating line where there is no place for her no more. And then where is she at, with her painted eyes, her cut hair? And she’s across the line, with no way to come back, and there’s got to be a ministry preached to her. But remember, at that time, it’s all over. It’s just a haunting.<sup>206</sup> There will be a ministry that will show great wonders, Joel said so, but there’ll be no time for redemption. It’s all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. What if that could be the Third Pull? to the Eternal lost. What if it is there? I hope it’s not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. But it sure looks pretty close here.

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1003** - “[<sup>208</sup>] The Lamb took His Book when, the Seventh Seal just ready for it to be opened, [We saw] the Sixth Seal. He hid the Seventh Seal from us. He wouldn’t do it. When the Angel stood, day by day, telling it, but then He wouldn’t do it on that one.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1004** - “[<sup>231</sup>] I know someday that’s going to cost me my life. That’s right. It’s going to, but here the Truth is being knowned. (...) Just keeps dripping with blood!<sup>232</sup> Yes, it’ll do it someday, but I’m waiting that hour when it’s finished.<sup>233</sup> Some sister just had a dream. She sent it to me, said, ‘I seen them, that church fixed a way,’ is going to kill me, secretly, sometime, I’m getting out of my car, ‘going in, be fired from...’ but said, ‘then the Spirit said, “Not at this time, but it’ll come later.”’<sup>234</sup> God forbid that I compromise on anything. I know nothing but Jesus Christ and Him crucified. We’re living in a horrible day. Sin has did this. Yep. They stoned Stephen. They had John’s head cut off, she did. I don’t know how we’ll give ours, but it’ll be someday.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1005** - “[<sup>241</sup>] Remember a few years ago, I said, when I come down from Chicago, ‘Either America will receive it this year, or she won’t receive it at all.’ See where she’s gone?<sup>242</sup>

Now I wonder if the Third Pull could be? O God, may it be far from that! Is that what the Third Pull is for?”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1006** - “[<sup>267</sup>] (First was the healing of the sick.) The Second was the prophecy that went forth, and it knowed the secret of the thoughts, when the Word Itself was made manifest. Which, that’s grace.<sup>268</sup> But, remember, the seventh is the finish. Could this be the finish Pull, it’s all over? Could it be? Think of it now. Just think. Where you at? See? Seven is always the finish. Three Pulls!<sup>269</sup> Jesus’ ministry consisted of Three Pulls. (...) [<sup>277</sup>] The First was healing the sick.<sup>278</sup> The Second was rebuking the organizations, and prophesying; what they had done, what they were, and what was coming. ... That’s what He done. Is that right?<sup>279</sup> But His Third Pull was when He preached to the lost that couldn’t be saved no more. (...) [<sup>284</sup>] [Then we see] Sodom and Gomorrah! Jesus referred to both of them as coming. ‘Before the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.’ He referred to Noah.<sup>285</sup> Noah had Three Pulls, and his Third was to the lost after the door was shut.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1007** - “[<sup>306</sup>] But it’s been years since I’ve come off the field ... about five years since I come off. What is it? What’s done this? Has that been why that it was like in the beginning, in Genesis, ‘God’s longsuffering?’<sup>309</sup> Has it been so long, that God’s longsuffering, the ministry constantly, through tape and everything else, has combed across the world, to see if there is one more? But maybe that last one come in just recently. Has it been the iniquity that’s been so long? If Jesus is the same, which He is, Hebrews 13:8, His Message must be the same. ... His action must be the same.<sup>310</sup> If the First and Second Pull is without question! Is there a question in your mind about the First and Second Pull? Did it come to pass just like He said? Then why question the Third? Why would you question It? The first two was identified by the Scripture. I’ve proved to you this morning that the Third is identified by the Scripture, too. (...) [<sup>312</sup>] Remember, these seven peaks up there... There is not another peak beyond that. It’s on the Continental Divide. It goes right into the desert, from there on. Eternity sets in. Seven peaks, right on the Continental Divide. That’s right between right and wrong. And at the end of that, the Third Pull was the last Pull of the range.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1008** - “[<sup>346</sup>] Yeah, they will. They’ll go right on, just the same.<sup>347</sup> But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It’s al-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

ways been that Third Pull. <sup>348</sup> Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings.”

**63-1110M - “Souls That Are In Prison Now”**  
Jeffersonville, IN

**1009** - “[<sup>153</sup>] ‘He that is in you is greater than he that’s in the world.’ We can’t understand That, yet we say we believe It. And we know It’s true, but we really don’t understand It. [<sup>154</sup>] Then, if He is in you, He absolutely would not deny what He said. ... and He is trying to find that person that He can vindicate Himself through. <sup>155</sup> Now, that doesn’t mean He has to do it to everybody. In the time that Moses led the children of Israel, there was one, that was Moses. The rest of them just followed the Message. Some of them tried to raise up to impersonate it, and God said, ‘Separate yourself,’ and just swallowed them up. See? See? <sup>156</sup> Now, but, ‘He that’s in you is greater than he that’s in the world,’ God in you, like He was in Jesus Christ. Because, what all God was, He poured into Christ; and all Christ was, He poured into the Church.”

**63-1110E - “He That Is In You”**  
Jeffersonville, IN

**1010** - “[<sup>173</sup>] Where many of our brethren gets excited, they get impressed that God says do a certain thing, and they say it’s THUS SAITH THE LORD when it isn’t. That’s the reason it don’t happen. But when it’s God really telling you, it’s got to happen, it’s got to be that way. When God speaks it, it has to be.”

**63-1110E - “He That Is In You”**  
Jeffersonville, IN

**1011** - “[<sup>85</sup>] The last sign, just before the Gentiles were burned, was the sign: God manifested in human flesh. And Jesus said that will be at His return.”

**63-1113 - “The Sign Of This Time”**  
New York, NY

**1012** - “[<sup>112</sup>] Luther, being the first reformer, he come out with justification; here come Wesley, with sanctification; here come the Pentecostals, with the baptism of the Holy Spirit. The church constantly getting into the minority, greater powers. ‘When the enemy comes in like a flood, the Spirit of God will rise a standard against it.’ <sup>113</sup> And now we’ve left the Pentecostal age.”

**63-1113 - “The Sign Of This Time”**  
New York, NY

**1013** - “[<sup>205</sup>] I looked here in the corner, and here... Can’t you see that Light hanging right there, amber, moving around? Or is it, am I in another dimension, and just imagine, my spirit?”

**63-1117 - “Once More”**  
New York, NY

**1014** - “[<sup>207</sup>] Do you believe me to be His prophet? I’ll say it plainly, tonight; ... Do you believe me? Do you believe that we’re promised that in the last days, according to Mala-

chi 4, that would ‘turn the hearts of the children back to the Father’?”

**63-1117 - “Once More”**  
New York, NY

**1015** - [Referring to the assassination of President Kennedy]: “[<sup>5</sup>] So I’ve always thought that would be my state, someday. It’s almost happened several times, as you know, of being shot in foreign nations; when they’ve had to hold their bodies over me, keep me from being shot, at a distance.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1016** - “[<sup>60</sup>] A man fights his way to hell. The first lie you ever told, you know it was wrong. First cigarette you ever smoked, you knowed was wrong. The first evil you did, you knowed was wrong. But in your conscience, told you it was wrong, but you continually run through the red light, run over the barricades. You’re reckless. You want to do it, anyhow, show you’re some big guy. See? But, remember, you fight your way to hell. It’s not easy to go to hell. You have to reject Truth.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1017** - “[<sup>97</sup>] He predicted that the spirit in this system would be so much like the real thing till it would deceive the very Elected if it was possible; the Elected, whose Names are put on the Lamb’s Book of Life before the foundation of the world. And, frankly, it got them so tied up, until He said if He didn’t cut the work short, for their sake, there would be no flesh saved upon the earth.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1018** - “[<sup>110</sup>] Now, Moses might have knowed the mechanics, but it wasn’t nobody else’s place to understand it but Moses. They knowed it worked, and that satisfies. Why can’t the people be satisfied that way today? See? Everybody couldn’t be a Moses. There was just one Moses. They just knowed it was of God. They seen it was of God. And they followed on and done fine until they begin to question it, wanted to raise up somebody else to do the same thing, Korah, Dathan.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1019** - “[<sup>115</sup>] It’s a uniting time of God and His Bride. And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God. I believe the mechanics is there. They’re waiting for the Dynamics that’ll take Her off the earth, into Glory, in the Rapture. <sup>116</sup> The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that’s dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1020** - “[121] The force of the religion of the nations won’t let them do it no more. Such ministry that goes on here, and things like that, will be absolutely closed out. You can’t do without a sanction from the headquarters, the head of the church, see, a image unto the beast.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1021** - “[130] Eve had the Word. Satan is against the Word. And, look, almost ninety-nine and ninety-nine hundredths of It, Satan admitted was right. ‘So close,’ the Bible said, ‘in the last days, would deceive the very Elected if it was possible.’ See how it comes in, how it’s always been, how it’s going out? The same way, united of unbelief in all the full Word of God. You got it? That’s what brought death, is uniting unbelief with the Word. Unbelief, just a little, bitty part of it; one hundredth of one percent. But It must be one-hundred percent! That’s all.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1022** - “[131] And in the last day, as we’re told, ‘as it was in the days of Sodom,’ the Bride will be united by the Word of God made manifest in the flesh.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1023** - “[133] That’s the reason the Lutheran died when Wesley rose up. It was in another age. The Word come forth, and they had to accept It or die. That’s the reason that the Pentecostals are dying now, because the age is here. The Word has been made manifest, the eagle time.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1024** - “[142] They reject the vindicated Word and take a dogma, instead. That forms death, spiritual death. Dead! The Word is still preached to the dead. Exactly! Won’t be through the Millennium, now, see. They’re, already preached to. May be getting It right now. See?”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1025** - “[145] If they shoot me down, or whatever they might do, they’ll never stop that Message! See? It’ll go on just the same.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1026** - “[182] This Book is already opened, that’s right, just waiting for the Seventh Seal to be identified of the Coming of Christ.”

**63-1124M - “What Shall I Do With Jesus Called Christ?”**  
Jeffersonville, IN

**1027** - “[42] I want to talk on: Three Kinds Of Believers. (...)”<sup>44</sup> The first is believers, make-believers, and unbelievers. Now, that is quite a subject. But, as sure as we sit here tonight, that group is always gathered together. ... We find this group,

and always have found them, and we probably always will have them until the Coming of the Lord.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1028** - “[97] That’s the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that’ll take such a baptism of the Holy Spirit into that Bride that’ll take Her from the earth, in a Rapturing grace. God promised it.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1029** - “[152] Because, see, when the supernatural is displayed, it produces three different types. It did down in Egypt. It produced the unbeliever, the believer, and make-believer. It did all three classes. Just wrote down here, till we just go on and on through the night, explaining it, how it is. Everywhere, you find it, you see them three. Always that way, see, you find them.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1030** - “[194] Now, the make-believer hangs around and acts just as pious as he can, but down in his heart he’s trying to find [the explanation of the supernatural.] Oh, if the country isn’t full of that part, of hypocrites! That’s a Judas. That’s exactly. Hangs around, becomes part of the group; he [Judas] was the treasurer. He stands around, he’s always got his hand out for money [that is a key detail]. You can tell that, one thing, he’s always fishing for money, and got his hand out for this. And he is a make-believer.<sup>[200]</sup> This is the time, these make-believers are very popular with the people. That’s right. Some of them are mighty men, educated, big pay, everything. Some of them are great men, shrewd, just like sons of Satan would be.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1031** - “[238] Jesus, we find out that He has warned us against these last days and these kind of people, that they be so much like the real thing, that they would absolutely would deceive the very Elected ones. What is that? That’s the Judases, the people that goes so far up. They even can cry, shout, claim to cast out devils, everything, then turn back around and deny the Word. Exactly. They have a form of godliness.<sup>239</sup> Look at where Judas came. Judas’ spirit climbed into the Gospel, up to the place of Pentecost. But when it come to the time for his baptism in the Name of Jesus Christ, and these other things that goes with the baptism of the Holy Ghost, he walked out. He showed his colors.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1032** - “[244] But now notice, ‘deceive’ the very Elected, watch that group. That’s that group that follows right along,

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

‘Yes, brother. Hallelujah! Yes. Glory to God!’ And right down in your heart you see what they’re working you for; have you in church (why?) to draw a crowd, to bleed them of every bit of money they can get out of it. You think I don’t know that? They might not think I know it, but I know it. <sup>245</sup> Jesus knowed, from the beginning, who was deceiver.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, I

**1033** - <sup>“252</sup> Remember, all these listening to this tape, too, that’s right, you’re in one of them classes. That’s exactly right. Now we’re going to close. Every person that’s here, present, every person that listens to this tape; and even though some day I have to leave this world, these tapes will still live.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1034** - <sup>“267</sup> There is always a popular belief among the people, and it’s always been just a little bit contrary to the real Word. Remember, it’s never been just a right-out deny It [the Word]. Certainly not. He says he believes It, but just not all of It the way It’s wrote here. <sup>268</sup> Satan told Eve, Eve believed It all, but just that little bit that he told her. They take just all of It [the Word] but just a little bit, might be, ‘go to the pool,’ it might be something else; you got to take It, every bit, just the way It is [written], might cause you to do some first works over again, but it’s just what the Word said. This has been Satan’s trick since he worked it first on Eve, just to disbelieve a little bit of the Word. <sup>269</sup> And always separates these three classes of people, the Word. In every age it’s been that way.”

**63-1124E - “Three Kinds Of Believers”**  
Jeffersonville, IN

**1035** - <sup>“144</sup> Talk about President Kennedy being shot? I’ve had to be guarded many times from being shot with an infra-red scope, and maybe at three or four hundred yards away, at nighttime. They can see just the same as they can in the daytime, through that spotter scope at night. And I’ve been in Catholic countries where radicals and everything, down in Mexico there where they sent back there, and send word, telegram messages wrote by everything, ‘We’ll get you tonight,’ and so forth like that, going in and out, and looking for me. And perhaps I will get it sometime. That’s all right. But I got Something that will take care of me when that time comes.”

**63-1128M - “Testimony”**  
Shreveport, LA

**1036** - <sup>“40</sup> God’s chief sign is a prophet. Now I’m going to speak a few minutes about that. They are His Word made manifest for that age, and that’s the reason a prophet is always God’s chief sign. He has never sent a judgment upon the earth without first sending a prophet.”

**63-1129 - “The Super Sign”**  
Shreveport, LA

**1037** - <sup>“108</sup> ‘His Name shall be called Immanuel.’ How will it be? ‘God and man will become one.’ That’s the super sign. <sup>109</sup> O God, if the world could only see that, that God and man are one! The super sign was that first Man that God could come into; all that God was He poured into Christ. And all Christ was He poured into the Church. Super sign, God and man, together, that was to be the super sign of the last day, when the entire Bible was to be fulfilled in the last days. <sup>110</sup> A super sign, ‘A virgin shall conceive. And this conception, when It’s brought forth, will be God manifested in the flesh,’ a super sign. (...) <sup>111</sup> Notice, super sign! They’ve got super man today, they got fictions of super man, all these other kind of super things. But the Church has got a super sign, God back in the Church, manifested in human flesh. God united with man, His sure super sign!”

**63-1129 - “The Super Sign”**  
Shreveport, LA

**1038** - <sup>“178</sup> I’ve always tried to get you away from that tradition, always of laying hands on like the Jews did. Jairus said, ‘Come lay Your hands on my daughter and she’ll live.’ The Roman said, ‘Just speak the word,’ that was the Gentile way of believing it.”

**63-1129 - “The Super Sign”**  
Shreveport, LA

**1039** - <sup>“132</sup> Let death do whatever it wants to, it’ll never bother me, because I am persuaded that even in sickness that might take me, or a bullet from a gun, someday, might take me, I don’t know what it’ll be, what difference does it make to me? ‘For me to live is Christ, and to die is gain.’”

**63-1201M - “An Absolute”**  
Shreveport, LA

**1040** - <sup>“149</sup> One day, standing there, picking the cockleburs off, or a little bullheaders off of my legs; there that seven Angels broke through from the sky and shook the place, till, rocks, weighing fifty or sixty pounds, rolled down the hillside. There stood seven Angels standing there, commissioned me go back and to bring these Messages, and said, ‘One by one’ they would ‘meet and tell what happened.’ And it did exactly that way.”

**63-1201M - “An Absolute”**  
Shreveport, LA

**1041** - <sup>“45</sup> God never did deal, never did in any time, take any group of people to do anything. God takes an individual. You’re the one, you, one person. And God never changes His program. Because, His first program, He must always remain with that program. <sup>46</sup> In the days of Noah, He had one man, Noah. The days that He brought Israel out, He had one man, that was Moses.”

**63-1214 - “Why Little Bethlehem”**  
Phoenix, AZ

**1042** - <sup>“133</sup> And every promise that the Bible gives of this age, He’s waiting for some prophet to rise on the scene to manifest that, He promised it according to Malachi 4. It’ll be done. No matter how foolish the people think, it’ll be done anyhow! God said so! He’s able of these stones! Our creeds won’t receive it, if our churches won’t receive it, God can go back to

the stable, He can go anywhere He wants to. But there'll be somebody stand up for this Word spoke for this day. Something has to manifest It. It won't be a group, either, never was."

**63-1214 - "Why Little Bethlehem"**  
Phoenix, AZ

**1043** - <sup>498</sup> And when God, in any way that He desires to do it, reveals to you the question that's in your mind, there's no more doubt, there's no more question about it. It's a revelation."

**63-1216 - "We Have Seen His Star And Have Come To Worship Him"** - Tucson, AZ

**1044** - <sup>182</sup> Oh, brother, sister, how nice it would be if each one of you, if each one of us, us, me, if each one of us could lay aside all this here Christmas tinsel, see, quit all this swapping gifts, one with another, all of this nonsense of the world; and just take off our pride and lay it down, and stomp the thing under foot, say, 'Lord Jesus, guide me to that perfect Light.'"

**63-1216 - "We Have Seen His Star And Have Come To Worship Him"** - Tucson, AZ

**1045** - <sup>74</sup> That's the reason that God does nothing outside of a man. He always works through a man because He had to use a man. A man is what He had to use to display His attribute of Saviour. He had to make him in His image, make him something like Him, and put him on free-moral agency and let him act any way he wanted to. He could take his choice. And He knew that man, by giving him this choice, would fall. So being that He had to do that, He turns back around and makes the man a partner to Him, and does nothing except He does it through a man!"

**63-1222 - "God's Gifts Always Find Their Places"**  
Jeffersonville, IN

**1046** - <sup>129</sup> I promised my life to Him. I want to take it to Him. No matter what I have to go [through], if I have to go through death, if I have to be shot."

**63-1222 - "God's Gifts Always Find Their Places"**  
Jeffersonville, IN

**1047** - <sup>154</sup> I would rather have the Life of Christ in me to live sweet and victorious than I would all the gifts of healing, the gifts of prophecies, all them other gifts; just give me Jesus."

**63-1222 - "God's Gifts Always Find Their Places"**  
Jeffersonville, IN

**1048** - <sup>110</sup> And may the congregation here understand that these men are duty bound to God, as their oath in this church, to help hold these principles. You may disagree with them; and if I let you run it, then I'll disagree with you. We've got to have some source somewhere where there's got to be an ultimate. And the best that I know, I'm giving it under the Holy Spirit, letting Him be my Ultimate. And let this tape be your Ultimate on these questions."

**63-1226 - "Church Order"**  
Jeffersonville, IN

**1049** - <sup>186</sup> And have a song leader, no matter who it is. And don't let them stand up and say, or carry on like they're

a preacher, see. Let them stand up there and lead songs, that's their business. <sup>187</sup> It's the pastor's business to preach. (...) <sup>189</sup> Let your last song, be the pastor's call. And as soon as that last hymn is sang, let the organ start with your prelude, your pastor walks out. Everything is in order. Everybody is quiet. There's nothing else to be said. Every deacon at his post of duty. The pastor stand there. <sup>190</sup> Come out, greet his audience, turn to his Book and say, 'Tonight, we're reading from the Bible.'"

**63-1226 - "Church Order"**  
Jeffersonville, IN

**1050** - <sup>138</sup> My son, Billy Paul, he talks in his sleep, but he doesn't have dreams very often. He had one the other night that shook him up. Said he dreamed he was in a church, and they...I hadn't come in yet. Said, when I come in, fire was flying out of the eyes, and I said, 'The time is here. It's over.' And everybody begin screaming, 'I can't! My children!' <sup>139</sup> And even my wife said, 'I can't get Sarah to ask the blessing at the table,' and so forth. He [Billy Paul] said, 'I've got to go get Loyce and the baby.' <sup>140</sup> I said, 'Loyce can't come now. The baby is too young to know. Billy, the hour is here. We must go.' I said, 'It's midnight now. Before daylight, Jesus will be here. If it isn't, then I'm a false witness of Christ.' And somebody spoke up, said, 'No man knows the minute or hour.' <sup>141</sup> 'I never said minute or hour. I said, "Sometime between now and daylight.'" I said, 'Let's go [Billy].' [And] I said, 'But we're at the time. Let's go.' And we got in the car, and started, and we started up the mountain. And when we did, it was looked like the light was coming in the skies, but dark upon the earth. He said I pulled off the side of the road, and held my hands over like this, fire still flying from the eyes. And he said I said, 'Lord, I have did this at Your command. I have did this just because that You told me to do it this way. I have did these things according to what You've told me.' And I motioned to a big granite mountain; and a Light, without hands, cut a Stone out of the mountain, weighing hundreds of tons, and here It come. I said, 'Turn your heads; don't look. It'll all be over just in a few minutes.' Said, then a great holy hush come everywhere, as this Stone come towards the place. <sup>142</sup> It may be later than we think. There, see, that's exactly Scriptural, you see, 'the Stone, without hands, cut out of mountain.' And so one of these days it's going to be that way, when you're going to scream for something. ... But it was a dream sent to him from the Lord."

**63-1229M - "There Is A Man Here That Can Turn On The Light"** - Jeffersonville, IN

**1051** - <sup>168</sup> The early church, started in the East; it went from there, jumped across the sea, over into Germany. It's made three pulls. Look here. From Asia, down in Palestine, it jumped across the ocean to Germany; that was Luther. And it jumped from Luther, across the English Channel, over into England; by Wesley. And from Wesley, she's jumped to the West Coast, to the United States. And this, if you go any further, it's coming back East again. This is the evening time already. <sup>171</sup> And look at those three jumps, three pulls. We'll get into that tonight, see, how we're at the end time."

**63-1229M - "There Is A Man Here That Can Turn On The Light"** - Jeffersonville, IN

**1052** - <sup>187</sup> Sanctification served its time, till it become the baptism of the Holy Ghost. And the baptism of the Holy Ghost served its time; until the Holy Spirit (which, there's only one God) blends into the Church, and the Church into Christ, and

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

it makes Jesus Christ reflected on the earth, what He promised here in the Bible. Might not believe it; I can't make you do that."

### **63-1229M - "There Is A Man Here That Can Turn On The Light" - Jeffersonville, IN**

**1053** - <sup>4272</sup> Now, 'We're going to close up.' You have to be one of them, or not. You're either into that, or you can't do nothing, can't even buy or sell. That's it. You're daresn't to pray for the sick. If you are caught ministering to any sick or any person with any spiritual thing in there, you are subject to a federal law, to be executed. That's exactly right. ... you have to belong to the cult."

### **63-1229M - "There Is A Man Here That Can Turn On The Light" - Jeffersonville, IN**

**1054** - <sup>4279</sup> When the persecution comes, don't get scared. There is a Light, said He would catch His people away. She'll not go through the tribulation. She'll never do it. He said She wouldn't. She'll be caught away."

### **63-1229M - "There is a Man Here that can Turn On The Light" - Jeffersonville, IN**

**1055** - <sup>449</sup> I promised here not long ago, that the Messages, before I went out in the meetings, I'd come here and tape them first and then go out. That was because of getting the tapes to the people. Then I'd come here and tape a Message, and then go out and preach It. That would give the people a chance, to the tape makers, to make the tape and take it with us as we went. Now I'm fixing to leave on a great string of evangelistic tour, so I won't be able to do that from now on, see, and the one who takes the tapes will just have to get them as we go along. <sup>11</sup> So, from now on, I'll probably just speak Messages that I haven't touched here at the tabernacle, out in the meetings."

### **63-1229E - "Look Away To Jesus" - Jeffersonville, IN**

**1056** - <sup>430</sup> Someone was playing one of the tapes, the other day. And just because it made somebody angry, they shot at them through the window, and a woman wounded. <sup>31</sup> So perhaps someday I'll seal my testimony. But when that time comes I'm ready to go."

### **63-1229E - "Look Away To Jesus" - Jeffersonville, IN**

**1057** - <sup>438</sup> So now I am going to say something to you, now, that I haven't said all along. And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I'm sure you all know what it is. <sup>39</sup> Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon... Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does... The Pentecostals, and so forth, can almost impersonate anything can be done. But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See? <sup>40</sup> Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand. I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, for the hour is approaching swiftly, see, that when something is going to be done. <sup>41</sup> Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend. Because, where I reached to now, in the ministry, I am drop-

ping back here, watching that spot and waiting for the time to use it. But, it's going to be used. <sup>42</sup> And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, 'Here is to him that has wisdom.' The Third is properly identified. See? We know where it is. So, the Third Pull is here. <sup>43</sup> It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, 'This, say nothing of it.' You remember that, years ago? It speaks for itself. See? But you... I've tried to explain the others, and I made a mistake. This will be the thing, that, to my opinion... I don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away. See? See? And it... <sup>44</sup> I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back. We're right at the age now, and it can't be, can't go any further. We have to wait just a minute until this happens over here, to catch up, then the time comes. But, it's thoroughly identified. <sup>45</sup> There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that. <sup>46</sup> Revelation 13 plainly explains it. 'The lamb come up out of the earth. The other beast come up out of water,' thickness and multitudes of people. This lamb come up where there were no people. A lamb represents a religion. The Lamb of God... And, remember, it spoke like a lamb. It was a lamb. <sup>47</sup> And then, after a while, it received power, and spoke like a dragon; and exercised all the dragon, power the dragon had before him. And the dragon is 'Rome,' always. So don't you see? Roman denomination; 'a mark,' Protestant denomination; 'a image unto the beast,' making a power that'll force all Protestants, like a union. You'll have to be into this Council of Churches, or you won't be able to have fellowship. <sup>48</sup> Well, it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it. <sup>49</sup> It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it will be for the Bride and the Church."

### **63-1229E - "Look Away to Jesus" - Jeffersonville, IN**

**1058** - <sup>450</sup> I may be building a platform for somebody else to step on. I may be taken before that time. <sup>51</sup> But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. <sup>52</sup> I may not do it, but this Message will introduce Jesus Christ to the world. For, 'As John the Baptist was sent to forerun the First Coming, so is the Message to forerun the second Coming.' And John said, 'Behold the Lamb of God that takes away the sin of the world.' See? So, it's, it paralleled it in every way. And I know it will, the Message will go on."

### **63-1229E - "Look Away To Jesus" - Jeffersonville, IN**

**1059** - <sup>4333</sup> Now, I am just your brother. I sure you understand that. I am a man; He is God. But God only can work, and always has worked, and only worked, through man."

### **63-1229E - "Look Away To Jesus" - Jeffersonville, IN**

**1060** - <sup>4363</sup> But it was promised, in the last days, that as the Angel, God, was dwelling in a human body that come up

just before Sodom burned, and He sit with His back turned to the tent where Sarah was, and told Abraham what she was thinking in the tent; God, in a human flesh, wearing human clothes. <sup>364</sup> And that's the only way God can do it today, is when He gets in your flesh, showing that God would be manifested in human flesh. <sup>365</sup> Jesus said, 'As it was at the days of Sodom, so will it be at the coming of the Son of man.'

**63-1229E - "Look Away To Jesus"**  
Jeffersonville, IN

**1061** - <sup>[41]</sup> The world is in one of the most chaotic times of darkness that it's ever stood in; and yet it's standing in, again, the most blessed Light that it ever did shine in. <sup>42</sup> The difference is just like it was in the beginning, when there was gross darkness upon the earth. And the Spirit of God moved upon the face of the water and said, 'Let there be light.' And God separated the light from the darkness. And I believe that we are now living in that hour again, that when God is separating Light from darkness, and He's pressing it to the other side of the world, that the Light might be made manifest. <sup>43</sup> Then, the Church, the reason I'd say 'Shalom' to them, is because that it's God's Peace. That's what I want to bring to you this morning, for the new year's, not looking back, but we're looking forward to the breaking of a new day. Until, there is something great laying ahead of us, where the years has been the joy that we've looked forward to, the pressing, coming of the great Light. And now we can see it breaking over the horizon, horizontal realm, it's breaking between mortal and immortality."

**64-0112 - "Shalom"**  
Sierra Vista, AZ

**1062** - <sup>[94]</sup> The sun has traveled from the East to the West, and we're on the West Coast. The Light can only do one thing, go back East ... You understand, do you? The Light can only go back East again, to where it began at, Israel."

**64-0112 - "Shalom"**  
Sierra Vista, AZ

**1063** - <sup>[148]</sup> Many men go out, impatient, but believing that the time is near, you try to do something within yourself. Wait upon the Lord. Patience is virtue. If you can have patience, it's virtue. 'They that wait upon the Lord shall renew their strength.' Not they that try to get ahead of the Lord, they that try to tell the Lord, 'Lord, I know You want me to do this, and glory to God I...' Don't do that. Wait upon the Lord."

**64-0112 - "Shalom"**  
Sierra Vista, AZ

**1064** - <sup>[170]</sup> And then, we find out over here in Revelation 10, 'In the days of the Message of the seventh angel, the mysteries of God should be finished,' the Seventh Seal would be pulled back."

**64-0112 - "Shalom"**  
Sierra Vista, AZ

**1065** - <sup>[253]</sup> He was the vindicated Light of that day. See? <sup>254</sup> But there's more Word to be vindicated. He's got to vindicate more Word. And when the last Word is vindicated, then

death is swallowed up in victory, and the dead in Christ shall rise, the Millennium will set in, and it'll be one great Peace, Shalom."

**64-0112 - "Shalom"**  
Sierra Vista, AZ

**1066** - <sup>[2]</sup> I live in Tucson now. This is my second year there. And as I always said, 'I'm living up at Jerusalem.' <sup>[4]</sup> I said, 'I'm from Jerusalem.' Said, "Where is that, across the sea?" <sup>5</sup> I said, 'No, sir. It's up on the hill here, called Tucson, you call it that.' I said, 'I've been down in Jericho, here, ministering in the valley.'"

**64-0120 - "His Unfailing Words Of Promise"**  
Phoenix, AZ

**1067** - <sup>[7]</sup> But I remember last fall, coming down, about five hundred miles north of here, when You showed me that mountain, and said, 'Go back and pray for the sick people, until the time comes.'"

**64-0120 - "His Unfailing Words Of Promise"**  
Phoenix, AZ

**1068** - <sup>[138]</sup> Now, that great gift! Others I've tried to explain and say how it was done. This can't be explained. Just wait. It will not be in operation so perfectly now. Wait till that Council of Churches brings on that persecution, that's when it will happen. That's the reason I come back among you, to pray for the sick. I have never had but one thing that He ever told me in my life that I know that hasn't happened yet [with the exception of] that some sort of a building or a tent where there will be a little building setting and I'd have to go into that and pray for the sick. That hasn't happened yet as far as I know. That's the only thing that I know."

**64-0120 - "His Unfailing Words of Promise"**  
Phoenix, AZ

**1069** - <sup>[73]</sup> Now, notice, Jesus said that would come again. 'As it was in the days of Sodom, so shall it be in the coming of the Son of man.' Again the Spirit of God will come upon mortal, human flesh. That Man eat the meat of a calf, drinking the milk from the cow, and eat butter and bread, in human flesh; and Abraham said He was Elohim, God manifested in [human] flesh. Jesus promised that God, before His coming, would be manifested in human flesh again. That's the Holy Spirit (there is only one God) manifesting Himself, separating, again, Lot from Abraham. <sup>74</sup> Lot wanted the world. God tore up his world, and separated Abraham and Lot. Lot, being a type of a carnal believer who didn't think these things were true, he just went on down in Sodom. <sup>76</sup> Lot was just a penny, Abraham was a silver dollar, so it taken a hundred Lots to make an Abraham."

**64-0121 - "God's Word Calls For A Total Separation From Unbelief"**  
Phoenix, AZ

**1070** - <sup>[105]</sup> When God called Israel out of Egypt, every one of them didn't have to do the same thing Moses did, but they believed it."

**64-0121 - "God's Word Calls For A Total Separation From Unbelief"**  
Phoenix, AZ

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1071** - <sup>111</sup> It was spoke and told exactly what things would take place, down through the age, and you're all witnesses of that, as you witnessed last night, from the discernment, on down. And how there'd be impersoners, impersonations, and everything take place. <sup>112</sup> But, the last thing, was to be a great thing would take place. We've been watching for it for years. And we all know when it happened first, when a creation come into existence, the third time. And then the fourth time. Last night I told you the fifth time it happened. <sup>113</sup> And it's waiting for this Council of Churches, when it unites, and the Protestants. If I speak Sunday morning, that's what I want...I mean Saturday morning, that's what I want to speak on, see, now. And then when this gets together, then the Spirit of God always raises a standard against them."

**64-0121 - "God's Word Calls For A Total Separation From Unbelief"**  
Phoenix, AZ

**1072** - <sup>219</sup> And, remember, that was the last sign that was given to the elected Church, Abraham and his bunch, before the promised son appeared. Is that right? God had give Abraham signs all along the journey, and so has He the Church. But when the Angel of the Lord come down, He destroyed the unbelieving Gentiles; and the expected son, that had been waited for, appeared, Isaac. <sup>220</sup> This ministry will end soon, and the expected Son will appear, Himself."

**64-0121 - "God's Word Calls For A Total Separation From Unbelief"**  
Phoenix, AZ

**1073** - <sup>188</sup> You're a total stranger. <sup>189</sup> Now if I went and put hands on you, and said, 'Sister, you're going to get [healed] well.' You could believe that, and that would be all right. But now what if He comes...? See, that was the days gone by, back in the Pentecostal days. <sup>190</sup> We're living ahead of that now. We are beyond Pentecost, the same as we are Methodist and Lutheran. We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself, has to be exactly. Like the headstone on the pyramid, has to be so honed till every stone fits perfectly. And the church has got to get in that condition to receive the Headstone, then take the whole thing in the resurrection, when the Body is raised up."

**64-0122 - "Looking Unto Jesus"**  
Phoenix, AZ

**1074** - <sup>95</sup> He was Elohim manifested in human flesh, wearing human clothes, eating human's food. Amen! A sign that in the last days that God will appear again ... in human flesh! Amen! Jesus said, 'The works that I do shall you do also. And as it was in the days of Sodom, so shall it be at the coming of the Son of man.'"

**64-0205 - "God Is His Own Interpreter"**  
Bakersfield, CA

**1075** - <sup>121</sup> You never tell a Pentecost that 'sanctification's all of it,' [they've] seen the restoration of the gifts. He ain't going to believe that. No, he's got more than that. See? And that's the last church age that we had, and the Bible says

there'll be no more church ages. <sup>122</sup> But there's to be a gathering of the people, see, and here we are."

**64-0205 - "God Is His Own Interpreter"**  
Bakersfield, CA

**1076** - <sup>128</sup> Now, see, it's changing from evangelism, over to relax yourself in such a way that the Spirit of God can take you completely into another dimension."

**64-0207 - "The Patriarch Abraham"**  
Bakersfield, CA

**1077** - <sup>123</sup> 'A little while, and the world sees Me no more.' [They] It can't see Him; their eyes are blind. <sup>124</sup> But when you see the Son of man revealed, the Word come back in human flesh!"

**64-0212 - "When Their Eyes Were Opened, They Knew Him"**  
Tulare, CA

**1078** - <sup>7</sup> One of these days, I believe the Lord...while the great revival is kind of quietened across the nation. I've asked the Lord, if it be His will, let me get a tent, set it up, and we don't have to rent anything. And have of a morning service for the teaching, with pastors and so forth, maybe from ten till twelve; in the afternoon, the instructions on healing; and then that night, praying for the sick. Day in and out, for weeks. And then not having Wednesday night, or Sunday services, to interfere, or something. Just Sunday afternoon, so we won't interfere with the rest of the service, and that way let everybody come that wishes to. Pray for the sick. And if the devil comes back, or says anything, then we can come in and check it, and see just what's taking place, you see. <sup>8</sup> I think that could be a real blessing to the neighborhood, to the pastors and all of them that would know them."

**64-0214 - "The Voice Of The Sign"**  
Tulare, CA

**1079** - <sup>46</sup> He gives these signs to attract attention [of the people]. And then when He gets the attention of the people, then the Voice of the sign begins to speak. Jesus healed the sick, to attract attention, see, then when He begin to preach..."

**64-0214 - "The Voice Of The Sign"**  
Tulare, CA

**1080** - <sup>51</sup> God was waiting on them. He had His prophet out there in the wilderness, but He was only waiting for the people to call Him into action. <sup>52</sup> I believe He has got the same thing today, waiting for His church to call it on the scene, so He can act. The promise of today is ready, but He has got to get the people to praying and groaning like they were down there, then it'll come on the scene."

**64-0214 - "The Voice Of The Sign"**  
Tulare, CA

**1081** - “[234] Some of these days, I’m going to get me a big tent and come to a city, and just stay for about months at a time, see, and teach.”

**64-0305 - “Perseverant”**  
Dallas, TX

**1082** - “[181] Now do you believe me to be His prophet? I’ll say it, anyhow. Believe, and you’ll be made well.”

**64-0308 - “The Token”**  
Dallas, TX

**1083** - “[147] God never did deal with a group, nowhere in the Scripture. He deals with one individual, because every man is different from the other. Every man, our thumbs are different, our noses are different, our actions are different. He gets one man, He can get him perfectly in harmony till he can become that Word.”

**64-0313 - “The Voice Of The Sign”**  
Beaumont, TX

**1084** - “[53] And I think the revival is doing something like that, that we’re now just living in a quietening time, while He’s resting maybe between the meetings, or the revival and His Coming. And we are rejoicing over the things that we have seen done during the time of this revival, great and wonderful works.”

**64-0319 - “Calling Jesus On The Scene”**  
Denham Springs, LA

**1085** - “[196] Some of these days I’m going to bring a big tent in this country, and pitch it up here, so we can have afternoon services, and instructions, so you can understand these things better. Get all our brethren together so we can have services.”

**64-0319 - “Calling Jesus On The Scene”**  
Denham Springs, LA

**1086** - “[159] The last visit of God before the promised son arrived on the scene, was Elohim in human flesh. Then the promised son come. <sup>160</sup> And Abraham’s Seed is waiting for the promised Son, Jesus Christ. And they’ve seen signs, the pouring out of the Holy Ghost, speaking in tongues, Divine healing, and so forth. But when the Son of man is being revealed, Elohim will return back to the royal Seed of Abraham and show that same thing that He showed in that day.”

**64-0320 - “God Identifying Himself By His Characteristics”**  
Denham Springs, LA

**1087** - “[112] I wish I had a way that I could come down here somewhere and get all my brethren, when they had no revivals going on, put a tent up and just sit, day after day, and teach it till it really soaked in. But He wouldn’t permit that, I don’t think. See, we’re too close to the end. I believe we’re right now at the end.”

**64-0321E - “The Voice Of The Sign”**  
Denham Springs, LA

**1088** - “[248] He’s the same Messiah today as He was then, only without a corporal body here on earth. He sent His Spirit

back to use your body, my body. Now, you might not be able to do this. We know, in the Scripture, there is one in a generation. But, see, but yet you can believe it, and you got other things that you can do.”

**64-0321E - “The Voice Of The Sign”**  
Denham Springs, LA

**1089** - “[128] How much more can we take Your Word, when You’re the same visible God that appeared to Abraham, that’s appearing here to us in human flesh, in the same manner that You did to Abraham!”

**64-0405 - “A Trial”**  
Louisville, MS

**1090** - “[10] How many is here that’s associated with the tabernacle, let’s see your hands, everywhere. My, I’m sure glad to have you down. This is the closest meeting I’ve been to Indiana for quite a while. I’m thinking about coming back, pretty soon, and putting up a tent and having those seven last Trumpets, the Lord willing.”

**64-0411 - “Spiritual Amnesia”**  
Birmingham, AL

**1091** - “[81] They were talking about Him when He appeared to them. <sup>82</sup> Now, that’s the way He comes, is when you are talking about Him. The trouble, today, we talk about so many other things besides Him.”

**64-0416 - “And When Their Eyes Were Opened, They Knew Him”**  
Tampa, FL

**1092** - “[24] And I am looking for a time of a break forth, of the Spirit of God, in these last days that we’re now living in; for another surge of the Holy Spirit, into the Church; for a rapturing faith, just before it comes. And everything is sitting straight in order for that.”

**63-1128E - “The Token”**  
Shreveport, LA

**1093** - “[159] I want to be the next witness, testify today, that, the Word of God that’s promised for this day; not the day of Moses, . . .not the day of Luther, . . .not the day of Methodist. <sup>160</sup> But, this day.”

**64-0427 - “A Trial”**  
Tucson, AZ

**1094** - “[22] Now, my subject this morning, I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a spiritual understanding of what that God has been trying to get over to the Church without saying it right out. See? It’s a thing, sometime, we have to say things in such a way that it might thin down [the group], it might bring some to go out, some to leave, and some to ponder over. But that’s done purposely. It must be done that way. <sup>23</sup> Then it might be that some would say, ‘You mean God would purposely do a thing like that?’ He certainly did. He does yet. <sup>24</sup> He said one day, when He had thousands around Him, ‘Except you eat of the Flesh of the Son of God, or Son of man, and drink His Blood, you have no Life in you.’ <sup>25</sup> What kind of a statement do you think that a medical doctor or a nurse, or any fine intellectual person would think of a

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

statement like that, for a Man that had a ministry like He had? Why, he would say, 'Eat the flesh? That's cannibal! To drink human blood? It's a vampire! In other words, He wants us to be cannibals and vampires.'<sup>26</sup> And there was a ministerial association with Him, of seventy, that had been chosen. And He turned to them, and He said, 'What will you think when you see the Son of man ascending up from where He came from?' Now, He didn't explain that. He never explained how; Paul did that later on. He just said It. See? And then when this, He said, 'What will you say,' to these ministers, 'when you see the Son of man ascending up from where He come from?'<sup>27</sup> No doubt them men said, 'Now, just a moment. Oh, we eat with Him. We fish with Him. We sleep with Him. We know where He was born. We seen the cradle that He was rocked in. And how does this Man... This is a hard saying [Word].'<sup>28</sup> And the Bible said, 'They didn't walk with Him anymore.' They left Him.<sup>29</sup> Then He had twelve left. He had chose twelve, and one of them was a devil, He said. So He turned to them. And there's no one could explain what He had just said. 'How are they going to eat His Flesh and drink His Blood? And how did He come down, when He was born right here on earth?' See? They couldn't understand It. And then He turned to the apostles, and He said, 'Do you want to go also?'<sup>30</sup> And that's when Apostle Peter made that great statement, 'Lord, to whom would we go?' See? 'For we are satisfied. We know a surely that You, and You alone, have the Word of Life of this hour.' See? 'And we are satisfied of that.' See, they could not explain It. They... You can't explain faith. It's something that you believe, and it's so solid that there is nothing else will take its place. Therefore, they knowed that the Word that was written for that age that they were living in, the Messianic age, that He fit that place exactly. And what could they do to go back in them cold, formal churches that they had come out of? Said, 'Where would we go to?' See? 'We are fully persuaded that You have the Word of Life.' See? And they couldn't explain It, but they believed It. See?<sup>31</sup> And Jesus said that to weed down His crowd, see, till He could get the group together. And out of all those people, they, only eleven of them then understood actually Who He was. They knowed that He was God, and God alone.<sup>32</sup> My subject this morning is to reveal, or, unveil that God.<sup>33</sup> God has always, in every age, has hid behind a veil, all ages, but He's been God all the time. See? But He's kept Hissself hid from the world, and reveals Hissself to His Elected, like the apostles at that day."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1095** - <sup>447</sup> Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God...while Moses standing on the rock.<sup>48</sup> I guess you all seen the picture out there the other day, we stood by that same rock. And here is that Light, the Angel of the Lord, right there where [Pat is standing]. It's right on the bulletin board there now, again.<sup>49</sup> Notice, Jehovah of the Old Testament is Jesus of the New Testament. He is the same God, just changing His form."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1096** - <sup>65</sup> Now notice now as He came, He had to come as Son of man, because the Holy Scripture said that He would, 'God would raise up a Prophet to them.' So He could not come calling Himself the Son of God, because it wasn't that dispensation. He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. Then He was on earth as Son of man.<sup>66</sup> Look at that Syrophenician woman run to Him, and said, 'Thou Son of David, have mercy on me!' He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile. No more than my daughter has claims on me as husband; or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a father. See? Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.<sup>67</sup> You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.<sup>68</sup> Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.<sup>69</sup> Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.<sup>70</sup> Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David.<sup>71</sup> Now, and, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? <sup>73</sup> He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1097** - <sup>77</sup> Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He 'vomit up,' the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenosis, in the Greek, does not mean that He 'vomit up,' or some...His arm went off, or His eye went out, another person.<sup>78</sup> That is, He changed Himself, He 'poured Himself into,' (Amen!), into another mask, into another form."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1098** - <sup>82</sup> Who is This that Abraham seen in visions? Right at last, though, He was manifested in flesh, before the son came. God Himself came to Abraham in the form of a man, at the end time. Manifested! He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; many revelations. But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1099** - <sup>84</sup> He was Elohim, the Eternal. But in Him was thoughts. He wanted to become material. And what did He

do? Then He spoke a Word, and the Word was materialized. That's the whole picture, from Genesis to Revelation. Is nothing wrong. It's Elohim materializing so He can be touched, feel. And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.<sup>85</sup> Like a man building chimes or making chimes, the molder. Each bell has got to ring different from the other. The same materials, but so much iron, so much steel, so much brass, to make it give the 'ting.'<sup>86</sup> That's the way God did. He bred this one to that one, to this one to that one, to this one to that one, till He got exactly what He wanted."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1100** - <sup>87</sup> Notice, through the ages, the same way, by His prophets, He has revealed Himself. Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. They were the flesh that God was veiled in. They were gods. Jesus said, Himself, said, 'How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?' See? <sup>88</sup> So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called 'a man.' Notice, He never changed His nature, only His form."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1101** - <sup>98</sup> Here, why couldn't they see Jesus? He was masked. God was masked. The Greeks wanted a God, and here He was, but they couldn't see Him because of the veil.<sup>[100]</sup> There stood a man. They come to see God, and they seen a man. See? They couldn't see God because God was veiled to them. Now keep that on your mind, God was veiled in a man. They could say, 'No man could do these works except it be God. No man can do it, and how here stands a man and yet the works of God is manifested through Him!' See, they couldn't understand that God was veiled.<sup>101</sup> He is veiled in a man, as He always was veiled. But, He was veiled unto them, He was in His human temple. God was in a human temple. Now, be real careful, now He's the same yesterday, today, and forever. See? God veiled, hiding Himself from the world, veiled in human being.<sup>[104]</sup> They could only see a man. But those Predestinated seen God. One saw a man, the other one saw God. See? And it was God veiled in a human being, making both of them right, but your faith in that what you don't see. You believe it, anyhow. God veiled in a human being."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1102** - <sup>[111]</sup> That's what the Jews did when the veil was rent and brought God into plain view, hanging on the cross. He was in plain view, but they couldn't see It.<sup>112</sup> Could it be possible that the Gentiles has did the same thing? O God!

When they've had the church ages, of the Son of God; but when now the veil of this denominations and things, this veil of tradition that we've got since Pentecost, when the church traditions has been rent, the things that the people said, 'Days of miracles is past, and these things,' and God has took the veil off of It, and brought It in plain view, and they're ready to crucify It again...<sup>113</sup> The unveiled God, plain view, they should have seen Him standing there. Yet He was too common, He was an ordinary man. They couldn't see It."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1103** - <sup>116</sup> But in the last days He is supposed to return again, but a Pillar of Fire is supposed to come back again to manifest the Son of man, see, to show the Word, the Light. The traditions, has been, will be wiped away. There is nothing going to bother It; it's going to be done, anyhow. God just tear them denominations and traditions down. What kind of a Spirit will He do with it? Like He did in the first place. Look what He done in the days of Elijah, in the days of John. 'Don't you think to say within yourself you "have Abraham to the father," 'cause God is able of these stones to rise children to Abraham.' See? Don't you think, 'Cause, I belong to this and I belong to that.' See? God tearing off the veil, see, to show Who He is."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1104** - <sup>122</sup> What's this revival on for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that don't... When Moses went out, there was a mixed multitude went with him. But what's it done for? It's Jehovah Himself taking the veil off of God, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? God's Word is right!"

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1105** - <sup>[130]</sup> Wherever the Word is, It's veiled.<sup>131</sup> Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. 'And he put a veil,' the Bible said, 'over his face,' for he had the Word. And he was the Word to them."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

**1106** - <sup>[142]</sup> Now, God has to veil Hisself, as He promised, in human flesh. God! Do you get It? God has to veil Hisself in human flesh, and put a spiritual veil over them, (say, 'Well, I'm this and I'm that'), in order to speak to the people."

**64-0614M - "The Unveiling Of God"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1107** - “[148] And it was a vindicated prophet that unfolded the Word and told them, ‘Thou shalt not! Thou shall! And thou shall not!’ See? <sup>149</sup> To give His Word to that generation, He veiled Himself in a human being, or the Word would have blinded even the called-out. See? Even the people that was out there, they could not stand to see that. In Exodus we find that, they said, ‘Let Moses speak, not God.’ See why the Pillar of Fire don’t appear too much? See? <sup>150</sup> God said, ‘I’ll do that. I’ll raise them up a Prophet.’ Amen! ‘I’ll raise them up one.’ And He came just exactly. ‘I’ll raise, and He’ll have, be the Word.’ <sup>151</sup> He said, ‘If they want to see what the Word is...’ Said, ‘Now, Moses, I appeared to you yonder, the burning bush.’ Said, ‘I’m going to come down and set that mountain afire.’ Said, ‘They’ll see that you’ve told the truth. I’ll appear here in the same burning way. I’ll appear here and prove to the people, I’ll vindicate your ministry.’ That’s what He told Moses here, so many words. <sup>152</sup> Notice, He said, ‘Now I’m going to glorify you before the people.’ Said, ‘Now, you told them that I met you out there in a burning bush; now I’m going to come down, same Fire, and I’m going to let the people see that you never lied about It.’ You can scientifically prove It, even, if you want to. See?”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1108** - “[158] Moses went in as Moses, went into this Pillar of Fire; and when he walked back out, he was veiled. For, he went into There, out of his traditions, the traditions of the elders. He had saw the Pillar of Fire, but now he goes into the Pillar of Fire. See? Amen! And he come forth, veiled. God’s Word in a man, veiled! Here he come walking out, oh, my, I can see it. Warned nobody else to try it, nobody can impersonate That. You better not. See? <sup>159</sup> Others have their places, that’s right, notice, but stay away from that Pillar of Fire. See? What a lesson we learn here! See, everybody wanting to be a Moses, and everybody... <sup>160</sup> You remember what Dathan and them said out there? They said, ‘Now, Moses, wait here just a minute! You take too much upon yourself, see. Now, there is other men here that God has called.’ <sup>161</sup> That is true. They, each one, were following fine as long as they went along, but when one tried to step up and take God’s position that He give Moses, which was predestinated and ordained to that job, tried to take it, fire come down and opened up the earth and swallowed them right into it. See? See? Be careful. See? Just be a good, God’s godly Christian, believing the Word. See? Stay away from that Pillar. What a lesson!”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1109** - “[169] Watch that Word! The man says he does a miracle and still wants to believe there is three Gods, and there is all these kind; you get away from that kind.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1110** - “[171] Moses was that living Word to the people, veiled by the Pillar of Fire, speaking what was to be veiled later behind badger skins. See? <sup>172</sup> Moses had the Word. They were written by God, nobody could interpret Them, Moses had to interpret Them, first. That’s the reason he veiled his face, ‘cause he...Do you see It? See? Here It is. [Brother Branham picks up his Bible—Ed.] We could pick It, pack It up, and everything else there, but It’s got to be revealed. In order

to reveal, Moses had to become God to the people. <sup>175</sup> Moses was the living Word veiled then. The people saw that Pillar of Fire, said, ‘Now we are satisfied.’ See? ‘Let Moses speak.’ See? ‘Don’t let God speak, lest we die.’ Moses walked right into that Pillar of Fire.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1111** - “[188] The promised Word to this age must also be veiled. Notice. Sin-loving church members and sinners cannot see It because of the human veil. <sup>189</sup> That’s the reason they couldn’t see Him.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1112** - “[212] The Word has had a veil over It all these years, to the people, ‘It can’t be done.’ <sup>213</sup> You remember the sermon I preached the morning when I left here the first time, about Goliath and David? I said, ‘Look at the challenger out there, saying that “the days of miracles is past.”’ Watch them tapes as they come down, watch each one, how It’s come in more plainer and plainer; if you have ears to hear, see, eyes to see.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1113** - “[220] Notice. <sup>221</sup> The Gentile church has also been blinded from the veil, after it’s been tore off and showed God, the ecclesiastical veil. How? By veiling the Word in human being again. That’s exactly what Israel failed to see. If it would have been some Angel or something, Israel would have believed It. But being it could not be an Angel, it had to be a man. Amen! God can’t break His Word. In the last days it has to be the same thing again. See? What blinded Israel? That Man. ‘You’re a Man making Yourself God.’ That’s what they killed Him for, and, today, because the Message come through man and not Angels. See? God can’t change His way, change His Word. He said He changed not. See? Notice, promised! And the Gentiles are just as blinded today as Israel was, because (what?) the veil. God veiled in a human being, blinded Israel. Notice, has ever blinded one. One, It will blind; the other, It will reveal the Truth. It’ll close the eyes of some, and open the eyes of the other.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1114** - “[227] That’s what the Gospel always does. It opens the eyes of some, reveals the Truth to some, while It blinds the others; has a twofold meaning. Some can take that Son and look straight into It, and go blind; others can take It and walk out with It, it’s the difference. <sup>228</sup> As it was done in every age, Deity veiled in human flesh. Notice, He did. The prophets was Deity, veiled. They was the Word of God (is that right?) veiled in human flesh.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1115** - “[265] In every congregation, you have make-believers, unbelievers, and believers. It’s been in every congregation. You find them all the time.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1116** - “[270] Then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God. And as Christ is in you, the hope of Glory, you become part of Christ.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1117** - “[277] “Said, ‘wouldn’t them seven thunders blasting out, won’t that be a Revelation be give to some man?’”<sup>278</sup> I said, ‘No, sir, it would be adding something to It or taking Something from It.’”<sup>279</sup> It’s all revealed in There, and the Seven Seals opened up the revelation of what That was. . . . See, it’s still in the Word. You see, you can’t get out of that Word. [You] It won’t leave the Word. And God’s Spirit will never leave that Word. It’ll stay right with the Word; blinding some, and open the eyes of others.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1118** - “[281] When the Word was in Moses, he was God in flesh. See? When It was in Jesus, It was God in flesh. See? Only thing He done was change His mask, not His Word, not His nature. He is the same yesterday, today, and forever. He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See?”<sup>282</sup> It’s still the same God! [284] Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word.<sup>285</sup> And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1119** - “[322] And God Himself appeared in the form of a human being, to Abraham’s natural seed, before the destruction, and Jesus said it would be the same thing to this royal Seed before the promised Son returns.”

**64-0614M - “The Unveiling Of God”**  
Jeffersonville, IN

**1120** - “[74] Like I was telling you this morning, nobody [dared] to follow Moses in there. God never did deal with two. He deals with one, always. No one [dared] to impersonate Moses. It was death, natural death, to try to impersonate him, to go in that Pillar of Fire with him. So people are not all made. . . . You’re not born in that way, to break out into that supernatural. But God set some on the earth to represent Him, as an ambassador from Him. And that ambassador is ordained, of God, to go into the great unknown supernatural, and discern, and bring out things that the natural mind cannot perceive it. It brings out the mystery of God, foretells things that is, and things that has been, and things that will be. What is it? God, God behind skins, human skin.”

**64-0614E - “The Oddball”**  
Jeffersonville, IN

**1121** - “[46] Now, Son of man is a ‘prophet.’ Even Jehovah Himself called Ezekiel: ‘Son of man.’ Jehovah, speaking to a man, prophet, called him, ‘Son of man.’ And Jesus identi-

fied Himself as Son of man, ‘cause the Scriptures cannot be broken.”

**64-0617 - “The Identified Christ Of All Ages”**  
Topeka, KS

**1122** - “[68] And Jesus, in Saint Luke 17, said, ‘As it was in the days of Sodom, so shall it be when at the returning, when the Son of man will be made manifest.’ Not Son of God, now; ‘Son of man be made manifest!’ ‘When He is being revealed, made known to His Church, Son of man will be revealed just before the promised Son.’”<sup>69</sup> Abraham had seen God in many different forms, in a Light, and in visions; but here was God in a Man, just before the waited and promised son appeared.<sup>70</sup> Jesus said, ‘Before the promised Son returns again, Elohim would make Himself (His Word) manifested in flesh, God!’ ‘Sirs, we would see Jesus!’<sup>71</sup> God manifested the same in all ages, it’s always been, He has hid Himself in behind human flesh. It’s God in you. ‘A little while and the world seeth Me no more, yet ye shall see Me. I’ll be with you.’ He is even in us; He will be, to the consummation, until He is revealed in the form coming from Heaven.”

**64-0617 - “The Identified Christ Of All Ages”**  
Topeka, KS

**1123** - “[49] Now, I think, in that, we find out, the changing, Himself, what He did. If you’ll notice, He came in the name of three sons. He came in the name of the Son of man, and in the Son of God, and the Son of David. He came as Son of man.<sup>50</sup> Now, in Ezekiel 2:3, Jehovah, Himself, called Ezekiel, the prophet, ‘the son of man.’”<sup>51</sup> Son of man means ‘a prophet.’ He had to come that way, to fulfill Deuteronomy 18:15, which Moses said, ‘The Lord your God shall raise up among you a prophet likened unto me.’ He never called Himself the Son of God. He referred to Himself, ‘the Son of man,’ because He had to come according to the Scripture.”

**64-0629 - “The Mighty God Unveiled Before Us”**  
Philadelphia, PA

**1124** - “[110] And so is it, today, veiled to the people, until It’s revealed and made plain to the people. God, the mighty God, veiled in human flesh, the Word.”

**64-0629 - “The Mighty God Unveiled Before Us”**  
Philadelphia, PA

**1125** - “[112] And for anyone to try to follow Moses, to impersonate it, was death. And so is it today, spiritual death, to try to impersonate.”

**64-0629 - “The Mighty God Unveiled Before Us”**  
Philadelphia, PA

**1126** - “[130] In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man! [31] Now it’s God in men. [See?] The fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.”

**64-0629 - “The Mighty God Unveiled Before Us”**  
Philadelphia, PA

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1127** - <sup>143</sup> And we find out here that God has always had skin on Him. When Moses seen Him, He had skin on Him, look like a Man. When God was behind the curtains, He had skin on Him. And God, tonight, in His Church, is veiled in His Church with skin on It. He is still the same God, tonight. <sup>147</sup> ‘As it was in the days of Sodom, so shall it be at the Coming of the Son of man.’ Deity veiled again in human flesh! Now, remember, Jesus didn’t say, ‘When the Son of God is being revealed.’ In Luke the 17th chapter, I believe, and about the 20th, 21st verse, somewhere along there, He said, ‘And when the Son of man is being revealed.’ The Son of man, back in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days.”

**64-0629** - “**The Mighty God Unveiled Before Us**”  
Philadelphia, PA

**1128** - <sup>57</sup> On the interview a few moments ago I was speaking to a person in the room, that’s present now. Said, ‘But, Brother Branham, I have so many things that I—I know that’s wrong,’ and a godly little woman. <sup>58</sup> I said, ‘But—but, look, sister, you don’t look at yourself. It’s just what your desire is and what you try to do. And if you really love the Lord, you try to serve Him with all your heart, and then all your mistakes is hid in the Blood of the Lord Jesus.’”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1129** - <sup>67</sup> Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. ‘There is not a man, ever born of a woman, as great as John the Baptist,’ for he was the one that could introduce the Word. <sup>68</sup> And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It [the head]. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it [the body], we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1130** - <sup>76</sup> According to history, there has never been a democracy at any time last over two hundred years. And that was 1776, July the fourth. And we’re just eleven years left. [Will the nation make it?] No, can’t, see. Eleven years. And, if it does, it’ll break all history.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1131** - <sup>85</sup> And the law has no grace, it’s only tells you you are a sinner. But when Jesus came on the scene, He was the fulfillment. <sup>86</sup> Where, the law condemns you and said you were dirty, and you were guilty, and could put you in the prison. But when He came, He was the Match-piece for it, that

could take you out; and bring you back, to be the complete ticket, the redemption that God had promised back in the garden of Eden.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1132** - <sup>91</sup> Notice how that He was portrayed in Joseph, the top of the foundation, the most perfect of all of them. <sup>92</sup> We find that Joseph was born to his family. And he was by the legal woman, actually, which was Jacob’s wife. And notice, also, that when he was born, his father loved him; and his brothers hated him, without a cause. Why did they hate him? Because he was the Word. See the very foundation? See how the head of the foundation come? Now, look at the Head of the body, comes. Now watch the Head of the Bride come.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1133** - <sup>102</sup> Then, if He was the Word, what must the Bride be? It’s got to be the original Word, living God in the Word.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1134** - <sup>108</sup> Now, for nearly two thousand years, God has been again making Him a Masterpiece. Because, He struck Adam to get a piece off of him, part of him, a rib to make a wife for him. And now that perfect Masterpiece that He struck at Calvary, He got a piece off of Him. It’s [simply] just the New Testament, that’s all. He fulfilled the Old Testament. Now it’s the New Testament, another piece to be fulfilled. See, the New and Old is husband and wife. See? And it taken the New to fore-...The Old to foreshow the New; Christ come, the Masterpiece, to fulfill that. Now His Bride will fulfill everything that’s in the New Testament. Another Masterpiece is in making. <sup>109</sup> As it taken Him four thousand years to make this Masterpiece; now He’s been, for nearly two thousand years making another Masterpiece, a Bride for Christ, another Masterpiece. In so doing it, He does it by His never-changing method, the same way He made the Masterpiece; His Word.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1135** - <sup>170</sup> The Word has become flesh, exactly like He promised in Luke 17, Malachi 4, and all, see, that’s right, Revelation. <sup>171</sup> All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. The first come last, and the last is the first. The Seed, that went in, has come through a process and become the Seed again. <sup>172</sup> The Alpha and Omega is the same. He said, ‘I am Alpha and Omega,’ He never said anything in between. ‘I am Alpha and Omega, the First and the Last.’ Yes, sir. <sup>173</sup> The first ministry and the last ministry is the same. The first Message and the (second) last Message is the same thing.”

**64-0705** - “**The Masterpiece**”  
Jeffersonville, IN

**1136** - Preview of the Bride: “[193] And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. [194] Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? [195] And, then, I have to watch Her. She’ll get out of step with that Word if I don’t watch, when She is passing by, if She gets by. Maybe it’ll be my time, when I’m over, see, when I’m finished, or whatever it is.”

**64-0705 - “The Masterpiece”**  
Jeffersonville, IN

**1137** - “[218] Now do you understand why I scold you? That ain’t because I love you... not because I don’t love you. I do love you. I want a Masterpiece for the Master. I might have to tear a few out like this, but I’ll have a Masterpiece, some of these days, if I keep it right on this Word.”

**64-0705 - “The Masterpiece”**  
Jeffersonville, IN

**1138** - “[64] Now, if I come with the message of Pentecost, I would be in the Laodicean Church Age, and it wouldn’t be right.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1139** - “[68] Then God sends His prophet, and the prophet is the living Word of God, made manifest.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1140** - “[112] Go into the prophet’s chamber and watch them seven steps. Where—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we’ve got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we’ve got to come to a place, again, to something that’s going to introduce the Messiah. [113] And how will the Messiah...the people that’s believing Him know it unless they’re constantly in the Word, to know what He is!”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1141** - “[115] The Word made flesh is the Light of the age; when you see It, and the Bible said so.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1142** - “[148] Now let me say this right here, that, every Trumpet that blowed, blowed under the Sixth Seal. We’ll get to it in a few minutes, where we caught the Seal there. All the Trumpets sounded under the Sixth Seal. [149] Because, the Seventh Seal, there was silence. ‘No one knew; that was the minute or hour that Christ would come,’ as He revealed it to

us. [150] But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1143** - “[155] Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church. We find, under the Seventh Seal, that when these souls that was under the altar there, that received robes...They were given robes, not that they earned them, because they were in the dispensation when God was still dealing with grace with the Gentiles, not Jews. [158] How perfect the Seventh Trumpet and the Seventh Seal is, perfectly together, the persecution of the Jews. [159] Note, in Revelation the 9th chapter and the 13th verse, now notice real close, under the Sixth Trumpet. Revelation 9:13, under the Sixth Trumpet, note, there was two hundred thousand horsemen that had been bound in the river of Euphrates, was turned loose under the Sixth Trumpet. Now there’s not two hundred thousand horsemen in the world; but there was two hundred thousand horsemen. Notice it. I want you to jot it down, so you can read it. [160] They wasn’t natural horses. They breathed fire, and they had breastplates of jasper, and they had tails. And the end of the tail looked like a serpent, a snake’s head on the end of it, stinging. See? It was spiritual horses, spiritual devils, chargers, that had been bound in Euphrates all these years, supernatural devils. What was it? The old Roman Empire being revived; the persecution of the Jews. [162] You remember, under the Sixth Seal, how every one of those martyrs, according to the Word of God, receive robes. [173] Now, he loosed, upon, under that Sixth Seal, these two hundred thousand spiritual demons, started in Rome, Germany, Hitler. And notice over in the Bible, where they received, never...They received power as kings, but wasn’t crowned. A dictator is not a crowned king; just receive power as a king.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1144** - “[176] The Seventh Seal hasn’t opened yet, you know. That’s His Coming.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1145** - “[189] Notice the loosing of this ecclesiastical spirit. Now twenty years later, after that war, we see the loosing of the ecclesiastical spirit. What under? The Seventh Seal; the Seventh Trumpet to the Jew. [190] Look at the moon darkening out. Where under? See it drawn out, the Son of man being drove from the church. [191] What is it? [What is it?] Joining in with the ecclesiastical bunch.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1145** - “[207] Also that church has bound the Holy Ghost for nearly two thousand years, under martyrdom back there, and under the church ages. It’s been bound, not at the river Euphrates, but at the door of creeds and dogmas, that the Holy Spirit can’t work in the church because of man-made systems. But She is going to be liberated, She is coming back, that’s what the Bible said. And those two meet one another

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

on the battlegrounds, Lucifer and Michael again, like in the beginning.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1146** - <sup>“212</sup> Revelation 9:1, under the Fifth Trumpet, their king...Notice, Revelation 9:1 now, the king of this great group of two hundred thousand horses. They had a king over them, and, if we notice, it was a fallen star. ‘Why art thou fallen from heaven, O Lucifer?’ <sup>[215]</sup> And the Bible said here, that, ‘The leader of these fellows was from the bottomless pits, and that was their king,’ and he sets with a triple crown, and joining the Protestants with him.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1147** - <sup>“243</sup> The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message. The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1148** - <sup>“245</sup> When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be knowed to the Bride. Is that right? Revelation 10. Listen close now. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8, that He’s ‘the same yesterday, today, and forever,’ does the same, is the same. ‘He that believeth on Me, the works that I do shall he do also.’ See? Luke 22...Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that’s promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet. <sup>[246]</sup> Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened. <sup>250</sup> Notice here in Leviticus, 26 now, the order of the Scriptures. After the long period of pentecost, which ends in the calling out of the Bride, the Bride is called out by a servant. The Rejected, next, to be known to Israel, the feast of the Atonement.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1149** - <sup>“264</sup> From the seventh angel’s (messenger of the Seventh Seal) Message in Revelation 10, was the Seventh Seal, to the Seven Trumpets, between those two times... <sup>265</sup> O God, how can we say This, to make the people see It? <sup>266</sup> It’s between that Sixth Trumpet, and the Sixth Trumpet and...The Sixth Trumpet and the Sixth Seal sounds at the same time. And between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original pentecostal Doctrine; and the two witnesses of Revelation 11 appear to the Jews, to send them to Jesus, while the Church is being taken up. All of them, prophets! Amen! The Word of the Lord cannot be broken. It won’t be a denomination! Do you see it? <sup>267</sup> Read in your Book here and see if that between the Sixth and Seventh Trumpet isn’t injected in there, let the Jews being called out between the Sixth and Seventh Plague, we come over to that hundred and forty-four thousand (you remember that?), which was be-

tween that. Do you remember? Between the—the—the Sixth, the Fifth Seal and the Sixth Seal...Between the Sixth Seal and the Seventh Seal, there was a calling out of the hundred and forty-four thousand. You remember that? Now there is where these trumpets come in right there, see, and persecution, and horses loosed on there.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1150** - <sup>“270</sup> Now, as soon as this Church (the Bride) is drawn together, She is taken up; and that mystery of the Seventh Seal, or the Seventh Seal, the mystery of going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses, and they come back. And there is where the Pentecostals is all mixed up; they’re looking for something to happen; the Church is done gone. And that’s to the Jews. <sup>271</sup> Now, I feel in somebody’s mind, saying, ‘That couldn’t be Moses.’ Yes, it is. Now, you remember, He can tell me your thoughts. I keep feeling that...All right. <sup>272</sup> Let me straighten that out for you. It was Moses. Cause, here is your thought. You say, that, ‘Moses, it couldn’t be Moses, ’cause Moses died.’ You think it’s Elijah. It’s Elijah, true. When, you think, ‘It’s Enoch.’ You say, ‘Moses is already dead.’ But, remember, he could come back to life again. He did. Eight hundred years later, several hundred years later, he appeared on Mount Transfiguration. You say, ‘After a man is done dead?’ Yes, sir. Lazarus was dead; raised again; and then had to die again. See? Sure. And even the wicked will be raised up to life again, and then have to die the second death. Is that right? So get that out of your mind. It is Moses. Watch your ministry, just exactly what Moses and Elijah done; closed the heavens and sprayed fire upon it. You know what the thing they done.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1151** - <sup>“275</sup> And the seventh angel’s Message, under the same Trumpet, same everything exactly, the same Seal, is to (what?) call the people, the Bride, out of the Pentecostal and world tradition, to the genuine Atonement, the Word, Christ impersonated in His Word here, made flesh among us.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1152** - <sup>“283</sup> He said, at... ‘The Great Trumpet would sound. The Great Trumpet!’ Not Trumpets now, feast of trumpets; there is two of them, Moses and Elias, to call the Trumpet. But, under ‘the Great Trumpet,’ the Coming of the Lord, to announce Joseph returning, see, that all nations would assemble at Jerusalem. Amen. You find that in the Book of Isaiah. I just give it to you, a while ago, one of those chapters we read; that’s in Isaiah 18:1 and 3. And in Isaiah 27:12 and 13, is where He sounds that ‘Trumpet,’ and all of the nations will recognize Israel in her homeland, God with her. <sup>284</sup> Then the Bride will come to be with the Bridegroom, and the Bridegroom with the Bride; and then the great Millennium, after the whole world is destroyed by atomic power. And there will be ‘a new heavens and new earth,’ shall live forever.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1153** - “[290] Now the feast of Trumpets has to be known. And this one over here of Malachi 4 is not connected with that one over there; not at all, not at all. Notice, watch here, the ministry will be Moses and Elijah, changing and calling Israel from the Jewish traditions, listen, from the Jewish traditions that they had been mixed up in. Being prophets, they’ll believe him, calling them to the feast of the Atonement, Christ, letting them recognize Christ. They’ll say, ‘He is coming. He’ll be here.’ The Jews will be gathering, things like that. And then when He comes, say, ‘Here I am.’”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1154** - “302 God changed her body, and turned them back. It’s a mystery that’s to be revealed now in this day, by the Son of man, see, the evening Message.”

**64-0719M - “The Feast Of The Trumpets”**  
Jeffersonville, IN

**1155** - “[22] Yuo know, ‘We’ll be caught up together, to meet the Lord in the air.’ Think of it! Missing people, they can’t see you no more, but you’re getting together with the rest of the group. ‘They which are alive and remain to the Coming of the Lord shall not prevent, or hinder,’ the word is, ‘those which are asleep,’ not dead. No, Christians don’t die. They’re just taking a little rest, see. That’s all. Oh, my! ‘And the trump of God shall sound; and the dead in Christ shall rise first,’ appear to many. And all at once, you happen to stand and look, and, well, there’s a brother, and you know it ain’t long. In a few minutes, ‘We’ll be changed, in a moment, in a twinkling of an eye. And together with them, be missing on earth, caught up to meet the Lord in the air.’”

**64-0719E - “Going Beyond The Camp”**  
Jeffersonville, IN

**1156** - “[36] And He revealed to me that them Seven Trumpets sounded under the Sixth Seal, and I’ve done preached it, supernaturally. See, it’s the hand of God, the whole thing. It pertains to Israel, and we picked it up under the Sixth Seal; you all who have that, how the persecution of the Jews.”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1157** - “[63] They’re in their land. They were scattered, blinded, and now gathered. And it was all under that Sixth Seal, their Seven Trumpets...sounded to gather them together, the Sixth Trumpet. The Seventh is ‘that Great Trumpet,’ as we had last Sunday. The Sixth Trumpet sounded under the Sixth Seal. Just like our Sixth Seal opened, everything at the same time; only, theirs all sounded at once; where, we been two thousand years in the pentecostal feast.”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1158** - “[147] I think that England would be sunk someday beneath the ocean. It deserves it.”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1159** - “[169] ‘As Jannes and Jambres withstood Moses,’ so do these men of reprobate mind concerning the Truth, resist It,’ won’t have It in their neighborhood, won’t even co-operate with It, won’t have nothing to do with It. But said, ‘Their folly will be made known.’ When that Bride takes Her stand and moves up into the skies, it’ll be made known, don’t worry; like Moses, when he took the children of Israel, and took the flight out of Egypt, and Egypt sunk.”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1160** - “[189] Play your tape. ‘Whosoever shall take from or add to, the same shall be taken from him.’ It’s the Word of the Lord. It stands that way.”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1161** - “[221] You would be daresn’t to try to add to That [the Message] or take from It. For, if you do try to put the interpretation on It, yourself, your part is taken from the Book of Life. Are you trying to say something that the Spirit hasn’t said? Are you trying to make It sound like It said something? Or, you just take It exactly what It said, and leaving It like that? Are you splicing, cutting, taping, doing things that’s not right?”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1162** - “[233] What are we waiting for? ‘When that Trumpet...(the last one)...the Lord shall sound, and time shall be no [more]...’ (Done broke into Eternity, ‘In a moment, in a twinkling of an eye.’)”

**64-0726M - “Recognizing Your Day And Its Message”**  
Jeffersonville, IN

**1163** - “[67] One day the Lord, in a vision, straightened me out. And He said, that, ‘The evidence of the Spirit was those who could receive the Word,’ neither love, nor speaking in tongues, but it’s receiving the Word.”

**64-0726E - “Broken Cisterns”**  
Jeffersonville, IN

**1164** - “[158] Remember, that, ‘They which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet...’ The sixth one has just sounded. And that last Trumpet, like the last Seal, will be the Coming of the Lord. ‘It shall sound, and the dead in Christ shall rise first.’ Just resting till that time.”

**64-0726E - “Broken Cisterns”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1165** - <sup>162</sup> And I was thinking, tonight, ‘two hands, out of the hundreds, that’s left,’ when we used to sing that song around the tabernacle, and join one another’s hand. ‘Blest Be The Tie That Binds.’ I’ve buried a lot of them, right up here in the cemetery. They’re waiting. I’ll see them again. I see them, once in a while, in a vision, when I look beyond the veil. They’re there.”

**64-0726E - “Broken Cisterns”**  
Jeffersonville, IN

**1166** - <sup>49]</sup> Then you come back again to catch the next subject. <sup>50</sup> And then later on, in the...if the Lord willing, we come into the 12th seals, or not...Pardon me. The 12th chapter of Revelation, which lays between the Coming of the Lord and the ending of the Trumpets, and so forth. We’ll try to bring that back, to show who is Satan, and what he did, where he come from, what’s his purpose, and how that his great beauty that was give him caused his fall; beauty.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1167** - “[62] And they shall not build, and another inhabit; (that is, your farm, your son fall heir to it, or some of your heirs)... they shall not plant, and another eat there: (they do their own planting and remain there; they got Life Eternal)...”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1168** - <sup>110]</sup> Notice, the baptism of Fire is to cleanse it from sin, from sickness, from disease germs, from sinners, from the devil and all of his group. He is to be cast out, into the Lake of Fire. Holy Fire from God, comes down from God, out of Heaven, and burns it up, notice, to make it ready for God to dwell in. For, God, in the New World that is to come, is to dwell in the earth. Cause, you say, ‘God, He dwells in the human heart.’ But, He and the Bride becomes One, and they go to their Home in the New World. And the same plan of redemption is used to redeem, both, world and the persons that live in it. <sup>116</sup> And now its baptism of Fire cleanses it from all germs, all its diseases, all sicknesses, even all the spiritual things; which is by us, too, it does the same way; to make it ready for God to dwell in, in this great age that’s to come, the New Earth.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1169** - <sup>123</sup> Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark. Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and come out, and there was still sin; type of the Millennium, of the world’s condition. <sup>124</sup> The Millennium is not the end of it.

There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1170** - <sup>147</sup> By the same means, for the world is one of His attributes just the same as you are one of His attributes. The world becomes one of His attributes, because it was God’s thinking, in the beginning. To have a world, to be on a Throne, to be a King, to be a Redeemer, to be a Healer, that’s His attributes. <sup>148</sup> Just like an attribute of you.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1171** - <sup>170</sup> You think that little noise out here in Tucson was something, when He opened the six Seals, that shook the country around about, and caused the talk. Wait till this earth receives her baptism!”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1172** - <sup>195</sup> Now, that’s what we was talking the other day, the evidence of the Holy Ghost. See? The evidence of the Holy Ghost is when you can receive the Word; not some system, but have a clear understand.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1173** - <sup>198</sup> Notice, this is still not referred to...This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign. That’s what we go into, the Millennium, but that isn’t the New Earth, the New Heaven. No, no. That’s just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That. It’s a type of the old seventh day, out at Eden; the seventh day, after He made the world. The seventh day, He rested in Eden. <sup>204</sup> And notice, not the perfect world, this Millennium, it’s a type of the seventh day. Then comes the White Throne Judgment. See, we still have judgment. We’re still in time, in the Millennium.”

**64-0802 - “The Future Home Of The Heavenly Bridegroom And The Earthly Bride”**  
Jeffersonville, IN

**1174** - <sup>213]</sup> ‘Seven days shall you offer offerings made of fire unto the LORD: on the eighth day—on the eighth day shall be a holy convocation (there is another holy time coming)... holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.’ <sup>214</sup> Now we got a ‘eighth day.’ Now, there is only seven days, but here we speak of ‘the eighth day,’ holy convocation, convocation. Notice, ‘Do no work in it.’ The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place.

Amen. Do you see it? <sup>215</sup> Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. <sup>216</sup> Remember, this is feast of tabernacles, tabernacles, 'gathering places.' Amen! Where, 'In the Millennium,' the Bible said, 'they shall build houses; they shall inhabit.' <sup>217</sup> But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convocation."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**

Jeffersonville, IN

**1175** - <sup>232</sup> It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**

Jeffersonville, IN

**1176** - <sup>236</sup> See? And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See? <sup>237</sup> If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you...If you're not, you're not going to be there, anyhow. 'No man can come to Me except My Father has drawn him.' See? Which, 'passes away,' all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened. <sup>238</sup> See, you were made for an Eternal purpose, because you was the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead! <sup>239</sup> Now, in Ephesians 1:10, it's called...Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, 'The fullness of time.' And when 'the fullness of time' has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now? <sup>240</sup> Or, after time has been fulfilled, all sin is

gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone. <sup>241</sup> That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him. Not we 'will be.' We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. 'By one Spirit we're all baptized into Christ,' which, we are now. Won't 'be' in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning. <sup>242</sup> See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, 'Let there be.' 'Let there be,' and there was. 'Let there be,' and there was. <sup>243</sup> Then, after a while, He kept saying 'let there be,' till the people said, one day, 'Don't let God speak!' <sup>244</sup> He said, 'Now I'll speak to them through a prophet.' See? 'From this on, I'll speak to them through a prophet.' <sup>245</sup> And the prophet said, 'There shall come; there will be,' and it was, and it was. And it was, and it was, see, just like that. You get it now? <sup>248</sup> He set Adam and Eve here on the earth, and said, 'Multiply now and replenish the earth.' Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it. <sup>249</sup> But sin come along and interrupted His plan. She rolls right on, just the same, time does. <sup>250</sup> But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here. Which, He was the King, but He gave Himself to redeem the rest. You get it? <sup>251</sup> And when it's all over, then it's pulled right back, and God's purpose is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**

Jeffersonville, IN

**1177** - <sup>253</sup> No man, no person, no woman, boy, girl, I don't care who he is, is fit to go in the pulpit, or even claim to be a Christian, without being filled with the Holy Ghost. You have no right to the Lord's supper, or any communion, feet-washing, or anything, until you've been cleansed by the Holy Fire of God."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**

Jeffersonville, IN

**1178** - <sup>256</sup> 'Now we are the Sons of God,' not we will be. We're the attributes of God's thinking. See? <sup>262</sup> Dwelling in Heavenly places in Christ, in His glorious Presence. Even physical death will pass away then; just as spiritual death has passed away now. <sup>263</sup> There is no such a thing as spiritual death now, to a baptized saint of God. 'Though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die.' All Scripture, It must be fulfilled. See? You can't die. You got Eternal Life. Only thing, the Redeemer has made you recognize it. And you were always That, and that's the reason you see the day you're living in. <sup>267</sup> And if you are the Bride, the Bride is a part of the Husband. And if...The only

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

place that you'll ever recognize It, is recognize what part of that Husband (that Word) you are, or you can't recognize being the Bride."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1179** - <sup>[282]</sup> Potentially: The Kingdom of God is in the earth now, in the hearts of His saints. It's His attributes that He begin in the beginning. Now His attributes is redeemed. What's He waiting? To redeem the earth, to set His attributes on it, to fulfill exactly His predestinated plan."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1180** - <sup>[314]</sup> And so John saw the holy City, the New Jerusalem, descending like a comet, or a—dove, coming down out of Heaven and settling upon a redeemed, entire earth."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1181** - <sup>[362]</sup> Watch this City; earth, take up its abode on earth. Now you can plainly see as I said, the...this change, the earth must be changed. It cannot have It like this. The church could not go...Or, the world could not go right on, after the Millennium, without being changed. See? To have such a Place in it, it'll have to be changed. <sup>[363]</sup> Just like, we must be changed by His holy Fire, to condition and make a place for Him to be contained within us; that is, the Holy Ghost."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1182** - <sup>[367]</sup> Turn over into the Book of Revelation, you can see how he measured it by the cubits and by the furlongs. Twenty-three hundred [2,300]. So now we find out that the City is measured, 'fifteen hundred [1,500] miles' square. <sup>[368]</sup> You know how far that would reach? I measured it off, this week. It would reach from Maine to Florida, and from the eastern seaboard to six hundred miles apast, west of the Mississippi. In other words, half of the United States, just for the City."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1183** - <sup>[373]</sup> Enoch, before the antediluvian destruction, when justification was coming in, he brought forth a sign, and in this pyramid is seven steps going to the king's chamber. Watch on the seventh step, if you ever studied the dimensions of the pyramid, what comes out to take the oncomer, to introduce to the king. Watch whose station that is standing there, and you'll see the day you're living, in the pyramid. <sup>[376]</sup> And we're in the seventh church age, before the King takes His Throne."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1184** - <sup>[380]</sup> In the earth's time of purifying, by its baptism of Fire, there will be volcanic, such as this earth exploding,

and will push up a pyramid- like Mountain. See? Plenty of room to do it! This whole thing will be changed. The whole surface will be changed. You got it? It'll push up a pyramid-like Mountain. <sup>[381]</sup> This would exactly be with the Word if it does it, which it will."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1185** - <sup>[386]</sup> *'Wherein the Lord shall have washed away the filth of the daughter of Zion, (remember, that's always the Bride, see)... and shall have purified the blood of Jerusalem (that's the remnant of the Jews, plus the Bride, see).'*"

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1186** - <sup>[392]</sup> The New City and the New Earth; the new creation; the City on the Hill, with the Throne in the top of it. The Throne up here, in the top; and the dwellers, all up-and-down, on this Mountain. <sup>[393]</sup> And the wall that's around this, had twelve foundations. And each one of them had the breast stone was in Aaron, which represented the twelve tribes of Israel. <sup>[397]</sup> Over that big, one solid-pearl gate, set a name of an apostle. And didn't Jesus said, 'You'll sit on twelve thrones, judging the twelve tribes of Israel?' Who set at the gate, to judge, when they come into the City? Oh, my! There you are. The kings of the earth entering into the City, comes before the apostolic judge, as Jesus promised."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"** - Jeffersonville, IN

**1187** - <sup>[406]</sup> Why is it God so thought and cared so much about that little place of Palestine, see, when it's just a little spot? But right in there is where the temple is set. That's where the New Jerusalem will break up, right there. 'Olive, Mount of Olive shall cleave, part to the right and left,' sure, when she pushes up from the beneath."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"** - Jeffersonville, IN

**1188** - <sup>[425]</sup> The Tree of Life will be there; twelve different manners of fruit, one each month, will be bore on it. The people that eat these fruits, they'll change their diet every, every month. <sup>[426]</sup> And it's for only the overcomers. <sup>[429]</sup> Tree of Life will be for the overcomers only. <sup>[430]</sup> The leaves will be for the healing of the nations. That is, the kings that live in there, bringing their honor in, when they bring their honor in and lay it before the Throne of God. Just like the outside, the ten...the eleven tribes brought in, every one of them, a tenth to Levi, see. When they bring their honor into the...from the blessed land, in that, they'll reach from the Tree of Life, break off a holly leaf...or a Tree of Life leaf, and they'll walk out together. There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation. <sup>[431]</sup> The same Tree, not like Adam, he...There was a Tree of Life in the garden of Eden, that he might have eaten from if he hadn't a fell. That Tree of Life reminded him, all the time, that his new...his youth was continually going on."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"** - Jeffersonville, IN

**1189** - <sup>4451</sup> While it's going through the Millennium, it's going through its sanctifying process, but still must be burned. (...) <sup>454</sup> The feast of tabernacles was the last feast, the seventh feast. We are worshipping now under the feast of the tabernacles, the seventh church age. <sup>455</sup> In the Millennium, we'll be under the feast of tabernacles, again, in the seventh day. <sup>456</sup> But, then, after the seventh day, we have a Holy Convocation, go back into the Eternal."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1190** - <sup>4459</sup> No more bobbed-haired women will enter that City. I'll guarantee you that. No more short-wearing, cigarette-smoking whoremongers, whores, or liars, idolaters, whatever they was, won't enter that City. No, it'll all be over. Sin will be gone."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1191** - <sup>4465</sup> Notice, if God could raise up Elijah and take him up, twenty-five hundred years ago, to transplant him back into the earth again, to be a prophet for the Jews, how much more can He do the Bride! <sup>474</sup> Remember, God took Elijah, after the rapture, and translated, transplanted him back among the people, to take the place as a prophet among his people; pretty soon He will do that. And has kept him, alive, these twenty-five hundred years. He's to appear again."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1192** - <sup>4497</sup> Then return again, in the Millennium, on our honeymoon. And then He's going to bring the City into view. Like the bridegroom taking the bride to her surprise, how the little bride stands there in awe as she looks at her future home!"

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1193** - <sup>501</sup> Yes, become a part of the Word, a part of the Word of today. Can't be a part of the Word of Moses' day; that part is done made up, that was the feet. We're at the Head now. This is Christ. Not the arms time, back in Luther, no. This is the Head time. Christ, the Headstone, comes to the Body. <sup>506</sup> And we see the great reformation of Luther, in that age; and of Wesley; and the Pentecostal. Now we're looking for the Headstone of the City."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1194** - <sup>529</sup> What happened to the little remnant was called out with Abraham's group? There was One come among them, in human flesh; represented in human flesh, eating with them, drinking with them, same food that they eat, everything. He stood among them, told the Message. Then He said, 'I'm going to do this great thing.' <sup>530</sup> And Abraham kept studying, 'Is this it? I've been looking for a City. Is this the King?' <sup>531</sup> And

He said, 'Why did Sarah doubt this?' In the tent, behind Him. <sup>532</sup> Abraham said, 'Lord God, Elohim!' Cause, He discerned Sarah's thoughts. <sup>533</sup> Jesus said it would repeat again when He would be revealed in the last day, the Headstone coming into the Body. To redeem the...That's the redeemed, coming to take His Own."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**1195** - <sup>449</sup> How I get a message, I'll be going along and something strikes me. Then...And if I know it's God, I'll take it over and find it in the Scripture. Then I have...It's never failed, but, from Genesis to Revelation, run true, no matter what people think about it. And it's been more so than ever since those Seven Seals."

**64-0816 - "Proving His Word"**  
Jeffersonville, IN

**1196** - <sup>461</sup> And it's the minister's duty, when any question is brought up, that he solves this out, and then proves it before the people, that they might understand, because no one wants to be found 'wrong,' holding to the wrong thing."

**64-0816 - "Proving His Word"**  
Jeffersonville, IN

**1197** - <sup>620</sup> He proves all of His Words, all of His Words. Just think of it, all of His Words! And you were His Word. He was the Word, and you were part of His Word. And, that's the reason you're sent here, to confirm your place in life. I don't think you got that. See, He is the Word. Now you get it? <sup>211</sup> He was in the feet, in Luther; in the thighs, in Wesley; in the shoulders, in Pentecost. See what I mean? He is the Head. You have a part that joins that together, this hour that we're living now; not the feet part, not the thigh part, not the shoulder part, but the neck part."

**64-0816 - "Proving His Word"**  
Jeffersonville, IN

**1198** - <sup>221</sup> Now, remember, He come in three names: the Son of man, a prophet; the Son of God, the Spirit; the Son of David, for the Millennium. But in between, this conjunction, now according to His own Words, in the day when the Son of man shall be revealed, reveal Himself as (what? not Son of God) Son of man. Will reveal Himself in a different way. Now, what does that make? Malachi 4, exactly right. The Son of man will reveal Himself, not in a whole big denominations and things, as we've had through the ages, but He would manifest Himself as Son of man again, to make manifest Malachi 4. <sup>222</sup> And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. <sup>223</sup> He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age, we've went right

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed, to bring these things in to fulfill the Word when all must be fulfilled.”

**64-0816 - “Proving His Word”**  
Jeffersonville, IN

**1199** - “[236] ‘In that day the Son of man will be revealed.’ What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it’ll take the manifestation of the revealing of the Son of man. Not a clergyman. Do you see what I mean? See, it’s Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it’ll unite the Church and Him as one, the Bride, and then She’ll go Home to the Wedding Supper. Amen. She’s already united, see, we go to the Wedding Supper, not to the marriage. ‘...fill your flesh... self, of all the flesh of mighty men, ’cause the marriage of the Lamb has come.’ But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one.”

**64-0816 - “Proving His Word”**  
Jeffersonville, IN

**1200** - “[271] You believe we’re living in the last days when the Son of man was to be manifested? That would be all the Word that’s gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it’s all been. The seventh angel was to open the six-seal mystery. It’s all to be gathered up in the Son of man, His fullness of time has come to the fullness of His Word, to manifest the fullness of His Body.”

**64-0816 - “Proving His Word”**  
Jeffersonville, IN

**1201** - “[51] Then you believe that Jesus Christ is that Word, and that Word is made flesh now among us, fulfilling exactly what He said He would do in this age.”

**64-0823M - “Questions And Answers #1”**  
Jeffersonville, IN

**1202** - “[58] Now, the first thing happens when we’re resurrected... But those who are sleeping in the dust will be awakened first, and they’ll... these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we’ll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there’ll be like a sweep go over us, and you’re changed. You’re turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What’s this sudden change? And after while you’re traveling like a thought, and you can see those then who are already resurrected. Oh, what

a hour! Then we’ll gather with them and then be caught up with them to meet the Lord in the air. [61] Yes, the Church will all be together, but after, after the resurrection and the Rapture has set in.”

**64-0823M - “Questions And Answers #1”**  
Jeffersonville, IN

**1203** - “[113] Dear Brother Branham, will all the sons and daughters of true, borned again believers be saved? [14] No, brother; no, they sure won’t. See, as I copied David duPlessis on this remark, ‘God don’t have grandchildren (see?), just sons and daughters.’”

**64-0823M - “Questions And Answers #1”**  
Jeffersonville, IN

**1204** - “[150] Jesus makes Hissself known to the Jews (see?) after the Wedding ceremony, the three-and-a-half years, and Jacob’s trouble, that three- and-a-half years, the end of the seventieth week of Daniel. The Messiah’s to be cut off in the midst of the...And He prophesied three-and-a-half years and was cut off. Then there’s three-and-a- half years left yet for their prophets, Moses and Elijah, and then at the end of their seventy days as yet determined upon the people, as Daniel said; then at the end of that seventy days, Jesus is to make Hissself known to them.”

**64-0823M - “Questions And Answers #1”**  
Jeffersonville, IN

**1205** - “[151] See, the Gentile Bride is in Heaven, and the sleeping virgin, the Gentile virgin, is not to be saved during that time; she’s already been saved, but has been rejected in the Bride. And she only goes through the Tribulation Period for the time of purification, because she has rejected Christ, the Word, for her purification.”

**64-0823M - “Questions And Answers #1”**  
Jeffersonville, IN

**1206** - “[157] [Question 248]: ‘...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the Rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? ‘Escape all these things (it’s got a ditto there)—escape all these things and stand before the Son of man?’ (Luke 21:36) [58] Now, my dear friend. See? Now, I think here that you got a good statement. Yes, sir! Yes, sir! Now, that would be so. You said, ‘Brother Branham...’ In other words, here’s what I’m...I don’t think that it’s...I can...I believe I...Not polishing up what you said, but I believe I can make it a little clearer to people. See? You are believing, because of the Spoken Words and things like that that He said about. And all of you here witnessed the squirrels and all these other things that’s been done. But did you notice, that was Sovereignly given! I never asked Him, ‘Lord, let me do this, speak these things in like that, do these

things there.' I never asked Him that. He by His Own Divine will came to me and said, 'You go do this.'"

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**1207** - "[186] And when you've got Spirit of the Lord in you to believe for your own salvation, place that upon your family. Say, 'I claim them in the Name of Jesus Christ; I claim it! God, I don't know how You're going to make her do it, and how You're going to make him do it, but I believe it. I believe it, Lord! Help my unbelief.' Claim it and watch what happens. It'll do it."

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**1208** - "[186] [Question 253]: Will the Bride before Jesus comes, will She have all power of Holy Ghost to perform miracles, raise dead, and so on as in the latter rain—or is this the latter rain for the hundred and forty-four thousand Jews? Will all ministers have this, are we, or, are we just waiting for the coming? <sup>197</sup> Now, latter rain, a hundred and forty-four thousand Jews, no, that isn't...that...they won't...that's when Elijah and Moses...There's where the miracles take place. The things that the people's been looking for, the Pentecostals, for miracles, that's where that'll take place in that, under them. See, that's Elijah's and Moses'. They smite the earth with curses as oft they will; they close the heavens that it don't rain in the days of their prophecy. And God will stand and fight for them like He did, and He'll bring them out under a mighty hand just exactly like He did in Egypt (see?), out of these "isms" of the world. And He'll do that, but that is not... <sup>198</sup> We're just to wait on the Coming of the Lord. Just wait; keep your lamps trimmed, all filled full of oil. Pray up every hour, not every day, every hour. Just keep ready; be ready, be sweet, and watching."

**64-0823M - "Questions and Answers #1"**  
Jeffersonville, IN

**1209** - "[210] And you go to church; don't set at home, go fishing, and hunting, and things like that on Sunday. You say, 'Well, I'm not a legalist.' Well, you'd better be in that manner for a while, dishonoring the resurrection of Christ. You go to church somewhere!"

**64-0823M - "Questions and Answers #1"**  
Jeffersonville, IN

**1210** - "[233] 'Now, why did I go to Arizona the first time?' You understood that. I went in the Name of the Lord, because I was sent there by a vision. I returned the second time for a purpose. Just let it alone. I know what I went for; I can't tell everything. When you...devil don't know, can't get it out of my heart. If I speak it out, then he can get that, but he can't get it when it's in my heart."

**64-0823M - "Questions and Answers #1"**  
Jeffersonville, IN

**1211** - "[244] The book of The Bread of Life, I remember that now. That was feed the church universally, everywhere."

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**1212** - "[252] This is my home base; this is my headquarters; here's where we're set up at. Now, hold that in mind no matter what takes place. Now, if you're wise, you'll catch something. No matter what takes place, this is our headquarters, right here! And keep that in mind and refer back to this tape someday, that you heard me prophesying. All right, remember that!"

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**1213** - "[255] Now, I've got something else in my heart that I've been warned of the Lord to do, some move to make pertaining to this tabernacle, and this church; that I must go there or somewhere for a short time. It's for a purpose, a great purpose, a purpose that you know nothing about. But remember, I'm just not 'rattin' around [wasting time], 'cause I act like I am. I'm working in the will of the Lord, as far as I know how to work in it. See? That's the reason if you believe what I say, then do what I say do (see?), then listen to me and believe me as your brother. If you believe me to be a prophet, don't misinterpret my words! <sup>256</sup> If there's anything, so help me, if there's anything that you should know that God would tell me, God knows I would tell you just exactly! And don't add to it or take away from it; just do it just the way I say it (see?), 'cause I'm telling you from my heart the best that I know. See? You just believe that. Just take just what I say about it, and just leave it go like that."

**64-0823M - "Questions and Answers #1"**  
Jeffersonville, IN

**1214** - "[44] Now, that's no evidence of the Holy Ghost [talking in tongues]. See? You can't rely upon that. You can't rely upon the fruit of the Spirit, because the first fruit of the Spirit is love. And the Christian Science exercise more love than anybody I know of, and they even deny Jesus Christ being Divine. See? There's only one evidence of the Holy Spirit that I know of, and that is a genuine faith in the promised Word of the hour!"

**64-0823E - "Questions and Answers #2"**  
Jeffersonville, IN

**1215** - "[54] There is five offices elected of God. 'For God has set in the Church apostles, prophets, teachers, pastors, evangelists.' God did that. Man has deacons and so forth, and everything else, but you see, but God set in the Church for the perfecting of the Church; can't divide it."

**64-0823E - "Questions And Answers #2"**  
Jeffersonville, IN

**1216** - "[57] First Corinthians 13 says this: 'When that which is perfect is come, that which is in part shall be done away with.' So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect... And we do have today, by God's

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

help, the perfect interpretation of the Word with Divine vindication! Then that which is in part is done away with.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1217** - “[<sup>77</sup>] The time of the Rapture will be the awakening of the dead and the get-togethering of the living, for...with the living, for the Rapture to take place.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1218** - “[<sup>97</sup>] Then he said, ‘That which is in part will be done away with when that which is perfect is come,’ or, ‘when that which is perfect is made known.’”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1219** - “[<sup>100</sup>] [Question 291.] ‘Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken?’ <sup>101</sup> Well, that’s a good question, very good. But I am not the Son of man, but a son of man. There’s quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David. <sup>102</sup> Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never...I’ve got a question in here just blasting me on that. See? But I—I—I...you—you...When I read these questions you’ll see why I answer things the way I do. Until I am definitely led to do something (see?), then I’ll say what I must say. But that hour hasn’t arrived. <sup>103</sup> So I am not the—the—the anointed Son of man. I don’t claim to be His prophet. Many times I’ve said it when I didn’t think I said it, catch myself on the tape. But I say that sometimes, because if you want to give it in terms, a prophet is in the English term is merely ‘a preacher.’ Anybody knows that; get the dictionary. See? A prophet is ‘a preacher’ under the English dictionary. But under the Hebrew or the Greek, a prophet is ‘a seer, one who foresees things and foretells things.’ But under the English interpretation, a prophet is ‘a seer.’ <sup>104</sup> So I don’t want to call myself anything but your brother. I am your brother, and you just regard me as Brother Bill, or Brother Branham, or whatever you want to do about that. That’s fine. What you believe, keep that to yourself. You see? <sup>105</sup> And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, ‘Was I the Son of man?’ and...Here it is I believe. ‘...the Son of man or was the Pillar of Fire the Son of man?’ No! The Pillar of Fire is the Anointing. [<sup>114</sup>] As Jesus Christ the same yesterday, today, and forever, and also that in the last days, as it was before Lot’s time, or in Lot’s time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, in this last days the Logos that was upon Jesus, which He has become from that back to the Pillar of Fire again and has descended down on the earth to (I was going to say something, but I watch the tape. They wouldn’t believe that if you told them. It wouldn’t make any difference. They... People wouldn’t believe it, but I’ll omit that), but [He] has come down for, like an investigating judgment. <sup>117</sup> I am not He; I am His servant. And the Pillar of Fire

is not He; It’s in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1220** - “[<sup>120</sup>] ‘Them without us is not made perfect,’ Paul said, Hebrews 11. ‘Without us they cannot be perfected.’ They must have this ministry to raise up the Lutheran, Wesleys, and all of them down through their ages.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1221** - “[<sup>148</sup>] ‘And will there be people on earth in corporal bodies during that time?’ [In the Milenium] Yes, sir! We will have our glorified body right here on earth, eating, drinking, building houses, and living just like we do now for a thousand years. It’s the honeymoon of the Bride and Groom.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1222** - “[<sup>172</sup>] [Question 306.] ‘After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?’ <sup>173</sup> No! See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: ‘He that’s filthy is filthy still; he that’s righteous is righteous still; he that’s holy is holy still.’”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1223** - “[<sup>210</sup>] I’ll say this one thing: if you’ve got the wrong companion, in this life, you’ll never have it in the other one. All wrongs will be made right.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1224** - “[<sup>274</sup>] And now, by the help of God, I believe that I’m directing the Bride of Jesus Christ.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1225** - “[<sup>291</sup>] They’re listening at us tonight across the river yonder, Sister Wilson. I can see old Brother Seward walking the floor, clapping his hands. I seen our brother back there with the beard on his face raise up his hands, praising God; I thought of Brother Ryan, how he used to set right along there in the old tabernacle with his beard long like that. He’s listening tonight across the portals of Glory, a dear old saint.”

**64-0823E - “Questions And Answers #2”**  
Jeffersonville, IN

**1226** - “[<sup>37</sup>] Question 328.] Dear Brother Branham, is it possible for one to have the baptism of the Holy Ghost and not to have the signs following, at least not until the some future time and conditions appointed by the Spirit? <sup>45</sup> Now, the person has a very good thing here: ‘...or do we wait until the future time or the conditions appointed by the Holy Spirit?’ I like that. See? Now you get the idea? When it’s appointed by the Holy Spirit!”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1227** - “[<sup>48</sup>] Notice, if every person in here was in perfectly harmony with the Holy Spirit, every one of you was filled with the Holy Ghost and in harmony with the Holy Ghost, these signs would be just multiplying among you all the time (see?); it’d just be constantly going.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1228** - “[<sup>86</sup>] If you don’t understand it, then ask me. See? Write it back to me if you don’t understand. Just say what I say here. See? And I...And you...As Paul said, ‘You follow me as I follow Christ.’ You see?”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1229** - “[<sup>121</sup>] If you got the wrong person, you’ll get the right one in the Millennium. You just keep on going; all wrongs will be made right there.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1230** - “[<sup>124</sup>] I believe it’s a sin to fish, and hunt, and work on Sunday when you can go to church. Now, I believe you’re transgressing the laws of God.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1231** - “[<sup>129</sup>] ‘What must I do for my family?’ Use the same faith that you’re using for yourself, for your family. Commit them to the Lord and believe with all your heart that you’re going to be saved. Let it...Don’t let it just come on your natural thinking here, let it drop way down on the inside, that subconscious, then they’re yours. God’s give them to you when you’ve got it down here.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1232** - “[<sup>198</sup>] ‘Is mercy over?’ Don’t never think that! See? Just keep right on doing everything you can until you’re taken away. See? <sup>200</sup> If I knowed Jesus was coming this afternoon, I’d be doing just the thing I’m doing right now (see?), just

continuing right on. Mercy is always open. [<sup>202</sup>] God’s still got mercy open; just keep flowing into it as fast as you can. God will do the stopping when it’s time to stop.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1233** - “[<sup>217</sup>] Question 353.] If you don’t have a church to go to, should you just listen to the tapes? Yes! That’d be fine.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1234** - “[<sup>229</sup>] Well, you’re not bound by law. Say, for instance, here’s the same thing; I’ll explain in the natural way, quickly. For instance, out here it says, go down the street, thirty miles an hour is all the faster you can go. ... Now if I go down the street forty miles an hour, I’m condemned by the law. But if I go down the street just thirty miles an hour, I’m not under the law. See? That’s freedom in Christ (see?), the same thing.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1235** - “[<sup>249</sup>] The translation of the Bride will be the same thing. The Word that’s in you, the body will materialize around that Word, and the same thing did by Sarah.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1236** - “[<sup>261</sup>] And then shall he send his angels, and gather together his elect from the four winds, [from] the utmost parts of the earth to the utmost parts of heaven. <sup>262</sup> That’s talking of the resurrection, the translation, going up. He’ll send forth His angels to gather. Did you ever think what the angels are? Huh? Messengers. He’ll gather them together, congregate them together (see?), bringing them, bind them together from the utmost parts of the earth to the utmost parts of Heaven, the Word that was, been made manifest on earth. See? Get it? The Word’s been spoken; here It’s manifested.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1237** - “[<sup>280</sup>] The Bride ministers to Christ, the Word. ‘Man shall not live by bread alone, but every Word.’ See? She ministers the Word to the King, manifesting His promise Word in the age that She’s living in.”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

**1238** - “[<sup>298</sup>] Question 371.] Since then, it seems like the first three and one half years was fulfilled during the ministry (Well, here you’ve got it right here.) of Jesus, but the expression, ‘midst of the weeks’ seems to be applied only to the antichrist breaking his covenant with the...(No, that antichrist breaks his covenant at the end of the last three and one half years. See?)”

**64-0830M - “Questions And Answers #3”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1239** - “[<sup>311</sup>] This question here is this: ‘Will there be miracles done by the Bride?’ Yes, sir! It’s being done right now. That’s right! See? But don’t look for something that great, or bring the heavens and close the heavens, it rain not. That goes into the Jews.”

**64-0830M** - “**Questions And Answers #3**”  
Jeffersonville, IN

**1240** - “[<sup>37</sup>] [Question 379.] Can every son of God be so anointed till he can do miracles, signs, wonders, or is this just...is this at the directions of the Holy Ghost? <sup>38</sup> Yes, it is at the directions of the Holy Ghost. If you are a son of God, or a daughter of God, whatever you are, when you have received the Holy Spirit, then the Holy Spirit directs you to do things.”

**64-0830E** - “**Questions And Answers 4**”  
Jeffersonville, IN

**1241** - “[<sup>66</sup>] The revival is over. The revival has lasted some fifteen years, and never did last before over about three years. I believe it’s received its last revival. And I believe that’s why you can’t pray and feel in the Spirit like you used to. It’s because the revival fires has gone out.”

**64-0830E** - “**Questions And Answers 4**”  
Jeffersonville, IN

**1242** - “[<sup>80</sup>] Across the world, they [the Bride] won’t be gathered in one place to have things in common. But little groups of them will be scattered all over the earth. <sup>81</sup> I believe, maybe if the Lord permits, this is a little group of It. Maybe another little group in Asia, one down in Germany, one down somewhere else. When I seen a vision of the Bride the other night, They was made up from the international. See? So the Bride won’t be gathered from one place, It’ll be gathered from all over the world.”

**64-0830E** - “**Questions And Answers 4**”  
Jeffersonville, IN

**1243** - “[<sup>92</sup>] That’s the reason that all these great mysteries could not be given to Luther, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. Why? It wasn’t time. They were begotten. Now, the Person of Christ, Himself, the Son of man (you understand?) revealing Himself in human flesh, it could not have come till now.”

**64-0830E** - “**Questions And Answers 4**”  
Jeffersonville, IN

**1244** - “[<sup>187</sup>] Now, listen, you’re supposed to obey your husband; that’s the Word. Now, if he tells you and refuses you to read the Bible, go to church, or something like that, you don’t have to obey that, because, ‘He that won’t forsake his father, mother, husband, wife, or whatever it is and follow Me, is not worthy of Mine.’ Is that right? <sup>188</sup> No, don’t...The men are suppose...you’re not...A man’s not supposed to use that authority over a woman just because he’s her ruler. God is her ruler above you, brother. See? And if your wife is do-

ing something wrong, then don’t...then you got a right to tell her, and she’s supposed to listen to you. But you haven’t got no right to beat her, or drag her around, or do those things. No!...”

**64-0830E** - “**Questions And Answers 4**”  
Jeffersonville, IN

**1245** - “[<sup>88</sup>] But that wasn’t Jesus’ prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God. <sup>89</sup> He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.”

**64-1212** - “**The Harvest Time**”  
Phoenix, AZ

**1246** - “[<sup>150</sup>] Notice, he tried his old tactic on Jesus, same thing he did to Moses, same thing he did to the rest of them. He tried it. He’ll try it on you, to get you accept some great big something that looks shiny.”

**64-1212** - “**The Harvest Time**”  
Phoenix, AZ

**1247** - “[<sup>282</sup>] And changed the birth day of Jesus from April, where all nature, where He was born under the ram, ‘cause He was a ram, and changed that up to the sun-god’s birthday in the solar there, where it makes one day... There is just only about a minute difference in the day when it passes on the twenty-fifth day of December, the sun-god’s birthday, not the Son of God. And every one of us play Santa Claus, and decorate trees, a heathenism, and things like that, and then call ourselves Christians?”

**64-1212** - “**The Harvest Time**”  
Phoenix, AZ

**1248** - “[<sup>297</sup>] Oh, she’ll be such a little bitty group. Jesus said, ‘As it was in the days of Noah, wherein eight souls was saved,’ (is that right?) ‘so shall it be in the coming of the Son of man.’ How many? I don’t know. <sup>298</sup> But, see, the Bride is going to be made up of all down through, that had the Word in their age. It’s not just this last group, God is going to take the whole thing out of here. Oh, no. <sup>299</sup> It’ll be so small, it’ll be surprising. They’ll come up missing, you won’t even know they’re gone.”

**64-1212** - “**The Harvest Time**”  
Phoenix, AZ

**1249** - “[<sup>320</sup>] You know, Jesus said, ‘It’ll come to pass that they’ll even kill you, thinking they’re doing God a service.’ Wait till this new book of mine comes out. They shot at some people, the other night, for saying that it was wrong to unite the Roman Catholic church with the Protestant. Three shots went through a building, of a friend of mine, just barely missed them. Wait till this book gets in circulation. Don’t think they are sinning; they think they’re doing the right thing. They think they’re doing that for a cause for God, not knowing it.

<sup>321</sup> The Jews killed Jesus, thinking they were doing the right thing, because their church doctrine said He was wrong.”

**64-1212 - “The Harvest Time”**  
Phoenix, AZ

**1250** - “[<sup>362</sup>] You know what? I hear the coming of the combine, the World Council, she’ll separate it. What does she do? Shave her off of her stalk. But She’s got an elevator waiting for Her. She’ll go Home, one of these mornings.”

**64-1212 - “The Harvest Time”**  
Phoenix, AZ

**1251** - “[<sup>139</sup> Watch! The third sign He give him was not related to his occupation, nor either was it related to his person; his third sign. Notice, the first two signs related to him, himself and his occupation. And they was the only two signs that the Bible says that ‘had a voice.’ The other sign didn’t have a voice. But the two signs that was given from his own person, and to his people, had voices. But the third sign, now notice, it was given...the sign, the third sign, was the sign of death: water turning to blood. If your blood would turn to water, then you would die. <sup>140</sup> But the other two had voices of prophecy. (I hope you’re reading now, between lines, what I’m saying.) But the other two signs had voices of prophecy to Israel concerning their future. (Now to you that was up on the mountain not long ago, when the rock was threw up.) <sup>141</sup> Now, and going...he was going to change nature, to make it work for them.”

**64-1221 - “Why It Had To Be Shepherd”**  
Tucson, AZ

**1252** - “[<sup>153</sup> Notice they complained about God’s provided way, was the reason they died. (Now, closely, don’t miss these last few remarks.) They complained! What made them die in the wilderness, they complained about God’s provided way: by a one-man Message, a prophet, a leadership of one man. Tell me when God ever used a group to lead. You won’t find it in the Bible. One man, they...The Word came to Moses! <sup>154</sup> Korah; we all know that he got hisself together and complained about God not being just, to do a thing like that, to make one man with the Message. [<sup>155</sup>] And remember, Jude speaks the same thing, in the last days. That’s right, ‘They perished in the gainsaying of Korah.’ We also know what happened to Korah and the rest that questioned God’s Word and God’s wisdom of that one-man leadership: every one of them perished.”

**64-1221 - “Why It Had To Be Shepherd”**  
Tucson, AZ

**1253** - “[<sup>242</sup> I offer myself to God, tonight, with all my heart, with all that’s in me. I don’t have very much to give; I can’t bring frankincense, myrrh, and gold, ’cause I have none. But all I have in myself that God give me, this life, I dedicate it to Him afresh tonight, upon the manger of His Word in my heart; and promise Him, to stand with that Word, if He’ll let me live another year, just as faithful as I can stand; preach every bit of It, and believe every bit of It; so, help me, God.”

**64-1221 - “Why It Had To Be Shepherd”**  
Tucson, AZ

**1254** - “[<sup>71</sup>] But God, in every age, has had His Messiah. See? To reject Noah’s Message, was to rejecting God. To re-

ject Noah, was to perish. To reject Moses, was to perish. They were the Anointed Messiahs for that age, the Word that was promised for that age.”

**64-1227 - “Who Do You Say This Is?”**  
Phoenix, AZ

**1255** - “[<sup>101</sup> Notice, some believe in the Word. While there’s others believe in their denominational interpretation. And there’s others, by this confusion, that don’t know what to believe. [<sup>111</sup>] Adam was a ‘believer.’ Satan was an ‘unbeliever’; he did not believe the Word. So he got Eve, who was ‘not sure’ whether It was right or not. <sup>118</sup> Now, Eve wasn’t sure. Adam told her, said, ‘Now, God said, Honey, that, “The day you eat thereof, that day you die.”’ <sup>119</sup> But Satan said, ‘Surely that can’t be right. You imagine a Father would treat His children...Just a little fun, a thing like that. Surely It ain’t so.’ See? <sup>120</sup> And what did she finally turn? She turned to the ‘surely.’ And that’s just exactly what the church does today, exactly.”

**64-1227 - “Who Do You Say This Is?”**  
Phoenix, AZ

**1256** - “[<sup>170</sup>] Satan’s victory at the Moabite Feast. He’s got another one coming, too. He’s getting them all in the same way. Wait...All at once! Just think of what they done. Same as it was. It never had to take a great big, long, three or four years to draw it out.”

**64-1227 - “Who Do You Say This Is?”**  
Phoenix, AZ

**1257** - “[<sup>191</sup>] Now, see, the ones that did know Him and believed Him, they would have knowed what gate to wait at. See? They knowed which a-way He was coming. There’s great expectation, but you know, there wasn’t too many saw Him. See, there’s many didn’t see Him. So is it today.”

**64-1227 - “Who Do You Say This Is?”**  
Phoenix, AZ

**1258** - “[<sup>34</sup> But when I opened the [new] Bible, the first little ribbon in the Bible was a very strange thing, where it was. Was when Solomon dedicated the temple of God, and the Glory of God was so great, the Shekinah glory in the building, till the priests couldn’t even minister. <sup>35</sup> And then the next string was laying where Ezra returned and dedicated the temple. <sup>36</sup> And the third little marker, that my wife had gotten me and put in the Bible, not knowing, with my name on it, and so forth, was laying to Mark 11:22. She just stuck it in the Bible, and that’s where it was at, that, ‘If you say to this mountain, “be moved.”’ And all of you know when that Scripture was in my mind, you tape people, that’s when those squirrels come right in. That’s exactly. <sup>37</sup> And then the strange thing of it was, my favorite bird, robin, picture was on the marker, the little bird with the red breast. <sup>38</sup> And then my first meeting, Message I’m to preach in here, is at Phoenix, Arizona. Phoenix is something that can raise up out of nothing. That’s what God does. He takes nothing, raises up something out of it. <sup>39</sup> And my Message this afternoon, is titled, for the next thirty or

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

forty minutes, 'Paradox.' And I want to read from a Scripture that...<sup>40</sup> Few years ago, that, I would take a Bible, and let you hand me the Bible, when I first started my ministry; and just take your Bible, and many of you have seen me do it, just hold it open like that, and say, 'Lord, where is the Message to me?' It opened to Joshua, the 1st chapter, any Bible that you would hand me.<sup>41</sup> Until one night a vision came, which you are familiar, and I seen that Bible come down from Heaven, and a hand with a collar on a cuff, like this went down the first nine verses of Joshua."

**65-0117 - "A Paradox"**  
Phoenix, AZ

**1259** - "<sup>81</sup> Joshua here is a type of the last-day ministry."

**65-0117 - "A Paradox"**  
Phoenix, AZ

**1260** - "<sup>19</sup> Notice in verse 41 [Matthew 13], the two also very close, so close in the last days till He didn't do... He could not depend on some certain church to separate them, say, the Methodist or the Baptist, or the Pentecostals, to separate them. He said, 'He sends His angels to separate them.' An angel is coming to bring the separation, the segregation between the right and the wrong. And no one can do that but the Angel of the Lord. He's the One that is going to tell which is right and which is wrong. God said He will send His angels at the last times. Not angels down through here, but angels at the last time, and would gather together. We know that this is the coming harvest time now. Now, an angel is actually interpreted a 'messenger.' And we see that there is seven angels of the seven churches, and now...no, through the church ages."

**65-0118 - "The Seed Of Discrepancy"**  
Phoenix, AZ

**1261** - "<sup>88</sup> You may think I'm crazy. But when my voice is silenced in death, these tapes will still be playing, and you'll recognize that what I've said has come to pass."

**65-0120 - "Lean Not Unto Thy Own Understanding"**  
Phoenix, AZ

**1262** - "<sup>133</sup> And today, Jesus said in Luke the 17th chapter and the 30th verse, 'As it was in the days of Lot, so shall it be at the end time when the Son of man...' <sup>134</sup> Now remember, 'Son of man' is a prophet. Jehovah called Ezekiel a 'son of man.' Jesus come in three names: Son of man, Son of David, Son of God. He called Himself 'Son of man' so that the people would understand, for He was that Prophet that the Lord God would raise up. <sup>135</sup> Now notice, then He promised what? The Son of man would reveal Himself again just before that time, before the fire."

**65-0120 - "Lean Not Unto Thy Own Understanding"**  
Phoenix, AZ

**1263** - "<sup>192</sup> The other day, up on the mountain, I was standing there. I said, 'Lord, I got one open door in the whole nation, as far as I know, that's Phoenix, Arizona.' You're the only one I got. And I started down off the mountain. Just as plain as I ever heard anybody speak, said, 'What's that to

thee? Follow thou Me.'"

**65-0120 - "Lean Not Unto Thy Own Understanding"**  
Phoenix, AZ

**1264** - "<sup>29</sup> Divine healing is a minor in the Gospel. And you can never major on a minor. Anyone knows that. But they...It's a bait that's used to get people to believe in the supernatural Presence, or God, the Supernatural is present. And then, by that, if they can recognize His Presence, then they are healed, see, by faith, believing It."

**65-0124 - "Birth Pains"**  
Phoenix, AZ

**1265** - "<sup>236</sup> 'Son of man' always, in the Bible, is a prophet. See? He come in three son's name: Son of man, Son of God, Son of David. See? And He pronounced His Name, 'Son of man,' because that's the work He done, of a prophet, seer. He said, 'In the days like it was in Noah, when the Son of man begins to reveal Himself, that will be the time of the end.'"

**65-0124 - "Birth Pains"**  
Phoenix, AZ

**1266** - "<sup>90</sup> And then two days after that, Alaska sunk, almost, up there. And up-and-down that West Coast has been the thunders and pushings, and everything happening. And one of these days she is going to slide beneath the ocean. Right. What is it? We're living in the hour of the Coming of the Lord."

**65-0217 - "A Man Running From The Presence Of The Lord"**  
Jeffersonville, IN

**1267** - "<sup>62</sup> So, the natural church and the spiritual Church cannot be heirs together. They are two different, separate times; two different, separate peoples; under two different, separate covenants. <sup>63</sup> That's why the Rapture is different, and will only be for the royal Seed of Abraham. It cannot come by the natural, carnal seed of the church. It'll have to be the royal Seed of the Word of God, through Abraham, the royal Seed. That's why the Rapture has to be first. <sup>64</sup> Therefore, there, they will not be heirs together. They'll not be in the Rapture together. There is absolutely a church natural, and Church spiritual; a church carnal, a Church spiritual."

**65-0218 - "The Seed Is Not Heir With The Shuck"**  
Jeffersonville, IN

**1268** - "<sup>112</sup> As I was coming from Phoenix the other day, coming to Tucson, from the meeting, the Spirit of God called my attention to something; as wife and I were going along, talking, and the children were asleep in the back of the car, getting late. Called my attention to a hawk, and I watched that hawk a little bit and studied him. He's a very type of the church today. <sup>113</sup> Now, the hawk, as we all know, has lost his identification of his original creation. That's exactly right. Once he was similar to an eagle, his greater brother; a hawk

was. But now he doesn't fly in the skies no more, to hunt his heavenly manna, but he has gotten soft. He don't fly in the skies anymore. He hops on the ground, like a vulture; sets upon a telephone post; hops along, hunting for dead rabbits. The hawk wasn't made to do that. No, he was made to be a similar to an eagle. <sup>[115]</sup> He's not an eagle, but he's something like it. Just like the church depending on its food for education and so forth, a dead diet that died years ago, through Luther, and Wesley, and the Pentecostals, and gone on, he ate."

**65-0218 - "The Seed Is Not Heir With The Shuck"**  
Jeffersonville, IN

**1269** - <sup>124</sup> So is our modern denomination, depended on education to some man-made theology, to explain all these Things away, and they accept that. / They don't take This. They want to hop around on what some Pentecostal organization killed, a hundred years ago, eating on half rotten manna. <sup>[125]</sup> The higher you go, the more you can see. So it's time for eagles of this day to get to flying higher, dig into God's promises, not live on vulture food that's been killed years ago; get out of it. (...) <sup>[129]</sup> Once the carrier of a true word, justification; then, become a carrier of sanctification; then, become a carrier of the baptism of the Holy Spirit, restoration of the gifts. But then, when He goes on: and keep going back, try to eat something, manna from another day, it's rotten, it's no good. A genuine eagle of this day knows that was all right. But we got that, plus, until Jesus Christ is made manifest in the fullness of His power, as He promised to be in this last day."

**65-0218 - "The Seed Is Not Heir With The Shuck"**  
Jeffersonville, IN

**1270** - <sup>16</sup> We hope to see the time, maybe in the near future, when maybe we could bring the tent here to the city and put it up out here in the ballpark, where we could stay for some length of time, maybe for three or four weeks, revival, constantly."

**65-0219 - "This Day This Scripture Is Fulfilled"**  
Jeffersonville, IN

**1271** - <sup>44</sup> How accurate is the Scripture! If you'll notice this in Isaiah 61:1 to 2, is where our Lord was reading from, Isaiah 61:1 to 2. But in the middle of the 2nd verse of Isaiah 61, He stopped. Where it said, 'The Spirit of the Lord is upon Me; to preach the acceptable year,' then He stopped. Why? The other part, to bring judgment, didn't apply to His first coming, but His second Coming. See, it didn't apply there. How the Scriptures never make a mistake!"

**65-0219 - "This Day This Scripture Is Fulfilled"**  
Jeffersonville, IN

**1272** - <sup>67</sup> And it'll come to pass someday that, the very things that we see Jehovah doing today, men in the ages to come, if there is, will die for the thing that we're talking about today. You'll have to do it when the mark of the beast comes on, and you're not allowed to preach the Gospel this way. When the great union of churches comes together, which is in order right now for the world church, you'll have to seal your

testimony with your own life, to This. <sup>68</sup> You must believe It now."

**65-0219 - "This Day This Scripture Is Fulfilled"**  
Jeffersonville, IN

**1273** - <sup>146</sup> The Holy Ghost is the Word of God in you, that identifies Itself by accepting that Word. Outside of that, it can't be the Holy Ghost. If it says it's the Holy Spirit, and denies one Word of that Bible, it cannot be the Holy Spirit. That's the evidence whether you believe or not."

**65-0219 - "This Day This Scripture Is Fulfilled"**  
Jeffersonville, IN

**1274** - <sup>184</sup> Now, when Jesus came to the earth, He came in the name of three Sons: Son of man, which is a prophet; Son of God; and Son of David. <sup>185</sup> Now, He lived here on earth. He never did say He was the Son of God. He said, 'I'm the Son of man.' Jehovah Himself called Ezekiel and the prophets, 'Son of man.' Because, He had to come to fulfill Scripture as a prophet. Moses said, 'The Lord your God shall raise up a Prophet likened unto me.' That's the reason He could not be the Son of God there, because He was the Son of man. 'The Word came to the prophets.' And He was the Word in Its fullness. Son of man, the major prophet...Not the major prophet, but the God- Prophet, 'The fullness of the Godhead bodily was in Him.' Therefore, He was the Son of man. <sup>186</sup> Now, for two thousand years, He's been known to us as Son of God, Spirit. <sup>187</sup> And in the Millennium, He'll be Son of David, upon the Throne. We all know that, who believe the Scriptures. <sup>188</sup> Now, Jesus said, just at the end of this church age that we're living in, that 'The Son of man would be revealed again in the same manner it was, as it was at Sodom.'"

**65-0219 - "This Day This Scripture is Fulfilled"**  
Jeffersonville, IN

**1275** - <sup>71</sup> My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, 'Come out of this mess!' And if I ask you to come out, where am I going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. 'This is My beloved Son, in Whom I am pleased to dwell in.' There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself."

**65-0220 - "God's Chosen Place Of Worship"**  
Jeffersonville, IN

**1276** - <sup>[108]</sup> We might say this. In Malachi 4, aren't we also promised another eagle, a Pillar of Light to be following, to show the erring church this day that He is Hebrews 13:8, 'the same yesterday, today, and forever'? Aren't we promised another one to come flying from the wilderness? Amen! That's exactly the Truth. How fitting and matching it is to

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

Luke 17:30, where the Son of man (Eagle) will be revealing Himself to bring to naught all other worship places, such as denominations and so forth! God chose His place. John said, 'There It is!' <sup>109</sup> And then we're promised the same thing in this day, Malachi 4, 'To turn the hearts of the children back,' to say that He is not dead, these things are not for another age; baptism in Jesus' Name was not for back there, but He is now the same. Amen. To bring to naught all other places of worship, that's what the last-day eagle is to do, to show that all the rest of it is foolishness, denomination is folly, but to point them again with the same sign that He did, that He's the same yesterday, today, and forever."

**65-0220 - "God's Chosen Place Of Worship"**  
Jeffersonville, IN

**1277** - "[<sup>181</sup>] And now It's had the picture taken, many times, and it hangs in Washington, DC, as a copyright, in the Religious Hall of Art, as the only supernatural Being that was ever scientifically proven to be photographed; same Pillar of Fire, exactly in the same look and every way, that brought Israel out of Egypt. I believe It's Jesus Christ in Spirit form, in the Sonship of God. <sup>19</sup> For He was called 'Son of man' when He come first, now He is called 'Son of God,' in the Millennium He'll be 'Son of David.' He come Son of man, a Prophet, as was spoke of Him; now He is Son of God, in supernatural; in the great Millennium that is to come, He'll be Son of David, setting on the throne of David."

**65-0221M - "Marriage And Divorce"**  
Jeffersonville, IN

**1278** - "[<sup>61</sup>] People say, 'Little babies,' sometime, 'that's not born with Christian parents, are lost.' <sup>62</sup> Jesus Christ's Blood atones for the child, I don't care how much it was born and how evil it was born. He is the Lamb of God that takes away the sin of the world. The little child cannot repent, because it has nothing to repent for, and that was the sin of the world which was taken away by the Blood of Christ. Babies go to Heaven."

**65-0221M - "Marriage And Divorce"**  
Jeffersonville, IN

**1279** - "[<sup>155</sup>] He was a Saviour, so there has to be something lost. How is it going to be? <sup>156</sup> If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself. <sup>157</sup> So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing day Light? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come. See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. <sup>165</sup> Notice, all nature runs in continuity. If He'd have made the woman in the same original creation, there'd have been no sin, because she couldn't have done it, she couldn't have done it. She is a perversion of the

original creation. <sup>166</sup> So is all sin a perversion of the original Truth! What is a lie? Is the Truth perverted. What is an adultery? Is the right act perverted. So there is the perverted creature, there is the perverted whole thing. And the whole thing is spelled s-i-n, laying right there. That's why the question is so great. <sup>167</sup> Only a piece, scrap, made of a man, to deceive him by; God made it, right here has proved it. That's what she was made for. <sup>168</sup> A immoral woman is the lowest thing that can be thought of, in the earth. (...) [<sup>172</sup>] By her beauty and her sex control, her shape that was given to her by Satan, the by-product that Satan did, she is sent to deceive sons of God. And she can sway more of them to hell than any other instrument Satan has got. (...) [<sup>182</sup>] Our rotten world of woman-worship! I know they don't want to believe that. Stand and sing some kind of hymn, ... on one day; and out with women, running around, all night long. See? All right. When, in God's sight, the Word, she is the lowest of all animals that God put on the earth. Watch. <sup>183</sup> That's why God forbids her to teach His Word. [<sup>185</sup>] That's why God won't let her teach, won't let her do anything in the church but to sit still with a veiled face. <sup>192</sup> And He made her for man, and not man for her. Did you know that, that, 'Woman was made for man, and not man for woman'? How many knows that? The Bible teaches that. All right. She was given a place in man, before the fall, equal over all creation. But 'after' the fall, now here we bring the subject up. But 'after' the fall, he was her ruler, she must keep silent in all matters, now after the original beginning is over."

**65-0221M - "Marriage And Divorce"**  
Jeffersonville, IN

**1280** - "[<sup>201</sup>] But, hallelujah, there will come a time where it won't be no more sex, but God shall call His children from the dust of the earth, back like they was in the original, not through any woman; but through the molding of the clay and the cosmic lights, and the petroleum, He will create again like He did Adam at the first time."

**65-0221M - "Marriage And Divorce"**  
Jeffersonville, IN

**1281** - "[<sup>243</sup>] The man can put away his wife and marry another one; but not the woman put away her husband and marry another one. See all the shadows and types there perfectly balanced up? See the original creation; not the by-product nowhere. Not the church; the Bride through the Word. Not the woman; the man, each time. That's why it never says anything against the man doing it; it's always the woman. That's exactly. <sup>244</sup> But she can be the Bride of Christ, by being...And remember, she being a part of a man, the Bible said she can only... 'Nevertheless I suffer not a woman to teach, or to usurp any authority, but to be in silence. For Adam was first formed, and then Eve. And Adam was not deceived, but the by-product was deceived. Notwithstanding she shall be saved if she continues in holiness and sobriety, and in childbearing, and all such,' because then she becomes a part of this man. That's what bring... <sup>247</sup> Now you women see where you belong. And the Bible said, 'You women be like Sarah was, which adorned herself in modest apparel, lived honest and true to her own

husband, loving him so much that she called him her “lord,” ruler, ownership.”

**65-0221M - “Marriage And Divorce”**  
Jeffersonville, IN

**1282** - “[258] We are not Lutherans, we’re not Wesleys, neither are we Pentecostals! We’ve got to be the children of this age, through the pregnancy of the Word of God, to bring forth a Child of this age, the Seed Child.”

**65-0221M - “Marriage And Divorce”**  
Jeffersonville, IN

**1283** - Speaking of MARRIAGE AND DIVORCE: “[20] And so that you might have confidence and know, that was the same God that said to me up there where there was no squirrel, ‘Speak, and say where they’ll be.’ And three straight times it happened. Now, if He can by that same Word create something that isn’t there, how much more will This hold fast at the Day of Judgment! See? People were there to see these things, and know. As Paul said, in the days gone by. There was men with him, who felt the earth shake, and didn’t hear the voice, but they seen the Pillar of Fire. [21] It done me good, though, after it was over, to see husbands and wives, that I know is genuine Christians, hugging one another and weeping. [22] And listen, friends, God confirms His Word with signs and vindications, to prove that It’s right, the spoken Word. Now remember, that Light that was in that Cloud, that gave the Revelation... I was... My little girl was telling me, Sarah here, that when they... That school there in Arizona was looking up there on a cloudless sky, and seeing this Cloud mysteriously in that mountain, going up-and-down, with an amber Fire burning in It. The teacher dismissed the classes and the school, and brought them out front, and said, ‘Did you ever see anything like that? Look the way that’s there.’ Remember, that’s that same amber Light that’s on the rock. So it’s the same God, same Revelation, said, ‘Tell them to do this.’ Is what I told you this morning, so there It is. [23] If it happens to be that my good friend, Brother Roy Roberson, is listening in at Tucson. Roy, you remember, the other day, the vision you seen when we were out standing upon the mountain? You come up to me, and that Cloud was over the top? Come walking down, you know what He told you; and I told you at that house, the other day? That’s it, Roy. Don’t worry no more, son. It’s over.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1284** - “[57] His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany it’s called, ‘the Word, a body.’ This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now, we’ll get to that and prove it in a few minutes, the Lord willing. He was the Word. [58] A theophany is something that you could not see. It could be right here now, yet you cannot see it. It’s just like, well, like television. That’s in another dimension.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1285** - “[62] The other day in the Tucson paper, I was reading an article that where there was a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn’t there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn’t find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there. [63] Well, each one of them testified, ‘The car chugged, hit the man. He went up in the air, and everybody saw it.’ Witnesses, and two or three carloads of them, they seen it happen. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot. When you leave here, you’re not dead. You’ve got to come back, even if you’re a sinner, and be judged according to the deeds done in the body.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1286** - “[68] He was, at the beginning, the Word, an enorphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet. You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, ‘If this earthly tabernacle be dissolved, we have one already waiting.’ That’s where we go; that is the Word. Then we can look back and see what we done. Now we don’t understand it. We have never become the Word; we’ve just become the flesh-man, not the Word. [70] He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition. But you bypassed the theophany and become flesh-man, to be tempted by sin.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1287** - “[88] Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1288** - “[89] Moses’ body had been rotten for hundreds of years, but here he was in such a form till even Peter, James, and John recognized him. Amen! ‘If this earthly tabernacle be dissolved,’ if you’re an attribute of God expressed here on earth, ‘you’ve got a body waiting after you leave this world.’ There they was, standing on Mount Transfiguration, in their theophany. For, they were prophets to whom the Word came to.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1289** - “[168] He is here, and promised to do the same thing. And promised that there would come a time in the last days, according to Malachi 4 and according to Saint Luke, that He would appear again in human form among His people and do the same things, and reveal the same thing, the same Messianic sign.”

**65-0221E - “Who Is This Melchisedec?”**  
Jeffersonville, IN

**1290** - “[188] Now in... <sup>89</sup> John 5:24, rather, Jesus said, speaking this way, ‘He that heareth My Words, and believeth on Him that sent Me, hath everlasting Life, and shall not come into the judgment, but is passed from death unto Life.’ Just think how simple that is, ‘He that believeth.’ Now, the correct way of saying that, ‘He that understandeth.’ <sup>92</sup> But, ‘He that understandeth, he that knoweth his place in this hour, he that heareth My Word and believeth on Him that sent Me, hath’ (present tense) ‘Eternal Life. Shall not come into the Judgment, but has already passed from death unto Life.’”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**1291** - “[182] ‘They were eating, drinking, marrying, given in marrying. And as it was in the days of Lot, so will it be in the hours that the Son of man will be revealed on earth,’ not Son of God, no more. ‘Son of man,’ come back as the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?’”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**1292** - “[203] Jacob died, way down in Egypt. But being a prophet, now, with this potential, this quickening power, he said, ‘Don’t you bury me down here, Joseph. Come here, my prophet son. Put your hand upon this hip that God crippled. Swear to the God of Heaven you’ll not bury me down here.’ What was in that man? Why wasn’t Egypt just as good as any place? He was a prophet. He know where that resurrection was going to be. Wasn’t going to be in Egypt; would be in Palestine.”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**1293** - “[230] I saw seven Angels come. Didn’t Life magazine pack it, as the fog of It floated across here, twenty-seven miles high, and thirty miles across? Is not Fred Sothmann, these other, Gene Norman, them, setting back there? Stood right there when them seven Angels appeared right there on the hill. It shook the hills, for miles around, like that. There stood seven Angels. And threw a [silver] sword in your hand, said, ‘Go home and open these Seven Seals that are given.’ And here they are, the true mystery of marriage and divorce, and the serpent’s seed, and all of these things that’s been fussed about.”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**1294** - “[265] And there’s one little sheep out yonder somewhere, and He will not be satisfied till that one comes in the fold. By the help of God, and by a vision, and **THUS SAITH THE LORD**, I’m returning across the sea. That last little

sheep may be a black one down there, for all I know, where they don’t even think they got a soul. But God knows different. I’m going to seek till the last day of my life, to find that one, wherever it is.”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**1295** - “[73] On Easter morning, not only did He raise, but His beneficiaries raised with Him. He... They were in Christ at His crucifixion. They were in Him at His resurrection. We are His beneficiaries, quickened after being dead in darkness. <sup>74</sup> The darkened world of unbelief, where churches and denominations, and so forth, had drawn us out. And there’s something in us calling, ‘Oh, we want God! We’re hungry and thirsting for God.’ We joined the Methodist, Baptist, Pentecostals, Presbyterians, and what-more, and still there was something wrong, we just couldn’t find It yet. And all of a sudden, while we was groping in darkness, the great resurrection came to us in the manifestation of the promised Word of God. <sup>79</sup> We are the benefactors of His resurrection, quickened after being dead in the world, in sin and trespasses. ‘He has quickened us together with Him, raised with Him, now sitting in Heavenly places in Christ Jesus.’”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1296** - “[91] He was waved at the Day of Pentecost, ‘when there came a sound from Heaven like a waving, mighty rushing wind,’ and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come. <sup>92</sup> And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, ‘in the day that the S-o-n of man will be revealed,’ or waved again over the people. <sup>94</sup> As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there’ll have to be a Sheaf waved again in the last days. Oh, my! <sup>95</sup> Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf. <sup>96</sup> Hallelujah! I’m sure you see what I’m talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1297** - “[159] Let me straighten a little Scripture here for you. I think we’re off of the phone, but we are still here. Saint John 5:24, Jesus said, ‘He that heareth My Word, and believeth on Him that sent Me, has everlasting Life.’ Now look, I go down the street and just take that literally, what It is, without the spiritual understanding...not making It say nothing else, but just saying what It says, see, the right word there, in the Greek, in the original, it says, ‘He that understandeth

My Word.’<sup>160</sup> Now, to prove that’s right. I go down here, and here’s a drunk coming along the street, and with some other man’s wife on his arms, and cussing, and taking God’s Name in vain, and everything else like that. ‘Say, did you hear what that preacher said? Did you?’ ‘Yeah, I heard It!’ That don’t mean he’s got Eternal Life. See? See? ‘He that understandeth My Word,’ he that is an eagle!”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1298** - “[<sup>190</sup>] You potentially have the earnest, the waiting. <sup>191</sup> Now, when you get the Dynamics, you have been quickened from mortal to immortality. It makes the whole body come subject to the Word. It’ll make you act different, look different, live different. [<sup>197</sup>] You’re resurrected when you receive the Holy Spirit in you. You’re resurrected right then. Your body is potentially resurrected.”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1299** - “[<sup>242</sup>] God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1300** - “[<sup>303</sup>] And there that morning, the quickening Power come, and He let me look over the curtain, and I seen all of you over there. Uh- huh. See? He said, ‘All that you ever loved, and all loved you, they’re give to you.’ See? I seen them all over there like that. What was it? Quickening Power.”

**65-0418M - “It Is The Rising Of The Sun”**  
Jeffersonville, IN

**1301** - “[<sup>7</sup>] Remember, it’s not a big group that He comes for. ‘Fear not, little flock; it’s your Father’s good will...’<sup>13</sup> Now there is about five hundred million Christians in the world tonight, counting Catholic, Protestant, and all. If Jesus should come in that Rapture, according to what I’ve just said, there would be five hundred missing in the world tonight, in the Rapture. And they probably is that every day, counting all the lands, that’s never accounted for. So it could be at any time, see. <sup>14</sup> Oh, Christians, let us buckle on the armor of God. Let us do all that we know how, to serve Him, love Him, and wait for that great time. <sup>15</sup> Now, there is not going to be a great millions and multitudes come out of a generation and march in. There—there can’t be.”

**65-0418E - “Does God Ever Change His Mind About His Word?”** - Jeffersonville, IN

**1302** - “[<sup>84</sup>] We find that Abraham and Lot had to clash. <sup>85</sup> We find that Moses and—and Dathan, Korah, had the same clash. [<sup>88</sup>] When the carnal and the spiritual meets, there is always a clash. <sup>90</sup> Notice, and it’s always caused the natural to hate the spiritual. It caused Cain to hate Abel. It caused Korah to hate Moses. It caused Judas to hate Jesus. And on and on it goes. It causes the natural to hate the spiritual, just as Cain at the beginning hated Abel, the one that God received

the sacrifice from, and tries to destroy them. Even they try to destroy the influence. They try to destroy everything, because it’s nothing but jealousy. It started in Cain and proved that it was jealousy, and it’s still the same thing today when the natural (the carnal) and the spiritual meet together.”

**65-0418E - “Does God Ever Change His Mind About His Word?”** - Jeffersonville, IN

**1303** - “[<sup>93</sup>] Just like, in the beginning, it was not God’s perfect will for children to be born on the earth through sex. No, sir. God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate, and made a wife to him. That was God’s first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife, legally, and have children by her. ‘Multiply and replenish the earth, then, if that’s the way you’re going to do it.’ But, you see, it never was His perfect will. <sup>94</sup> Therefore, all these things that had a beginning has to have an end. All sin has to come to annihilation. All sin has to be done away with. Therefore, in the great Millennium when the resurrection comes, we will not have to be reborn again by our fathers and mothers, but God like He did in the beginning will call man from the dust of the earth, and his helpmate with him. That’s right. That’s the way He did it at the beginning.”

**65-0418E - “Does God Ever Change His Mind About His Word?”** - Jeffersonville, IN

**1304** - “[<sup>99</sup>] You get one error, and start on that one error, and you just keep rolling one thing after another, and one thing like another, all after another. <sup>100</sup> And that’s the way the church started.”

**65-0418E - “Does God Ever Change His Mind About His Word?”** - Jeffersonville, IN

**1305** - “[<sup>103</sup>] Fundamentally, they were both exactly the same. Israel, down here in the valley; Moab, up on the hill. And Moab with seven altars; Israel with seven altars. Moab with seven ox; Israel with seven ox. Moab with seven rams, speaking of the coming Messiah; Israel with seven rams. What was the difference in them? Fundamentally, both right. But, you see, Moab did not have the vindication of God with them; they were only a nation, a group of celebrities. But Israel had a prophet with them. [<sup>105</sup>] And that prophet was Moses. And they knowed that when the battle went wrong, they just raised up his hands and held them up there, and the battle changed. So they didn’t have such as that, so they try to match it with politics, with a political pull. They sent over to another country and hired a prophet to come over, so they could have a prophet, and would have power amongst them just like Israel had amongst them. <sup>106</sup> Do you see the carnal comparison? Can you see the carnal church today? It’s done the very same thing. <sup>107</sup> Notice, now, they’re both going to have prophets. The only different was, Moses, the prophet of God, his King was God. That’s where he got his orders, the Word of the Lord. And Balaam, he also, he had a king, and that king was Balak, the king of Moab, and that’s where he got his orders and his blessings. (...) [<sup>113</sup>] There is nobody could dispute that man [Balaam] being of God, because the Bible said the Spirit of God spoke to him, and he was a prophet. But, you see, when he got the real answer from God, he wouldn’t keep It.

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

He didn't notice It, then he went to challenge Moses. <sup>114</sup> Now, Balaam sought the will of God, with all of his heart. (...) <sup>[121]</sup> And he heard the plain, clean-cut decision of God, 'Don't you go. Don't try to curse what I've blessed. Them is My people.' But you know what? Balaam didn't like them people, to begin with. <sup>[123]</sup> But, down in his heart, he didn't like them. See? They wasn't of his group. And anything that didn't belong in his group, 'wasn't right, to begin with.' (...) <sup>[136]</sup> The better group come back, he ought to have said, 'Get out of my presence! I've told you the Word of God. Get going! This is THUS SAITH THE LORD.' But, you see, the gifts, and to be a more popular man! <sup>137</sup> Oh, how they like to do it! 'We'll send you all over the world. We'll give you a special plane. We'll sponsor your meetings everywhere if you'll just...' (...) <sup>139</sup> Notice here, as a prophet of God, he should not been caught in such a group as that, to begin with. He shouldn't have went with them. But, watch, for popularity sake, see, for his conscience's sake, he said, 'Well, stay all night, and I'll try again.' <sup>[142]</sup> See, he had the Word. You don't have to argue anymore about It. God has done said so. With a group like that, they always talk you out of the will of God, if you'll let them."

**65-0418E - "Does God Ever Change His Mind About His Word?"** - Jeffersonville, IN

**1306** - <sup>["145]</sup> How many Balaams have we got tonight, that likes to use that phony text of Matthew 28:19 just for their conscience's sake? How many wants to use Malachi 4 for their conscience's sake? How many wants to use Luke 17:30 just for conscience's sake? How many wants to use these things, yet, 'Well, I tell you, I believe they're all mixed up on That?'"

**65-0418E - "Does God Ever Change His Mind About His Word?"** - Jeffersonville, IN

**1307** - <sup>["146]</sup> Notice, Balaam used this phony text for his own conscience's sake, because, actually, he wanted that money. He wanted that dignitary. He wanted that. He wanted that job. He wanted that position, to be looked up to, as Doctor *So-and-so*."

**65-0418E - "Does God Ever Change His Mind About His Word?"** - Jeffersonville, IN

**1308** - <sup>["170]</sup> If you don't want to walk in the Truth, you can go and have a great ministry. Certainly, you can. But you're taking His permissive will. You're walking over His Word. He'll prosper you, certainly. The...Just like He did Balaam. He was a success, but he couldn't curse that people. He couldn't do it. Cause, every time he started to curse, he blessed. See, he couldn't do it. But when he come to being prosperous in his achievement, he taught those people, through Balak, to commit adultery. He brought in the camp of Israel and married them off, said, 'Why, we are all one. Why, you've worshipped the same God. We got a prophet up here; and you got a prophet down there. And we have the same sacrifice, the same Jehovah as our fathers. Now, why not you all just come and associate with us?' (...) <sup>[172]</sup> What did he do? He weakened their camp. God let him go and weaken their camp, and it polluted the whole camp. And when some doctrine starts, that's not the Bible Truth, it pollutes the whole camp. <sup>[174]</sup> When the Word test came, when they went over

and seen the opposition so great, the greatest opposition they ever seen, the Amalekites was ten times their size. And there they stood [Joshua and Caleb]. But the people had gotten married off, amongst other things, and all kinds of creeds and rituals among them, and they just weaky, wishy-washy, didn't know which a way to turn and what to do. That's right. There come the Word test."

**65-0418E - "Does God Ever Change His Mind About His Word?"** - Jeffersonville, IN

**1309** - <sup>["191]</sup> Look at all the televisions and things getting these fictitious things in order. It'll come a time, I predict, that people will be completely, totally insane, the world will be. The Bible speaks of such hideous sights as they show in movies today, of some prehistoric creature's eggs that's lived in the earth for so many thousands and millions of years, hatch and come forth to some...That's just a minor thing, to what's going to happen when hell is opened and the devil comes out with all of his mysterious things, of women...or locust with hair like women, and teeth like lions. Why, the world will be completely, totally insane. It's not but just about one degree from it now."

**65-0425 - "God's Provided Place Of Worship"**  
Los Angeles, CA

**1310** - <sup>["195]</sup> Now, Jesus Himself said, 'At the day when the Son of man is being revealed,' in other words, 'the Son of man, the ministry of Jesus Christ Hissself.' <sup>196</sup> The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, and the Pentecostals; and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons. God will be so manifested into His Bride, His Church, till they will both be the same. They are one."

**65-0425 - "God's Provided Place Of Worship"**  
Los Angeles, CA

**1311** - <sup>["27]</sup> We are, and believe that we are, in the Presence of Jesus Christ, but it's your attitude that brings the results. The mechanics is here, and so is the dynamics. If you can just get started, God will do the rest."

**65-0426 - "Proving His Word"**  
Los Angeles, CA

**1312** - <sup>["135]</sup> If I get a chance to ever come back, I'd like to speak on some of the prophetic things, to you, to show you that, the age that we're living in. The Bible said that, 'Children would rule their parents.'"

**65-0426 - "Proving His Word"**  
Los Angeles, CA

**1313** - <sup>["142]</sup> Watch Jesus, in Luke 17:30, see, when He was saying there about the end time, how they would be like in days of Noah. Then He said, 'And like, likewise, in the days of Sodom,' said, 'when the Son of man is being revealed.' The Son of man again, not Son of God. 'Son of man,' see, that brings in Malachi 4 again, right straight back. All these other

prophecies coming right in, how it's supposed to be done. He proves His Word to be so. That's right."

**65-0426 - "Proving His Word"**  
Los Angeles, CA

**1314** - <sup>51</sup> And He showed here, in the beginning, that His perfect will was to create man out of the dust of the earth. But, you see, He permitted sex to be brought in. He never did intend children to be born by sex, but it was permitted, which soon will fade away."

**65-0427 - "Does God Change His Mind?"**  
Los Angeles, CA

**1315** - <sup>129</sup> We're missing power that we ought to have, where the big machine ought to be running up, and great signs and wonders. Well, this building ought to be sitting so full of power of God, now, till a sinner couldn't stay in here; the Holy Spirit condemning it, right quickly like that, like Ananias and Sapphira. And we're missing something."

**65-0427 - "Does God Change His Mind?"**  
Los Angeles, CA

**1316** - <sup>169</sup> Now, Jesus came in three names. Son of man, which is a prophet; Son of God, which went through the Church age; then Son of David. But in between the Son of God and Son of David, according to His Own Word, and according to Malachi 4 and many Scriptures, He's to return back into His Church, in physical form, in the people, in a...in human beings, in the way of being a prophet."

**65-0427 - "Does God Change His Mind?"**  
Los Angeles, CA

**1317** - <sup>213</sup> I certainly honor the Lutheran for their stand in their day, the Methodist for sanctification in their day, and the Pentecostal for their stand in their day, but we're living in another day. We're living when there has been stalk, tassel, shuck, almost like the Wheat, but the Wheat is inside the shuck. The shuck has just supported the Wheat, kept the hot sun from burning It. And now the denomination is pulling away from It, so It can lay in the Presence of the Son, to get ripe."

**65-0427 - "Does God Change His Mind?"**  
Los Angeles, CA

**1318** - <sup>260</sup> And I'm going to South Africa after this. For, oh, my, you know how it is down there where you can't even talk to the people. And there'd be...We're at least expecting three hundred thousand, one single meeting."

**65-0427 - "Does God Change His Mind?"**  
Los Angeles, CA

**1319** - <sup>117</sup> But, notice, twenty years of Jesus Christ manifested! Not one organization has roused, and not one will; it'll die like every latter rain move, and everything else. This is the end time, the Seed, and it won't be heir with the shuck, no more than Ishmael was heir with Isaac."

**65-0429B - "The Seed Shall Not Be Heir With The Shuck"**  
Los Angeles, CA

**1320** - <sup>188</sup> Even to when I was at Phoenix, the other day, or about a year ago it was, and told you about that Message on *What Time Is It, Sirs?* And told you, 'Seven Angels would meet out there,' and be the opening of these Seals, and what. And there the Life magazine packed the article of it, this great Flame going up in the air, thirty miles high, twenty-seven miles across. They said they couldn't make out what it was; don't know yet."

**65-0429E - "The Choosing Of A Bride"**  
Los Angeles, CA

**1321** - <sup>194</sup> You have to do something, to symbolize it. Like a man put some salt in a cruse, and throwed it in the water, and said, 'THUS SAITH THE LORD, let there be sweet water.' And another one, Jesus, picked up water and poured it into a jug, and made wine out of it. <sup>195</sup> You have to have something, to symbolize. That's what that was, that went up in the air and come down. That started that little whirlwind. Within twenty-four hours, It had shook that mountain till it cut a ridge around it. [On Sunset Mountain, when the Spirit commanded him to throw a stone into the air]."

**65-0429E - "The Choosing Of A Bride"**  
Los Angeles, CA

**1322** - <sup>231</sup> Thou city, who claims to be the city of the Angels, who has exalted yourself into heaven, and sent all the dirty, filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, to your fine churches and steeples, and so forth, the way you do. Remember, one day you'll be laying in the bottom of the sea, your great honeycomb under you right now. The wrath of God is belching right beneath you. How much longer He will hold this sandbar hanging out over that? When, that ocean out yonder, a mile deep, will slide in there, plumb back to the Salton Sea. It'll be worse than the last day of Pompeii."

**65-0429E - "The Choosing Of A Bride"**  
Los Angeles, CA

**1323** - <sup>239</sup> If I found grace in your sight, by the power of God, if you believe me to be His prophet. This is the first time in public I've ever said that. But I feel a strange warning of some sort. I'm not prone to this."

**65-0429E - "The Choosing Of A Bride"**  
Los Angeles, CA

**1324** - <sup>161</sup> And I want to get my own tent and my stuff, like the Lord gave me a vision to, and I believe the time is just now at hand. And I want to see while I'm here, why we can't get the tent. <sup>17</sup> And then when we go, like come here to Jeffersonville, instead of having just a day or two, or three or four days, we can go out here and put up this tent, and have two or three weeks, you see, and just nobody can say nothing about it. We can either take a ball park, or, if they won't let us have that, there is farmer out here will let us have a farm. We'll rent the farm and put it up. The only thing we'd just have to do there, would be make our—our outbuildings, and so forth, and for our conveniences. And that could be easily done. And then we'll start having our services like that be-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

cause that's according to a vision from the Lord, and it's to be done that way."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1325** - "[32] I said, 'Remember, I have tried to get into Africa for years, again, feeling that my ministry isn't finished in Africa. I have no...' [33] Why would I have to go to Africa, when I got six, seven hundred cities right here in the United States, calling, see, just right here, without leaving Canada, Mexico, or any of those places? Why should I want to go there? But it's something in my heart, that pulls me to Africa. (...) That's where the Lord called me. And now they're needy. Many of those people, those white people, can have doctors and everything. But them poor natives live out there, and half rot. I feel they're the ones that looks like they would receive It. [41] And I believe we'll have one of the greatest meetings that's been had in Africa."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1326** - "[60] This was a sermon that I preached on when, I believe, Brother Elij' Perry might have been deacon here in the church at the time, for all I know. But it said, 'The time will come...' I didn't know it until Mrs. Simpson brought me the sermon the other day. And I got it wrote in a little book, that, 'The desert...' that, 'The ocean shall weep its way into the desert.' That was thirty years ago. [61] And, of course, the Salton Sea is about two hundred feet below sea level, and if that big churning, that earth swallowing in like that, with hundreds of square miles, hundreds and hundreds of square miles sinking into the earth, that will throw a tidal wave plum to Arizona. Sure, it would."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1327** - "[90] Let me say, don't do this. It's not a good thing. [91] But I said, 'Lord, it used to be, when a dreamer dreamed a dream, that they took it down to the Urim and Thummim, and told it. And if the Urim and Thummim flashed the lights back, a supernatural Light, the dream was true.' I said, 'But that priesthood and that Urim and Thummim is done away with. Your Bible is the Urim and Thummim now; Lord, may I never do this again. But I've asked You and prayed to You, to give me a vision, speak to me about why am I dreaming these dreams. And what have I done? If I've harmed, if I've done anything to any person in the world, let me know. I'll go make it right. If I owe the Public Service Company, if I done something wrong to them or any other person, if I done something wrong to You, let me know. I want to make it right.' [92] Let's make it right, now. Don't wait till after a while, it may be too late. Let's do it now. [93] And I said, 'Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You

want me to do, or haven't done, let me see some character in the Bible like that.' [94] And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. Chills run over me. Sure, that's my...that's right with the rest of my Message, pulling out the Bride."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1328** - "[103] So we will set up those Vials and those Trumpets, I want to place them in. I told you I would. They come under another thing. So does the Vials come over, the sounding of trumpets."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1329** - "[113] And somehow or another, Lord, it may be You are driving us to that tent, to make that vision fulfill."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1330** - "[128] If you notice, the prophet, in one sense of the word, in the Old Testament, when he said THUS SAITH THE LORD, now watch him, he goes right into the phrase of taking the place of God. You notice, when he placed out before him, THUS SAITH THE LORD, he fell right into God, and he acted as God. Then he gave his Message, which was God speaking through him, 'THUS SAITH THE LORD!'"

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1331** - "[147] No matter how much the world is against It [the Word], how much the denominations are against It, God is proving It to be the Truth. When the great hour finally strikes, things will happen maybe that we didn't think about."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1332** - "[182] You know, in the last days there is supposed to be them plagues repeat again. And remember, an adulterer, in the Bible time, his penalty was death by stoning. And the unbelieving church will be stoned to death, with hailstones, was once God's way of punishment. He'll stone this unbelieving world, this adulterous generation. He'll stone it from heaven, with hailstones weighing a talent apiece, which is a hundred pounds."

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**1333** - "[158] Remember, that, 'They which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet...' The sixth one has just sounded. And that last Trumpet, like the last Seal, will be the Coming of the Lord. 'It shall sound, and the dead in Christ shall rise first.' Just resting till that time."

**64-0726E - "Broken Cisterns"**  
Jeffersonville, IN

**1334** - <sup>45</sup> "I was coming back, rather, to here, to try to have about a ten-day meeting, to speak on the subject of *The Seven Last Vials*. For, in between those Vials is the Trumpets. And I was telling you in the...when I was going to preach on the Seven Trumpets, that I would bring them in with the Vials and the Plagues."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God"  
Jeffersonville, IN

**1335** - <sup>19</sup> "And then I'm here to get the trustees together. I'm kind of getting put out of all this turning me down on place to hold a meeting, when I'm feeling led to do it. So I think I'm going to ask if we just can't get our tent and put it up, and just stay there, you know. Get out here in the ball park, or out on a farm, and move it from place to place, just as the Lord will lead. And I feel that that's what He's going to do. You know, there's a vision concerning that. And I think that maybe the reason this happens...Now, you know, a lot of times we think it's horrible because certain things happen, but, you know, that might be God, see, driving you into these things. When, He said it, He'll do it."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God" - Jeffersonville, IN

**1336** - <sup>[25]</sup> "She went and got a prophecy that I made, about 1935 or something like that, and said, 'The time would come,' it's written in a book somewhere, 'that the sea would weep its way into the desert.' Look what'll take place. If that thousands of square miles falls down into the lava of the earth, and slides in, there will be millions die at one time. And that'll cause such a tidal wave! Remember, plumb up into the Salton Sea, is a hundred or two hundred feet lower than the sea level. That water will probably come almost to Tucson, with that tidal wave coming across there. 'And the sea shall weep its way into the desert.'"

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God" - Jeffersonville, IN

**1337** - <sup>44]</sup> "He knows what He is doing. He knows who to choose and who not to choose, what to do and when to do it. No matter how much we think that a certain person is qualified to do a certain job, God knows who is qualified for the time and the season, or the time and the right time to do it. <sup>45</sup> And the real, true Christian; the real, true believer in God, waits upon the Lord for these things. Wait on your ministry. If you feel a call, be sure that it's God. Be sure that it's right. Be sure that it's timely of what you're saying."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God" - Jeffersonville, IN

**1338** - <sup>77</sup> "It's something like our great crusades of our time. They want to win the world to Christ. There is no such a thing. Great landslide revivals, great things happening; if they could only realize, that day has passed. She is doomed. But they are building, crusades, organizations, and everything. But, the results is just about like it was in David's time, it didn't work."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God"  
Jeffersonville, IN

**1339** - <sup>86</sup> "O God, help us to know this thing has started wrong, this great crusades of the hour, and they're so called. God is not consulted about it. Priests and religious men is consulted. Organizations is consulted. 'Well, will you have such-and-such? I believe, if we could get everybody together!' Don't get everybody together. Just get God's Word about it."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God"  
Jeffersonville, IN

**1340** - <sup>100</sup> "And in Chicago, said, 'How many here would like for me to come up and give my version of it?' Begin screaming and shouting. See, you're planting seeds; you don't know what's going to happen. Just keep laying out the Seed. When that hour comes, some of them is... <sup>101</sup> Like Thomas, he was about the last one to see the Lord. But, he had to see Him, to believe Him. See, when they see it happen. Oh, Thomas come in, but he was a little late. <sup>102</sup> Now when they see the things that's predicted, and saying THUS SAITH THE LORD, happens, then they say, 'Give us some of your Oil.' See?"

**65-0718M** - "Trying to Do God a Service Without Being the Will of God"  
Jeffersonville, IN

**1341** - <sup>[108]</sup> "To keep God's commandments, to do anything right for God, to do God a service correctly, there is five musts, to do God's service correctly. <sup>[110]</sup> First, it must be His time to do it. <sup>[113]</sup> It must be in His season, time and season. (...) <sup>114</sup> And it must be according to His Word that has been spoken. (...) And it must be given according, to the person He has chosen to do it by. (...) <sup>[117]</sup> And it must come, first, to His prophets. <sup>118</sup> And the prophet must be vindicated by the Word of God. <sup>119</sup> There is your five musts. It's got to be that way."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God"  
Jeffersonville, IN

**1342** - <sup>137</sup> "Many sincere person go join an organization, or a group, or a cult of some sort, and there they die, spiritually. You can't tell them nothing. They get that stuff drilled into them, 'Why, these bishops said this. And this said this, this said this.' You show them right here in the Word of God where it's THUS SAITH THE LORD. 'But our pastor...' I don't care what your pastor says, don't care what I say, or anybody else says. If it's contrary to God's vindicated Word, the hour, the time, the Message, and so forth, forget it. Stay away from it."

**65-0718M** - "Trying To Do God A Service Without Being The Will Of God"  
Jeffersonville, IN

**1343** - <sup>[166]</sup> "Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he...' Not when he starts out doing this, but, 'When he begins to sound his Message.' See? Not the years in preparation, but, 'When he begins to sound the Message, these mysteries then will be revealed.' And here they are; not knowing them, and you people are a witness of that. <sup>167</sup> And then in that great observatory, so that the world will be without, they're still

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

wondering what happened. In Tucson, them big observatories took the picture of it up there; still wondering what happened. 'What is it?' They still put in the paper, 'Does anybody know anything about what, how it could have happen?' There is no fog up there, there's no air, there's no moisture; thirty miles high in the air. Oh, my! 'There shall be signs in the heaven above. And when these things take place, earthquakes in divers places, then shall appear the sign in the heaven, of the Son of man.' 'That day,' in Luke, 'the Son of man will reveal Himself again; being revealed, Himself.'<sup>[168]</sup> They that have the Spirit of God, wait for these things."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1344** - <sup>["174]</sup> And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1345** - <sup>["175]</sup> And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes of every theologian, when He comes for His Bride. She'll be taken up in the middle of the night, as it was, to them. They won't even see Her go."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1346** - <sup>["184]</sup> Looky yonder, that nearly one-tenth of the earth is ready to fall in. Science says that. They're looking on the clock. Few years ago, said, 'It's only three minutes now till midnight.' Might be a minute, might be a half a minute now. They said, 'It won't happen in our generation.'<sup>185</sup> 'It could happen in five minutes.' And notice the next thing he said, 'Five years.' I never said that now. He said that, the scientist. They're swarming away from California like flies. See? Well, the day that Lot went out of Sodom, the same day it rained fire down upon the earth. One of these days God is going to take our Message, and we're going to leave here. Something is going to happen, sure enough, then, when the Church is gone, His Body, His Bride."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1347** - <sup>["187]</sup> So say I, in the Name of Jesus Christ: Don't you add one thing, don't take, put your own ideas in It, you just say what is said on those tapes, you just do exactly what the Lord God has commanded to do; don't add to It!<sup>[188]</sup> Don't take from It. Just believe It and walk humble before the Lord your God, for we're nearing the going into the Land.<sup>189</sup> Don't take some new thing. They're flying everywhere, and there'll be more than that come. But don't take these new things. The Lord your God has declared to you what is Truth.<sup>190</sup> Don't never start or try an organization. Don't try to build upon anything else. But stay humble before the Lord your God, for it

looks like the gates may open into the promised Land soon. Then let us go in with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1348** - <sup>["193]</sup> 'The trumpet will sound, the dead shall rise first; then we'll be caught up with them.' When the glory of God will be upon the earth, it'll hide the Church away from the world. It won't even see It when It goes."

**65-0718M - "Trying To Do God A Service Without Being The Will Of God"**  
Jeffersonville, IN

**1349** - <sup>["9]</sup> And it gives me great pleasure to get to see, when you know that you have a Message from God and you give it to the people, and see the people respond to That. Then you look back and say, 'Thank You, Father.' Oh, what a joy it is then to see the children eating the Bread that's been sent to them! You realize that was a vision years ago, right here at this tabernacle? That's right, 'The Bread of Life.'

**65-0718E - "Spiritual Food In Due Season"**  
Jeffersonville, IN

**1350** - <sup>["66]</sup> We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same.<sup>67</sup> A denominational man under denominational auspices, he and the church is the 'one.' A theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly.<sup>68</sup> Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time.<sup>70</sup> Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person."

**65-0718E - "Spiritual Food In Due Season"**  
Jeffersonville, IN

**1351** - <sup>["141]</sup> How many remembers my commission when we built the tabernacle here? Said, 'Do the work of an evangelist.' Didn't say I was an evangelist. Said, 'Do the work of an evangelist,' see, 'for the hour will come when that's to be changed.' That hour is arriving. All right. Now, in this, He...<sup>142</sup> You can't mix two or three different ministries together, pastor and evangelize, the same time. You can't be a prophet and maybe a pastor, at the same time, see, 'cause you have different works, different ministry.<sup>143</sup> But the Lord gave me what I should do in my Message. But then He said, 'Do the work of an evangelist, make full proof of your ministry, for the hour will arrive when they will not endure sound Doc-

trine.' If that hasn't come now! Every church denomination has turned me down. They wouldn't endure sound Doctrine. 'But after their own lusts they'll bring their own teachers in, and they'll be turned into fables. And they will do great things of exploit like Jambres and Jannes that withstood Moses, but their folly will be made manifest.'"

**65-0718E - "Spiritual Food In Due Season"**  
Jeffersonville, IN

**1352** - "[160] In Malachi 4, said that Jesus Christ would come down and impersonate Himself in human flesh like He did at Sodom. That's right. And said the world would be in a Sodom condition. And said, 'As it was then, the Son of man will be revealed that day.' (...) And Jesus said, 'Just at the time the world gets in a Sodom condition, then the Son of man would reveal Himself again.' Not Son of God, Son of man, see, would reveal Himself. [161] Now mark that with what the last prophet said, 'Behold, I send to you Elijah the prophet, and he will restore the hearts of the children back to the fathers.'"

**65-0718E - "Spiritual Food In Due Season"**  
Jeffersonville, IN

**1353** - "[8] And we are hoping, soon as possible, to make a way that we can have, where we can bring all of us together, maybe under a big tent, where I'm feeling real definitely led to preach on these Seven last Vials in the Bible."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1354** - "[18] But we been told by the Lord Jesus, that, when these things that we see now begin to come to pass, then to lift up our heads for our redemption is drawing nigh [Luke 21:28]. Now, what 'drawing nigh' means, I do not know. May mean... [19] As the scientists said the other day, on the television, speaking of the great thousands-of-miles break in the earth that's going to sink. He was asked the question, 'It could sink there?' That's Los Angeles, the West Coast."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1355** - "[50] Now, if this sign is only to be known at the end time, then it'll have to be after the opening of those Seals. See? It's a sign of the end. (...) And it'll be a sign, now, so the Elected will not be confused in these things. You see it? Then, it's got to be revealed, exposed."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1356** - "[75] 'By their fruit,' Jesus said, 'you shall know them.' 'Man does not gather grapes off of a thistle,' even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it. [76] What is the fruit? The Word, for the fruit for the season. That's what it is, their teaching. The teaching of what? The teaching of the season."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1356** - "[91] The Bible said here in Second Peter, that it was 'the teaching of Balaam' that Israel received, that God never did forgive. Unpardonable sin! Not a one of them got

saved, though they had come out under the blessings of God, and seen the hand of God moving by this mighty prophet, and seen it exactly vindicated by God. And, because, another prophet come in with a teaching, contrary, and disputed with Moses, and tried to prove to the people that Moses was wrong. And Dathan, Korah, and many of them, agreed with him and taught the children of Israel to commit fornications, to go after his organization, that, 'We're all the same.' 'Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and what-more, we're all the same.' [92] We are not the same! Ye are a separated people, holy unto the Lord, dedicated to the Word and the Spirit of God, to bear fruit of His promise of this day. And you're not of them!"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1357** - "[105] Balaam was just as fundamentally speaking as Moses was. Moses...The correct number of God is seven. And Balaam said, 'Build me seven altars; seven clean sacrifices, oxen, and seven rams.' That's speaking of the coming of the Son of God. Fundamentally, he was just as right as any of them."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1358** - "[123] How can the initial evidence be speaking in tongues, and then talk contrary to a promise of God in this hour? How can it be? You don't want the curse, do you? But Here it's written, so shall it be. That's the mark of the beast, so close it would deceive the Elected if it were possible."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1359** - "[161] You think them nominations will ever break up, their denomination come back to the Word? It's THUS SAITH THE LORD, they won't! Will they go into the anti-christ? Exactly. It's THUS SAITH THE LORD, they will!"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1360** - "[165] Here is where I wanted to get to: In Revelation 10 (We'll get to it in a few minutes, to another Scripture, refer.), He said, 'In the days of the Message of the seventh angel, the mystery of God *ought* to be finished.' Here is the question, is, if you follow in that line in this hour, *will* it be finished? 'Will I find the Faith?' Will Malachi 4 be fulfilled in this time, 'Restore the Faith of the children, back to the Faith of the fathers, the original, the Word'? See?"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1361** - "[189] But, notice, they impersonated after the true Word had been anointed, by the true one that God had sent; followed, secondarily. [190] I wonder if we could think for a minute. Taking the people by the hand, not long ago, about twenty years ago, and a sign showed. Boy, there was more

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

signs all over things (...) One has got it in his right hand; one has got it in his left hand; the other one smells it. See, all kinds of...And I wonder...God won't let me tell you at this time what was really the truth, but one day you're going to find out. That was just to make their folly manifested. That wasn't right, at the beginning. I'll tell you, one day, if the Lord permits."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1362** - <sup>196</sup> Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word of God; and let impersonators come up and do the same thing, and deny the true Word of God? (...) <sup>198</sup> Remember, the Bible said, 'As their folly was made manifest, so will these in the last day be made manifest,' when the Bride is raptured and taken into the sky. Notice. Moses, the true manifested Word, never said nothing, just let it go. But He did that so He could harden the heart of Pharaoh, deceive Pharaoh."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1363** - <sup>202</sup> But the Bible said! And He promised, 'In the last days, He would send the Spirit of Elijah, and would call the people, the children of God, back to the original Faith like it was in the beginning, of the Word.' That Word was confirmed, the Son of man in the last days, the same as it was at Sodom; yesterday, today, and forever. <sup>204</sup> 'Prophets,' plural; 'Christ,' anointed's, plural; many different ones, the Methodist, you know, and Baptist, and the Pentecostal, and so forth. See? But there is one genuine Christ Spirit, and that's the Word made flesh as He promised to do it."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1364** - <sup>205</sup> We can't eat the a carrion of some other age. We can't eat Pentecostal a carrion, Methodist, or Baptist. See, it's become a carrion. We have fresh Food, the Word of this hour, so forth."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1365** - <sup>217</sup> The Life went right into a shuck, and the shuck come forth almost perfectly like the Wheat. But, finally, its folly was made manifest in the last eight or ten years, especially in the last three years. Now what does it do? Pull away from the Wheat."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1366** - <sup>218</sup> It cannot organize; It's so firmly against it. It's the grain of Wheat, Itself. The Son of man will be made manifest. The grain of Wheat will come back to Itself again, the Son of man in the last days."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1367** - <sup>244</sup> The reason the Elected, Jesus said, won't be deceived, because they are that Word. They can't be nothing else. They can't hear nothing else. They don't know nothing else. That's right."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1368** - <sup>248</sup> Jesus said, 'At the end days, when the time is all over and the great resurrection come, that many will come and set down in the Kingdom.' The Kingdom of God is within you. <sup>249</sup> Many, the weeds will come and set right down with the Wheat, say, 'Now, wait a minute, Lord! I spoke in tongues. I shouted. I danced in the Spirit. I cast out devils. I spoke with tongues. I done all these things.' What'd He say? Notice. 'You workers of iniquity, I never even knew you.' <sup>250</sup> What is *iniquity*? Ask somebody. It's 'something that you know you ought to do, and you won't do it.' They know that Word. They hear It."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1369** - <sup>251</sup> This is a trembling time. Where we at? This Word is coming to Life now."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1370** - <sup>260</sup> Look at those people who come out under Moses' prophecy, come out of that organization, and come out of everything, under the prophecy, saw the great works and wonders, and things like that, and come up to the borderline of going in. (...) <sup>264</sup> Now, Israel was interdenominational. It had no land, had no home. It was going to a home. <sup>265</sup> We have no church. We're no... We're going to a Church, the Church of the Firstborn, the Church that's in Glory; not the church that's on earth, by a man. The Church that's in Glory, the called-out ones, predestinated to Eternal Life, see, going to their Home. <sup>266</sup> And when they come up to the place to cross over, they doubted the Word, and come back. After Joshua and Caleb and them had went over and brought back a bunch of grapes, to prove to them the land was there, the Word of God's promise, 'It's a good land, milk and honey.' And brought it back, on this side, to prove it to them. And they tasted of it, and said, 'Oh, oh, we can't do it, though.' <sup>267</sup> What happened? They perished in the wilderness. They stayed right there and organized themselves, and died, every one of them, but the ones that went over and brought them back, Joshua and Caleb; Moses was translated."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1371** - <sup>299</sup> Neither can you feed the Bride of Jesus Christ Pentecostalism. No, indeedy! Maggot-blown organizations; nothing doing! No, no!"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1372** - <sup>314</sup> You know, in the Revelation there, said he'd... that antichrist that raised in the last days, 'Done signs and wonders, that even deceived those that dwelled upon the face

of the earth, and deceived every one of them, Christians and all, whose names were not written in the Lamb's Book of Life,' answer to Matthew 24:24, 'whose names were not written in the Lamb's Book of Life from the foundation of the world.'"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1373** - "[318] They try to put their old Lutheran, Baptist, Pentecostal wines in our new bottles. It don't work. And our new Wine, in their old bottles, won't work. If they try to put this new Wine in the denomination, their folly is made manifest. They can't do it. It blows her up."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1374** - "[326] For when were these frogs come out? [Revelation 16:13] When did it? Notice, they was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it. 327 'For in the Message of the seventh angel, the mysteries of God would be known,' all these trinitarian things, and false baptisms, and everything was to be made manifest. (...) 331 A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. But when the Seven Seals be come, and opened those mysteries and revealed them, that's when 'the frogs, three unclean spirits like frogs, come out to manifest themselves,' a trinity doctrine against the Truth."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1375** - "[355] 'In the very day that the Son of man is revealed.' Revelation 10:1 to 7, read it when you get home, 'the seventh angel's Message, opening up the Seals.' What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1376** - "[359] The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?"

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1377** - "[361] Three things, remember, three things have been fulfilled. Three things lays before you right now. 362

First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men; our men trying to act like women, sissyfied; rotten, filthy, low-down, devil- possessed, and don't know it. The Bible said that would happen, and that's where it's at. Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly. Thirdly. It's in that same hour that the Son of man is to be revealed. 363 There is your believer, your make-believer, and your unbeliever. There is a genuine Word standing out, vindicated; there is the make- believer impersonating It; and there is the unbeliever rejecting the whole thing."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1378** - "[366] It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man."

**65-0725M - "The Anointed Ones At The End Time"**  
Jeffersonville, IN

**1379** - "[27] So I've got my mind set on this Message, that's that Third Pull, and it's the one I must be loyal and reverent to."

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1380** - "[46] What is that attraction up there on the hill? It's God making history, and God fulfilling prophecy. And that always causes an attraction. It brings all the critics up, the vultures (of this morning's Message), and the eagles also. See? They come together to find out what's going on. Some coming for curiosity, some coming to find fault, others coming to criticize. There's all kinds gathered, as we said this morning: believers, make-believers, and unbelievers."

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1381** - "[97] [Zechariah 14:4-5] Another earthquake splitting open the earth! If you want to follow out a Scripture here, notice in this 5th verse, it applies that the cleaving of the Mount of Olives is due to an earthquake, and this is confirmed by Isaiah 29:6 and Revelation 16:9. Exactly! What is it? The same prophet told of His first coming, seen His second Coming. Notice, 'As in the days of the earthquake.' See what the earthquakes are doing? See the predictions of them? [98] (That earthquake to the Gentiles, to the last day.)"

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1382** - "[106] Remember [Luke 4:16-19], Jesus, stopping in the middle of a Scripture [Isaiah 61:1-2], 'cause part of it

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

was fulfilled then, the rest for His second Coming? (...); not 'bring judgment to the Gentile' until His second Coming. <sup>107</sup> Notice this Scripture [Malachi 4:6] here parallels that."

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1383** - <sup>119</sup> Oh, there will be a true former and latter rain in the last days upon that little group that come with Him on this little donkey, low and humble, no don-...or denomination, crying, 'Hosanna to the King that comes in the Name of the Lord!' What's the matter today? What's the attraction on the mount?"

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1384** - <sup>132</sup> I looked around. I thought, 'What's that? I'm not beside myself. Here is that Sword in my hand; bright, shiny, glistening in the sun.' I said, 'Now, there's not people in miles of me, way up here in this canyon. Where could that come from?' I heard a Voice, said, 'That's the King's Sword.' I said, 'A king knights a man with a sword.' <sup>133</sup> He, the Voice, come back, said, 'Not a king's sword, but, "The King's Sword," the Word of the Lord.' Said, 'Fear not. It's only the Third Pull. It's the vindication of your ministry.'"

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1385** - <sup>147</sup> How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority; no other voice, no other god, no other nothing! 'In Him dwells the fullness of the Godhead bodily.' The Angels Themselves was His wig. Amen."

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1386** - <sup>150</sup> Way back over there on Mount Lemmon, them big cameras didn't see It [the cloud] the rising up from where we was standing; drifting on towards the West, showing the time is over. It can't go but a little piece there; it's at the West Coast. Judgment struck just in the very way it went. Going right up over Phoenix and right on across, on to Prescott across the mountains to the West Coast (...) Where was they going? Right on up into Alaska, and she is thundering, heading right that way. <sup>152</sup> And the God of Heaven promised the evening time would have evening Lights. Three years ago this mystery was a prophecy, 'What time is it, Sir?' But now it's history. It's passed. The promise is fulfilled."

**65-0725E - "What Is The Attraction On The Mountain?"**  
Jeffersonville, IN

**1387** - <sup>16</sup> Now, in doing this, I have come here for the purpose of teaching the last Vials, last Seven Vials, and the last Seven Trumpets, and the last Seven Thunders, of the Book of Revelation, tying them together in this hour that we're now living; to follow the opening of the Seven Seals, the Seven Church Ages. So, we couldn't get room to do it. So

I hope that, soon as I can, we'll...can get a place sufficient for that, either here or in Louisville, New Albany, or either put up a tent, so we can just stay as long as the Lord leads us to do."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1388** - <sup>21</sup> And the strange thing, a man was here the other day, from Oregon. Doesn't hardly know me, and dreamed the same dream about, that Junior Jackson dreamed, and come told me. I don't know the interpretation; I'm waiting for the Lord. But I know it's going to be something from God. Just remember that. It's THUS SAITH THE LORD. It's something coming forth from God. I don't know what it is. Really striking, very striking! Frankly, according to the dreams that both men...One of them I'd...he might be a Baptist, Presbyterian. He might be setting here this morning. I don't know. He was here the other day. I don't know the man. <sup>22</sup> But he told the dream, with tears in his eyes. And it shook him. He come all the way from Oregon here, to express it. Brother Jackson come in like manner, this morning. One man not knowing the other; one, thousands of miles from the other, and both dreams just exactly on the same thing. So the Holy Spirit is withholding the interpretation thereof from me. I don't know what to tell the man. But I know God is fixing to do something, and it'll be glorious in our eyes."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1389** - <sup>45</sup> Just while we're getting this point started, we get Revelation 18:1 to 5. I think I've got that marked right. *'And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, (now you people that had the dreams)...'*"

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1390** - <sup>112</sup> She [the church] could have took God's Word. But what did she do to That? Instead of tarrying for the baptism of the Holy Ghost, let science prove to her that the Holy Ghost was only for the disciples. Instead of keeping Divine healing going, when she ought to be now raising the dead and doing great miracles; she has let Satan, under his leadership of religious man, take the Word of God and try to say that It was for another age."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1391** - <sup>129</sup> Knowledge and civilization, and true Christianity, has nothing in common. Civilization, and true Christianity, has not one thing in common. Civilization is by knowledge. We all know that. And knowledge is from Eden, proved it, by what he preached in Eden. And knowledge causes death. Is that right? What caused death in the garden of Eden?

Knowledge. But can't be of God, so it's of the devil. Whew, was that a good one! Knowledge, science, education, is the greatest hindrance that God ever had. It is of the devil."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1392** - <sup>133</sup> Notice, but God is waiting till the iniquity of these modern Amorites is filled. Don't worry, He'll have His Moses ready at that time. There will be an exodus, someday, to the promised land. There will be a Moses come along, who will call out, 'restore the Faith of the children back to the fathers.' It'll come, one of these days."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1393** - <sup>143</sup> They have no condemnation. Nothing bothers them as long as they belong to church. Balaam taught the church the same thing. 'Let us unite; we're all the same.' It was the last trick. God never forgave them for believing such a lie."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1394** - <sup>158</sup> The Wheat, everything else, comes right back to its head where it started from; like Cain and Abel. Word-Bride heading up in the Person of the Word of God made manifest in this evil age that we're living. See where it's heading up? <sup>159</sup> And Satan will soon take his intellectual bride and exalt this great one, which is the antichrist, the hierarchy's, and set him upon a throne, 'and the whole world will wonder after him.' And then Christ will come. And two cannot exist in the same time. And his kingdom will be taken; he'll be destroyed. And Christ, the Word of God...Which, the woman is a part of the man's body. They're not two; they're one. And the Bride, Church, Word, 'a people called out from *here* and *there*, for His Name's sake,' will unite in the Body of Jesus Christ. And the kingdom of the antichrist will be taken and destroyed. And Christ shall take throne, and set upon the throne of His father David, and reign upon the earth for a thousand years; then present the Church to God, 'without spot or blemish.' Yes!"

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1395** - <sup>164</sup> As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting, not at the ecumenical council; but in the sky, at the Wedding Supper."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1396** - <sup>167</sup> But, in obedience, this little faith Woman, that lives by faith, the Bride; the person *here*, *there*; here, off somewhere else, some other church, some other denomination, whatever it is, [and] ...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word. Brethren, can't you see that? I hope that didn't go over you. The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to

life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, 'Let there be,' and She came forth like the first one come forth."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1397** - <sup>170</sup> Remember, the hour is close at hands when the mark will come. You'll either be in it or out of it. It'll come like a thief in the night. It'll catch you right in there, and you're there. There ain't no getting out of it then; you done took it. Come out! An Angel came down from Heaven, with a great shining face, and cried out to the people. It shook the earth. 'Come out of Babylon, for she is fallen. Be not partakers of her plagues, My people!' Get out of her. Get out! Didn't we just read it in the Word, a while ago? An *angel* is a 'messenger,' see, coming down."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1398** - <sup>189</sup> If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse. But let them get the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord."

**65-0801M - "The God Of This Evil Age"**  
Jeffersonville, IN

**1399** - <sup>55</sup> God does His Own choosing, by predestination, chose the prophets for every age. Notice it. He fixes the nature of that prophet to fit that age. See, He fits his style, whatever he does. He fits him whether he's educated or not educated. He fits the gifts, the manner that he'll preach in, the gifts he'll have. And the Message for that certain age, God's predestinated that certain thing to happen and there's not another thing can take its place. Care what it is, how many man-made achievements, nothing can take its place. He predestinated the man, maybe a ignorant man. He might have predestinated him another kind of a man. Whatever he is, He gives him his class, his gift, give him his nature, his style, and whatever it is, how he expresses himself, and whatever he does. He makes the man of the hour to catch the people of the hour. Right. He does it."

**65-0801E - "Events Made Clear By Prophecy"**  
Jeffersonville, IN

**1400** - <sup>69</sup> The believers can see the Word is made flesh in their generation, God speaking. <sup>72</sup> But now when the true believer can see the Word of that age made flesh, God speaking through human lips and then doing exactly what He said He would do, that settles it!"

**65-0801E - "Events Made Clear By Prophecy"**  
Jeffersonville, IN

**1401** - <sup>129</sup> Friends, this is the fulfillment of Malachi 4, Saint Luke 17, Saint John 15, oh, so many, Revelation 10, so many prophecies that can be pinned exactly to this day. And also in the Book of Mark and in Matthew, where He

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

said these great signs and wonders would appear in the sky, and people call them saucers, flying saucers, can vanish with the power and quickness of a thought, intelligence that can move in. He can write, He can speak, He can do whatever He wants to. The great Pillar of Fire, 'the same yesterday, today, and forever.' And sights coming upon the earth, pyramids of smoke rising into the air, way above where there cannot be no humidity nor nothing, thirty miles high."

**65-0801E - "Events Made Clear By Prophecy"**  
Jeffersonville, IN

**1402** - "[139] You said, 'As it was in the days of Sodom,' the world would be in that condition just before the destruction of the Gentile world, the Gentile dispensation. Here we are, Sodomites to the core! And then You said that the Son of man, which is always referred to as a 'prophet,' would be revealed in that hour."

**65-0801E - "Events Made Clear By Prophecy"**  
Jeffersonville, IN

**1403** - "[164] Who is in the express image of the Almighty Jehovah; Who sailed down in a form of a Pillar of Fire in a burning bush, to attract the attention of a prophet; Who had descended upon the mountain, and anyone that even touched it was to be killed, besides Moses and Joshua. How it was that He led the children of Israel through the wilderness, in their journey, as a type of the called-out people today."

**65-0801E - "Events Made Clear By Prophecy"**  
Jeffersonville, IN

**1404** - "[39] As far as I know, I don't see anything to hinder, at this time, the Coming of the Lord Jesus, outside of the readiness of His Church."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1405** - "[60] And I know that, after my going away from this earth, them tapes and them books will be living on, and many of you young children will find, in the days to come, that this is exactly the Truth, because I speak it in the Name of the Lord."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1406** - "[82] Let me prophesy something to you, just before it comes to pass. The whole world is grouping in insanity, and will get worse and worse and worse, until they'll be a bunch of maniacs. And it's almost that way now."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1407** - "[94] I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been laying a foundation for a short, quick Message that will

shake the whole nations. <sup>95</sup> Why I been picking on women, it's just been laying up here for something that you can hit it right on the head, with it."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1408** - "[123] Now, inside of that [body of flesh] is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1409** - "[164] It's through science, and the food, the hybrids, that's perverted the whole human body till we've become a bunch of a mass of corruption. Well, if the physical being is corrupted, isn't the brain cell in that physical being? <sup>165</sup> Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so. They'll scream and holler; great hideous things in their imaginary mind. The radios and things, our television programs, are producing it. There'll be such things as ants raise up on the earth, that will be as high as fourteen trees; there will be a bird will fly across the earth, with wings four or five miles across; and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening up. <sup>167</sup> Where did they come from? God is the Creator. He can do what He will. He is sovereign. He could make a bird that would reach his wings from one side of the earth to the other. <sup>170</sup> And He said there'll be hideous sights upon the earth. 'Locusts with hair like women,' long hair, to haunt them women that cut their hair. 'Teeth like lion; stingers in their tails, like scorpions; they would torment men, months.' Just wait till we get in to opening them Plagues and Seals, and them Seven Thunders, watch what takes place. Oh, brother, you better get to Goshen while there's time to get to Goshen."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1410** - "[257] He said, 'Mr. Branham, I realize I got to stand before God.' He said, 'I don't know whether I was asleep or what happened.' He said, 'I dreamed. I'm going to say I was asleep and I dreamed.' <sup>258</sup> Said, 'I thought my son, in the market, stuck his hand in a sack.' And said, 'When he did, it was a sack of apples, and they all turned over.' Said, 'When I went to pick them up, they was all green apples with one bite taken out of them.' Said, 'I was picking them up, put them back in the sack.' Said, 'Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass.' And said, 'They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and,' he said, 'the chain was hooked against a big rock back in the east. And I went back there, and thought I'd let this chain down, then go over and get the apples for the man.' Said, 'I started to let the chain down.' <sup>259</sup> Said, 'A voice shook the whole earth.' Said, 'The earth shook, from under my feet.' And said, 'After it quit shaking, I heard a voice.' And said, 'Brother Branham, it was your voice,' said, 'I knowed; there was something said that.' Said, 'It said, "I'll ride this trail once more!"' <sup>260</sup> And said, 'I started looking up the rock, like this, and looked

on, in a past the clouds. And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,' said, 'there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.' And said, 'You was dressed like an Indian chief, with all the things the Indians use.' Said, 'He had a breastplate; them bangles on the arms, and all down around like that.' Said, 'You had your hands up like that.' And said, 'That horse standing there like a military horse, with a prance like this, walking,' me standing still. And said, 'You pulled on the reins, went riding off towards the west.'<sup>261</sup> Said, 'I looked down there, and there was a whole lot of scientists.' And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, 'Scientists there were pouring things in tubes, and mixing it.' Said, 'You stopped the horse, raised up your hands again and screamed, "I'll ride this trail once more!"' And said, 'The whole earth shook. Them people shook,' said, 'looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.' And said, 'You started going on towards the west.'<sup>262</sup> 'And when it did,' said, 'I seen this man that called himself a prophet, you know,' said, 'he come up on a horse that was mixed with white and black together.' And said, 'He got up behind this great big horse.' Said, 'It was,' said, 'way up above the clouds, and the road wasn't over about that wide.' And said, 'That horse just danced, to the wind blowing the feathers and everything on your garb,' and said, 'then the horse mane and tail blowing. Great master, big white horse, walking right in line.' And said, 'This guy ran up behind you, come from towards Canada,' ... And he said, 'Come back, and,' said, 'he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...' Said, 'It never moved the big horse; he just kept walking.'<sup>263</sup> Said, 'Then, all of a sudden,' said, 'you turned around.' Said, 'That would be the third time you had spoke, but the second time you said "I'll ride."' And said, 'You didn't speak like you did. You commanded.' Said, 'You turned around and called the man by name, and said, "Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!"'<sup>264</sup> And said, 'The man turned around.' And said, 'The man has wrote me letters.' And said, 'Across his horse's hips,' that black and gray, and mixed up together, said, 'across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.'<sup>265</sup> Said, 'Then you went on down; that big horse turned around, way as far west as you could.' Said, 'You stood and raised your hands up like that.' Then he started crying. Said, 'Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,' said, 'that breastplate and everything shine.' Said, 'You held your hands up a little while.' And said, 'You looked down again, picked up the reins, said, "I'll ride this trail just once more!"' Said, 'The whole earth shook back and forth, like that.' And said, 'There was no more life left in me; I just fell down aside of the rock. Then I woke up.' Said, 'What does it mean, sir?' I said, 'I don't know.'<sup>266</sup> Next morning...Junior Jackson ...<sup>[268]</sup> He said, 'I dreamed, Brother Branham, me and my wife was out riding.' And said, 'I looked back in the east, and I saw, look like, a spot, like one of them flying saucers.'<sup>269</sup> See, the world don't know what that is, you know. You know it's on. We know what it is. See? We know it's investigating, judgment Angels, you see. And how at the Pentagon and all, about how it comes right down; and the intelligence, how they can go like a

flash and be gone, pull away from anything they got. See, they don't realize what it is, see. Let them think whatever they want to. They call it flying saucers, or whatever. They don't know, see.'<sup>270</sup> Said, 'And I seen it coming, and I watched it. And what it was, it was a man on a horse.' And said, 'He was coming with lightning speed.' Said, 'I seen he was going to come down in front of me. And I stopped my car, jumped out. When it did,' said, 'the car... horse was standing in the road, a great white military horse walking in a prance.' That's the Word, of course, you know, walking in a prance.'<sup>271</sup> Said, 'There was a man sitting on there.' Said, 'He was dressed in western garb; wasn't a cowboy, but,' said, 'looked like a chief over rangers or something.' See, all of his chief authority, from the west; the Indians over the Indians; rangers over, see. And said, 'The man had his hat pulled down, and had...was looking sideways.' And said, 'When he turned sideways,' said, 'it was you, Brother Branham.' Said, 'You never talked like you did. You said, "Junior!"' Called him three times. 'And said, "I'll tell you what to do."' And said, 'Then you pulled up on the reins of this horse. You made about three lopes, and took to the skies, and you were gone towards the west.'<sup>272</sup> He said, 'Just a minute, I looked around, and here come a horse smaller than that one, of the same breed, but smaller, and stood.' Said, 'I walked around, said, "He must have sent this back for me."' Said, 'I got in it.' (Junior has done a little riding, too. He said, 'You know how your saddle fits you, Brother Branham, the stirrups and everything?') Said, 'I thought, "Well, this fits me just right."' So I pulled up on the reins, off through the skies.' Said, 'I pulled on the reins and stopped him, turned him around and went back. See? When I went back,' said, 'I stopped the horse, got off, talked to the wife. The horse was gone.' And he [was excited].<sup>273</sup> Then, day before yesterday, three days ago, come Leo Mercier, coming down with exactly the same dream, not knowing nothing about it; about trying to breed a big white stallion to a black mare, and they couldn't do it; nervous. Said I walked up there, said, "Leo," and told him what I did. I don't want to say it here, see, but I told him what I did.' Said, "Don't you see? Now, to know this; I didn't know Ed Daulton had a son-in-law, and the son-in-law had a dog by this name. You'll know, Leo, that you're dreaming. But, when you wake up, remember it!"' And said, 'I never heard such a command.'<sup>274</sup> About that time, Roy Roberson come in, said, 'Brother Branham, you remember back there before you left the church the first time? I seen you sitting, like in Palestine. We was all, the board and everything, was sitting like the Lord's supper table, and then you talked. And you...He wasn't sure what you was talking about.' Said, 'A white cloud come down and got you, packed you away.' How many remembers the dream of Brother Roy? And said, 'The white cloud packed you away,' and said, 'then you was gone. I walked through the streets, screaming and crying.'<sup>275</sup> When I come up out here, and that little old arm crippled up, like he was, a reading this. He dropped the rake and started crying when he seen me coming up out there. I hadn't seen him so he tell me the dream. And he said...And he was raking. I said...<sup>276</sup> 'And you went away.' Said, 'I walked the streets, everywhere, trying to find you. I couldn't find you, nowhere. I was screaming, "Oh, Brother Branham, don't leave!"' Said, 'A white cloud come in and got you, and packed you away from us, towards the west.' That was before the pyramid or anything. Said, 'Packed you towards the west. And I cried, and I walked the streets.'<sup>277</sup> Said, 'After a while I went and sat at the table. I happened to look up there at the head of the table.' Said, 'I could just see that much of you, was snow white.' Said, 'You was standing there.' And said, 'You spoke with

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

authority. There was no guessing to it.' Said, 'Every man understood exactly what you said.'<sup>278</sup> Oh, my brother, sister, now, every one of you conscious, I know what that means. See?"

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1411** - <sup>283]</sup> Christ can't come until that Church is perfectly right. He is waiting on us."

**65-0815 - "And Knoweth It Not"**  
Jeffersonville, IN

**1412** - <sup>18</sup> I was just talking to a young minister and his wife, in the room, just a few moments ago. And both of them are nervous just like the rest of the world, rest of the human beings on earth. I said, 'Remember, Satan's got a punch coming at you.' Don't care who you are, God...He's got a right for that one punch. Which had you rather be, that punch; be blind, or be an arthritic setting in a chair, or be nervous? See? He's got somewhere he can punch you. He's got a right to that open place. Now, that's the spot you got to keep covered all the time."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1413** - <sup>22</sup> And then when we open up those, the Lord willing, on those Seven Vials and show those hideous things. Men will be so insane, after a while, till they'll imagine they're seeing ants the size of a mountain. It'll be tormenting women; be locusts come upon the earth, with long hair, to torment women who cut theirs off; hair like women, hanging down; and long teeth, like a lion; stingers in their tail, like a scorpion, and so forth, to torment men upon the earth. But then it'll be too late to do anything about it. You get right now."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1414** - <sup>30]</sup> I don't care how much you can preach, how well you do *this*, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets. And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. That Word settles it!"

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1415** - <sup>57</sup> Like the Seven Seals. 'The Seven Seals,' someone kept saying to me, 'now you'll...The Lord will speak to you, Brother Branham, when these Seals are revealed, and will tell us how to get closer to God, and how to do it.'<sup>58</sup> I said, 'No, sir, it can't be. Because, the Bible, the Seven Seals

on It had the seven mysteries hid. It was already wrote, but they didn't understand what It was."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1416** - <sup>63</sup> And they're going to find out, someday, that they're not seeing a hundred and fifty million years of light-space either. They're going right around in a circle. That's exactly. You're going to find out, one of these days, that when you go to Heaven, you don't fly off somewhere else. You're still right here, too, just in another dimension faster than this."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1417** - <sup>67]</sup> If Einstein had only had the spiritual application, as he had the physical application, as he studied the laws of light, and so forth, he could have told us something. When I heard his message on that great center somewhere into the skies, that, 'Ever contacted with that center, you could create earths, do anything, and the power would be unlimited.' See? He had seen that."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1418** - <sup>68</sup> You see these little pockets going through the air, they call 'saucers,' so forth. People so...That, well, we better leave that alone. 'Hear all these people come up missing?' you say. Don't hear from them; they're standing there, and they're not there. That's the way the Rapture is going to be. One of them will drop right down, and this terrestrial body will take on a celestial body. And they'll be...hide, hair, or bones left; it'll be transformed in a moment of time, dropping right out of space and taking Home that. We see all this going on now, and the Pentagon wondering about these lights, and mystic lights, and everything they're seeing in the sky. You seen they had one here in the paper at Jeffersonville this week, and so forth, 'a mystic light.' So, oh, they don't know what that is. But listen, little children, It's going to pick you up, one of these days. See? See? Don't worry. Remember, Jesus said, 'As it was in the days of Sodom.'<sup>69</sup> What happened just before Sodom? God came down with some Angels, and They had an investigation judgment. Said, 'I've heard the cry, that it's so sinful, so great, so I've come down to find out whether it's altogether the truth or not.' That right? Watch that main One that stayed with Abraham, could discern the thoughts was in Sarah's heart, behind Him. Now, you look around just a little bit and notice, see, watch what It's doing, the same thing today. It's an investigation judgment. Why, after a while, the Church, when It can stay in that place, and every seed has been brought to its spot, they'll be gone. They won't know what happened to them. One will be going one way. See? One will be going over to the pastor's house, and one will be going *here*, or down *there*, and, the first thing you know, they're not there. For Enoch which was the type, 'God took him, and he was found not.' Come down to investigate!"

**65-0822M - "Christ is Revealed In His Own Word"**  
Jeffersonville, IN

**1419** - “[72] In using God’s Word, there is three things that you must not do. (...) <sup>73</sup> Now, you must not *misinterpret* the Word. You say, ‘Well, I believe It means *this*.’ It means just what It says. It needs no interpreter. And you must not *misplace* the Word. And you must not *dislocate* the Word. And if we would do either of these, it throws the whole Bible in a confusion and in a chaos.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1420** - “[76] You mustn’t misinterpret the Bible. For, Jesus Himself is the interpretation of the Bible, when He’s made manifest in the age that the part of His Body is being made manifest. If it’s a hand age, it must be a hand; it can’t be a head age. If it’s a voice age, well, then, it can’t be a foot age. See? And now we’re at the eye age. And now the next, is Him Hisself, to come. Seeing; prophetic! <sup>77</sup> See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it’s in the eyes, prophetic, of Malachi 4, and so forth. And now there’s nothing else left for it to come but Him Himself to step into that, ’cause that’s the last thing there is. The next is the intelligence, and we have no intelligence of our own; it’s His.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1421** - “[79] And to misplace It, you might make Him God in one age, and the next age you’d make Him a history, to misplace It. (...) <sup>81</sup> To dislocate the Scriptures, you might put His body together wrong, the foot where the head should be, or something. Just the same as a... Other words, you might have Jesus teaching Moses’ message. You might have...or even Wesley teaching Luther’s age. You might have now, our age, teaching Pentecost, the Pentecostal message. You see what a mess It would be in? Pentecost has already showed its colors. Luther has already showed his, went off into denomination.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1422** - “[83] How about the vision the other night, of the man when he screamed to those scientists down there pouring that stuff in like that? They just turned and looked up, and went on. There’ll be one more ride.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1423** - “[89] The thing that’s the matter with the Message today, is, those who obtain It in their hearts must lay in the Presence of the Son, to get ripened. See? You can pick up the Message, and then let the Son bake all the greenness out of

you, see, making matured Christians. See what I mean? God is coming soon, to receive His Church, and we must have that type of Christians for Him to receive. The wheat has got to get ripe.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1424** - “[107] Not even one punctuation, one expression, anything, shall ever fail in the Word of God. It can’t fail, because It’s God, God manifested in a form of a human flesh. For, it’s God Himself in letter form, prophet form, manifested in flesh. Now, that’s the reason Jesus could say, ‘The ones who spoke to you, you call them “gods,” who spoke to you by the Word of God,’ said, ‘and they were gods.’ Those prophets when they were anointed with the Spirit of God, and brought exactly the Word of God, then they were gods. It was God’s Word speaking through them.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1425** - “[114] There was many tried to impersonate them prophets, like priests, or so forth. And what did they do? Just messed up, that’s all. They couldn’t do it. Cause, God had selected the man for the age, and selected the Message, and even the nature of the man and what would go over in that age, what He could put over, how He could, with the nature of that certain man, He could blind the eyes of others. The words that that man would say, the way he acted, would blind others, and open others’ eyes. See? He dressed the man in the type of dress that he was; the nature, the ambition, and everything just the way he had to be, just perfectly selected for that certain people that He would call for that certain age.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1426** - “[138] He is God, ‘Jesus Christ yesterday,’ of the Old Testament. He is ‘Jesus Christ today,’ manifested in the flesh. ‘And He’s Jesus Christ forever,’ in the Spirit, ‘to come.’ See? See? ‘Same yesterday, today, and forever.’”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1427** - “[141] Now in this last days, He has promised to manifest Himself in the fullness again, of His flesh, in Spirit. See? ‘For as it was in the days of Sodom, so shall it be in the Coming of the Son of man.’ Now look at the Sodom, how it set, and what taken place. And Jesus Christ being manifested in bodily form, of His Church today, see, doing the same thing, same work, same things that He did all the time, never changes, the Eternal One. (...) The Son being revealed in the last days, God manifested in human flesh, setting just before Sodom’s destruction, the end of the Gentile world.”

**65-0822M - “Christ Is Revealed In His Own Word”**  
Jeffersonville, IN

**1428** - “[148] And this evening Light... Of course, the great Light will come when Jesus Himself will be manifested here on earth, or up in the Heavens, taking away His Bride, and then the Millennium will set in. <sup>149</sup> But we’ve got one of the most dreadful times to go through, that ever laid before hu-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

man beings. And I'm just waiting for the hour, and when we can get...everybody can get a chance where you get off from work and spend a few days, and we can get set up somewhere where I can speak on those Plagues and things that's to fall in the last days; and throw about two or three weeks together, and bring that together, if the Lord lets me live to do it and will inspire me to do so, see how those things will be dropped in, and those Thunders. Then you'll find out what that man and them people have been dreaming about, and all these things there, it'll come to pass; see, you'll notice what them revealed, that great Thunder a coming forth out of the the skies. Now, of course, the whole bunch of you, you know that I know what that that means, you see. And, but let's just wait till the time comes, you see, for it to be, see, now, and it'll be more in season."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1429** - <sup>152</sup> You can't see with your hands, yet it's part of the body. You can't see with the ears, yet it can hear. You can't see with the nose, yet it smells. You can't see with the lips, though it speaks; see, that was the Pentecostal age. But now it's in the eye time, the seeing. See? Now, there isn't one moving faculty beyond the eye. Is that right? The next is the intelligence, which is Christ Itself, Who controls the whole Body."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1430** - <sup>155</sup> This is at the time that the Son of man would be revealed; the revealing of the Son of man. Now, the Son of man was actually revealed potentially, just for a few moments there, just before Sodom was burned. Now, that Man was Elohim. That was God; and Jesus is God. And God was revealed potentially right there for a few moments, to talk to Abraham, in the investigation judgment. Just for a little bit, the Son of man was revealed; the Son of man, Elohim. Do you see it, church? The Son of man, Elohim, was revealed just for a few minutes. For, the very next morning she was burned, (when?) before the sun could come up again. So there can't be no organization left, neither can there be any further advancement than what's going right now, for she'll burn before the day breaks again. The revival is over, across the nation. There ain't going to be no more revivals, big sweeping revivals; this nation never receive it. You might have a intellectual gathering. But, I mean, a Spiritual revival, we've seen all of it. I hope you're catching it. I'm saying it in such a way that I hope you get it. See? It's over. A fine minister said, a while ago, said, 'Brother Branham, if I could just have the joy of the Lord in my heart!' I said, 'Son, the revival is over.' See? <sup>156</sup> Now the stabilizers has been put on the ship. Great fearful waves are out here before us; but we know, just beyond that wave yonder, we're nearing the shore. See? We're nearing the shore. Just stay stabled. Just stay in the Word. Stay with God. No matter how you feel, what anything else; stay right with the Word. Let it stay stable, when you see all these great big old clouds around us, and storms coming, and atomic bombs, and everything else they're talking about. But our stabilizer is right straight in the Word. God said it would be here; we'll

crest every one of them. Yeah, we'll go right over the top of them."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1431** - <sup>162</sup> There was a move of the hand; charity, Wesley. There was a move, of foundation; Luther. Charity, there never was a greater; it was called the Wesley move. They sent missionaries to all the world. One of the greatest moves that was made, in the age before that. Then come the Pentecostal age; then come in the different fingers and things, the Pentecostal age, of tongues, and nose, and so forth. Now it's in the eyes."

**65-0822M - "Christ Is Revealed In His Own Word"**  
Jeffersonville, IN

**1432** - <sup>112</sup> And I'm anxiously waiting for the hour to where we can all congregate in one place and preach on those Seven Plagues, and Seven Vials, and the Trumpets, and so forth. They all happen right in a cluster."

**65-0822E - "A Thinking Man's Filter"**  
Jeffersonville, IN

**1433** - <sup>301</sup> And I kept praying until one day... <sup>31</sup> Before I started the Seven Church Ages, I couldn't get that 1st chapter straightened out right. How could a Man, thirty-three years old, resurrected in the same body that apostles recognized Him, knowed Him to be; and how could He be way up, maybe an eighty or ninety years old, with great white wool over His face, and His beard white as snow? <sup>32</sup> I had read over in the Book of the...of Daniel, where he came to 'the Ancient of Days, Whose hair was as white as wool.' Then I seen that Ancient of Days. He was that Ancient of Days, the same yesterday, today, and forever. See, it was a symbol, then."

**65-0822E - "A Thinking Man's Filter"**  
Jeffersonville, IN

**1434** - <sup>145</sup> Nations are breaking. The world is falling apart. Fifteen-hundred-mile chunk of it, three- or four-hundred-miles wide, will sink, hundred...or maybe forty miles down into that great fault out yonder, one of these days, and waves will shoot plumb out to the state of Kentucky. And when it does, it'll shake the world so hard that everything on top of it will shake down."

**65-0822E - "A Thinking Man's Filter"**  
Jeffersonville, IN

**1435** - <sup>157</sup> Malachi 4 has come; sight! 'And it shall be Light about the evening time.'"

**65-0822E - "A Thinking Man's Filter"**  
Jeffersonville, IN.

**1436** - <sup>22</sup> The god of this world today, the worshipped person of this world today, is Satan. And the people are ignorant of worshipping Satan, but it's Satan impersonating him-

self as the church, see, as the church. They worship Satan, thinking that they are worshipping God through the church, but it's the way Satan has done it."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1437** - "[29] In every age, it's always been that Satan tries to pervert that Word to them, making them see some other age."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1438** - "[52] Every son of God and every daughter of God was in God at the beginning. You don't remember it now, but you were there. He knowed it. And He wanted you to become so He could contact you, speak with you and love you, and shake your hands."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1439** - "[102] They're all uniting together now at the great Ecumenical Council, and going to have the world church all coming under one head, where Satan will be throned, just exactly. <sup>103</sup> And the last call is going out, to catch the Bride before She gets into that. For once in that, she's took the mark of the beast, and doomed, she'll never come out of it."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1440** - "[161] It's the church that leads the man astray. It's the church, see, that leads the man that wanted to be a son of God. It's the woman, the church. <sup>163</sup> God will take it back someday, though, by a Man. It was surrendered by a woman. But it was redeemed by a Man; the Man, Jesus Christ, which is the Word. <sup>165</sup> Then, after the Millennium is over, then there will be an established Eden again. God's great Kingdom will be taken back. Because, Jesus fought it out with Satan, in the garden of Gethsemane, and won back the Eden, which He's gone to prepare in Heaven, to return again... <sup>168</sup> What was our first heavens? Was the Millennium. What's the first earth? Was this. It'll be renovated. Just like it was baptized by Noah, in the days of his preaching; was sanctified by Christ, as He sprinkled His Blood upon it; and be renovated, take all the germs and everything off of it, in the renovation at the end, with a Fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth. <sup>169</sup> She'll burst forth, and come forth a New Earth."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1441** - "[199] She'll turn at the west and ride back again, one of these days, just remember. She sure will. And that's right."

**65-0829 - "Satan's Eden"**  
Jeffersonville, IN

**1442** - "[56] I don't want to spend too much time on it. But some of you might get a bit confused, especially some of the people out in the South, seem to find this a little confusing, on the Message that I have from God today, to the people, that about the serpent's seed. And I'm going to go home, the Lord willing, one of these days, to Jeffersonville. I want about a six-hour message, and straighten that all out, see, so it'll put it just in form that you'll know what we're speaking of. And it's THUS SAITH THE LORD."

**65-0911 - "God's Power To Transform"**  
Phoenix, AZ

**1443** - "[130] Then, the afternoon, she persuaded Adam to do the same thing, telling him what it was. <sup>131</sup> And then Adam deliberately, knowing he ought not to a-done it, walked out with his wife and did this act. Which, finally he would have come to it anyhow."

**65-1031M - "Power Of Transformation"**  
Prescott, AZ

**1444** - "[5] The Message, I think, kind of baffled him a little [Bro. Jack Moore], especially on some of the things that we hold dear and believe, that It came to us through the opening of the Seven Seals, as we believe It, such as, 'serpent's seed,' and 'Eternal security of the believers,' and so forth."

**65-1121 - "What House Will You Build Me?"**  
Tucson, AZ

**1445** - "[34] Now, usually, I had to drive all the way to Jeffersonville, Indiana, to give a Message that God gave me, to bring it to the people; go all the way to Jeffersonville, Indiana, and each one of you stringing across the country, and hooking up the wires and things, to get the Message, because that's what we're living on. See, that's what we're here for. Well, we don't have to do that no more. <sup>35</sup> God gives me a Message, I can walk right here to the pulpit and preach it, and feel free to do it."

**65-1121 - "What House Will You Build Me?"**  
Tucson, AZ

**1446** - "[49] But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1447** - "[112] Look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity! <sup>113</sup> The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not natural. That's spiritual things, that make people scream for the rocks and the mountains, and ev-

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

everything else, to fall on them. <sup>114</sup> The complete, total insanity this world will go into, right away, it's almost there now."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1448** - <sup>[152]</sup> Now you see what happened there, in *Marriage And Divorce*. When...The Seven Seals was opened, that brought out the real Truth of it."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1449** - <sup>[183]</sup> You cannot preach Luther's message today. It goes in It, but that's the feet. Cannot preach Wesley. Cannot preach Pentecostal. We're plumb beyond that. They denominated and died."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1450** - <sup>[204]</sup> All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1451** - <sup>[205]</sup> Here it brings into view, the two books that's going to be mysterious to you when you read the book of The Seven Church Ages. The two books: Book of Life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close. <sup>206</sup> Life is a sacred thing, to God, and it's recorded in a book. God is the Author of life. Do you believe that? <sup>207</sup> Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. (...) <sup>214</sup> Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life. <sup>215</sup> You notice, in Daniel, when he come to 'the Ancient of Days, Whose hair was as white as wool. Ten thousand times ten thousands came with Him (...); the Bride. And then the books were opened.' 'And another Book was opened, which was the Book of Life.' There is saints already there, the Church, the Bride. 'Another Book was opened, which was the Book of Life.' (...) <sup>223</sup> Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred. Now, you say, 'Do you mean to tell me that my old book...' God put it in the Sea of His Forgetfulness."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1452** - <sup>[223]</sup> You stand perfectly before God. <sup>224</sup> Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage

certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory!"

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1453** - <sup>[268]</sup> Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1454** - <sup>[276]</sup> 'Separate yourself,' the Bible said, 'from unbelief.' <sup>[277]</sup> Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah!"

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1455** - <sup>[303]</sup> Oh, my! <sup>304</sup> There is your two books. One of them is the Lamb's Book of Life. Your name on There is predestinated on There. It can't go, because you can no more take that away than nothing, see, because it was foreordained to be on There. But the regular book of life, can take that off at any time. See? You don't repent, it's off, anyhow, 'cause you're going to stand the Judgment. The Bride don't even stand the Judgment; goes in the Rapture."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1456** - <sup>[324]</sup> The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1457** - <sup>[335]</sup> God will take me from the desert one of these days. This Message must live. I tried my best to get in to you."

**65-1125 - "The Invisible Union Of The Bride Of Christ"**  
Shreveport, LA

**1458** - <sup>[24]</sup> I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I dreamed that I seen a man, a young fellow in shackles, and he was trying to get out, and I said...Somebody told me, said, 'Those are horrible people, don't have nothing to do with them.' <sup>25</sup> And I seen this young fellow getting out of his shackle so I just let him alone. I thought, 'I'll just see what he does.' So when he got out, he

was a nice fellow. And I seen others trying to get out.<sup>30</sup> And she said, 'Brother Branham, deliver us from this.' Said, 'This is a house of hell.' And said, 'You've been misunderstood.' And said, 'These... And you misunderstood these people, too.' Said, 'These are fine people, but...'. And I looked over there, and like a great big cellar, or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like *that*. And she was crying, saying, 'Deliver the people, Brother Branham.' Said, 'Help us, we're in trouble.' She herself, I know her, she belongs to the... I believe the church of Christ, or the Christian church, called Church of the Brethren. So she...<sup>31</sup> I looked around, and I said, 'I wished I could.' And go on, looking around; and I... my little, bitty body and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind.<sup>32</sup> And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with lights of rainbow around Him. He was looking right straight to me, said, 'Deliver those people.' And He went away.<sup>33</sup> And I thought, 'Well, how could I deliver them? I haven't got strength enough in my arms to break those bars.'<sup>34</sup> So I said, 'House of hell, give way to the Name of Jesus Christ.'<sup>35</sup> And all the creaking and popping, and rocks rolling, and bars falling; and people running, screaming, 'Delivered!' and screaming at the top of their voice, and was all delivered.<sup>36</sup> And I was screaming then, 'Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?'"

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1459** - "[86] Paul justified Abraham by what *God* saw in Abraham; but James justified Abraham by what *man* saw in Abraham.<sup>87</sup> See, now, James said, 'He's justified by his works.'<sup>88</sup> Paul said, 'He's justified by faith.'<sup>89</sup> But see, Abraham believed God, that's what *God* saw in him; he believed It. But then when he went to acting as though it was already done, that's what *man* saw in him.<sup>90</sup> And that's the same as it is to us, because our works express what faith we have."

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1460** - "[151] Just as He said, 'All things are possible to them that believe. If you say to this mountain, "Be moved," and don't doubt in your heart, you can have what you said.' See, there's got to be somewhere that's right!"

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1461** - "[206] There is where you can... intellectuals can accept it, say, 'Oh, sure, that looks good. I believe that.' That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come

from God, it can make all the impersonations out here, but it cannot be real."

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1462** - "[239] I remember that up here in 'Twin City,' I think Brother Brown and them was with me; and I was taking the life of Joseph, in the Bible. And I read that Bible, there was a man there was nothing against! Abraham, Isaac, Jacob, and all of them, had something against them, but not Joseph. What a man, a perfect man, a perfect type of Christ!<sup>[240]</sup> I said, 'God, I want to thank You for a man like Joseph...'<sup>243</sup> And right then the Holy Spirit revealed to me, said, 'You'll have a son, and you'll call his name "Joseph."' I got up from there and thanked the Lord.<sup>[256]</sup> And I remember, four years later, my wife...<sup>257</sup> We knew we was going to have a baby.<sup>259</sup> When it was born, it was Sarah.<sup>267</sup> Four years passed, finally she was going to be mother again.<sup>277</sup> I went up, the mill, to pray. And I started there. There stood that Light hang between two trees, said, 'Go back to your, were, to the Book.' I went back to the Bible, and while it, and been laying in my car, and when it did, the wind had blowed it over to where Nathan was setting, and David, said, 'Go tell My servant David, I took him from that sheepecote, from feeding those few sheep of his father's, and I made him a great name like the great men.' (Not all the greatest name, but just like great men; never made him a Billy Graham, but a... give him a name, you know.) Said, 'I done that, but,' said, 'I can't let him build the temple, but his son...'<sup>278</sup> And just as soon as It said, 'His son,' oh, my, there it was.<sup>279</sup> I said, 'Joseph?' That's right.<sup>[280]</sup> I run, throwed my arms around her, and I said, 'Honey! Joseph is coming. Joseph is on his road.'"

**65-1126 - "Works is Faith Expressed"**  
Shreveport, LA

**1463** - "[294] Revelation 10 says that 'in the hour of the seventh angel's Message, when he begins to sound forth his Message,' not in a healing service, but the Message that follows the healing service."

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1464** - "[303] When Moses turned around and done a miracle in the Name of the Lord, and here stood these impersonators, done the same thing. That didn't stop him, say, 'Well, I guess I had better quit and go off the field.' He stayed right there. For what? It was revealed to him. Hallelujah! He knowed by the Word of God. He knowed that the Word would finally catch up with them. He knowed there'd come a time when the Word would manifest Itself, and they couldn't go no further.<sup>304</sup> So have I knowed this, all these years, see, that's right, that the time would come."

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

**1465** - "[310] The Son of man will be revealed in a body of flesh, you people, the Church, just exactly like it was before the days of Sodom, a called-out group away from all of them, setting out, believing the promise of God."

**65-1126 - "Works Is Faith Expressed"**  
Shreveport, LA

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1466** - “[26] People think I don’t even believe in people going to church. That’s a million miles from the Truth. ‘We must assemble ourselves together, and that much more as we see the day approaching.’”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1467** - “[75] In there I watched it until that circle went up, started sweeping up, and they turned into like a mystic light, like a fog. Just exactly the way...How many seen the picture of It that was taken in Houston? Nearly all. See? Well, that’s just the way this was. It turned into the same thing, It kept going higher and higher.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1468** - “[86] Go to your church, what you’re supposed to do. But just don’t join up with them organizations, because one day I’ll be telling you and prove it by the Scripture, it is the mark of the beast. And you just remember, it’s the mark. <sup>87</sup> I’m preaching...I wouldn’t preach it in Brother Jack’s church, he’d tell me, ‘Go ahead and do it’; but I’m going to the tabernacle, it’ll be about four hours long. And my subject is, ‘The beast at the beginning and the beast at the end, through the trail of a serpent.’ See? Takes about four hours. I got my Scriptures all laying out. The beast from the beginning, he was the beast at the garden of Eden, he’s the beast at the end, and show that he’s a religious person and a denomination (that made the denomination); and come right through the trail of it, and prove it to you by the Scriptures that it is. I didn’t know that till the Holy Spirit give it to me the other day up there.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1469** - “[79] Watch how close it gets to that razor edge now, between right and wrong. And remember it’ll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and wrong. It’s got to be every Word of God; not just almost every Word, but every Word! And it’s got down today, not to Lutherans, not to Methodists, not to Pentecostals, but to that honed age, in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they’ll fall on the wrong side if they don’t watch it, like a wedge. Watch! Be careful! We’re not living in a Pentecostal age now. We’re past that age, just the same as we was past Lutheran, and past...See?”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1470** - “[195] A prophet’s supposed to be the mouth of God speaking, not his own thinking. You see, he’s so completely yielded to God, he don’t want to hurt nothing, but he has to say what God says, ’cause he has no control of It himself.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1471** - “[212] That wasn’t Elijah; That was the Spirit of God on Elijah; Elijah was just a man. Now, we’ve had Elijahs, and Elijahs’ coats, and Elijahs’ mantles, and Elijahs’ everything. But the Elijah of this day is the Lord Jesus Christ. He is to come according to Matthew the seventeen...Luke 17:30, is, the Son of man is to reveal Himself among His people. Not a man, God! But it’ll come through a prophet. Now, He never had two major prophets at the same time, never, in the world.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1472** - “[216] If the true Spirit of God there, It’ll direct it into the Word; not just one place in the Word, the entire Word for the entire age. See? <sup>217</sup> The Day of Pentecost, the Spirit directed it right into That, to Joel 2:38. See? The day of Luther, It directed it right into That; Wesley; in this last Pentecostal move; but this is another age, this is the calling out of the Bride. Not two thousand years ago at Pentecost, or the repeat, or the return. Pentecost... <sup>218</sup> The Holy Spirit was in Luther, the Holy Spirit was in Wesley; it’s God’s Word being anointed. And the Holy Spirit returned to the people of the age and they begin to have the restoration of the gifts. They found out, by yielding themselves to God, the Holy Ghost spoke in tongues through them. They laid their hands on the sick, and they was recovered. They danced in the Spirit. See? That was the age of the Reformation bringing the church back into order. And the last order of the church was placing the gifts into the church; like Luther placed justification, Wesley placed sanctification, Pentecost placed the gifts.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1473** - “[220] But now is the Bride-calling, now is when the Seven Seals has been opened, now when the complete things that the reformers left has to be opened; and only Malachi 4 can do that, because it takes the revelation straight from God to an individual to do so. That’s right! It can’t come to a group, never did. One man! That’s what God promised in the shadows of the coming for His Bride, an Eliezer.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1474** - “[226] You know, he was looking for it because he was going to live here someday, Abraham is, in that City. And he went around looking for it. And right on the same grounds where he looked, it was just above him then, and will return in the Millennium and he’ll live in that City.”

**65-1127B** - **“Trying To Do God A Service Without It Being God’s Will”**  
Shreveport, LA

**1475** - Junior Jackson’s dream: “[2] He dreamed, the other night, that he come to Shreveport, not by his car. And he come somewhere, to a church where I was speaking. He said, after I had preached and prayed for the people, said, “‘Something’s going to happen.’” Said, he ‘was back the next day.’ And he said, he ‘knew the building, how it looked.’ ... And the boy is a dreamer, I’ve seen his dreams and know that they’re true.

<sup>3</sup> And he said, 'Then on the last night' that I 'was speaking and praying for the sick.' And I said, "'Something's fixing to happen.'" And sounded like a clap of thunder.' And said, 'The people begin screaming.' And said, 'As the thunder begin to go away, well,' said 'It made a voice, and begin speaking.' Says, 'That speaking was going on, that through these lattices (windows up here) come the Glory of God, moving in, in the form of the Pillar of Fire.' He's never seen It. He's heard us talk about It, but he's never seen It himself. And said, 'There It was, come through the windows up like that, and formed that Light like you see in the picture, right above the audience here.' And said, 'It was rumbling off something.' And said, I 'stood, and said, "That is Jehovah God."'" <sup>4</sup> And said he 'was reminded of (when thinking about It) when Moses called the...brought the people out of Egypt. And they said, "Let Moses speak, and not God, lest we die."'" <sup>5</sup> He said, 'Everybody was laying on the floor, their hands up, screaming.' Said he 'was screaming, too, "Lord God, I love You! I love You!"'" And his wife shook him and woke him up."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1476** - "[<sup>26</sup>] That—that gives us to know, if He's interested to speak the Word of life into a little insignificant fish laying there dead, on the water for a half hour, He can certainly someday speak Life into His children. No matter if your body be no more than a spoonful of dust, He'll speak, and we'll answer Him someday."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1477** - "[<sup>33</sup>] To you in New York, and you that are around up in Ohio and different places, soon I want to preach the Message of *The Trail Of The Serpent* (the beast at the beginning, and the beast at the end), at the tabernacle. Billy will send you a note for that, when we're going to speak it, 'cause I do that in the Tabernacle because it'll, at least, be four hours or more long."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1478** - "[<sup>108</sup>] The very Creator Himself, when He raised up Lazarus from the dead, He said, 'Think this not strange, for the hour's coming that when all that's in the grave will hear the Voice of the Son of man, and shall come out.' The very God that said 'Let there be Light,' said 'The Voice of the Son of man would wake those that are in the grave.' It has to happen in its season. <sup>112</sup> Now, we notice here that in Luke, the 17th chapter, and the 30th verse, that He said, 'In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist.' ... Now, watch, the Son of man was revealed to Abraham's group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him 'Elohim.'"

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1479** - "[<sup>117</sup>] Now, we've heard that in the last days that the Son of man will come among His people and reveal Himself to the people in the same way that He did at just before the destruction of Sodom. The Son of man, what did He do? He knowed the secrets that was in Sarah's heart. Also give the promise to Abraham. Abraham had heard God's Voice, he might have seen Him in many different ways (I don't know how He talked to him, through dreams or through prophecies), but this time he saw Him. 'I've heard of You, now I see You.' <sup>118</sup> And the church has heard of God, they've read of Him, and what He did, and the promises He made, but now we see Him with our eyes."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1481** - "[<sup>175</sup>] When it's inspired to you to see His Presence here, of Saint Mark 11, or, Saint Luke 17:30, that He's going to reveal Himself in the last days (among His people, in human flesh) like He did before Sodom. (...) <sup>181</sup> And when the true, genuine vindication of the Scriptures of this last-day Message, and you see the Presence of Jesus Christ, that you had heard what He done in His life, and hear the Scriptures say 'He's the same yesterday, today and forever'; and just before the Sodom condition is fired-over with the wrath of God, see Jesus return amongst His people, formed in human flesh, and do the same thing He done. My! It ought to strike our souls to Glory!"

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1482** - "[<sup>189</sup>] And in that day when the Son of man is being revealed, a Son of man, Jesus Christ made manifest amongst His people."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1483** - "[<sup>201</sup>] And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service."

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1484** - "[<sup>239</sup>] Could you think, church, that you're looking with your own eyes...The living Word of God made manifest, the promise of the hour, in the last days, looking with your own eyes at the living Word being interpreted in natural form, God among us!"

**65-1127E - "I Have Heard But Now I See"**  
Shreveport, LA

**1485** - "[<sup>6</sup>] Now, I was...getting pretty old, and I thought, 'Will there be another revival, I'll see another time?' And just remember, from the west will come a white horse rider. We'll ride this trail again. That's right. Soon as we get ready. It's a promise, you see."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1486** - <sup>40</sup> I believe the Church is beginning to hear the Message, and begin to understand. But, friends, listen, we've got to lay in the Presence of the Son, we've got to be ripened. Our faith isn't ripe. Intellectually we're hearing the Message that God has give us, and seeing the signs that He showed us, and proving it by the Bible, it's there, but, oh, how the church needs to lay in His Presence till it tenders up, you know, and gets sweet in the Spirit so that it can bathe down. Sometimes in speaking the Message, you get harsh, have to break it in like that, because you've got to clinch a nail to make it hold. But when the Church once gets It, the Elected is called out and separated, then in the Presence of God, I know it'll be something like the people was There [in Paradise] when It takes Its Rapture."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1487** - <sup>65</sup> See, because somebody that wasn't a Methodist was going to offer prayer for a dying woman, which she was too. But because it wasn't associated in her own organization, she didn't even want to hear it or have nothing to do with it. If that ain't a Pharisee, I never seen one! <sup>66</sup> Wait till you hear *The Trail Of The Serpent.*"

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1488** - <sup>148</sup> Now, have you noticed, every three years after a great meeting, what takes place? A denomination. This is twenty years and no denomination. Dear dying Lamb, may it never do that. If I go in this generation, may the people who believe this Message never stand still for a denomination! God will... You'll die right in your track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die!"

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1489** - <sup>156</sup> The dying of the Pentecost brings forth the rapturing of the Bride. See? The dying of Luther brought forth Wesley. See? The dying of Wesley brought forth Pentecost. The dying of Pentecost brings forth the Message now."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1490** - <sup>176</sup> And you have to die in the Pentecostal age, leave nothing of it left, burn it with fire, because it's going to be burnt like the stalk that the wheat comes up out of. The stalk, the denomination, it's got to be burned. So don't bring your denomination over in the new Message. This is the Word now."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1491** - <sup>264</sup> No leaven among you, that brings the entire fullness of the godhead bodily among you. Couldn't do it in

Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense)."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1492** - <sup>268</sup> So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1493** - <sup>285</sup> Don't add, what I've said; don't take away, what I've said. Because, I speak the Truth as far as I know It, as the Father has given to me. See? Don't add to It, just say what I said."

**65-1128M - "God's Only Provided Place Of Worship"**  
Shreveport, LA

**1494** - <sup>208</sup> There set the dove, setting there looking at me. I walked around, I thought, 'Surely, it's a vision.' I turned my head, I looked back, and there he set there; them little, white wings, just as snowy as he could be; his little, yellow feet; and little, yellow beak; setting there looking at me. He was watching right straight westward. I walked around him like *that*, I wouldn't touch him for nothing. I walked on up the trail; looked back, and there he still set watching me. <sup>209</sup> Brother, as a son of Abraham, I consider not what the doctor told me, I'm going to be well, anyhow! <sup>210</sup> The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, 'Lay your hands against that and pray.' God in Heaven knows this is true. <sup>211</sup> I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'White Eagle'; just exactly what the vision said that the next Message would come forth by. <sup>212</sup> I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.' (Dove leading eagle.)"

**65-1128E - "On The Wings Of A Snow-White Dove"**  
Shreveport, LA

**1495** - <sup>216</sup> You give Noah the sign, You gave the world the sign, and You gave me a sign. And the next day, seeing that eagle flying, O God, there's a Message coming forth now, and I pray, God, that You'll let the Dove lead. Grant it, Lord. It's led me to a faith I never had before. I know, God, I know

it's going to be all right; so I thank You for it, Father."

**65-1128E - "On The Wings Of A Snow-White Dove"**  
Shreveport, LA

**1496** - <sup>4225</sup> Why, me an old man, suffered all my life, why did He heal me now? I believe I'll ride this trail again, I got to bring a Message! And I say to my Father, tonight, as Junior seen in a dream the other night of the wings of this Dove, moving in these windows here, Lord, Your servant's reporting for service. Amen, I'm ready!"

**65-1128E - "On The Wings Of A Snow-White Dove"**  
Shreveport, LA

**1497** - <sup>440</sup> And neither will Wesley's message ever work in Luther; or, vice versa. And today, we, our last great reformation was Pentecost. And today we're moving from that. And the Pentecostal message won't mix with This, because it's another day. It's all the Word of God, but it's building. Like the feet, arms, coming up, it's forming a Bride for the Rapture. See? Don't displace them people back there; they lived to their message. All them will come out, that was in the Bride."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1498** - <sup>65</sup> But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. <sup>66</sup> Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1499** - <sup>124</sup> And when the Bible said that, (...) 'When the messenger of the seventh church age begins to sound his Message, that the mysteries of all the things that's been twisted up, down through the age, would be revealed in that time.' Here we see it, the Son of man coming among His people and doing just exactly, confirming His Message as He said He would do. Here we find it, in this last age."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1500** - <sup>125</sup> Now, in the Bible times, talking about the watches. <sup>127</sup> The night was not divided in hours (...). It was divided in watches. There was three watches. Now, the first watch started at from nine until twelve. The second watch started from twelve to three. And the third watch of the night was counted from three to six. Now we got three, three three's, which is a nine, imperfect number. Then we come back to the seven for the Rapture, which will take place, I believe, between six and nine o'clock, some morning."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1501** - <sup>129</sup> The Word says here, in [First] Thessalonians, that ... there is three things that has to happen before the Lord Himself appears. ... The first thing happens... Notice: a shout, a voice, a trumpet. Let's read It (...). '*For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...*' <sup>130</sup> Three things happens: A shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout... Jesus does all three of them when He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1502** - <sup>134</sup> Remember, 'The Word of the Lord comes to the prophet,' not the theologian. The prophet, he is a reflector of God's Word. He can't say nothing; he can't say his own thoughts. He can only speak what God reveals. Even to the prophet Balaam when he was tried to be sold, sell his right, he said, 'How can any prophet say anything but what God puts in his mouth?' It's a thing that God does, that you can't say nothing else. And you're born that way. <sup>137</sup> But nobody set before a prophet, 'cause he was absolutely the Word of God. He was that Word in his day. You seen God reflect."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1503** - <sup>141</sup> The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together. A Message comes forth, first. Now, lamp-trimming time (...). What watch was that? The seventh, not the sixth. The seventh, 'Behold, the Bridegroom cometh. Rise and trim your lamps.' And they did. Some of them found they didn't even have any Oil in their lamp. See? But it's lamp-trimming time. It's Malachi 4 time. What He prom... Is Luke 17:30."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1504** - <sup>148</sup> I've seen heathens raise, and shout, and speak in tongues, and drink blood out of a human skull, and call on the devil. See? So you don't... Any of them sensations and things, forget it. It's your heart in that Word, and that's Christ."

**65-1204 - "The Rapture"**  
Yuma, AZ

**1505** - <sup>149</sup> We're in the wheat age now. Luther's genuine Luthers had to bring forth genuine Luther. Genuine pentecost had to bring genuine pentecost. That's all. But we're past that age, and going on."

**65-1204 - "The Rapture"**  
Yuma, AZ

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1506** - “[151] When I went forth into the meetings with you, praying for the sick, it was fine. But, when I come with a Message! If any Message goes forth, it’s a true Message... If it’s the true, genuine miracles of God, and hangs right in that organization, you know it’s not of God, ’cause that thing is already declared. Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That’s right. (...) Divine healing, His miracles like that, just catch the eyes of the people. The main heart of It is the Message. There’s what is, what comes from in *here*. He’s trying to get the favor of the people, so they’ll set and listen to Him, see, for there’s some in there that’s ordained to Life.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1507** - “[152] Shout: a messenger getting the people ready. The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave. Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice...A shout; a voice; a trumpet. [153] Now, the third thing, is a trumpet, which, always, at the Feast of Trumpets, is calling the people to the feast. And that’ll be the Bride’s Supper, the Lamb’s Supper with the Bride, in the sky.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1508** - “[156] And my Message...All the time knowing, back there under healing and so forth like that was just to catch the people’s attention, knowing the Message would come. And here It is.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1509** - “[177] I thought, ‘Oh, my God!’ [178] One day, there will come a blast from Heaven, ‘And the dead in Christ shall rise first.’ Them Old Testament saints back yonder, who are waiting, will blast forth and come out of there first, and go into the resurrection. We’ll drop right in line, going into the sky; these old mortal bodies changed and made like unto His Own glorious body.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1510** - “[191] I remember, just my last Message in California, where I thought I’d never go back again, when I predicted, ‘Los Angeles will go beneath the ocean. **THUS SAITH THE LORD.**’ It will. She is done. She is washed. She is finished. What hour? I don’t know when, but it will be sunk. Right after that, the earthquakes begin to jolt and bow.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1511** - “[197] ‘You that call yourself by the name of the Angels; if the mighty works had been done in Sodom, that been done in you, it’d stood today. But your hour has come.’ You watch and see. If it ain’t, I’m a false prophet. See? There she is. She’s laying there. [198] I remember that night, ’fore I seen that, I seen the preview of the Bride.”

**65-1204 - “The Rapture”**  
Yuma, AZ

**1512** - “[141] And in the day that God has poured out His Spirit from on High, great signs and wonders are to accompany the ministry of this day. This is the...when the former and latter rain are falling, together.”

**65-1205 - “Things That Are To Be”**  
Rialto, CA

**1513** - “[281] A prophet is a reflector of God. He is made so that he cannot speak his own words. It has to be God’s Words that he speaks. He’s just like a reflector, and he is God’s mouthpiece.”

**65-1205 - “Things That Are To Be”**  
Rialto, CA

**1514** - “[42] But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that’s promised to us in this age, that we then understand.”

**65-1205 - “Things That Are To Be”**  
Rialto, CA

**1515** - “[56] In the civilization that was to come, that was first, they didn’t need any clothes. They were veiled. They had no reason to wear clothes, ’cause they didn’t know they were naked. Now you...Now you find out, that, in now, then, that we know that we are naked, sin abides here, then we’ve got to wear clothes. But it wasn’t so at the beginning; there was no sin. See? [57] Now, the same thing is in the way of civilization, altogether. We read, we write, we do this, but don’t never get adjusted to that. Don’t never make that your god, for that is the god of communism. See? It’s not of Jesus Christ. [58] Jesus Christ is by faith; not what you can scientifically prove, but what you believe.”

**65-1205 - “Things That Are To Be”**  
Rialto, CA

**1516** - “[62] It’s a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is, ‘The Waters of separation, that washes us from our sins?’ Amen. That’s right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it.”

**65-1205 - “Things That Are To Be”**  
Rialto, CA

1517 - “<sup>124</sup> I had some scars when I was a kid. I know things that happened that’s kind of turned me that way. But it was all God, making, molding me for this hour.”

65-1205 - “**Things That Are To Be**”  
Rialto, CA

1518 - “<sup>37</sup> Now, remember, this Message started first with Divine healing, performing miracles. Now, if God let that go through a ordinary church, just like we already had, then it wasn’t God. God don’t have to show off; He don’t have to do these things, to entertain us, like we Americans are used to (entertainment), but He does it to attract the attention of the people, that He’s fixing to do something.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1519 - “<sup>56</sup> We’re not living in a Pentecostal age, we’re living in another age. See, we’re not living in the Methodist age, we’re living in another age. We’re living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1520 - “<sup>64</sup> Your mothers and fathers, when they were genuine Pentecostals, come out of a organization and cursed the thing and walked out of it: Then like a dog to its vomit, went right back in it again, done the same thing that killed that church, you killed your own by the same thing. Nothing against the people in there, nothing against it, it’s the systems of the thing that’s what’s doing it. <sup>65</sup> Home, I’m...go home...I don’t preach this in other man’s meeting. I’m going to preach *The Trail Of The Serpent*, and listen to it if you take the tapes.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1521 - “<sup>74</sup> God does His Own choosing by His predestinated choosing. He done it in every age, He set forth the man for each age. Like when Moses, when he was to fulfill what He told to Abraham. Moses was born a proper child, he couldn’t help being that way. He was born that way because he was born for that purpose. <sup>75</sup> And so we find out that God does that in every age. God does His Own choosing by His Own predestinated choosing, choose His prophets and things for the age; fixes his nature, the man’s nature, the man’s style of preaching to...on their gift and all that he does, is meet the challenge of that day. God creates that man and sent him.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1522 - “<sup>113</sup> But now I’m afraid...This is a hard mark to make, some of these days I’ll be shot for It. But remember this, that, the churches are being bewitched by this Ecumenical Council, he’s taking you right into it, to say, ‘You’re the same group.’ You’re not the same group! Come out from

among that stuff and be separated! Certainly is, It’s true. We’re to keep away from that stuff, as far as you can from it.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1523 - “<sup>124</sup> And remember, the sin that Israel did (by Balaam saying, ‘They’re all the same.’), that sin never was forgiven Israel.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1524 - “<sup>167</sup> The very Scriptures, the very God that they were worshipping, they were condemning Him and killing Him for ‘a fanatic.’ There it is. <sup>168</sup> It’d shock you if I’d tell you that’s just about to repeat again. The Bible said He was on the outside trying to knock to get in, and nobody would let Him in, ‘He that I love I chasten and rebuke, I scold him, I shake him down, but it’s because I love him. Open up and let Me come in.’ Yeah. Could not... ‘Remember, I didn’t want to get in the church; it’s *he*, the individual.’ He couldn’t get in the church, they had Him locked out. Only deno-...only organization of all of them, is this church age, that He was on the outside the church. Put out! Refused! Rejected! Because... He was only manifested in temporarily in the other churches, in the form of justification, so forth; but in here, the age that’s coming now, is the full manifestation of the vindication of Jesus Christ the same yesterday, today, and forever. Oh, I’ll admit we got a lot of impersonators, but examine the first one, the original.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA.

1525 - “<sup>177</sup> The believer can see the Word made flesh; the others cannot do it.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1526 - “<sup>225</sup> A great man of God [John the Baptist], lived a short time, but certainly set a blaze across the earth. He shocked that generation in them six months of his ministry. God raised him for thirty years, to get that six months out of him.”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

1527 - “<sup>233</sup> Jesus, when He come, He was to be a Prophet. That’s right! And today, before Jesus comes again, the full manifestation of the Person of Jesus Christ is to be manifested in flesh. Think of it! Jesus said, ‘As it was in the days of Sodom, so shall it be at the coming of the Son of man, when the Son of man is being revealed.’ What is *revealed*? ‘Unfolded, made known.’”

65-1206 - “**Modern Events Are Made Clear By Prophecy**”  
San Bernardino, CA

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**1528** - <sup>“234</sup> Remember, there’s always three groups of people in every bunch of people you gather, that’s, make-believers, unbelievers, and believers. We have them in every group.”

**65-1206 - “Modern Events Are Made Clear By Prophecy”**  
San Bernardino, CA

**1529** - <sup>“259</sup> Remember, He comes in three son’s names. He came first in the name of the Son of man. He never called Himself the ‘Son of God.’ You know that. See, He came in the Son of man, a Prophet. Jehovah Himself, the Father, called Jeremiah, ‘son of man’; a prophet is son of man.”

**65-1206 - “Modern Events Are Made Clear By Prophecy”**  
San Bernardino, CA

**1530** - <sup>“8</sup> Dear God, we are grateful to You tonight for the privilege of knowing Jesus Christ (our Saviour) Your Son, in the free pardoning of our sins, and to know that His Blood is sufficient that’s covered all of our sins and our iniquities. They’re so blotted out and put in the sea of God’s forgetfulness and His Bride will stand at the Wedding Supper, pure, unadulterated, to marry the Son of God.”

**65-1207 - “Leadership”**  
Covina, CA

**1531** - <sup>“115</sup> The Word of the Lord, sometimes, you have to put It in Its right place or it’s not the Will of the Lord.”

**65-1207 - “Leadership”**  
Covina, CA

**1532** - <sup>“140</sup> Now, you see, it’s wheat time now. It’s getting harvest time. This is not Luther’s age, this is not Pentecost age, this is the Bride age. <sup>141</sup> As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.”

**65-1207 - “Leadership”**  
Covina, CA

**1533** - <sup>“162</sup> Many of you think, ‘I got the baptism of the Holy Ghost, I’m going to Heaven.’ That don’t mean one thing that you’re going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so.”

**65-1207 - “Leadership”**  
Covina, CA

**1534** - <sup>“182</sup> And this is not a joke, this is THUS SAITH THE LORD from the Scriptures. It’s exactly true, friend. I’m an old man, I haven’t got much longer to stay, but I’ve got to tell you the Truth. If this is my last message, it’s the Truth.”

**65-1207 - “Leadership”**  
Covina, CA

**1535** - <sup>“213</sup> A businessman setting here, telling me, ‘Right here in California, that the church has to tell the labor union what to do.’ See, it’s coming church and state again. It’s right on you. You see, you’re right in there, and you take the mark of the beast not knowing it. <sup>214</sup> If you ever bought one of my tapes, get this, when I get home, *The Trail Of The Serpent*; and you’ll see where it’s at, see where this ends up at. Going home now to speak, if the Lord willing. It’s about four hours, so I couldn’t keep it at one of the meeting like this. I have to go up there where the church suffers with me so long, patiently. Notice. But now you can listen at the tape sometime in your home.”

**65-1207 - “Leadership”**  
Covina, CA

**1536** - <sup>“272</sup> God don’t deal with organizations, He don’t deal with groups. He deals with individuals. That’s right. Always. Not in groups; individuals, one person.”

**65-1207 - “Leadership”**  
Covina, CA

**1537** - <sup>“285</sup> You must choose your *leader*. Choose today. You choose Life or death. Your choice will determine your Eternal destination, what you choose. Remember, Jesus said, ‘Follow Me.’ And you’re invited tonight to do so. And to follow Him to Eternal Life you must come on His terms, that’s right, the Word. Not upon the creed, not upon the public opinion, not upon what anybody else thinks about It, but on what God said about It.”

**65-1207 - “Leadership”**  
Covina, CA

**1538** - <sup>“330</sup> We look at man trying to act like beasts and look like beasts; and the women trying to look like animals, with the paints on their face. Knowing that these things are predicted to happen, that the thing will, they’ll go so insane till locusts will raise up with hair like women to haunt the women; and teeth like lions, and things that You’ve said, the mental condition of the people will be completely gone. We see it in the making right now, Lord.”

**65-1207 - “Leadership”**  
Covina, CA

**1539** - <sup>“60</sup> You know, the hour will soon arise when right among us will be...the Holy Spirit will speak out like It did in Ananias and Sapphira. Remember, see, that hour is arriving. See? And we are...Now, you just remember that, see, that God is going to dwell among His people.”

**65-1212 - “Communion”**  
Tucson, AZ



## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

1 - <sup>44</sup> This will be my second time that I ever had a healing service in a tent. My first revival was in a tent, something about like this, right after my conversion. And I always like to hear that canvas blowing. And it seems like it's something about it, I think of when Abraham dwelt in tents with Isaac and Jacob there. They're heirs to the Kingdom, so we're his sons."

**50-0711 - "Ministry Explained"**  
Minneapolis, MN

2 - <sup>47</sup> If God being willing, before 1952 rolls around, I want to stand right on the spot where this was...this Christ was in Galilee. (...) They [the Jews] read That and they said, 'Why, let us see Him do the sign of a prophet and we'll believe Him. We'll accept Him as the Messiah if we can see Him do a prophet's sign.' Oh, my, I just hope God let's me get over there. I hope they still have that in their mind. He is the Prophet. Yes, let them bring their sick or needy or whatever it is up, any of their rabbis or whatever it might be. Our Heavenly Father's Spirit is still here on the earth and He'll reveal any secret of their heart. He knows all about them."

**51-0506E - "At Thy Word"**  
Los Angeles, CA

3 - <sup>46</sup> That's the morning He told me; here's the vision wrote out right here about India and Africa, written right on my flyleaf of the Bible here, and any of you that wants a copy of it can sure have it. And you mark that down and see if it isn't word by word how it'll come to pass. See if there isn't three hundred and fifty thousand people comes to God in India when we get there. See if that isn't right. See if it don't appear in these magazines and things just the same way."

**53-0905 - "Faith Without Works Is Dead"**  
Chicago, IL

4 - <sup>45</sup> I've got to make up my budget for overseas where I know a vision is calling me. And I believe when it's all made up, then God will let me go."

**52-0727 - "Led By The Holy Spirit"**  
Zion, IL

5 - <sup>43</sup> So we're going right back to the same place again, where the Lord has promised me by a vision...Many of you wants to hear about if a vision speaks and what it will come to pass. Now, you write this in your Bible, like you did the little boys to be resurrected from the dead in Finland. You remember that? You seen it in 'The Voice of Healing' and so forth after two years it had been predicted. We're going to have a meeting there, which will be three times the size of the other one. There will be three hundred thousand people in the meeting. See if that isn't true. <sup>4</sup> And oh, how our Lord will bless this time, more than He did the other time. Now, you write that down on something; just put it away and see if that isn't right. There's going to somewhere, I don't know. There's a little baby, got a little white shock of hair, set in front of its head here, just about eight, ten months old, something like that. I...very poor judge of age. It's going to die. Something is in its throat or chest that'll kill it. It'll be carried out on a canvas stretcher, colored green, to an undertaker wagon to take it away. I will be coming by at that time, and will recognize the vision. God will give the baby back its

life. It'll go back into the house again, and be well. Now, just see if that isn't true. I'm watching for a little boy, red-headed. His mother will have one of those things that women wear around their heads, what is...scarfs, you know. And she's tall thin woman, the little boy is about so high with polio, very badly crippled. He's going to be made instantly whole. When I see him, I will know him, the vision. Now, he...And see...You'll watch, and you'll see those things that'll come to pass.

**53-0513 - "God's Provided Way"**  
Jonesboro, AR

6 - <sup>45</sup> Someday, there's some of the brothers out on the field that...well, they probably was a little more prosperous in the financial ways than I was, and they got great big tents. And many of them now are not using them. So several of them has called me and told me I could have their tent, if I wanted to use it. Some of them seat as many at fifteen thousand. I was talking to Brother Reed; I'd like to bring that right outside of Jonesboro and pitch it for about a month, somewhere out there, have a good old fashioned meeting. We get all the churches everywhere to cooperate, no matter who they are, let them cooperate."

**53-0513 - "God's Provided Way"**  
Jonesboro, AR

7 - <sup>20</sup> When they got over into Canaan, did not represent Heaven. They had wars in Canaan and so forth. It represented the Millennium. See? So we're going into that. And we're on our road now to the Millennium."

**53-0509 - "The Pillar Of Fire"**  
Jonesboro, AR

8 - <sup>61</sup> Now, He made the first man in His image, and we are returning back to that image, that's right, to our first created image. <sup>62</sup> When God created me, William Branham, I was before the foundation of the world, He made my being, my spirit. I wasn't conscious of anything as far as I know of, but the...I was there. Oh, I don't believe you're getting it. But now, just a minute, Jesus told the disciples that He 'knew them before the foundation of the world,' and Paul said here that 'He chose us in Him before the world began.' Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began. And here's to my analysis of that. I think that the people today that are possessed with this Spirit, or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in Heaven. <sup>63</sup> And two-thirds of the earth is in sin, and more than that, which two-thirds of the angels was kicked out. And those demon spirits come into people and habitate their body."

**53-0729 - "Questions And Answers On Genesis"**  
Jeffersonville, IN

9 - <sup>74</sup> Woman is subject to her husband. And the Bible said that 'A man should rule over his wife.' But how they've changed that! The woman rules over the man, 'Now, you stay home, John! You're not going!' And that settles it, 'Yes, my dear.' See? <sup>75</sup> But let me tell you something, mister. You are going to have to answer for your wife, but your wife is never going to have to answer for you. You are the head of the woman, and God is the head of man."

**53-0729 - "Questions And Answers On Genesis"**  
Jeffersonville, IN

10 - <sup>[271]</sup> And when that time comes, there'll be a persecution rise. Then the Holy Ghost will fall, and Methodists, and Baptists, and all, will speak with tongues, praise God, and heal the sick and prophecy, and all the signs and wonders will be coming. The Elect will go up, and the remnant will be left here to go through the Tribulation Period. And at the end of the time, when they see what has happened, they'll have to go down in martyrdom."

53-0729 - "Questions And Answers On Genesis"  
Jeffersonville, IN

11 - <sup>[42]</sup> I know, and I want you to remember. There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, but there's some key that'll unlock something here. Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and when the thunders uttered their voices He said, 'Don't write,' what that was in the Scripture, but it'd be revealed in the last days. We're at the time. We're at Kadesh right now. <sup>43</sup> Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. <sup>[44]</sup> And I've been feeling for the last few months that I'll see Him again. Here in...pretty soon that He will reveal again His...something that's fixing to come forth. Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that when He rose and ascended up, He received a new man...Name that no one knowed about. Then I see Him coming in His power. <sup>[56]</sup> Now, if that faith can come at that time, why can't it stay all the time? When that boy, standing there and his eyes blowed out like that, I looked at him and there's something...I said, 'Lord...' This what I'm believing. Now, there's a keynote how to go in there, and I believe that God's going to let me know it. So then if that happened, these things that you're seeing will be so amateur up the side of what that'll be when it is fully revealed. <sup>58</sup> We're on the verge, brother. Somebody's come back from Canaan; the grapes are good. It's our land. God give it to us. We can take it, God said so, didn't He? God said we had it; it's ours. And we're living in the last days; don't you believe it? He said, 'In the last days I'll send down the rain in abundance like that. Both former and latter rain will fall in this day.' And what they had back there plus what God's going to give us is right now at hand."

53-1213E - "Faith" - Chicago, IL

12 - <sup>44</sup> And now the vision has come, here it is written here in the Bible just exactly what will come to pass; but when, I don't know. Now, I have told the people just (with good faith) what they told me, that to be ready along this time. <sup>5</sup> Now people think that, I believe, that I'm just not honest about it, 'Oh, what...when is he going to get... When is he going to go?' <sup>6</sup> But when I get these letters and they tell me, 'Well, you can't do it just yet, there's *this* has to be done, and *this* has to be done.' Then I don't...I feel bad, facing the people. I don't know what to do. But one thing, I'll do this, and you all with me; I'm going to commit it to God, and say, 'Now, Lord, when You're ready, I am.' See? And if I just... <sup>7</sup> Sometimes it's the churches out of cater, now it's visas or something another. You know, there's just things like that. It may be Satan trying to do it."

54-0103M - "Questions And Answers #1"  
Jeffersonville, IN

13 - <sup>[70]</sup> There you are, the two witnesses in the last days. <sup>71</sup> I know modern teaching is that 'That's the Old and New Testament.' That's wrong! That's wrong! <sup>72</sup> It isn't two witnesses, that's absolutely a return of Moses and Elijah. And you notice back there, neither one of them...Moses, he died, but where did he go? He had to raise again. And Elijah was translated even without death. He'll have to die, 'cause every mortal has to, so he'll have to return back again. And there's the two witnesses."

54-0103M - "Questions And Answers #1"  
Jeffersonville, IN

14 - <sup>[103]</sup> For there's going to be an Elect who's going to live through the Millennium Age and will go in and out with Christ for a thousand years, and then they shall go up into Glory with Him and return again. When the resurrection of the wicked is brought forth, then the Millennium will set...After the Millennium is over, then Christ will go up with the Church, and at the end of the thousand years He will return with the Church. <sup>104</sup> Christ comes three times. The first time, He came to *redeem* His Church. Is that right? The second time, He comes to *receive* His Church. The third time, He comes *with* His Church. See? He come to *redeem* Her; He comes to *rapture* Her and be caught away, in the time of the plagues and so forth; returns back for the *Millennium*, lives through the Millennium. <sup>105</sup> And then the great King and Queen comes down for the Judgment."

54-0103M - "Questions And Answers #1"  
Jeffersonville, IN

15 - <sup>[231]</sup> That's the reason I'm praying, that's the reason I'm crying to God, 'Lord, I want to get to those Jews. Let me start in down there in Africa, work with a few of those Gentiles and Mohammedans. And let me go over here in India and try to produce and show to them the real Lord Jesus Christ with His powers, His miracles, His Baptism, everything, and the Holy Ghost.' Then when they come to Jerusalem... <sup>232</sup> Brother Beeler, this was what you was asking about. When they come to Jerusalem and stand out there, and say, 'Now, if Jesus is the Son of God that raised from the dead, He knows the things just like He did back there in the beginning, He can produce the same Life that He did back there. And if He does, will you accept Him as your personal Saviour?' And then show that God by His great powers and things of His resurrected power, He's with us. <sup>233</sup> Then when they do that, say, 'Now, you that have received Him as your personal Saviour...' I hope there'll be thousands of them. Say, 'The same Holy Ghost that fell on the Day of Pentecost is right here for you.' <sup>234</sup> Then the Gospel goes back to the Jews right there at that time. Then there'll be a revival amongst those Jews right there that'll carry thousands and tens of thousands and...a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel. <sup>235</sup> I trust that He's coming from the East. That's the way He is from us now, with His seal in His hand. Then, oh, I want to be gathered in there. 'I've sent a persecution here and a persecution there, and I've run the Jews and drove them as hard as I could. And they've drove back in. Many Jews in the United States (which they won't escape from) has already received the Holy Ghost. But I've got all of the hundred and forty-four thousand standing there that's going to receive the baptism of the Holy Ghost.' <sup>236</sup> And right there, as soon as that sealing Angel begins to seal that hundred and forty-four thousand, the Gentile Church door is closed, and the Jews takes the Holy Ghost to the Jews. And they'll have a revival that'll sweep the entire world. Hallelujah! And the power of God will be manifested amongst the Jews."

54-0103M - "Questions And Answers #1"  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

16 - <sup>64</sup> Just think, your glorified body is right here at the tabernacle now, the Presence of the Holy Spirit which is your glorified condition. You're glorified in Christ right now! 'Those who He justified, He glorified.' And your own glorified body is standing near you right now, in Christ Jesus, to give to you a strength like a charge going into a battery. The Holy Spirit is in you. It's to charge your body to give you new strength, to heal you from the sickness that you've got, to make you well."

**54-0103M - "Questions And Answers #1"**  
Jeffersonville, IN

17 - <sup>76</sup> So, the church went into the Wedding, and these others were cast into outer darkness (is that right?), where there was weeping and wailing and gnashing of teeth; and they went through the persecution, suffered, died. <sup>77</sup> Jesus returned back to the earth. The Millennium reign set in, a thousand years with Him. Up come the just and the unjust. And They [Jesus and His Bride] judged every man. And the goats was on one side and the sheep on the another side. And then God came and taken the Church up on the breadth of the earth for the campmeeting, where we all gather together with our loved ones."

**54-0103E - "Questions And Answers #2"**  
Jeffersonville, IN

18 - <sup>101</sup> And then on over to the Pacific Northwest. <sup>11</sup> And then from there, to Durban, South Africa. This time, it isn't my choice, my setting. It's THUS SAITH THE LORD."

**54-0404E - "God Has A Provided Way"**  
Louisville, KY

19 - <sup>118</sup> 'I just longing to get into Palestine!'"

**54-0404E - "God Has A Provided Way"**  
Louisville, KY

20 - <sup>120</sup> I tell you, we're living at the end of the road. I wouldn't be a bit surprised that there's many people setting here, in old age, will see the time when there won't be one stone left upon another, in Louisville, Kentucky. (...) Those hydrogen bombs and things are ready to explode, anytime."

**54-0404E - "God Has A Provided Way"**  
Louisville, KY

21 - <sup>28</sup> Now, a trumpet represents war; a seal, a mystery re...unfolding; and a plague is what follows every war. <sup>29</sup> And by God's help, and with the book of history, I can prove to you that we're living at the Seventh Trumpet, for the Seventh Plague, and the Seventh Seal to be opened, and the Seventh Vial to be poured out. <sup>30</sup> When the sixth one sound; we'll get on that, maybe, the sealing away, on Friday night. When the First World War, why, the...that Sixth Trumpet sounded according, exactly according to the time God spoke of it. Exactly, geographically, following the seal before that. And when the mystery was revealed in there, for the baptism of the Holy Ghost; and the people then, how the church did not move up; and those who were moving refused to walk in Light, and went back. And the plague was opened at that time, and poured out upon the earth, which was influenza, that killed all the people as it did, the thousands times thousands. <sup>31</sup> And then coming down into this last age, where we are here. And just come and listen what the Lord has to say about it, in His Word."

**54-0512 - "The Seven Church Ages"**  
Jeffersonville, IN

22 - <sup>96</sup> I mean, not a thunderhead, but, 'a cloud of glory.' <sup>97</sup> His great, glorious Presence shall strike the earth. 'He cometh in clouds.' Oh, I love that. 'Clouds,' there will be wave after wave, of His glory, will come across the earth, and the resurrection of the saints shall come. When that blessed Holy Spirit that's lived in their hearts, and they died, with their corpse laying there, and the tear stains over their cheeks, and things like that, and they're placed out here in a graveyard. A great wave of that same Spirit, and a 'whoossh,' wave after wave. <sup>98</sup> 'He that was last will be first, and he that was first will be last.' How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me, or the generation after me. I'll know those in the generation of *this*. And every generation will come, successfully, right as it went down. 'They which were last will be first.' Sure, it has to be. See? I'll know my people. The next fellow, my dad, will know his people; his grandfather, his people; on down like that. <sup>99</sup> Wave after wave, after wave, after wave, and the saints arising from everywhere."

**54-0512 - "The Seven Church Ages"**  
Jeffersonville, IN

23 - <sup>66</sup> Ten years ago, He stood by me as a man dressed in white, with hair down His long, white robe, and told me I was to pray for sick people, and told me that this was gift that was given for God. I—to go pray for the sick people. I ask you in the Name of the Lord Jesus to believe that and you shall be made well."

**54-0724 - "A Personal Experience With God"**  
Chicago, IL

24 - <sup>35</sup> Listen, you don't remember it, neither do I; but we was before the foundation of the world. When God made man said, 'Let Us make man in our own image, let us give them (plural), let Us get...make man in our Own image (spirit man) and give them dominion over the fishes of the sea, and the cattle's and so forth.' Genesis 1."

**55-0116A - "The Believer's Position In Christ"**  
Chicago, IL

25 - <sup>47</sup> But God has just begin, to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out. Watch what happens when He does. <sup>48</sup> Everything that he give him possession over will take place."

**55-0116A - "The Believer's Position In Christ"**  
Chicago, IL

26 - <sup>48</sup> God restored these seven children back to Job. Never give him twice as many; He just give him the same amount, his seven sons and daughters, I think it was, restored his seven sons and daughters back to him. Never doubled them, never give him some more, but he restored them to him. Did you ever think about where they was at? They was in glory, waiting for him. You see it? Because he was a father who believed in God, and offered the prayer and so forth, and upon the basis of the shed blood, and God had saved them. They'd been saved, because they had a faithful father, and was waiting for him across the shadows, over yonder."

**55-0223 - "Job"**  
Phoenix, AZ

27 - <sup>653</sup> In the beginning when Pentecost fell, it fell on the Jews. And the Jewish church died out, and the Gentile Church come in, and then all signs and wonders ceased. Now, notice, that was the former rain. Then the church, the Jewish church is returning just in the latter rain, when the Holy Spirit is just being poured out again, and the Jews now, returning by the thousands back to Palestine. Oh, I wish we... That's a sermon in itself. Time won't permit much longer. I've got to hurry. Notice, a sermon in itself, of the return of the Jews now, bringing with them the Gentile."

**55-0223 - "Job"**  
Phoenix, AZ

28 - <sup>47</sup> But as the pastor and I came together, and I asked the age of the young man, he was in his early twenties. Honorable, just, and a real man, but find out that he was a single man. The Bible requires a deacon to be a married man. He must be the husband of one wife. <sup>8</sup> And then another man which was a very honorable man, very qualified for the job and would have made a loyal man, as a brother suggested him. Then after investigating the case, that the brother had just recently come into this Faith, his wife doesn't believe in It. Then that disqualified the man at the office. Because he must have all his family in subjection, they must be also in the Faith, because it would be a conflict."

**58-0720E - "The Placing Of Deacons"**  
Jeffersonville, IN

29 - <sup>184</sup> I said, 'Look, Billy, one of these days, you ain't going to have no daddy to take care of you. Daddy is going to be gone, one of these mornings, you'll come in the room and look, perhaps Daddy will be laying there, you'll shake him, and he won't wake.' I said, 'Then they'll haul me down, this little ol' church in a box. You'll pass by, your handkerchief in your hand, crying, look down, say, "There's my old dad, I wish that I had listened to him.'" I said, 'But remember, Billy, I've always been an early riser.' <sup>185</sup> Hallelujah!...blessed trumpet sounds, I'll come forth in the first resurrection. I believe in rising early.

**55-0731 - "The Uncertain Sound"**  
Jeffersonville, IN

30 - <sup>181</sup> I would rather have a church that knows nothing about any spiritual gift, and just be so in love with each other and with Christ, I'd rather have that than every spiritual gift operating in the church. Now, that might sound hard in a Pentecostal group, but I would rather have it. Where there is gifts, they'll fail. Where there is gifts, they'll bring confusion. Where there is gifts, they can be questioned. But where there is love, it is perfect. That's right. And if you had perfect love you'd have perfect gifts. That's right. So work first with love. That brings fellowship, and fellowship brings gifts."

**55-1009 - "The Way To Have Fellowship"**  
Chicago, IL

31 - <sup>232</sup> Therefore, I knew that I was brought into the world to pray for sick. I couldn't pray for all God's sick children, when I started out back there, when everything was dead, and a few years ago. But, God raised from the ministry, Oral Roberts and, oh, the hundreds of others, all around."

**56-0108 - "God Hath A Provided Way"**  
Jeffersonville, IN

32 - <sup>141</sup> The great vision that just happened, and we're fixing to plunge out into the greatest thing I've ever knowed of in my life."

**56-0128 - "Inspiration"**  
Owensboro, KY

33 - <sup>601</sup> Said, 'Let's see you break the bread then and feed the five thousand, and let me see you turn the water into wine.' I said, 'We are in our infancy. We are moving up. And quick as we get you bunch of formal fanatics out of the way, we'll be doing that...' (...) 'If we can get you bunch of unbelievers out of the way long enough to get God moving through the crowd, you'll see such things take place. We're just moving up. Look at the miracles that Jesus started the same way, moved right on up finally to the resurrection of the dead.'"

**56-0128 - "Inspiration"**  
Owensboro, KY

34 - <sup>11</sup> And I just started out this New Year's on something new, and Brother Joseph Boze will be here in a few nights if you haven't...How many gets that 'Herald Of Faith'? Is that what it's called, 'Herald Of Faith,' Brother Boze's paper? Did you read the vision? How many read the vision in there? That's fine. Well, he will be here in a few nights, and I'll talk a little more of it. One of the greatest things, I believe one of the most outstanding things to ever happened to me in my days of serving the Lord was that happening. The greatest days of all lays just ahead. Remember that."

**56-0212 - "Fellowship"**  
Minneapolis, MN

35 - <sup>161</sup> And you know by the vision, which I will explained just what's coming up...?... exceedingly abundantly, but while I'm waiting on that, I've got a Message for the Church."

**56-0212 - "Fellowship"**  
Minneapolis, MN

36 - <sup>191</sup> He said, 'You've done just what I told you not to do, standing on the platform, and trying to explain it, and telling the people, and I told you to keep it to yourself.' And said, 'Look what you've done. Look at the carnal impersonations you got rose.' See? And I hear people say that. And I hear people say, 'Brother Branham, oh, the Lord's give me a ministry.' You got probably greater...?... Yeah. But just like that? No. Never will be as long as I'm on earth. He told me that in the beginning, never will be (See?) as long as I live. Now, He told me that. And I hear people say that, and I know it's wrong, but I just don't want...?...how to tell them that."

**56-0219 - "Being Led Of The Holy Spirit"**  
Minneapolis, MN

37 - <sup>451</sup> 'Are you afraid now you making this, concerning this new ministry that you're entering, do you think that's going to be...You say greater?' Yes. 'How do you know?' God said so. Oh, I haven't got one bit of doubt, my heart's just leaping and jumping to get to it. See? Because God said so, that settles it. That's just all there is to it. It's going to be that way. God said so, and that settles it."

**56-0219 - "Being Led Of The Holy Spirit"**  
Minneapolis, MN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

38 - “[64] And now, they’re wonderful boys [Leo and Gene]. Both of them here, they take the recordings of the messages and so forth, will be with me in the tent meetings as we go on, the Lord willing.”

**56-0219 - “Being Led Of The Holy Spirit”**  
Minneapolis, MN

39 - “[83] ‘...This morning I saw a vision. A woods coming down, and the woods had been cut out, all clearing up.’ And the Angel said to me, ‘Now, this is ten years you’ve been in the service. And the road that you’ve long for, it’s just about straight ahead of you now.’”

**56-0219 - “Being Led Of The Holy Spirit”**  
Minneapolis, MN

40 - “[101] Look at me just a moment. Disturbance in the audience...?...I’ll be glad when I get my little room to myself. They’ll only hear through a microphone then.”

**56-0219 - “Being Led Of The Holy Spirit”**  
Minneapolis, MN

41 - “[3] I’ve got many services lined up, of these preaching services, before we start in the big tent. I got to go into Mexico and back into Alaska before we get started into the tent. And in the tent then, we’ll go out again for the healing services.”

**56-0225 - “Jesus Christ The Same Yesterday, Today, And Forever”**  
Sioux Falls, SD

42 - “[79] Now will You speak Lord, in Your own miraculous and glorious way, that they might know that I have told the truth. They could doubt me; it would be all right, but Father, to doubt You would be sin and unpardonable.”

**56-0225 - “Jesus Christ The Same Yesterday, Today, And Forever”**  
Sioux Falls, SD

43 - “[23] And so, then, Mexico City is to be the first time that this new vision, that the Lord has told me, is going to be in operation at that time. So we’ll try it again, the Lord willing, right here, Easter Sunday morning, using these two rooms,...?...here, see. So we’re expecting a great time here, Easter morning.”

**56-0304 - “Making A Way”**  
Jeffersonville, IN

44 - “[25] And then on the 11th we begin in Charlotte...No, Columbia, North Carolina. And then to Spindale, North Carolina. And then, from there, to Charlotte, South Carolina. And then Anchorage, Alaska, from there; up into Anchorage, Alaska. Then, back. And not determined, but, perhaps, maybe by then, the tent will be ready to be on the road. Oh, I’ve just... 26 You know what I want to do? Will you pray with me for this? Look, I want to, ’fore too long, the Lord willing, to put that tent right here in this Fall City, and stay there for a four or six weeks meeting; just stay right here until the battle is finished. And you be praying for that now. And I’d just like to stick it out here between Jeffersonville and New Albany somewhere, and just put up about a seven or eight thousand seating capacity in it. And then we can add more as the days go by, and just stay right here until it’s settled.”

**56-0304 - “Making A Way”**  
Jeffersonville, IN

45 - “[126] But the prophet said, ‘It’ll be Light in the evening time.’ How can it be? We’ve...The Church in this day, that glorious Church that’s to be here on earth, when Jesus comes to receive a glorious Church, we’re receiving the latter rain, the pour-out. A double portion of the Holy Ghost is coming on the earth, and is sweeping every nation, and revival fires are burning on every hill.”

**56-0304 - “Making A Way”**  
Jeffersonville, IN

46 - “[131] There is coming up a revival here, pretty soon, a big tent meeting. I can just see it. Right!”

**56-0304 - “Making A Way”**  
Jeffersonville, IN

47 - “[10] We’re going to pray for the sick, the way the Lord will. 11 I have been wanting to have our first opening service, to take the people the way the vision had just showed. But I don’t know whether I’m going to be able to do that or not; the rooms are jammed full, in there, to get them away from the public.”

**56-0401M - “The Mighty Conqueror”**  
Jeffersonville, IN

48 - “[4] And I do believe that my little boy, Joseph, will perhaps, take my place when God calls me from the earth. And I trust that the prophetic, or whatever it may be, the gift of God that has been so solemnly given, will rest upon either Billy, or Joseph, one, when I leave, that God will continue the ministry after I’m passed beyond the scene.”

**56-0407 - “Blind Bartimaeus”**  
Chicago, IL

49 - “[53] And that’s why these things are doing, the Holy Spirit’s come into the earth in the great fullness of It’s being, to gather up the children from the four corners of the earth to get ready for the rapture.”

**56-0408E - “The Time Is At Hand”**  
Chicago, IL

50 - “[8] I always like to have a Sunday afternoon meeting, so every member can go back to their own church for Sunday night and have their service. And that’s the way I intend to do it in the tent services too, as I have in the future: Try to have Sunday afternoon so to let everybody go to their own church.”

**56-0414 - “Blind Bartimaeus”**  
Columbia, SC

51 - “[1] Hoping someday that, God willing, we can get back up in this country with the tent, so we can stay longer and have a good long service.”

**56-0422 - “Show Us The Father And It’ll Satisfy”**  
Spindale, NC

52 - “[12] Tomorrow, being the closing service of the little get-together, why, we are hoping someday to be back, if God willing, with a tent, big tent, so we can just stay a long time and be with you.”

**56-0428 - “God’s Covenant With Abraham”**  
Charlotte, NC

53 - “[60] You better watch them things [gifts] that they absolutely be done decently and in order and when the message goes, hear it. 61 Come down at the tabernacle one time. Watch how we operate it there. Them things has to be every word true. If it doesn’t that person goes to the altar and get that evil spirit off of them. God don’t lie. God tells the truth. See? Then you have the church in order. That’s what we’re going to teach when we get the tent. So we can get the big church and see if God can get to set together. All them gifts goes in the church, but the people just get them and just go anyway with them.”

**56-0429 - “Jehovah-Jireh”**  
Charlotte, NC

54 - “[69] I hope to see you again next year or whenever we can get the tent.”

**56-0429 - “Jehovah-Jireh”**  
Charlotte, NC

55 - “[20] And somehow or other, the Holy Spirit just seemed to place Africa right in front of me. And I looked at it. 21 And I have a vision wrote right here in the book, that the return to Africa will be far greater than the first African meeting.”

**56-0527 - “At Kadesh-Barnea”**  
Jeffersonville, IN

56 - “[68] God, in this last days, is going to draw true hearts from everywhere. No matter how much counterfeit and chaff the devil has, God will rise His Church right out of it. It’ll be a sealing, for sure as I’m standing in this platform. And the hour is at hand.”

**56-0617 - “Revelation, Book Of Symbols”**  
Jeffersonville, IN

57 - “[73] David duPlessis, said, ‘Brother Branham, when all the delegates of the world is gathered together, and the Christian nations from everywhere is gathered together at this great world council,’ said, ‘just the speaking of the Word, and the power to reveal the Holy Spirit standing present,’ he said, ‘evangelicals from everywhere will sway in.’ And when they get a taste of It, and the real Gospel, it’ll close the Gentile dispensation and issue in the Lord Jesus’ second Coming. God can’t be just and let honest hearts lay out there and sizzle in hell for it. He’s got to be just, and He’s got to get it to them, somehow.”

**56-0617 - “Revelation, Book Of Symbols”**  
Jeffersonville, IN

58 - “[43] Seeing the time coming close when, I got a vision wrote in the back of my Bible, to go into Africa. They brought this young Ethiopian girl. (...) [44] And I said, ‘Bring her here, and let me pray for her.’ 45 So, as she was coming, I looked up over top of that girl’s head; no visions had come; there was that tall grass, little mounds of ant hills, and things, like typical of South Africa. The grass waving, I could hear wind blowing, even. I knowed something had taken place. That left me; I didn’t know what to say. I stood there a few moments. I said, ‘Now, friends, I want to make this clear. I just saw, come before me, a vision for Africa.’ 46 I said, ‘Perhaps, maybe, somebody’s on their road here, or maybe He wants me to go over; it’s time for the vision to be fulfilled, which will be exceedingly greater than the other one was.’ And so then as I said, ‘Heavenly Father, we

don’t seek signs.’ How many knows what seeks after signs? ‘A weak and adulterous generation.’ Is that right? We don’t want to be classed like that. 47 But I said, ‘We’re not, but yet, You give signs. And I’m asking You, being that I’ve prayed, and wanted to know what about going, and so forth, when to go, and so forth, but, now, as this girl, standing here, and that vision has broke, if You want me to be ready to prepare for Africa, will You give this little child, poor little thing here, and a Christian, although the doctor says the nerves are severed, it’d have to be a work of creation, would You just give her back her perfect soundness? And all be a sign between You and I, that I must make ready for Africa.’ 48 Not knowing, that sailing right then, was these brethren, that’ll be here tomorrow night, to make arrangements, for the African campaign, knowing nothing of it. And when I took my hand from the little girl, she screamed, ‘Mother, looky here!’ And she was as perfect, and normal, as she ever was in her life.”

**56-0621 - “The Law Having A Shadow”**  
Chicago, IL

59 - “[59] Why, I believe the time will soon arrive, that when healing will be, a miracle healing, will be such a common thing. We’ve got to get some rapturing faith in the Church, to go away from here one of these days.”

**56-0621 - “The Law Having A Shadow”**  
Chicago, IL

60 - “[42] No wonder you feel bad when you’re come into the city; it’s rejected the Gospel. That’s what’s the matter. And doomed she is. The ’37 flood won’t be nothing, till this is ended. But, yes, it’s doomed, absolutely. And that’s the reason the handwriting is on the wall.”

**56-1230 - “Joseph Meeting His Brethren”**  
Jeffersonville, IN

61 - “[30] And yet, as many of you might know, the Indian trip wasn’t the success that it should’ve been, because I failed to follow the leading of the Holy Spirit, and never recognized it after He give me a vision to go to Africa first and then to India.”

**57-0126B - “India Trip Report”**  
Lima, OH

62 - “[53] And I told them, ‘I will return by the grace of God.’ And I will.”

**57-0126B - “India Trip Report”**  
Lima, OH

63 - “[218] I believe it’s coming to a time where the...Paul said, ‘Where there is prophecies, it shall fail; where there is tongues, they shall cease.’ I believe it’s coming to a time till when the saints will get together like this, and just a love spirit will just sweep over the audience. And just, every person in there, all that’s wrong will be taken out. It’ll be such a Presence of the Holy Spirit. (...) [224] I believe gifts are wonderful, and we need them and respect them. 225 But I believe the time is coming when it’s going to be on a higher standard than that. Why, ‘After all these things is done away, that which is love will endure forever.’ See? It’s the love of God. We’ll just—we’ll just be standing, preaching like this, or talking, and just the love will just settle over the building.”

**57-0407M - “God Keeps His Word”**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

64 - <sup>“78</sup> Just below the regions of mortal beings lays the realm of demon power; below that...just above that lays the souls of the unjust; below it lays the very domain of Satan, hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.”

**57-0420 - “The Entombment”**  
Jeffersonville, IN

65 - <sup>“66</sup> Usually I bring the people up to the platform, one by one. You seen me do that. The Lord has changed it. Right here at Saskatoon. This has worked; it will tonight. <sup>188</sup> And the people complained. They said, ‘You don’t pray for enough.’ Look at that line standing there now. Never a meeting Oral Roberts gets any more than that. You that has been in his meetings, or the rest of them, or Brother Allen. Certainly not. You can’t do it. But I can have the discernment and still have this many. That’s the grace of God.”

**57-0519E - “Love”**  
Saskatoon, SK, Canada

66 - <sup>“158</sup> Now, the vision that I had, and explained it in the church here, about the water, (you remember that), and the dam being on the left-hand side, and the river running back *that* way, every bit of it unfolded right there in Canada, just perfectly. And the Saskatchewan River runs east instead of west, and the falls was on *that* side instead of the other. Went in, and it cold, blowing and snowing, come back out, and the sun shining. Went right in there, found the old stump, everything, just as perfectly as it could be. And a turn-around in my ministry. Exactly. <sup>159</sup> The Lord revealed here, a few weeks ago, what to do for the discernment, and so forth, has begin to be the greatest blessing. And we can pray for the people more.”

**57-0602 - “Life”**  
Jeffersonville, IN

67 - <sup>“71</sup> For as many things as God has did, why, I should have faith to move mountains. But I’m confessing my faults. See? That I—I’m sorry. Might not be the age; it might not be permitted to me. But the things that I’ve seen God do would make volumes of books.”

**57-0810 - “Jehovah-Jireh”**  
Edmonton, AB, Canada

68 - <sup>“84</sup> Believe on the Lord Jesus, and believe me to be His prophet. Will you do that? You believe that Christ sent me to do this for you? And I just act in His stead here. I am the branch to His being the Vine.”

**57-0810 - “Jehovah-Jireh”**  
Edmonton, AB, Canada

69 - <sup>“245</sup> Don’t the Bible say, ‘Even the thoughts of the wicked shall perish?’ The very thoughts of it will perish. <sup>246</sup> Here will be a man over *here*, here’s God the Great Holy One *here*, and knowing that right out yonder’s a pit with souls burning in it? Why, that couldn’t be Heaven. The very thoughts, the very memory, everything that’s perverted, every evil thought, everything will perish, and everything that’s evil in it.”

**57-0925 - “Questions And Answers  
On Hebrews Part I”**  
Jeffersonville, IN

70 - <sup>“717</sup> The Gentile Church goes Home for the Wedding Supper, and as Rebekah was taken into Abraham’s place with Isaac and there was married. And Rebekah and Isaac come out with full possession of everything that Abraham had, it all went to Isaac. Absolutely! And it could not come to Isaac until first Isaac was married. Oh hallelujah! There you are. <sup>718</sup> And Christ becomes...God dwells in that perfect, marred body completely forever and through Eternity. When the Lamb and the Bride is married in Heaven, She walks out in full possession. Absolutely! Isaac and Rebekah came forth in full possession. <sup>719</sup> And while this ceremony is going on in Heaven, of the Bride, the Gentile Bride being married to the Prince (God’s Son), in Glory; while they’re being married, there’s three-and-a-half years that takes place while the...Moses and Elijah...”

**57-1006 - “Questions And Answers  
On Hebrews Part III”**  
Jeffersonville, IN

71 - <sup>“36</sup> The other day I was wondering, ‘What’s going to happen, Lord?’ How do I know these things. That picture alone ought to have shook the whole world, but not even a newspaper packed it. <sup>38</sup> When George J. Lacy, the head of the FBI, give me that picture, he said, ‘Mr. Branham, someday that picture will be sold on ten cent store shelves, but not while you’re living.’ That always stuck with me. Why? I said, ‘Why, sir?’ He said, ‘The testament is not in force until the testator is dead...’ <sup>40</sup> But they recognized her [Joan of Arc] after she was gone.

Now, can you make two times two equal four? You’re looking for something (I may never be in this pulpit again.), you’re looking for something that’s passing by you and you don’t recognize it. After while when it’s gone, then they’ll pick this up and say, ‘Why did this happen? When did this revival go on? When did this take place?’ It’s too far then.”

**57-1215 - “Speak To This Mountain”**  
Brooklyn, NY

72 - <sup>“84</sup> What’s going to happen? There is a sputnik up there. And what would happen? The nation would surrender, of course, that’s the only decent thing the government could do. <sup>85</sup> Then what happens? Wave after wave, of shiploads of soldiers, wave after wave, of airplanes, would land in this nation. The women would be ravished in the streets. What would you do? It belongs to them. Kicked out of your home, they’ll take it over. <sup>86</sup> What will happen to you young girls, and you young men, and all of you at that time? Sin has to be paid for, no matter what nation it is, or who it is that does it, individually or nation, it’s going to be paid for. And a bunch of brutal, ungodly, whisker-jawed, communistic soldiers would grab your wives and ravish them, your young girls, and you would stand and like it, there’s nothing you can do about it. <sup>87</sup> What causes that? Because you have listened to such stuff as these television programs on rock-and-roll and sin, and some cold formal preacher not able to interpret the supernatural. The handwriting is on the wall! That’s right! And we are weighed in the balance, and found wanting. <sup>88</sup> When could that take place? Before daylight in the morning. Who is going to stop it? Try it. The Bible says it will happen. <sup>89</sup> But let me tell you, that will never touch the Church of the living God, we’ll be gone by that time! <sup>90</sup> So, friend, listen. If that thing is so close, and we see the handwriting on the wall, there is nothing can stop this thing from happening now. <sup>91</sup> America has been preached to, the supernatural has been done, and continually they wade right

on over the top of It.”

**58-0108 - “The Handwriting On The Wall”**  
Chicago, IL

**73** - “[96] You may go to bed tonight with your wife, and in the morning she’ll be gone. You, father and mother, may kiss your little ones to sleep, tonight, and tomorrow morning the little bed be empty. And you run down the street, to find out what happened to Mrs. Jones, she’s gone, too. The Rapture is at hand.”

**58-0108 - “The Handwriting On The Wall”**  
Chicago, IL

**74** - “[57] He doesn’t have a corporal body. And how many believes that He said, ‘I am the vine, ye are the branches.’ Now, the vine doesn’t bear fruit; the branch bears fruit. And the only hands that He has tonight is our hands. Only eyes He has is our eyes. And He’s here in the form of the Pillar of Fire, the resurrected Christ.”

**58-0330E - “Christ Knocking At The Door”**  
Middletown, OH

**75** - “[35] Lord, in a few days, I’m climbing into a cave yonder, to wait. O God, help me, Lord. Blind me, and deafen my ears, from the things of the world, for popularity, or for fame, or for any vain thing that this world could offer. Let me stay there, Lord, till I hear that still small Voice. Then let Your servant come forth, Lord, mounting up, on the wings of an Eagle. Grant it, Lord.”

**59-0301E - “What Does Thou Here?”**  
Jeffersonville, IN

**76** - “[139] Federal agents would never find me there. No, they...I have to go up creeks, and through hollows, and over branches, they would never find it, you have to come down a tree, go down a tree, and under the roots, and go back into the cave like that. And in there is a altar, a rail, a cross made out of stone, a big slab, how it ever got cut out, I can’t tell, and two pieces laying out here to make the cross, a place for me to lay down, a hollow in the rock like *this*, just as perfect as it can be. I go back in there to pray.”

**59-0609 - “What Hearest Thou, Elijah?”**  
Chicago, IL

**77** - “[81] God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we’re in prison, surely God’s growing a crop somewhere, for the last great kill.”

**59-0628M - “A Deceived Church, By The World”**  
Jeffersonville, IN

**78** - While Brother Braham sings: [94] Swing low, sweet chariot, (...) (She’ll dip down someday and pick me up)...char-

iot, (Every tree will be afire; the Angels of God, the fiery chariot)...for to carry me Home.”

**59-0628M - “A Deceived Church, By The World”**  
Jeffersonville, IN

**79** - “[79] The woman’s Seed, the woman’s Seed which was Christ. Mary brought forth the Christ. And the serpent’s seed which was Cain come down to Judas Iscariot. There was both Jesus and Judas incarnate right there, God and the devil. [81] There was the—Jesus, the Gospel preacher, preaching on the cross. There was Satan going back to hell, taking with him the seed of the serpent, the unbeliever. There was God going back to Heaven taking with Him a repented sinner, the seed of the woman.”

**59-0628E - “Questions And Answers”**  
Jeffersonville, IN

**80** - “[87] Jesus was completely, totally man. He could cry like a man. He could eat like a man. He could be tired like a man. He was completely, totally man, in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. (...) He was man, completely man; that God took a complete man, to bring total deliverance, and He filled Him with His Spirit. The Holy Ghost was in Him, without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God, inside. And He could have been man, for He was man, but He totally and completely delivered Himself (as a man) into the hands of God, for the service of God. [88] And He is our example.”

**59-0712 - “A Total Deliverance”**  
Jeffersonville, IN

**81** - “[91] And there was an intellectual preacher went down and preached, and called them out. Look at the—look at the message, ‘Come out,’ he said to Lot. [92] And he would never been called out if it hadn’t been for the mercy of Abraham. Said, ‘Can I find fifty men, will You spare it? Can I find thirty men? Can I... If I find ten?’ That’s as far as he would go. And He couldn’t even find ten among them.”

**60-0221 - “Hearing, Recognizing, Acting On The Word Of God”**  
Jeffersonville, IN

**82** - “[101] These two groups has associated close together, all down through the ages, since the very beginning of time; the church natural, the church spiritual. They been through the Old Testament, they was through the New Testament, and they’re down yet today. [102] Now, about two thousand years ago, it came to a head, and it headed up in two men: one of them, Jesus Christ; the other, Judas Iscariot.”

**60-0221 - “Hearing, Recognizing, Acting On The Word Of God”**  
Jeffersonville, IN

**83** - “[126] He was the deceiver, the impersonator, made greater for this age. Here he come right up to, again, a brother of Jesus, a pretended brother. But in his heart, he was with the old

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

carnal church all the time, because that's where he sold Jesus to."

**60-0221 - "Hearing, Recognizing, Acting On The Word Of God"**  
Jeffersonville, IN

**84** - <sup>40</sup> "Then I seen the United States as one smoldering, burnt-over place. It will be near the end." Then I got, in parenthesis, '(I predict that this will take place...)' Now, remember, the Lord, that's what the Lord showed. '(But I predict this will take place before 1977.) Upon this prediction, I base, because of the onrushing slaughter that's coming now, how fast that it was moving, how long it'll take till this nation meets its place.'"

**60-1113 - "Condemnation By Representation"**  
Jeffersonville, IN

**85** - <sup>17</sup> "And down beneath there I said, 'Not in the trance, but, I predict,' remember this, I guess this is taped, too, 'I predict that these things will take place between now, 1933, and 1977.' Which will give us sixteen more years if my prediction strikes right."

**60-1125 - "Conference"**  
Shreveport, LA

**86** - <sup>[208]</sup> "What was it? It was God in flesh; and Jesus was God in flesh; and the Holy Ghost tonight is God in flesh, showing to the Church, bringing to pass His promise. Glory! <sup>209</sup> Oh, Church of God, rise on the wings of an eagle, and fly away from this thing."

**60-1125 - "Conference"**  
Shreveport, LA

**87** - <sup>[187]</sup> "Daniel saw Him many hundred years, seven hundred years, and said, 'He was the Ancient of days. And one like the Son of man come in power and united with this Ancient of days, and the judgment was set.'"

**60-1204E - "The Patmos Vision"**  
Jeffersonville, IN

**88** - <sup>257</sup> "There John looked up and saw Him standing there with feet of brass, eyes like flames of fire running to and fro throughout the earth. Daniel saw Him seven hundred years before that, in the same position, the same kind, same man standing there, the Ancient of days, and one like the Son of man that joined in with Him, and all judgment was committed to Him, standing at the White Throne Judgment."

**60-1204E - "The Patmos Vision"**  
Jeffersonville, IN

**89** - <sup>66</sup> "The church of Sardis was the reformation age, the great missionary...or not missionary, but the hidden names, they had their own names. And the reward was white raiment, and name on the Book of Life (which has to come in the judgment). We had that the other day, the Book of Life; you're to be judged from the Book of Life. The Saints are translated and taken without that, they don't go to that."

**60-1205 - "The Ephesian Church Age"**  
Jeffersonville, IN

**90** - <sup>155</sup> "Someone asked me one time, said, 'Brother Branham, you told them people, "Go on back to Methodist church.'" I said, 'Sure. Let them throw them out, and they have no place to go.' So then we'll see... That's all right, go on back, it won't

be very long, you see. It won't be very long, they'll be right back again. <sup>159</sup> Just go anywhere you want to. Only thing I'm asking you to do is just come into the Kingdom, and I know where you'll go. You won't be able to stand it anymore, brother, you'll say, 'I've crossed the separating line, I've left this world behind.'"

**60-1206 - "The Smyrnaean Church Age"**  
Jeffersonville, IN

**91** - <sup>174</sup> "Now, tomorrow night at seven o'clock, we're taking the age of Laodicea, and that's the marriage age."

**60-1206 - "The Smyrnaean Church Age"**  
Jeffersonville, IN

**92** - <sup>43</sup> "We believe that the Laodicean church started in a.d. 1906. I predict...Now, remember, 'predict,' especially you listening at the tape. I don't say it will be, but predict that it will end by 1977, that the church will go completely into apostasy and she'll be ousted out of the mouth of God. And the Second Coming, or the Rapture of Christ, might come anytime. Now, I could miss that a year, I can miss it twenty years, I could miss it a hundred years. I don't know where it...But I just predict that according to a vision He showed me, and taking the time, the way it's progressing, I say it'll be sometime between '33 and '77. At—at least, this great nation is going to strike a war that's going to blow it to bits."

**60-1211E - "The Laodicean Church Age"**  
Jeffersonville, IN

**93** - <sup>285</sup> "We'll be looking for that great one to rise. He might come in my day, he might come in the younger day, I don't know. He might be right among us now, we can't tell. The Holy Spirit is here to lead us till that time, then when this leader will take us over he'll still be anointed of the Holy Ghost; the Elijah will, of course, that will come."

**60-1211E - "The Laodicean Church Age"**  
Jeffersonville, IN

**94** - <sup>[70]</sup> "The last conference they had at the UN building, where the East and the West met together, where Khrushchev took off his shoe and beat the desk with it. Eisenhower and Khrushchev met, Eisenhower representing the five free world and Khrushchev the Eastern Communist world. And that went right over the head of many people, not praying concerning it. <sup>71</sup> But if you happened to notice that was a direct answer and a direct prophecy fulfilled at that time. It was direct prophecy. The East and the West had fulfilled exactly what Daniel said, that, there, ten kingdoms, there would be, wouldn't mix, like iron and clay would not mix together. And the word *Khrushchev* in Russia means 'clay'; the word *Eisenhower* in English means 'iron'; and iron and clay could not get together."

**61-0410 - "Conferences"**  
Bloomington, IL

**95** - <sup>[196]</sup> "The atoms will soon be burning, the heavens will be on fire, as the apostle Peter said, and will burn with fervent heat. The atoms of the earth will catch fire soon. There'll be a relay, and there'll be not even dust left of the people. <sup>197</sup> And

then what, Lord? Maybe five hundred years from now an old tombstone, blown over yonder in the howling winds, the burning, blistering sun, when it lays near the sun for its purification before the Millennium, maybe the name of some of the people here will be written on that. Where will their wandering soul be?"

**61-0410 - "Conferences"**  
Bloomington, IL

**96** - "[250] THUS SAITH THE SPIRIT OF GOD THAT'S ON ME: This is the last sign to the Gentile Church before the Rapture. 251 THUS SAITH THE WORD OF GOD, THUS SAITH THE HOLY SPIRIT THAT SPEAKS, THAT KNOWS THE SECRET OF THE HEART, THUS SAITH THE LORD: You are receiving your last call. 252 Call me *fanatic* if you wish to and blaspheme the Holy Ghost."

**61-0411 - "But It Wasn't So From The Beginning"**  
Bloomington, IL

**97** - "[162] Soon, here it comes again, I'll be leaving the field. My ministry's going to change, I can't be a evangelist and a seer at the same time, it builds the people under a false hope."

**61-0414 - "Be Not Afraid, It Is I"**  
Bloomington, IL

**98** - "[27] What we're looking for to happen at any time now, another gift that's going to be added to the church, and it's a marvelous thing. 28 And we've...Probably you've read the articles in our religious papers about it, about the squirrels, and so forth."

**61-0427 - "Only Believe"**  
Chicago, IL

**99** - "[119] The very minute that that outside, denominational world begins to receive this Message, that's exactly the hour He's coming. When they went, the sleeping virgin realized she didn't have any Oil in her lamp, and when she come to knock on the door to get It, that was exactly when the Bride went out, when the wise virgin left. That's right. They didn't get in, no. 120 And them organizations won't come in. They won't have the opportunity to, time the Message gets around, the Church will be gone."

**61-0427 - "Only Believe"**  
Chicago, IL

**100** - "[266] What did the Angel of the Lord say? 'If you get the people to believe you.' And then when you, I say, 'Set still,' and you don't do it, what does it do? It throws it right back in my face, Satan says, 'See, they don't believe you.' Some of you do and some don't, but you hurt the others. Jesus put all of them out of the house one time. 267 See, I'm trying to be both a evangelist and a seer, and you can't do that. I'll either go to the woods and be a seer and come in stomping with my message and go back out, or either lay it aside, and God take it away from me, and let me preach the Gospel, and be an evangelist."

**61-0428 - "Getting In The Spirit"**  
Chicago, IL

**101** - "[7] I've often prayed for my friend Chris, Mr. Durney, and them. 8 Someday, when life is all finished, along the game trails up There in the never-ending forest, I hope to meet you brethren up There, renew our friendship. You'll find me along some of the game trails up there, I'll be looking around, I'll meet all you, my hunter friends and trapper friends, up There some-day, until then, we want to stay in the harness for our Lord."

**61-0521 - "Show Us The Father"**  
Dawson Creek, BC, Canada

**102** - "[252] You're here for your husband. He's an unsaved man and you're praying for him. That is right. If that's right, raise up your hand. Go, believe. 253 You know what the Roman centurion said, as I have said, 'Believe on the Lord Jesus Christ, and thy and thy house shall be saved.' How...? Did that mean because he believed, his house would be saved? No. If he has faith enough for himself, he can have faith enough for his house. Believe with all your heart and you and your sweetheart will live together in that Paradise of God beyond the river."

**61-0521 - "Show Us The Father"**  
Dawson Creek, BC, Canada

**102** - "[97] I want you to catch this, because when we bring that woman, and the dragon cast out, you're going to come right back to this same Scripture again. Be sure to put It down. When Israel's transgression has come to an end, Satan, who is their accuser and our accuser, Satan will be sealed up in the bottomless pit. When what? When bringing in everlasting righteousness, something that cannot end."

**61-0730E - "The Sixfold Purpose Of Gabriel's Visit To Daniel"**  
Jeffersonville, IN

**103** - "[48] And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone. 49 And as we read on farther, we find out that God said, 'Zerubbabel has laid the foundation with his hands, he also shall bring forth the headstone.' I want you to notice, He never said he shall bring forth the 'Cornerstone.' He shall bring forth the 'headstone.' 50 And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now if we will think for a few minutes, that, the seventh church messenger was to 'restore the Faith of the children back to the fathers.' In other words, rebuild the Church again under the Power of the Spirit. 'Not by power, not by might, but by My Spirit,' saith the Lord. Not by organization, not by denomination, but by the Holy Spirit, God will bring forth the Church in the last day. 51 Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation, he had took the people back to the foundation, in type."

**61-0827 - "The Message Of Grace"**  
Jeffersonville, IN

**105** - "[261] And if you don't truly love your wife better than any other woman in the world, she is not, yet there is something wrong. If you don't love your husband, if you trifle on him and don't live the right kind of life, there is something wrong. That's right. She'll not. They'll not be there so, in the resurr-... You might have married him. You're living honorable to him. That's fine. I—I appreciate that. You should do that as a lady, for your children. And you men to your wives, that's right, you should

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

do that, honorable. But in the resurrection, that'll not be her."

**62-0117 - "Presuming"**  
Phoenix, AZ

**106** - <sup>329</sup> Let the Pentecostal church straighten itself up, get right with God, and I'll prove to you that the Holy Ghost will come right in. Why, this, the church, will be so full of the power of the Holy Ghost, there can't be one member do one sin. The Holy Ghost will call it right out, like Ananias and Sapphira. Right. But you can't do it, when you won't even take your kindergarten training."

**62-0118 - "Convinced Then Concerned"**  
Tempe, AZ

**107** - <sup>138</sup> Then Abraham walked right up there to the Voice, and still, small Voice of God, to the Word of God, must take the life of his own son. <sup>139</sup> He said, 'Stay your hand, Abraham. I know you love Me now. And all those after you, hallelujah, all those that come after you, that's willing to take My Word, it'll be your Seed, and there he shall possess the gate of the enemy.'  
<sup>140</sup> Wish I could had time to tell you something that happened a few days ago, see, of what taken place. Oh, my! <sup>141</sup> 'Shall possess the gate of the enemy; your Seed after you.'"

**62-0121M - "And Thy Seed Shall Possess The Gate Of His Enemy"**  
Phoenix, AZ

**108** - <sup>24</sup> This is a beautiful country. I don't think there's anything like it, I've ever see. And travel pretty near every nation in the world, and I've never seen nothing in Europe, Italy, Asia, anywhere in the Orient, that ever compared with Phoenix, Arizona. Now, that's right. It's the most beautiful place I ever saw. But, oh, it will look like an alley, up the side of what it will be in that great Millennium."

**62-0123 - "Forsaking All"**  
Tempe, AZ

**109** - <sup>266</sup> The end is here. The expected Son is soon to arrive to Abraham's Seed, and that Sodom is to be burned. <sup>267</sup> Someday there won't be one rock left upon another, of Phoenix. The valley will be swept clean."

**62-0123 - "Forsaking All"**  
Tempe, AZ

**110** - <sup>457</sup> God had told Adam and Eve, 'Multiply and replenish the earth.' It was an oncoming thing, a promise. She was not his wife, as yet, because he had never lived with her. <sup>458</sup> The bride of Christ is not His wife yet. The Wedding Supper is to take place."

**62-0318 - "The Spoken Word Is The Original Seed"**  
Jeffersonville, IN

**111** - <sup>219</sup> We can see, Lord, that the church has lost its first love. We can see that the church in full, all over the nation, has dropped, not only the nation, but the world. We realize that You spoke the other morning and said the seeding time is over, here, that the only place to sow seeds is in the foreign fields, this is a

gleaning over the stubble. And, O God, truly them Words was right."

**62-0518 - "Letting Off The Pressure"**  
Green Lake, WI

**112** - <sup>239</sup> Can't you see we're at the end time? It's all over, the next thing will be a sweep that'll grab that little group together, in a month or so she'll be gone, as soon as she is gathered together. Well, we're at the end, there is no hopes left nowhere. Run to Christ, people!"

**62-0518 - "Letting Off The Pressure"**  
Green Lake, WI

**113** - <sup>25</sup> I think ministers should do that. It's not be out on parties and mixing up with peoples in a social affairs. I think we ought to stay in the quietness, in the Presence of the Lord. And that's tried to be a practice of mine, to enter in every afternoon at three o'clock, and then talk no more until I enter the pulpit that night."

**62-0621E - "Confirmation And Evidence"**  
South Gate, CA

**114** - <sup>187</sup> And I dreamed that I saw a man that was supposed to be my father, though he was a great big man. And I saw a woman that was supposed to be my mother, only she didn't look like my mother. And this man was very mean to his wife. And he had a three-cornered stick, where he had claved this wood. And it made a... You know, a chop of wood, across a log, you know, it makes a three-cornered stick. And every time this woman would start to stand up, he'd just grab her by the neck and hit her on the head, and knock her out. And then she would lay there, and snub and cry, and then she would start coming back up again. He would walk around, proud, with his chest stuck out, great big fellow. And when she would raise up again, he would take her by the neck, and take this three-cornered stick, and crack her on the head with it, drop her down. Walk back and stick out his chest, like he had done something big. <sup>188</sup> And I was standing off, watching it. I thought, 'I can't tackle that man. He is too big. And, then, he is supposed to be my papa, but he ain't my papa.' And I said, 'He hasn't got no business treating that woman like that.' And I got kind of a little bit upset with him. So, then, all at once, I got up enough courage, and I went over to him, and grabbed him by the collar and turned him around. And I said, 'You have no right to strike her.' And when I said that, muscles growed. I looked like a giant. And the man looked at those muscles, and then he got scared of me. And I said, 'You strike her again, you're going to deal with me.' And he kind of hesitated to strike her again. And then I woke up. <sup>189</sup> And I laid there a little while. I thought, 'What is that? Strange I would dream about that woman.' And just in a moment, here He come. I got the interpretation. <sup>190</sup> The woman represents the church of the world, today, all the world. I was born right in this mess, and here I am. She is supposed to be kind of a mother of... if she was a mother of harlot, but yet I was born right into it. And the... Her husband is the denominations that rule her. The three-cornered stick that she had, is that triune baptism in false names, that, every time she starts to rise up, the congregation, to accept it, he whacks her down with it. And, course, him being so big, turned around, was a little afraid of him. And then I dashed into him, anyhow, and the muscles was faith muscles. That made me

think, 'If God is with me, and can give me muscles, let me stand up for her. "Quit striking her!"'"

**62-1230E - "Is This The Sign Of The End, Sir?"**  
Jeffersonville, IN

**115** - <sup>[280]</sup> And you believe that Jesus Christ is the same yesterday, today, and forever, that I'm here to make known His works and His ways. <sup>281</sup> I been very reluctant on these things, the fifteen, sixteen years I been on the field. But there's an hour coming now when something is fixing to take place. The Message will go to another nation, another people. But while we are in the Presence of His Holy Being...The Church in America, I believe, is just about called out. She's finished, She's washed, She's ready, the real Church."

**63-0115 - "Accepting God's Provided Way At The End Time"**  
Phoenix, AZ

**116** - <sup>[245]</sup> After he found the character, then get her stand still long enough to listen to his message of Isaac. <sup>246</sup> That's the messenger of the last days, the evening Light, is first find that Church (where will they believe the Message?), hunt it. Can you read what I'm talking about? Hunt where that Church is that'll even let you come in, that won't close the door in your face. And then when you do there, then you've found character. Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still! If she could get... <sup>247</sup> Look at the little Rebekah listening to every word, her little heart was beating. She...He was telling her. Now, you've sweated it out, 'Where will I go?' until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing! (Wish we had a little more time on that clock.) Get her ready; stand still to listen to his message of him. Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! He wanted to clothe her with these things. You know how he fixed her up."

**63-0116 - "The Evening Messenger"**  
Mesa, AZ

**117** - <sup>[15]</sup> Even though the sword be the Word, it takes the hand of strong faith to hold It there, to bring It to the heart of the enemy."

**63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"**  
Jeffersonville, IN

**118** - <sup>[115]</sup> But now, on this here, we find that this fellow here is an eagle. (...) Or, in other words, there is four different ages of It. There was an age of the lion. And, we find out, this being the fourth age."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**119** - <sup>[164]</sup> And let's read Revelation the 12th chapter and the 13th verse. (...) *And when the dragon saw that he was cast out into the earth, he persecuted the woman which brought forth the man child.* <sup>165</sup> Now, you see, he was cast out, of the earth, and becomes incarnate, as the antichrist spirit become incarnate into a man. That man changes from one thing to another, from an antichrist spirit to a false prophet, and then the beast comes into him. <sup>166</sup> Just exactly like the Church grows; his church went

from antichrist to false prophet, and, in the great age to come, the beast that is to rise up. So, the Church comes the same way, through justification, sanctification, and the baptism of the Holy Ghost, is Christ being in the people, just exactly. And he's got the antitype of It over there, the...see, the type of It, rather. There he is, just exactly. That's him. He's kicked out of Heaven."

**63-0321 - "The Fourth Seal"**  
Jeffersonville, IN

**120** - <sup>[341]</sup> The Battle of Armageddon takes place on this side, see, all right, at when the Tribulation period has ended."

**63-0324M - "Questions And Answers On The Seals"**  
Jeffersonville, IN

**121** - <sup>[256]</sup> What did the intellectual church see? Two preachers. What did the spiritual Church, elected, Abraham and his group? Saw God manifested in a body of flesh, of human flesh, that could discern the spirit and tell what Sarah was saying behind Him. 'As it was in the days of Lot, so shall it be in the Coming of the Son of man.' We see the Holy Spirit among us, doing the same thing, working in human flesh."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**122** - <sup>[124]</sup> There's only one phoenix left, and that's the coming of the Lord Jesus."

**63-0721 - "He Cares. Do You Care?"**  
Jeffersonville, IN

**123** - <sup>[206]</sup> The reason that was such a tremendous thing, that He spoke of it here and showed those Seven Thunders. And *Look and Life* ma-... <sup>207</sup> *Life* magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet. But here telling, 'Go there and wait for these mysteries to be revealed,' and here months before it happened, and then it happened at exactly the way He said it would do."

**63-0728 - "Christ Is The Mystery Of God Revealed"**  
Jeffersonville, IN

**124** - <sup>[22]</sup> I'd like to get a place sometime, the Lord willing, when a tent comes on the scene. And I believe that's soon now, soon I'm going worldwide. I got a worldwide meetings coming now. And I'd like to get a place where I could set down for about six weeks, and just take those things and go through them, you see, back and forth, through the Scripture."

**63-1128M - "Testimony"**  
Shreveport, LA

**125** - <sup>[214]</sup> O Lord, our first visit here with these fine bunch of people here on the coast, which, we know that someday it'll go beneath the ocean, and there won't be a stone left upon another. There'll be...Oh, what a time is laying ahead!"

**64-0415 - "Christ Is Identified The Same In All Generations"**  
Tampa, FL

**126** - <sup>[71]</sup> Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. *Son of man* means 'prophet.' <sup>72</sup> Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...<sup>73</sup> He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, 'The Lord your God shall raise up a Prophet likened unto me.' And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.<sup>74</sup> But now unto the Gentiles He reveals Himself, and now the Son of God which is the Holy Ghost.<sup>[76]</sup> The church now has served the term through the church age, in the baptism of the Holy Ghost. But Jesus said here, to make Malachi 4 and the rest of these Scriptures real to you, see, that 'In the last days, just before the Coming, the world setting will be like the Sodom, and the Son of man will reveal Himself as the Son of man like He did in the days of Sodom.'<sup>77</sup> Blind prosecutor, can't you see that? His Words are true. Not nail scars and prints and thorns.<sup>78</sup> It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. (...) Son of man revealed then as a Prophet. Son of David, the King. And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, 'In the last days, that the Son of man would be revealed!'

**64-0619 - "The Trial"**  
Tampa, FL

**127** - <sup>[146]</sup> He promised in there, that, 'You'd know the secret of the heart.'<sup>147</sup> Now the third stage is just breaking in in the ministry now. I won't take time to go in there, 'cause I think I oughtn't."

**64-0621 - "The Trial"**  
Topeka, KS

**128** - <sup>[164]</sup> Now what did He promise to a vindicate Himself? In a man, a human flesh, like He did to Abraham, 'When the Son of man...' It would be the Son of man, not—not—not—not the Son of God now; the Son of God in a Son of man. In Ezekiel, the 1st chapter, the 2nd verse, Jehovah called Ezekiel the Son of man, exactly what Jesus called Himself. You understand that, through the teaching of the week. Now, see, what is the Son of man? Prophetic. What was Malachi 4? To be a prophet. What was these things to happen in the last days? Now, He never said when. He said they would happen, and they did. Now, you, if He is still the Son of God, the Son of man; ready to be revealed in the last days on the throne of David, as Son of David. See, watch, then if He...If that's right, He promised that, He is obligated to that Word. He is obligated to that Word.<sup>[167]</sup> He is that Word. And He has just changed His mask, see, from what could not be seen to what is absolutely declared, the Word made flesh."

**64-0621 - "The Trial"**  
Topeka, KS

**129** - <sup>[119]</sup> The Laodicea Age is supposed to receive a Message! Malachi 4 said they would. But what are they looking for? 'Our denomination will produce It. If It doesn't come through us, the Baptist, the Presbyterian, the Assemblies, the Oneness, there's a...if we don't produce It, It isn't true.' Same thing they

did in that day! And it come and went, and they didn't know it. They didn't recognize it, though it fulfilled every Word. Jesus said, 'They have did as it was listed that they would do. So will they do the Son of man,' He would be rejected."

**64-0726M - "Recognizing Your Day And Its Message"**  
Jeffersonville, IN

**130** - <sup>[169]</sup> Talk...The Bible said here, Peter said, 'And the heavens will pass away, and earth, with a great noise.' Such an explosion will rock it, oh, my, 'cause it's got to kill every disease, every thistle, every thorn. Everything there is to be done, the Fire will burn it up. And, remember, it's not altogether just a literal fire, it's also a holy Fire, see, that will take away Satan and all of his, all the devils."

**64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"**  
Jeffersonville, IN

**131** - <sup>[222]</sup> Jesus, the Church, the Bride, was raptured, went up into Glory, and was up there and was married, returned back to the earth, and lived a thousand years."

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**132** - <sup>[266]</sup> [Question 276] Brother Branham, will the Bride go through the persecution as the early apostolic church did?<sup>267</sup> No, I just explained that a few minutes ago. No, next thing is a Rapture now. Remember, we're at the promised land; we're at the border. You understand the march of Israel?"

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**133** - <sup>[301]</sup> Lord, I want to be around—I want to be around Paul; I know he's going. And Peter, and James, and John, they're in Palestine buried somewhere there. I know I'll go with them if You've just had my name on that Book since the foundation of the world. I'll be there. And I pray, God, that each one of them will be there."

**64-0823M - "Questions And Answers #1"**  
Jeffersonville, IN

**134** - <sup>[77]</sup> [Question 395] Have the Seven Thunders which equals seven mysteries already been revealed? Were they revealed in the Seven Seals, but are yet—but are yet not known to us as the Thunders yet?<sup>78</sup> No, they were revealed in the Seven Seals; that's what the Thunders was about. They was to reveal... The Seven Thunders that had uttered their voices and no one could make out what it was...John knew what it was, but he was forbidden to write it. He said, 'But the seventh angel, in the days of his sounding, the seven mysteries of the Seven Thunders would be revealed.' And the seventh angel is a messenger of the Seventh Church Age."

**64-0830E - "Questions And Answers #4"**  
Jeffersonville, IN

**135** - <sup>[47]</sup> Look at the earthquakes over here in California. I predict, before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea."

**64-1227 - "Who Do You Say This Is?"**  
Phoenix, AZ

**136** - <sup>“[1]”</sup> ...Brother Garcia, and the ministers here of the city. How the Lord did bless when I was just in the youth of my meetings! Since then, Phoenix has held great... Something is in my heart, that’s hard to explain. <sup>2</sup> As a little boy, I always wanted to come to Phoenix. I always read about the desert. I had a little poems that I made up about it, when I was just a little boy, about Arizona. <sup>3</sup> I’m so glad to be a native now. <sup>5</sup> And someone said, not long ago, said, ‘Brother Branham, how do you like Arizona?’ <sup>6</sup> I said, ‘Well, it’s been one of my great lifetime anticipations, to live in Arizona, and God has granted that to me.’”

**65-0117 - “A Paradox”**  
Phoenix, AZ

**137** - <sup>“[35]”</sup> And Judas Iscariot was borned the son of perdition, come from hell, returned to hell. Jesus Christ was the Son of God, the Word of God made manifest. Judas Iscariot, in his discrepancy, was the seed of the devil, come to the world, and for deceit; just like he was at the beginning, Cain, his former father. <sup>36</sup> Judas only played church. He wasn’t really sincere. He didn’t actually have faith.”

**65-0118 - “The Seed Of Discrepancy”**  
Phoenix, AZ

**138** - <sup>“[189]”</sup> I wasn’t trusting in my grammar. I wasn’t trusting in any ability I had. I was commissioned. Hallelujah! And I didn’t go to reasons. If I had have listened to reasons, there would probably have been thousands of people died, years ago. But I carried a Message exactly like He said, around and around the world. <sup>190</sup> And I’m going again, by the grace of God; not by reasons, but by a commission. Hallelujah! I leaned not... You say, ‘You’re fifty-five years old.’ If I was ninety-five, that don’t mean a thing. He is still the same God that He was with Abraham.”

**65-0120 - “Lean Not Unto Thy Own Understanding”**  
Phoenix, AZ

**139** - <sup>“[288]”</sup> Got your visa? If you haven’t got your visa... You may have a passport, but, if you haven’t got your visa, you can’t enter the Land. You know that. Have you got your everything ready? If it isn’t, right now is the time to do it.”

**65-0410 - “The Easter Seal”**  
Phoenix, AZ

**140** - <sup>“[191]”</sup> Out in the meetings where I go, you never hear me preach these Messages. No, I promised you, to come to this tabernacle. Right here is where I preach my Messages from. I’ve got three or four more here, that the Lord has given me, I’ve got the Scriptures on it, that I would be daresn’t to preach it anywhere else but right here. Here is where the Word of God started going from. And, till God changes it, I’m staying right here and bringing it out right here.”

**65-0418E - “Does God Ever Change His Mind About His Word?”**  
Jeffersonville, IN

**141** - <sup>“[239]”</sup> Can’t you see the Son of man, the Son of man in the form of prophetic Message, returning back again in His Church, in prophecy, revealing Jesus Christ the same yesterday, today, and forever? It’s never been done through the age, till this time.”

**65-0425 - “God’s Provided Place Of Worship”**  
Los Angeles, CA

**142** - “But I still believe that, through God, I will minister again, in the Name of the Lord Jesus, among the people of Africa. God has promised to give us the desire of our heart, and that’s one of the desires of my heart.”

As featured in: **65-0711 - “Ashamed”**  
Johannesburg, South Africa | May 27, 1965

**143** - <sup>“[44]”</sup> We, we’ll never do any good with politics. It’s rotten. God’s idea of having a king, a righteous king, is right.”

**65-0815 - “And Knoweth It Not”**  
Jeffersonville, IN

**144** - <sup>“[36]”</sup> So let us do what we can while it’s day, and someday there’ll be a...the wings of a white Eagle will come down, He’ll bear us away.”

**65-1128E - “On The Wings Of A Snow-White Dove”**  
Shreveport, LA

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

1 - “[5] So therefore, in order to obtain your healing, you’ll have to become a Christian after you’re healed. And I believe, I would say this, talking of the dual atonement, when you are healed, your sins are forgiven you. I didn’t hear very many amens on that, but it’s the truth. “Confess your faults one to another, and pray ye one for another, that you may be healed.”<sup>6</sup> ‘Go ye and sin no more, or a worse thing come upon you.’ Jesus said, ‘Which is it easier do? Say thy sins be forgiven thee, or take up thy bed and walk?’ It’s all on the same. And so I believe in James 5:14, said, ‘If any among you are sick, let them call the elders of the church; let them anoint them in oil [in the Name of the Lord] and pray over them. The prayer of faith shall save the sick, if they’ve done any sin, it shall be forgiven them.’”

**50-0227 - “God In His People”**  
Little Rock, AR

2 - “[22] ‘Go ye into all the world...’ That’s New York. See? ‘Preach the Gospel to every creature. These signs shall follow them that believe.’ He promised it. And then He promised the former rain and the latter rain. And we’re living now, have been for years, under the latter rain.”

**50-0405 - “Expectation”**  
New York, NY

3 - “[14] Now, notice closely. The little church is kicked off in an alley, called holy-roller, fanatics. But all down through there, God was painting a picture to gaze at it. One of these mornings, He’s going to hang It in the hall of fame too. That’s right. And all of those who laughed and made fun, will see her when she goes out.”

**50-0808 - “Healing And What Sickness Is”**  
Cleveland, OH

4 - “[3] I have to keep empty.<sup>4</sup> If your—if you keep your stomach empty, the blood is at your brain, and you must be ready. And if you’re all full when you’re... That’s the power of fasting. When you’re—when you’re full, the blood goes into your stomach to digest your food. You see? And then when you’re empty, it’s in your—in your brain. So you can be just... ‘Cause them two spirits is so close it could deceive the very elect, if possible.”

**50-0813A - “The Resurrection Of Lazarus”**  
Cleveland, OH

5 - Brother Branham talks about the Angel on the river in 1933: “[19] And I looked, coming right down out of the heavens, out of a place about as big as this platform, where the blue skies churning like waters... Coming right down out of there came a big thing, like a star, whirling around, going, ‘Whew!’ coming right down visibly before the eyes. Moved right down, looked like a star at a distance. When it got close, It looked like a milling fire of Light, moving right down and stood over where I was. Then went right back up into the heavens again. The waters let up. I’ve often wondered if that wasn’t the Angel that was on the waters (See?) in Bethesda.”

**50-0813E - “God Revealing Himself To His People”**  
Cleveland, OH

6 - Brother Branham talks about the Houston photograph: “[30] The picture doesn’t look like me. Everybody says, ‘That’s not you.’ Well you can imagine that that close to you, It’d kinda

change your features too. It does.”

**50-0813E - “God Revealing Himself To His People”**  
Cleveland, OH

7 - “[8] We believe, and feel pressed in the Spirit, that great judgments are upon these lands in the last days. Plagues, disease germs already bred up to be scattered throughout the nations. No doctor know even how to take a hold of it. O God, we’ll have to believe in Divine healing then. When nations are breeding germs together, to burst them in bombs, and millions die in hours over it.”

**50-0815 - “Who Is God?”**  
Cleveland, OH

8 - “[5] And I think that God will, fixing to do a marvelous work right away. I believe we’re going to see the moving of the Spirit like we have never in all the ages.<sup>6</sup> I feel led to say this, which I’ve felt for some time, the last few weeks, that I believe that the little portion that God has given to me to try to minister to others God is going to step it up again now, into something else that’ll be more marvelous than what the other two signs that God has given me to do before the people. And I believe it’ll be more gracious than ever been yet.”

**50-0827A - “Prodigal”**  
Cleveland, OH

9 - “[10]... Then over to California, down to Australia to have a meeting. In order we’ll probably have a India...?...some of those...?...from Jerusalem was telling me a few days ago just the...?...Got a million New Testaments, those Jewish people. Been out of its place for twenty-five hundred years...?...seeing had his newspaper: days the are returning back. They read these Bibles in the Hebrew. ‘Well, if this Jesus is the Messiah. We look at the Word; it looks all right. But let us see Him do a sign...?...upon the Jew.’ Jesus said, ‘Except you see signs, you won’t believe.’ They’re wanting to see Jesus of the Bible, do the signs for them to prove that He was the prophet sent from God. Oh, brother, sister, in your prayers, don’t forget me, that when I come before those Jew that’s been assembled together, that Jesus will come down and do signs and wonders of their prophet, that Israel might believe on the Lord Jesus. I believe it will be thousands of them saved.”

**50-0827E - “Take The Rod And Gather The People”**  
Cleveland, OH

10 - “[40] Remember me telling you that it’d come a time where the people secrets of their heart would be known? Is the... That’s what the Lord has done. That’s what He’s done now. And hear me. Listen word of God, it’s still in its infancy. Can you bear me record of that? It’s in its infancy. If I can only keep humble before God, and God will let me live, I believe the hour’s coming. Feels like I’m in a little tributary here out to a great ocean out yonder. Someday, He’s going to let me cross that last mark down there, out into that tribut—not the tributary, but out into the main lands, main waters, bodies of water, then great things will be done just at the end before the tribulation.”

**51-0413 - “The Works That I Do Bear Witness Of Me”**  
Phoenix, AZ

11 - “[40] Now, I’m just your brother, by the grace of God, but when the Angel of the Lord moves down, it becomes, then,

a Voice of God to you. Maybe, if I offended you by saying that, forgive me, but, I felt that might been resented, but, I am God's Voice to you. See? I say that again, that time was under inspiration, you see. And I—I felt bad about it the first time, but It repeated it."

**51-0505 - "My Commission"**  
Los Angeles, CA

**12** - "[4] Those Jews reading the New Testament, said, 'Let us see this Jesus do the sign of a prophet, and we'll accept Him as Messiah.' Oh, I hope God let's me go down there and do something that—that they'll believe on the Lord Jesus, every one of them. I trust that He will."

**51-0718 - "The Angel Of The Lord"**  
Toledo, OH

**13** - "[21] Now, I'm leaving the fields right away. I have one more—two more American meetings. And God only knows when I will ever have another one. I'm returning back, as Elijah, to Mount Carmel. I believe God is fixing to do something else for the Church, and I must wait on the Lord, and find out what He says do, and then there'll be a great move for the Lord."

**51-0718 - "The Angel Of The Lord"**  
Toledo, OH

**14** - "[14] God by His grace, has let me spearhead a revival that's swept the world. Now, I believe there's something coming that's going to be a double portion to the church."

**51-0729E - "The Second Miracle"**  
Erie, PA

**15** - "[26] We find out that Judas Iscariot come right down, and went out and rejoiced and preached the Gospel; come back, hollering and shouting, and having a big time with the rest the disciples. Saint Matthew, the 10th chapter. But he followed the disciples right along, yet, the incarnated devil, and come right along; as Jesus was the incarnated God; the Cain and the Abel from the garden of Eden."

**52-0900 - "God's Way That's Been Made For Us"**  
Jeffersonville, IN

**16** - "[103] God never did have His perfect will for women and men to bring children in the earth. Did you know that? God made man, Himself, out of the dust of the earth. After the fall... Now I won't argue about that, 'cause you know I got some very funny views on it. But, after the fall, then woman brought children in the world. God told her, 'Because you taken Life out of the world, you have to bring it in the world.' Look what kind of a life it was; after sex, desire, fleshly. [104] But then when that body dies and goes back to the earth, dust of the earth; then God will take the immortal spirit out of it, to the Kingdom of God, or to His Throne, paradise. And then on the second Coming of Jesus, my mother sitting there and my daddy that's gone on will never have to give this another body, but God will mold one that's perfect and immortal, and can't die."

**52-0224 - "Believing God"**  
Jeffersonville, IN

**17** - "[97] Some said, 'Why didn't you never smoke or drink?'  
[98] Well, when I was just a lad, before I started into it, the Holy Spirit came down, said, 'Don't you do it!' There is the conver-

sion, you see, in the beginning. [99] And even way back before that, the morning I was born, when the Angel of God stood over where I was at, that seed while it was in the ground was changed from a cocklebur. [100] Don't you see what I mean?"

**52-0224 - "Believing God"**  
Jeffersonville, IN

**18** - "[8] There will be a meeting that I will hold somewhere, and I believe it's in India, near Bombay, that there'll be three hundred thousand people, and I don't know how many converts there will be in that meeting, probably run up to a hundred and fifty, two hundred thousand people, converted."

**52-0713E - "God Testifying Of His Gifts"**  
Hammond, IN

**19** - "[2] I had one meeting that I'm going to. I know where that meeting is. That meeting is in—in one of them in South Africa, the other one is in India. And that's going to be a real meeting. That's going to be where God makes Hissself known to three hundred thousand people."

**52-0715 - "Faith In The Son Of God"**  
Hammond, IN

**20** - "[4] The little missionary offerings and things you've been sending me special on the side by—by my boy and them, I appreciate that. To help me go back to India and things, many of you all (...). And you'll have a part in this great vision that I know that's got to be fulfilled."

**52-0716 - "Thou Knowest All Things"**  
Hammond, IN

**21** - "[8] Now, I seen a vision. I seen the people. It looked to me like Indians. I don't know what they were, but they had clouts wrapped around them. They were praising God, and there was... It was in a field like. There was just so many people, that went back up over there, and a Light came down from heaven, a oscillating Light and went through there showing the people. And the Angel of the Lord called a number of them, and I heard the number: three hundred thousand. That would be six times the size of Durban's meeting, where we had thirty thousand converts that day. I trust to God, there'll be three hundred thousand won to Christ at that day. But it's a coming. It must be. I don't know where. I don't know when, but I know it will be. [9] And you people setting here in this audience tonight, will hear of the meeting. Where it'll be, I believe it'll be in India. It looked like Indians to me. I could see them, and I was at the Durban meeting. I seen it going away into history, turning blue. I looked in front of me and there was still more people, thousands, greater than the first crowd was there. I believe I will be at Durban again. Then He turned to the left and I looked, and there was so many people, innumerable. Now remember, keep that on your mind. Write it on a piece of paper; lay it in your Bible; put it on the flyleaf somewhere. You'll hear through the magazine: 'Brother Branham had a meeting,' (somewhere in Orients, or down in India, I believe, or Africa, somewhere), 'where three hundred thousand people attended the meeting.'"

**52-0716 - "Thou Knowest All Things"**  
Hammond, IN

**22** - "[17] When we was talking to a missionary from India, where God has told me to go to, where I will have a crowd of

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

three hundred thousand people in one meeting... Notice, in that same man, he said, 'There's only one thing Brother Branham, that'll ever stir the people of India from those Mohammedans, and idolaters and so forth, it'll take the real power of God. Where demons when they rise up, the power of God there is to let them down.'"

**52-0817E - "Do You Now Believe?"**  
Battle Creek, MI

**23** - "[46] Now, God can deal in dreams, but it's not too accurate. He did with Joseph, and King Nebuchadnezzar, and Joseph the foster father of Jesus, and so forth. He did. And many times, if there's an interpreter of dreams, dreams are all right, if they're of God, but they're not too accurate, especially in this day. <sup>47</sup> Now, if we had an interpreter of dreams, it would be fine. Just like speaking with tongues, if you got an interpreter, fine. If you haven't keep still."

**52-0817E - "Do You Now Believe?"**  
Battle Creek, MI

**24** - "[38] I just have a vision here; it's wrote out. God's going to give thousand of souls to His Son during that time." (Trip to Africa and India).

**53-0512 - "Speak To The Rock"**  
Jonesboro, AR

**25** - "[136] And, according to historians, the only way they could tell between a Christian Jew and an orthodox Jew (they both went to synagogues), but one went on Saturday (which denied the resurrection of Jesus), and the other one went on Sunday (which believed that Jesus rose from the dead). And that was a mark. And it'll be, it's a mark yet, and it might come out in being the mark of the beast."

**53-0729 - "Questions And Answers On Genesis"**  
Jeffersonville, IN

**26** - "[14] You don't know what a feeling it was for thirty thousand souls to come to Jesus Christ at one time; it was breath-taking. Never nothing like it in the world's history at any time or any place: thirty thousand souls. I say this with love, and with respects, and with faith, I believe (...) will double that, just now coming out. I'm going a by vision."

**54-0721 - "Sirs, Be Of A Good Cheer"**  
Chicago, IL

**27** - "[55] What if people tried to get you to go back and start running around in an ox cart? You wouldn't stand for it; we are living in a better age. That's the way it is back there. If somebody tried to tell me, 'Oh, the only thing you have to do is *this, that.*' I'm living in another age! I... That's the trouble with ministers, they're always looking back."

**54-0515 - "Questions And Answers"**  
Jeffersonville, IN

**28** - "[98] I've never believed that Heaven was a place where there's a bunch of buildings, where there's a bunch of houses up There, made with mortar, daubed up with paper, paint on the wall. I've never believed that a supernatural Being would have to live in a literal house. I believe, when Jesus spoke in Gen... John 14 said, 'In my Father's house is many *mansions,*'

He meant, 'a body, a dwelling place.' For, the Scriptures verify the same thing, and say, 'If this earthly tabernacle be dissolved, we have one already waiting.' You see it? <sup>99</sup> Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations. Then, the place that we go into, until we return back, is not a place of brick, and mortar, and clay, or precious stones, or jewels, it's a place of condition that we move out of this dimension that we live into, into another dimension (...). <sup>101</sup> And He has gone to prepare a place for every believer, that the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place. And that might be right here in this building this morning, in a place that no other radio activity, or nothing could touch. It's there solely fixed by God alone."

**55-0403 - "Fellowship By Redemption"**  
Jeffersonville, IN

**29** - "[235] After you go out of this body, out of cosmic light and petroleums, and what you're made up of, and you go into the fourth dimension; out of that, into the fifth dimension, then the sixth dimension. Then, God is in the seventh. You're right under His altar. <sup>236</sup> Then when God lets your spirit loose, it picks up what? Comes out of the sixth dimension, into the fifth, cosmic light; come out of the light, into petroleums; out of petroleum, into the senses. And here you are, back on earth again, a brand new person."

**55-0403 - "Fellowship By Redemption"**  
Jeffersonville, IN

**30** - "[137] God never did bless Abraham until he fully separated himself from Lot. Lot kept hanging on. He was a hair in the soup. And he—he just absolutely couldn't go on. <sup>138</sup> And that's what's the matter today, we got little old Lots hanging around, and the reason that we can't go on with God."

**55-0608 - "Abraham"**  
Macon, GA

**31** - "[67] Now, sister, look. Stop worrying, go on your road rejoicing, happy. And then when I come back in the tent, year from today or sometime, you come to the tent and give the testimony of what happened to you."

**56-0414 - "Blind Bartimaeus"**  
Columbia, SC

**32** - "[4] Soon, there's something greater than this coming; it'll soon be here. It'll be marvelous then, if the Lord willing. How many ever read my last vision that's been wrote up in the magazine? Wait till you see that take place. Then this will be minor. What the Lord's fix... It'll just keep going on and on, on and on. Jesus is coming. The time of the gathering of the people is at hand. And we must look forward to great things to happen. <sup>5</sup>How many read the sermon, 'When Omnipotence Speaks, Miracles Happen'? Did you? You believe that? Certainly. Omnipotent spoke at ever junction. And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. And this is the junction of all junctions; this is the end time. The end of the whole history of the world is right now at hand. So you can expect Omnipotence to speak, and you can expect the greatest and mightiest miracles that's ever happened on the earth will

happen in the next few years to come, if Jesus tarries. It will be.”

**56-0420 - “When Their Eyes Were Opened”**  
Spindale, NC

**33** - <sup>“17</sup> Coming back, we want to make arrangement, if the Lord willing, about a year ahead of time, and get everything in order for a good four to six weeks’ revival under a big tent, if the Lord willing.”

**56-0428 - “God’s Covenant With Abraham”**  
Charlotte, NC

**34** - <sup>“55]</sup> The Lord Jesus was standing here at the platform last night, and proved to every person present that He was absolutely raised from the dead without a shadow of a doubt. <sup>56</sup> Tonight, two or three hundred less people than was here last night...What’s the matter? The end time is here, brother. It’s here, beyond any shadow of doubt. That same action in Germany, Switzerland, Africa, anywhere in the other lands, that same thing would’ve took place, there’d have been a hundred thousand people there, there’d have been at least twenty or thirty thousand come to Christ. And the next night, there’d have been double that. What is it? The Holy Spirit has flew away from us, and She’s gone overseas hunting lambs to dwell in. That’s really, exactly what’s taking place.”

**56-0728 - “Making The Valley Full Of Ditches”**  
Shreveport, LA

**35** - <sup>“3]</sup> Now, it won’t be long, if God willing, I’ll be going across to the foreign soil, Africa, India, through Asia, Japan. We’re looking for the greatest religious meeting that’s ever been in the history of the world when we come to Japan. There’s only two thousand full Gospel people there. And they are worshippers of Buddha and their god is defeated. They’re a great nation without a god. So I want to take Jesus to them.”

**57-0127E - “Blind Bartimaeus”**  
Lima, OH

**36** - <sup>“11]</sup> And I want to thank you once more for something else: praying for me last night. The first time I ever got a prayer line through like that, in I don’t know when, without visions...?...’cause I just went to that all the time. And how the testimonies has poured in today, it’s been wonderful. What you need is a great big tent setting out here and about a four or five weeks revival, so you can just stay right with it until it’s over.”

**57-0127E - “Blind Bartimaeus”**  
Lima, OH

**37** - <sup>“40]</sup> Right at any hour that God would permit, when that final person is saved, when the completeness of the Body of Jesus has been completed, Russia could send over a hundred or two hundred missiles; in ten minutes time there wouldn’t be a living thing left on this continent.”

**57-0228 - “A Greater Than Solomon Is Here”**  
Phoenix, AZ

**38** - <sup>“78]</sup> Friends, these are new babies. These people are borned again. They believed on the Lord Jesus Christ and accepted Him as personal Saviour. Their names a few moments ago, went on the Book of Life.”

**57-0302 - “And Then Jesus Came”**  
Phoenix, AZ

**39** - <sup>“3]</sup> Phoenix has always had a spot in my heart. And

wife and I are intending, if the Lord willing, one of these days, maybe this coming fall, to live right up around Phoenix here somewhere for next—this next winter. If the Lord willing... Thank you. <sup>4</sup> And to the pastors, we’re not coming in to start a church, not at all. We’re coming in. While I’m in here I’ll go from church to church, everywhere, and visit everybody and pray for them. (...) And I wouldn’t...I think Phoenix is beautiful.”

**57-0310E - “Hear Ye Him”**  
Phoenix, AZ

**40** - <sup>“32]</sup> What good does it do to speak with tongues if you haven’t got wisdom to know when and how to place it? Same thing with healing, with any of the other gifts... And that’s the reason we won’t listen; it’s just...I ain’t laying it onto the laity so much; I’m laying it onto the preachers. It’s just so confused with their organizations.”

**57-0310E - “Hear Ye Him”**  
Phoenix, AZ

**41** - <sup>“57]</sup> If He is the same, He’s got to be everything the same except the corporal body. Now, that Body, when It comes, time shall be no more, how many knows that? Yes, when Jesus comes in His literal Body...But He come now in the form of the Holy Ghost.”

**57-0310E - “Hear Ye Him”**  
Phoenix, AZ

**42** - <sup>“134]</sup> Rebekah, come back this way a little, honey. Stop right where you are. There is my little girl, who someday will be a prophetess, also. That lady standing right there by you, honey, with the white hat on, she is suffering with a sinus trouble. Raise your hand, or stand to your feet, lady. You are praying that God would call, let me call you. Is that right? Let my little girl lay her hands on you there.” [Brother Branham prays for the lady.]

**57-0421E - “And Their Eyes Were Opened And They Knew Him”**  
Jeffersonville, IN

**43** - <sup>“115]</sup> What we need is about three months in a tent setting out here somewhere, with some real apostolic teaching, ministers every afternoon. Get back and get in the right swing. The thing, we just went haywire, not because they wanted to, but it’s the trend of time.”

**57-0518 - “Stand Still”**  
Saskatoon, SK, Canada

**44** - <sup>“53]</sup> When Hagar, how she must have thought the misbehavior of Sarah and of Abraham, that lovely couple, they had lived together, the sweethearts of the Old Testament, and all of a sudden, the attitude of Sarah changed, and Abraham did not want to cast his child away. But the Lord spoke to Abraham and said, ‘Do as Sarah has said.’ <sup>54</sup> Then Hagar, how she must have felt that morning when she took her baby, a son of Abraham, and a bottle of water, and a little basket of bread on top of her head, that young, Egyptian woman, and went out into the wilderness! And the water was all spent, and the baby started crying for water, and she took the little fellow and put him under a bush, and went a bowshot, a hundred and fifty yards or something, and knelt down and begin to cry. She couldn’t stand to hear the baby crying for water and dying in that condition. <sup>55</sup> But remember, the Bible said that the Lord heard the child. Why? He’s a seed of Abraham, God hears the cry of the children of Abraham. And

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

if you are in Christ tonight, you are Abraham's Seed. He never heard Hagar, his—his, the woman, the mother. She was very religious, but He never heard her, the covenant wasn't with that, it was with Abraham's seed.

**59-0417 - "Jehovah-Jireh"**  
Los Angeles, CA

**45** - <sup>16</sup> Recently I had a breakfast with a bunch of ministers. And I say this with respects, brethren. I would have rather had a breakfast with a bunch of witch doctors (Now, that sounds horrible to say.) than these men. I would have had a better reception, I'd have had a more an agreeing spirit with a bunch of witch doctors, many times, than I would with that bunch of ministers. Such a horrible thing, God deliver us from such. We are so intellectual. Everything is moved away from the Spirit, it's the Word, it's Word, it's Word. God, I... Sure, I believe in the Word. But if the Spirit don't agree with the Word, then you got something mixed up somewhere."

**58-0301B - "The Great Commission"**  
Chattanooga, TN

**46** - <sup>33</sup> I want to tell you the infallibility of visions. And in... I'd had a vision recently of going over to India and into Africa. And the Lord had told me; He said, 'You go to Africa first, then up to India.' And through some mix-ups and so forth, the manager said to me... (...) <sup>34</sup> And I wrote the vision immediately after I'd... I had the vision that morning. And then when the manager, as we call him that for the time being, had made an arrangements to go into India. And he—he didn't kind of like Africa very much. So he said to me in Chicago, he said, "Brother Branham, let's just bypass Africa and go on to India." I said, 'That is up to you, brother, wherever the Lord wants me to labor, all right.' (...) <sup>37</sup> Now, so in Africa, He didn't want to go. And I said, 'All right, we won't go.' Then, on the road back I went to my room. And when I did, there was a Light hanging there at the door. He said, 'You go to Africa like I said.' I called brother back in a few minutes and said, 'We're going to Africa.' I waited for a year, and finally how I done it I don't know, but another way come up. I found my road on my way back to India. When I—I meet... met Lisbon, Portuguese, where I was to have a meeting there and going on over and had a healing service right in the shadows of the Vatican city in Rome. But while I was in Portuguese, I fell sick, I didn't know why. (...) <sup>39</sup> And I said, "Billy, I don't think I can make it till morning." And I was just so sick. I just—just couldn't... I couldn't breathe no more. I was so sick, my breath would not even come hardly, had to force my breath, and that way all night. The next morning I started into the bathtub to take a... bathroom to get in one of those big tubs, a towel twice size of these tables. And—and so I was going to take a—a bath. There hung that Light hanging there. And It said, "Didn't I tell you to go to Africa first?" I fell on my face and begin weeping. Then I said, "Lord, I—I just let me go somewhere and get me a little cabin out in the mountains, and trap, and hunt like I've always wanted to. I—I couldn't be Your servant, I—I haven't not even got the—the mental powers to serve You." I said, "I—I forgot all about that." And I wrote it down and got it. I thought I had it in my pocketbook now, but I haven't, but I've got it on paper. <sup>40</sup> Well, I went on. He told me to go on up to India, which I did. And then when I come back thinking, for four years now, that I disobeyed the Lord. And when I... Looking on that vision wrote out, which I've read it hundreds of times. The

vision said that I would go to India first, and then back to Africa. But He told me to go to Africa first and then to India, showing that God knew that I would fail Him, but His Word, what He says, can't fail. The vision actually reads that I would go to Africa first, or, to India first and then back to Africa."

**58-0301B - "The Great Commission"**  
Chattanooga, TN

**47** - <sup>40</sup> So, I pray that someday I'll see that great uniting together of all the Body of Jesus Christ, coming together, as one great big Body, then the Rapture shall come."

**58-0625 - "A Greater Than Solomon Is Here"**  
Southern Pines, NC

**48** - <sup>196</sup> You know, I'd like to bring a big tent and pitch it here for a little while, right among you good people, and just stay so we can have an afternoon teaching service amongst ministers, and things, and let the churches be set up, you know. What... I believe the Holy Ghost would help us do it."

**58-0625 - "A Greater Than Solomon Is Here"**  
Southern Pines, NC

**49** - <sup>76</sup> The person is sitting present now who was discussing that with me. Said, 'How do we know who would ever be saved then?' <sup>77</sup> I said, 'There's where you ought to be a good Calvinist.' Your name was put in the Book before the foundation of the world. God takes that blood stream. That's up to Him."

**58-0927 - "Why Are We Not A Denomination?"**  
Jeffersonville, IN

**50** - <sup>91</sup> I truly, I'm expecting a great change in my ministry right away, until that comes, it's happened once, until it comes, I'll remain with my regular ministry. But, oh, if it will just take place this week, there'll be a shaking through this country, I promise you, that you've never dreamed of, and the great ransomed church of God will take a move forward. Remember I say it: THUS SAITH THE LORD. If it'll just happen now! <sup>93</sup> How many knew me when I had my first ministry through the West Coast here? How many of the same ones will raise up your hands and say that you heard me say that the Holy Spirit told me that it would come to pass, that if I be sincere, not be greedy with money, and—and not be, try to be some big person, but be humble and keep little and low, that He would give to me the gift to know the secret of the heart? How many knows that I said that would happen? Now that's happened. Now, He promised me, "Keep humble, and I will do the exceedingly, abundantly." And it's right at the making right now, so it might happen any time."

**59-1120 - "A Prophet Like Unto Moses"**  
San Jose, CA

**51** - <sup>45</sup> I had the privilege, a few moments ago, talking to my wife and my little Joseph, the little boy who I believe that God will let take my place when I'm finished in this life."

**60-0331 - "From That Time"**  
Tulsa, OK

**52** - <sup>126</sup> You put the Life of Jesus Christ back in the church,

you'll stop fussing, you'll be brothers and sisters, you women will let your hair grow out, you'll get away from manicures, you'll turn off these ol' dirty television programs that oughtn't to be listened to, you'll hurry to get to church every Wednesday night, prayer meetings will just go on all over the city, everywhere, and the church will be one in Christ Jesus.<sup>127</sup> 'And the Glory of the Lord shall return, and come to Zion with singing and great joy.' And there shall be a revival break out across the country that would put every critic to the shame, powers of God will build into the church, and Jesus will come and manifest Himself in great signs and wonders and gifts. It's just at the last day, waiting for His Church to get in condition."

**60-0609 - "Be Not Afraid"**  
Chautauqua, OH

**53** - "[159] Forgive them for being critical, they don't mean to be that way. I pray that You'll fill them so with the Holy Ghost, that they, too, will be partners with us in the ministry of this Coming of the Lord Jesus."

**60-0609 - "Be Not Afraid"**  
Chautauqua, OH

**54** - Brother Branham uses discernment, and says: "Does that confirm that I'm preaching the truth? How would God let me tell something wrong, and stand up with my very Message? These things are only to indicate a Divine a vindication that my theology is right. Exactly right. 'The Word of the Lord came to the prophets.'"

**60-0609 - "Be Not Afraid"**  
Chautauqua, OH

**55** - "[18] I am thinking that maybe, the Lord willing, this is the time that there is a new ministry coming ahead for me, and I, perhaps, I hope that it will start here. However, I'm going to try with all my heart, to pray for the sick the way He told me to in this meeting."

**60-0720 - "It Is I"**  
Lakeport, CA

**56** - "[56] Brother Kopp, are you here tonight? I...Brother Kopp, Brother Leroy Kopp, he's been here in the meetings. I wanted to compliment him on that article he wrote, *The Jews Seek Signs*, he was talking about my ministry in there. And if you're here, Brother Kopp, and listening to my voice, I, surely, I'm coming to Israel. That's what...<sup>57</sup> The Jews wants to see the sign of the prophet. They believe the Messiah will be a prophet. They still believe it.<sup>160</sup> '...The Messiah will be a prophet. Let us see Him do the sign of the prophet and we'll receive Him.'<sup>61</sup> Oh, my, that got my heart stirred. Right on the same grounds where the Holy Ghost fell the first time.<sup>63</sup> And so then, I thought, 'Won't that be wonderful, if I'd draw about a five hundred of them together out there and say, "Go out among you. Bring some men up here. See if Messiah still is the prophet.'" And right on that same ground where they accepted the Saviour, then ask them to raise their hands and receive the Holy Ghost.'<sup>64</sup> What a time. You know what? That will end the Gentile dispensation. The Gospel will go the Jews. They'll missionary their—their people with it. Israel is a nation. We're all nations, but Israel is

a nation. And the Kingdom will return back to Israel someday."

**60-0724 - "The Unchangeable Word Of God"**  
Lakeport, CA

**57** - "[46] And at 1906 the Laodicean Church Age set in, and I don't know when it'll end, but I predict it'll be done by 1977. I predict, not the Lord told me, but I predict it according to a vision that was showed me some years ago, that, five of those things has (out of the seven) has already taken place.<sup>48</sup> Now, and it said in there, 'At that time, there'd be a great woman stand up in the United States.'<sup>149</sup> Then immediately after that, I saw this nation become as a smolder, just blowed to bits. Now, if them things has happened, so will this other. We're at...That's the reason I'm here tonight trying to bring this and set it to this people at Jeffersonville, 'cause I'm fixing to enter the mission fields pretty soon again, and don't know what time that I may be called away or caught away."

**60-1205 - "The Ephesian Church Age"**  
Jeffersonville, IN

**58** - "[27] Well, what is the 'hidden manna'? The manna that isn't given to all of the congregation. The revelation is poured out upon the angel of the church, the revelation of the Word. See? Revelation of the Word is given to the angel of that age, for it's hid from everywhere, and revealed back (the hidden manna) to...It's addressed to the *angel* of the church. See? You get it? It's a little bigger revelation of what Christ is, maybe a little higher call. (...) [284] 'The hidden manna,' a little something *special*. What is the *special*? Not something to...The blessings of the Holy Ghost? Oh, no, that's for the whole congregation. But the "hidden manna" was a special revelation 'cause he had to teach the others. See? Was a little more knowledge of the Scripture, that he could teach others. He's supposed to be. Is that right? You'll never live no higher than your pastor. You just remember that, see. And so...Cause he's the shepherd that feeds you. If he's the shepherd, he's got to know where the manna is, to feed the—the sheep. Is that right? Now, a little special. And watch this just a minute, the revelation, the hidden manna."

**60-1207 - "The Pergamean Church Age"**  
Jeffersonville, IN

**59** - "[55] 'If God said, "build an ark, that it's coming," it's my business to build the ark and get ready, 'cause it's coming. He's Jehovah-jireh, He can provide water up there.'<sup>56</sup> And the only thing He done was let man, foolish, silly man, do exactly with his science, to bring to pass that what He knowed would come. God never destroyed the world; man destroys the world. God don't destroy nothing, God tries to preserve everything. Man destroys himself by his knowledge, like he did in the garden of Eden at the tree, so forth. And so some fanatic got a hold of some atomic power, somewhere, that they had it.<sup>58</sup> And they let that loose, somebody let one of them atomic bombs fly into the screen of some other's, back in the days, 'cause, 'As it was in the days of Noah,' as it was, that kind of a civilization, that kind of a smart people; 'as it was in the days of Noah, so will it be, so will it be in the coming of the Son of man.' A repeat of what it was!"

**61-0101 - "Revelation, Chapter Four Part II"**  
Jeffersonville, IN

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

**60** - “[96] The prophet said there’d be a former rain and a latter rain. And in the latter rain would be both former and latter rain together, a great church universal that would sweep from one side of the world to the other side of the world, a great message, great signs and wonders, would be accomplished by this Church. Daniel said the people that know their God in that day shall do exploits. That’s exactly where we’re living at in this day.”

**61-0121 - “Mary’s Belief”**  
Beaumont, TX

**61** - “[36] When I see that great ransomed church of God come together, as one great unit, I’ll close up the Book, then and pass It back to my son, Joseph, and say, Billy, ‘Carry it on, son.’ My other children, my sons, ‘move on now, and just stay that way.’ The Millennium will be on when that takes place.”

**61-0415B - “From That Time”**  
Bloomington, IL

**62** - “[235] And now we have seen the placing of the gifts into the church. And now what are we seeing next? God manifest Himself in flesh, discerning the very thoughts of the heart, exactly what Jesus said would come to pass. And the next thing is the changing of the body to receive the promised Son.”

**61-0416 - “Abraham And His Seed After Him”**  
Bloomington, IL

**63** - Brother Branham sings at the end of the service: “[230] Oh, my! Don’t you feel good? Think, friends, this is pentecost, worship! This is pentecost. Let’s clap our hands and sing it. Pentecostal people, everybody, now loosen up, get that old Methodist formality out of you now.”

**61-0806 - “The Seventieth Week Of Daniel”**  
Jeffersonville, IN

**64** - “[51] Paul said, said, ‘Believe on the Lord Jesus Christ, and thy and thy house shall be saved.’ Now, he...Now, what did he mean by that? He didn’t mean that because they were saved, that their house would be saved with it. He meant this: that because they were...had...If he had enough faith to be saved himself, his same amount of faith that he had for himself would work for his children. See what I mean? <sup>52</sup> Now, I’ve got my children, there is my little son, Joseph, Billy, Sarah, Rebekah, well now, I want to see each one of them a worker in the Gospel, doing something, I want to see them saved and filled with the Holy Ghost. <sup>53</sup> Now, I’ve committed them to God and say, ‘I’m holding on to God for them.’ See? And I believe they’re going to be saved, every one of them. See? I believe they’re going to be saved, and I’ll have them on the other side. And I don’t believe my salvation will save them. No. But my faith in God will do it. You see, my faith believing God will do it, and will cause them to come to Christ. (...) <sup>80</sup> Now, if I am praying that God will save these teen-age children, and I believe with all my heart He will do it, see that’s the same way Job stood. Say, ‘Oh, look at *this* kid, how he’s doing.’ I don’t care what he’s doing or what she’s doing. I still have put that child in the hand of Almighty God and my, “me and my house shall be saved.” See? Because I... <sup>81</sup> Even though I may pass on before they do, but somehow, before they leave here, God will twist them right, down on the trail, I—I believe that, *somehow another* He will make it so miserable for them, till they have to do it.”

**61-0808 - “Thy House”**  
Tifton, GA

**65** - “[382] Baptismal service will be just in a moment. Those who are emptied up, you’re ready not to believe what ministers say, what ecclesiastics say, what denominations say, but will take the way of the Lord, will believe THUS SAITH THE LORD, come now.”

**61-1119 - “Perfect Strength By Perfect Weakness”**  
Jeffersonville, IN

**66** - “[30] ‘Now, someday I believe that the whole valley will be wiped out. The whole earth will be wiped off, and there will come a great Millennium.’”

**62-0119 - “An Ensign”**  
Phoenix, AZ

**67** - “[43] Bless every church that’s in this city and in this valley, that there will come a time when there will be a great pouring of the Spirit out upon all these people, that people from all over the country will flock in to hear the Word of the Lord.”

**62-0119 -” An Ensign”**  
Phoenix, AZ

**68** - “[113] And when a man or woman is dressed in the full armor of God, it ain’t power. It’s authority from on High, when he says. Devils will scream and brakes will squeak. Even death itself will shudder, and graves will open, at the authority that Jesus Christ gave His Church.”

**62-0119 - “An Ensign”**  
Phoenix, AZ

**69** - “[242] I’ll be back to Phoenix someday, with a great meeting, the Lord willing.”

**62-0119 - “An Ensign”**  
Phoenix, AZ

**70** - “[3] And I believe that someday the—the Gentile church will take the message to the Jew, as the Jew gave it to the Gentile. I believe that with all my heart. And then when that goes back to the Jew in full, you watch; the Gentile door will close then, and it’ll be Jews.”

**62-0621B - “The Path Of Life”**  
Los Angeles, CA

**71** - “[12] The time has come where we will not need military forces anymore, just one fanatic to pull a trigger, the whole world will be blowed up. I do not believe it will happen, God cannot defeat His own purpose. The earth was put here, and there will be a millennial reign upon the earth, for a thousand years, after the Church is done taken Home. So the earth isn’t going to be blowed up, so just rest assure that it isn’t going to happen...”

**62-0727 - “We would see Jesus”**  
Victoria, BC, Canada

**72** - “[29] I had a vision not long ago, a few weeks ago, that I was preaching from the sun, and I had a great audience. And it will come to pass. And I was preaching, and my audience was a—a—a cathedral in the forest. And the sun that I was standing in was shining down on many places. I had two climaxes to make, and I was showing them about Divine healing, about visions, and how that God had promised, and everything. And they was rejoicing. <sup>30</sup> But then, when I got down to make my first climax, was to tell them that all these things was the Word. And when I got to say that, everybody got hungry. I do preach

awful long. But they got hungry, wanted to go get something to eat, and they started going away. <sup>31</sup> I said, 'Wait a minute. You haven't heard. See, I want to tell you where it comes from. It's the Word, the Word.' And when I started to say it, talk it back about the Word, and how it was done by the Word, everybody left. Well, that's the way it's happened. Hmm. When I stand there, the Scriptures come to me, in the vision setting in a chair, about nine o'clock one morning at my home. <sup>32</sup> And then, you know, our Lord, when He was, His young ministry, when He was healing the sick and everything, that young Rabbi from Galilee, He was a great fellow. But one day He begin to get down on the Word. And when He got on the Word, the people walked away. The seventy left Him. And then He turned and said to the twelve: 'Will you go also?' Hmm? <sup>33</sup> And then I happened to think in my vision, 'Yes, that's right. See, I got another climax, a great climax I've got to make. See? But the sun's shining bright now. But the evening shadows will be falling after while. They'll all be coming back again. Then I'll make this other climax.' I raised up my hand, said, 'Glory to God. I won't have to study no more, because my commission in the beginning was stay with the Word, and I'll stay with that. And then when I start again, I'll just background what I've said, and then wait for this climax.' And I thought, 'I mustn't forget it.' And I come out of the vision. I don't know what—what text I had. But there's another climax coming."

**62-1125M - "Convinced And Then Concerned"**  
Shreveport, LA

73 - <sup>[15]</sup> I've always thought someday I'd like to live in Phoenix."

**63-0113E - "Perseverance"**  
Phoenix, AZ

74 - <sup>[19]</sup> Oh, I'd sure love to see an old-fashion revival in Phoenix. Oh, my! That word *Phoenix* has thrilled me since the very first time I read it, of it: Phoenix, Arizona. My, little boy, I thought, 'If I could ever get to that spot! If I could ever get there, to Phoenix!'"

**63-0114 - "A Trumpet Gives An Uncertain Sound"**  
Phoenix, AZ

75 - <sup>[149]</sup> We took off, three days later. We made camp plumb, up above timberline [on the Canadian Rockies]. <sup>150</sup> And God help me, if they stay that way till the Millennium, let me live there during the Millennium. I just love to bathe in that nature there."

**63-0118 - "Spirit Of Truth"**  
Phoenix, AZ

76 - Vision of Brother Branham's mother: <sup>[254]</sup> I seen myself standing out there, just the same as I look across this audience. And I was leading songs. I never did that. I can't even sing, at all. So... and there was a great, mammoth crowd of people. <sup>255</sup> On *this* side, the—the auditorium looked like it was outside, like, oh, I don't know what you would call it, kind of down a hill, and kind of like a amphitheater. And it was so far back, the lines was, till they had to be raised up like this, so the ones so far in the back had to look *this* way. But all right in the middle... Just three rows, like *this*. And right in the middle was just like windrows ricked in, of little spastic, crippled children laying in

them rows. <sup>256</sup> And I had on a dark suit, and I was singing: 'Bring them in, bring them in, bring the little ones to Jesus.' We sing that at church, quite a bit, especially in dedicating of children. And there was a, like a—a box here, where the celebrity set, and the pulpit was close to that. But I was down, leading songs. And all at once, me standing there, looking at myself, then... Oh, don't try to think it out, 'cause you can't. Then when I was *here*, then it become *here*. I don't know. Two of them went together. And it's... That's a good thing when your two go together. <sup>[259]</sup> And while in there, I noticed a renowned person come back at the back of the place. And they were... I said, 'Well, they're coming to the celebrity box.' So they come walking up this way. And I thought, 'Well, I'll sing once more while that lady is coming.' She was dressed old fashion. <sup>261</sup> So this lady was coming up, and everybody was respecting this lady. And I thought, 'Well, she'll go to the celebrity box.' <sup>262</sup> So, then, I said, 'Once more, all on *this* side, "Bring them in." Now over *here*, "Bring them in." Then all in the middle, all together now, "Bring the little ones to Jesus.'" <sup>263</sup> Just as I said that, this lady had already entered the box. I could see, when she entered the box, everybody stood up. And they were kind of doing like *this*, recognizing her, and she was recognizing them. <sup>264</sup> I thought, 'Well, it's time for me to preach. I'll go praying for them sick people.' I got up here on the—on the pulpit, like *this*, and the box was right, oh, as close as this brother setting here. And I turned around, like *this*. <sup>265</sup> I thought, 'Well, now, that lady will bow to me, so I'll just recognize her.' And so when I turned around, she already had her head down, like *this*. I was putting my head down, like *this*. And when I raised my head up, same time, meet her, it was mama, young, pretty. I looked at her. I said, 'Mama?' She said, 'Billy.' <sup>266</sup> And just then, lightning begin to flash around in the building, thunders roared, and a shaking come. And a Voice said, 'Do not fear about your mother.' Said, 'She is the same way she was in 1906.' <sup>[268]</sup> You know what she was in 1906? My father's bride. That's the year she was married."

**63-0118 - "Spirit Of Truth"**  
Phoenix, AZ

77 - <sup>[329]</sup> About two or three months ago, I was standing in the room. I heard a voice speaking in the corner. I tried to wake my wife, to look at it there. There, it's been going before there, was a hideous thing standing there at the bed, accusing me. After He had told me... I had seen a big mamba running. That's an African snake, and he was trying to kill people, and was after my brother. And I screamed out, 'O God, what can I do?' <sup>330</sup> He said, 'You been given power to bind him.' Said 'Be of a good courage.' <sup>331</sup> I spoke to him. And his tail went up in the air, and whirled around, and, just like this pitcher handle here, and choked hisself to death. Blue smoke flew out of him. <sup>332</sup> Next morning, when I woke up, I was laying there. I said, 'I better get up and take the children to school.' I looked over, and there was this hideous looking thing. Looked like it was Alley Oop in the funny paper, great big horns sticking out of it. He was going, sounded like a hen cackling, or—or singing, like they're going from the barn. I looked at it. I said, 'Meda, Meda, honey.' And she didn't wake up. <sup>333</sup> I thought, 'Yeah, that'd scare her to death.' I waited there just a minute, and stand and watch. <sup>334</sup> People talk about devils, and don't even know what they are, sometime. That's right. But you run headlong into them, every day, maybe, but you will. Notice. <sup>335</sup> And after while, he was accusing me. Said, 'You have no power with God. You're just a bluff. You have no power.' <sup>336</sup> I said, 'Satan, you're an offense

## QUOTATIONS FROM THE MESSAGE OF THE PROPHET

to me. Get out of my way, in the Name of Jesus Christ.' And he left. <sup>337</sup> I laid there a little bit, in the bed. Started to raise up, I felt a real sweet feeling come over me. I thought, 'Wonder if the Holy Spirit now is close?' And over in the corner... So help me, here is my Bible over my heart. The sweetest Voice I ever heard in my life, said, 'Don't fear to go anywhere, and don't fear to do anything, for the never-failing Presence of Jesus Christ is with you wherever you go.'"

**63-0127 - "An Absolute"**  
Phoenix, AZ

**78** - "[<sup>104</sup>] Why was... <sup>105</sup> He said, 'The Spirit speaks expressingly, that in the latter times that they'd depart from the faith, and would give heed to seducing...' You know what *seduce* is. A seducing spirit in the church, that is clergy. 'Seducing, clergy spirit, workings of devils; hypocrisies in the church.' <sup>106</sup> 'Heady, highminded,' wisdom, you see, smart, intelligent; 'having a form of godliness.' (Just go, say, 'Well, we are Christians; we should go to church.') 'Having a form of godliness, but denying the revelations, the Power and the working of the Spirit; from such turn away.'"

**63-0319 - "The Second Seal"**  
Jeffersonville, IN

**79** - "<sup>142</sup> One thing, I pray that Brother Martin Luther King will certainly soon wake up. He loves his people; there's no doubt. But if he just only see where his inspiration. What good would it do if you went to school, a million of you laying yonder, dead? Wouldn't just be, go to school, just the same? Now, for hunger, if it was for something another, slaves, the man would be a martyr to give his life for such a cause, a worthy cause, and that would be a worthy cause. But just to go to school, I don't see it. See? I don't think the Holy Spirit is agreeing with him, at all, on that. It's got the people all worked up, in a bunch of ballyhoo, you see. <sup>143</sup> Just like Hitler did, over in Germany, led them right into a death trap, them precious Germans. And they laid by the billions, or millions, piled up there on top one another. <sup>144</sup> And that's exactly the same thing. And remember, I'm on tape. You'll see it, after, maybe after I'm gone. That's exactly what's going to happen. Them precious people will die down there, like flies. Starts a revolutionary, both white and colored will fight again, and die like flies. And what you got when it's all over? A bunch of dead people."

**63-0630M - "The Third Exodus"**  
Jeffersonville, IN

**80** - "<sup>447</sup> And let me tell you. With a vision the other morning, I know that some of the Bride is waiting here in Chicago, for the Coming of the Lord. I know there is going to be a bunch out of this city, taken, according to a vision, which has never failed. And I know there is, God has got people in here that's going in that Rapture, I—I believe that, in that day."

**63-0802 - "Perseverant"**  
Chicago, IL

**81** - "<sup>459</sup> But when a man is borned in the world, for a—a believer, he becomes a Nazarite when he separates himself from anything that's contrary to the Word. A total separation! Jesus said, 'I come to separate a man from his wife, tear up a family. And he that won't take up his cross, and follow Me, is not worthy to be called Mine.' A separation, from everything, anything; from church, from—from a community, from a belief, or from family, or anything that would stand between you and believing

the entire Word of God. If your soul will not punctuate every promise for this hour, with an 'amen,' there is something wrong somewhere. You need a separation."

**64-0121 - "God's Word Calls For A Total Separation From Unbelief"**  
Phoenix, AZ

**82** - "[<sup>161</sup>] Brother Southwick said to me, said, 'I believe we'll...if you want to walk right good, Brother Branham, we'll go over this mountain, down in that draw, them rams might have went over there,' which is a long walk. But it don't get dark maybe till real late, it's maybe ten or eleven o'clock sometimes. <sup>17</sup> And it's a good long walk over them rocky mountains. So I like to walk, and so we just standing there with our arms around one another, both of our beards turning gray, with our arms around each other, crying and knowing, I said, 'Brother Bud, I hope someday, in the Millennium, I can walk all them mountains there.' <sup>18</sup> He said, 'I hope I'm with you, Brother Branham.'"

**64-0816 - "Proving His Word"**  
Jeffersonville, IN

**83** - "<sup>126</sup> Now, I believe in speaking in tongues. I believe in interpretation, but it must be something directly to the church, not, 'The Lord is coming soon,' or something—which is all right. But, 'Don't use vain repetitions,' Jesus said, 'as heathens do.' <sup>127</sup> It must be something. 'Go tell Brother *So-and-so* a certain thing he done and—and to get...' 'Why, go tell Brother, Sister *So-and-so*, when she did a certain thing down there the other day, she transgressed the laws of her husband's... the vow to her husband. Unless she makes this right—right, the Holy Spirit will cut her off.' There you've got THUS SAITH THE LORD! <sup>128</sup> Then bring that sin in. That's when we got a church like it was when Ananias and Sapphira come in. Then we got a church that stands solid."

**64-0823E - "Questions And Answers #2"**  
Jeffersonville, IN

**84** - "<sup>457</sup> And if nature has provided a way for a baby to know its mother, from where it's born from, how much more has he, a son of God that's born by the Spirit of God, he knows his Mama. He knows, because he was born of the Word, and he understands the Word. Put him in a strange place, he certainly is out of—out of place, he'll get out of there as quick as he can."

**65-0120 - "Lean Not Unto Thy Own Understanding"**  
Phoenix, AZ

**85** - "[<sup>152</sup>] I don't care what your pastor said; it's what the Word says! If you want to be a chicken, go on with him. But if the pastor speaks different from this Word, then he is not a feeder of the eagles; uh-huh, he's a feeder of the hens, see, not of the eagles. See? The Eagle eats on eagle's Food. See? It quickens! [<sup>158</sup>] The Dynamics strike That! But It strike a chicken, it won't do no good. But when It strikes the eagle, he moves out."

**65-0418M - "It Is the Rising of the Sun"**  
Jeffersonville, IN

**86** - "[<sup>225</sup>] And the separation time is now taking place, when God is calling a Bride, and the devil is calling a church. Let me be part of the Bride! Let us pray. <sup>226</sup> Dear God, we see the handwriting on the wall, Lord. We're at the end time. We know that there is great things laying ahead, but yet somewhere, somewhere out in this mess out here, is still honest people that's been

ordained to Life. It would be impossible for one man or two men; but, God, all of us together, let us spread in every corner we can, the good news that Jesus is coming, and, see, just spread a little Bread along, a little Word. Wherever the Eagles are, they'll follow that Food. Whether It comes by a tape, or whether It comes by a word or a testimony, Eagles will follow It to Its headquarters. For It is written, 'Where the Carcass is, there the Eagles will gather.'"

**65-0711 - "Ashamed"**  
Jeffersonville, IN

**87** - [These lines are direct from the pen of dear Brother Branham. It tells us his visions to which we are waiting for the interpretation. We will publish the interpretation as soon as we receive it from Brother Branham. It is easy to see from these lines that the Lord is preparing His servant for a greater work. He took Elijah aside awhile in olden days to teach him new lessons and when he came forth again it was to call fire from heaven. I am convinced that we soon will see Brother Branham in the field again with God's mightiest anointing upon him. He believes, with many of us, that the greatest harvest ever seen since the birth of Christianity is now coming. We will continue to publish messages by Rev. William Branham. -Editor]

"I take it upon myself to write this article so that you will not be with out understanding as to why I left the field of Evangelism a few weeks ago. Many of you know and have perhaps heard me say from the platform why I would not permit pressure to be put on the offerings. First it is against my faith to do so. Secondly, I promised God that I would not do it, and I promised Him as long as He would provide my needs I would stay on the field, and when He failed to do so, it would be a sign between He and I for me to leave the field and come home. I have always tried to keep my promise to my fellowmen, how much more should I to my Lord and Savior? He has graciously supplied our needs without putting pressure on the offerings since 1946 until recently we fell short. I kept my promise to God and left the field some four weeks ago. I knew it was going to be hard to tell my wife and son, for I did not think they would understand, but they did. God Knowing my heart that I was keeping my promise to Him, appeared to me the following morning at 7 a.m. in one of the most powerful visions I have ever seen. (And my friends that know me, know that I am not a fanatic and I would not say these things unless they were true.) I will now tell you the vision as it came to me. It appeared that I was among a dark race of people. I was standing by the side of my wife. We were in a meeting where many thousands of people were assembled. On our arrival we met our good friend and brother, Miner Arganbright. He greeted me and said, 'Brother Branham the prayer cards are all given our and we have worked out a way to get you in and out of the meeting.' As I looked toward the audience, there seemed to be many thousands gathered. It seemed to be an outdoor stadium. I noticed someone was speaking to the people. I said to the brethren, 'Who is the man that speaks in my place?' He said, 'I do not know.' 'they' put him up there, and upon this the man who was speaking dismissed the audience. I said, 'Oh, they should not do that, they haven't given the Altar call.' A voice came from one of the group of men whole where standing near saying, 'Oh but we have already taken the offering.' Then I said, 'Since when has it been more important to the the offering than to make Altar calls? The people were already leaving the grounds and it began to sprinkle rain. One of the men said, 'You are to speak this afternoon.' I said, 'At what time did they

announce for me to speak?' He said 'Oh, just any time.' I said, 'There won't be twelve people there. Someone said, 'wasn't Jesus also left with twelve when He told them the truth?' Then the Lord showed me a small baby shoe with eyelets about one eighth inch in diameter, and in my hand I held a string about one-half inch in diameter trying fervently to lace the shoe with it, which was impossible. I even broke many threads in the string trying with all my heart to lace the shoe. Then a voice from behind me spoke saying, 'What are you trying to do?' I said, 'I am trying to lace the shoe.' He said, 'You are using the wrong end of the string.' I looked at the other end of the string and it was tapered down to one-eighth of an inch and nicely bound at the end. I said, 'Oh, I see now.' He said unto me, 'Do you not understand, you cannot teach babies supernatural things, and by trying to do so you have caused much carnal comparison to arise.' After this He took me to a beautiful lake of clear water and in this lake I could see many great fish. Many people were around the lake fishing. He said, 'I will teach you to fish. Cast your lure into the lake.' This I did. Then He said, 'Pull easy the first time and be quiet. The second time pull a little harder, the third pull, set your hook for the catch.' Everyone around the lake was watching me. As I pulled the lure the first time, everyone seemed to be thrilled, and then I pulled the second time with a jerk. because everyone was rejoicing and encouraging me. But it was contrary to what He had told me to do, so I caught a fish but it was a very small one and I tangled my line. I knew I had disobeyed His orders. As I was straightening my line, the voice from behind me appeared in front of me. It was a man wearing a white robe and He said to me, 'Do not tangle the line again in these kind of times.' I said, 'I will be very careful next time.' He said, 'Your first pull was when I gave you understanding of the diseases in the person by laying their hand on yours. The second pull was when you saw visions of the person's condition and their life. You made a public show of these Divine gifts, which has caused many impersonations.' Then He took me away and I seemed to be standing above a large audience of people gathered in a very large tent. I was looking down at the platform where it seemed I had finished preaching and had given the Altar call. Hundreds had been converted and were weeping for joy. A man walked to the platform and said, 'Now we will call the prayer line for the sick.' I looked to the left of the platform (which would have been to my right if I had been standing on the platform) and saw a small wooden building, and the people lined up to be prayed for in front of it. He said to me, 'I will meet you in there.' I said, 'Why? and He said, 'This time (this is the third pull) it will not be a public show.' Then I came out of the vision. As I was walking through a room in my home a few hours later, an audible voice spoke very loudly and said, 'Do not fail to preach that message of Grace that has been committed to you.' I saw the visions but had not been able to understand them until three days later while sitting in the woods He revealed them unto me. Dear Christian Friends, these things are true. With the deepest of Christian sincerity. I am, your brother in Christ's service Rev. William Branham."

Boze, Joseph Mattson, editor.  
"William Branham's Latest Vision."  
Herald Of Faith, Feb. 1956, pp. 5-6

# INDEX

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
1 - 1977			4 - Airplanes (see also Four Beasts)		
A - 70* Jubilee	57	496	Flying Eagle	72	617
	57	497		73	62
B -End of time	15	106	5 - Alpha and Omega	25	204
	45	380		43	355
	57	496		46	390
	57	497		49	425
	57	500		77	665
	127	1130		127	1135
	9-A	84	6 - Altar call	59	482
	9-A	85		60	526
	9-A	92	7 - Amorites, the iniquity	55	482
C - Time shortened				103	890
(See also His return)	24	198		156	1392
	50	435	8 - Ananias and Sapphira, days of	37	306
	115	1017		61	528
2 - Adoption of children	9	72		61	533
	34	286		62	547
	36	299		148	1315
	37	306		171	1539
	37	312	9 - Angels	11-A	106
	38	315		9-B	83
	67	583		2	10
A - Mount Transfiguration	41	332		20	156
	42	345	A- Gabriel	2	10
	52	456		33	282
	101	877		17	130
	3-A	25	B - Michael	9	73
B - Time	30	254		17	130
	34	286		128	1145
	54	467	C - Revelation 10	82	698
3 - Agapao Love	16	115		85	722
	16	122		85	723
	35	296		85	724
	106	921		86	733
	6-A	63		96	835
	4-A	30		113	999
A. Brotherly	25	203	D - Revelation 14 - (Third Angel)	7	52
	33	278		16	113
B. Is not evidence	130	1163		52	450
	136	1214	E - Revelation 18	79	673
	159	1414		155	1389
C. Losing your	43	348		156	1397

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
F - Revelation 22	41	330	17 - Body (Its change)	3	24
	94	811		3	25
	95	819		47	402
G - Third Angel	55	480		53	458
	89	763		54	467
H - Wormwood	4	32		82	699
10 - Anointing, what is it?	10	89		96	836
11 - Antichrist (See: Ecumenical Council, Four Riders, Impersonators, Organizations, Tribulation, etc.)			A - Its Redemption	110	959
12 - Atomic bombs	7	54		110	962
	5	106		135	1202
	45	380			
	46	399	18 - Book of Life (See also: Seals contain the names of the Bride)	4	33
13 - Attitude, the right one (Also see desperation)				54	468
	9	81		85	727
	16	118		156	1398
	35	291			
	38	316		25	206
	123	1096		28	235
	147	1311		86	741
14 - Babies - are saved	9	79		95	823
	143	1278		96	837
15 - Baptism of the Holy Spirit	25	205		116	1028
	58	512		163	1451
	112	978		9-A	89
	112	985		4-B	38
	132	1177	19- Bottomless pit	24	197
	145	1295	20 - Branham (H - A - M)	52	456
A - Conversion	9	70			
	31	255	A - Billy Paul	6	44
	79	672		104	901
B - Doesn't mean you are saved	171	1553	B - Joseph	9	79
C - Waiting	9	70		33	281
16 - Believers, Three kinds of				38	314
	4	27		104	901
	16	121		164	1462
	32	264		5-A	48
	32	292		5-B	51
	34	287		7-B	61
	43	349	C - Rebekah	4-B	42
	43	350	D - William		
	52	431			
	59	515	a) A prophet	2	11
	116	1027		10	186
	116	1029		18	137
	125	1115		28	234
	140	1255		52	453
	154	1377		56	493
	154	1380		62	542
	170	1525		62	545
	8-A	82		63	556
A - Make-believers (Judas)	45	383		73	627
	116	1030		100	869
	116	1032		101	875
	8-A	83		101	878
				122	1082
				148	1323
				7-A	68
				10-A	100
				2-B	12
			b) Beginning Revival	17	132

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
c) Cabin of	8-A	75		s) Presence of Christ with:	31 257 66 576 105 912 8-B 71
d) Departure (1965)	22 48 52 53 73 75 84 106 117 140 157 171	80 418 453 459 630 645 709 919 1035 1253 1405 1534		t) Presents the Bride to Christ	35 296 119 1058 128 1137
e) Dove and rock of Eagle	167 108	1494 941		u) Return	28 235 35 296 48 418 108 941
f) Faith of	102 111 11-A 12-A 122	880 976 114 116 1080		v) Return to Arizona	136 1213
g) Head of Bride	35 44 54 62 72 82 127 17 145 156	296 379 464 542 618 693 1129 1132 1296 1394	21 - Bride	w) Rock on Mount Sunset	123 1095 144 1283
h) He had to be more sincere	60	527	A - 700		93 802
i) He had to separate	59	523	B - Daughters of Zion		133 1185
j) He had the world as his pulpit	58	504	C - Few		27 223 28 229 44 371 52 449 65 571 71 615 81 690 112 983 139 1248 146 1301
k) He knew who he was	63 125	555 1112	D - Gathering of the (See also resurrection of the dead)		32 267 52 447 52 449 62 542 62 544 70 605 88 751 102 887 105 911 109 953 109 956 121 1075 121 1075 135 1202 139 1242 5-A 49 10-A 99 3-B 32 5-B 47 9-B 86
l) He wasn't behind women	94	817	E - Is the Word		58 512 59 522 108 938 109 953 110 957 127 1133 134 1197 146 1299 147 1370 151 1344
m) He stopped preaching Heb	20	162			
n) His calling when he was a child	2-B	17			
o) Hunting trip	72 72	621 622			
p) Like Eliezer	129 149 165 12-A	1148 1327 1463 116			
q) Not a pastor	18	135			
r) Not in the office of a prophet (See also Evangelistic Work of)	70 71 10-A	607 615 100			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	156	1396	A - Falling again	19	152
	163	1450		20	157
	163	1453		24	198
F - Judgment with	8	66		27	222
	42	340		58	510
	45	389	B - (The greatest battle)	110	966
	50	431		111	967
	66	575		159	1412
G - Maturing	160	1423	C - (Matrimony, age)	3	17
	167	1486			
H - Ministries of	43	354	D - Mind (as a battlefield)	63	548
	65	571	E - (Spirits, influences)	5	41
	97	843		6	47
	138	1237		1-A	8
I - Revival of	69	599		7-A	64
	90	779	F - (Testifying)	17	133
	162	1446		57	502
22 - Bride age of, not Pentecostal age	9	76		9-B	84
	29	249	25 - Christmas	42	339
	30	253		61	531
	37	311		80	675
	51	442		80	679
	65	568		118	1044
	76	649		139	1247
	107	935	26 - Church		
	112	977			
	112	979	A - God in (God's Plan)	30	252
	115	1012		30	285
	121	1073		68	972
	128	1138		111	927
	132	1176		108	932
	134	1193		108	938
	135	1199		109	943
	139	1243		109	950
	141	1268		126	1126
	142	1269	B - Powerful coming	4	28
	144	1282		6	49
	148	1317		8	65
	153	1371		9	81
	154	1373		15	105
	160	1420		15	111
	160	1421		21	174
	161	1429		24	199
	161	1431		28	232
	162	1437		29	249
	163	1449		34	285
	163	1456		36	303
	165	1472		63	549
	167	1489		65	571
	167	1491		68	589
	168	1497		91	786
	168	1505		222	970
23 - Call, stay	150	1337		222	972
				4-A	34
24 - Christian, his life	25	205		8-A	77
	56	483		5-B	52
	57	501	C - Resting (See also the revival ended)	40	323
	76	654		54	471
	76	655		55	477
	80	681			
	132	1177			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	71	614	A - (Past)	91	789
	90	777			
D - She isn't where She should be	1	6	31 - Cloud	145	1293
	9	34		148	1320
	58	511		150	1343
	64	567		155	1386
	91	786		165	1467
	155	1390		12-A	123
27 - Church - Ages			32 - Crowning ministry	29	249
A - Beginning of the Church	45	387		30	253
	50	432		37	311
B - Israel	42	343		51	442
C - Laodicea	47	408		58	506
	9-A	21		62	542
D - Overlap	41	337		66	573
	45	387		68	592
	110	966		69	593
E - Overcomers	43	367		75	645
	110	966		75	1073
F - Three stages of	118	1051		10-A	103
28 - Church Order			33 - Cry at midnight	110	960
A - Choosing deacons, etc.	18	144	34 - Desperation	59	514
	136	1215		59	520
	4-A	28		113	989
B - Director of songs	118	1049		121	1080
C - Laying of hands	117	1038	35 - Dimensions	5	41
D - Reconciliation	24	202		10	85
E - Services	7-B	63		68	586
F - Sunday School	61	532		75	640
G - Sunday Service	18	140		76	647
H - Teachers	6	46		79	674
	18	136		115	1013
I - The Lord's Supper	28	230		144	1284
J - Tithing	58	509		159	1416
K - Women	6	48		7-A	64
	15	108		3-B	29
29 - Church, attendance	106	921	36 - Diseases to come (also see plagues)	32	271
	136	1209		37	312
	138	1230		63	552
	138	1233		67	582
	165	1466		1-B	7
	165	1468	37 - Dreams		
	9-A	90	A - Anointing, loss of	70	608
30 - Civilization of the devil	155	1391		71	612
	169	1515	B - Being balanced	114	1004
			C - Billy Paul	118	1050
			D - Challenging the denominational power	11-A	114
			E - Crowning time	96	837
			F - Deliberation	163	1458
			G - Devil following Bro. Bramham	46	395
			H - Following Bro. Branham	75	642



	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
C - And Elisha	69	597	52 - Four beasts	51	441
43 - Enoch, Noah's sign	41	335		91	792
44 - Evidence, emotions, sensations	9	70		93	808
	16	121	53 - Four horse riders	12-A	118
	19	148		90	772
	19	153		91	790
	20	160		92	795
	25	205		92	796
	27	224		95	821
	51	445	A - Before the Seals	56	484
	59	522			
	64	560	54 - French Message to brother Branham	54	464
	130	1163			
	136	1214	55 - Future martyrs	10	83
45 - Exodus, third	6	51		42	338
	103	888		43	368
	103	889		45	381
	103	895		95	820
	156	1392		142	1272
	157	1403	56 - Gentile kingdom (Prophecy of Daniel)	9-A	94
	171	1532			
46 - Family, salvation	16	117	57 - Gentiles, end of the gospel to	6	46
	36	301		23	190
	74	634		55	481
	112	983		59	520
	136	1207		73	629
	3-A	105		135	1205
	10-A	105		137	1222
	7-B	64		6-B	56
				7-B	70
47 - Fasting	10	82	58 - Gifts, designated by God	138	1226
	1-B	4		139	1240
48 - Flying eagle (Also see airplanes)	51	443	A - (Order of the Church)	32	265
	142	1276			
	145	1291	B - (Order in the Church)	138	1227
	167	1495		165	1472
	8-A	76		6-A	53
	9-A	89	C - To the people	7	54
	14-A	144		45	389
49 - Former and Latter Rain	29	249		51	440
	33	275		70	605
	33	279	59 - God	17	128
	65	569			
	65	571	A - In man	48	413
	66	574	(someday you will realize it)	107	931
	155	1383		107	933
	169	1512		115	1009
	2-A	11	B - In simplicity	70	605
	4-A	27			
	5-A	45	C - One with (See also the Bride is the Word)	2	9
	1-B	2		8	62
	7-B	60		32	269
50 - Fornication, its definition	24	194		44	370
				50	427
51 - Foundation, going beyond the	18	146		50	431
	19	147		54	467
	19	154		55	476
	52	455			
	146	1305			
	152	1357			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	58	512		122	1083
	59	522		139	1245
	61	535		140	1252
	63	556		165	1473
	63	557		171	1536
	65	571			
	76	654	65 - Hawk versus eagle	141	1268
	77	660			
	77	663	66 - Healing		
	78	670			
	108	945	A - As bait	8	62
	122	1083		16	114
	124	1100		44	372
	125	1113		103	896
	131	1168		121	1079
	139	1245		141	1264
	151	1344		169	1506
				169	1508
D - Warns everyone	106	917		170	1518
	117	1036			
			B - As a minor gift	24	196
				29	241
E - Will of	120	1063		39	317
	150	1341		44	371
	171	1531		141	1264
60 - God's children manifested	25	210	C - Permissive will	1	3
	34	285		20	160
	36	303		33	275
	37	306		33	278
	37	310			
	38	312	D - Remission of sins	1-B	1
	38	315			
	45	389	67 - Hell	21	171
	70	605		92	798
				113	992
61 - Gods, amateur	7	58		115	1016
	37	312		7-A	69
	9-B	83	68 - Impersonators		
				44	377
C - (Put aside)	16	122		59	515
	20	160		75	641
	51	444		89	765
	118	1047		125	1108
	4-A	30		126	1120
	6-A	63		126	1125
62 - Gog and Magog	68	588		130	1159
				153	1362
63 - Gospel				154	1377
				164	1464
A - Halfway	2	8		4-A	36
	45	385			
	48	412	A - Deception of	89	765
	48	413		115	1017
	63	556		118	1031
	77	667		152	1361
	78	670		153	1370
	85	720		161	1436
				165	1469
64 - Groups, are evil	17	131	69 - Investigations of judgment (See also mystic lights-)	95	822
	80	682		109	952
	83	706		137	1219
	84	713		159	1418
	89	766		161	1430
	91	791			
	111	971			
	117	1041			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>		
70 - Israel - brother Branham's ministry to	21	169	C - Jacob's blessing	49	424		
	23	190					
	41	333		D - Bride of the old testament	110	964	
	46	397			127	1132	
	50	430		E - 144,000			
	55	482					
	57	494			a) As missionaries	23	190
	98	848			2-A	15	
	120	1062			6-B	58	
	1-A	2			b) Great miracles (See also 2 witnesses)		
	2-A	15				41	337
	3-A	20				50	437
	2-B	12				56	490
	6-B	56				70	604
	7-B	70			136	1208	
71 - Jeffersonville - Headquarters	83	703	139		1239		
	101	876	c) Saved time of		7	54	
	119	1055			22	176	
	136	1212			95	827	
A - Sentence of	6-A	60	129	1149			
72 - Jesus Christ			2-A	15			
	A - His appearing	72	619	d) Meeting Jesus	41	334	
		122	1088		46	400	
		122	1089		48	411	
	B - Feet on earth	19	151		55	475	
		44	378		55	481	
		45	382		57	495	
		52	447		85	722	
		131	1168		88	752	
	132	1176	130		1153		
	C - New Name of	46	394		135	1204	
		88	754		e) Killed	94	812
		2-A	11			95	823
	D - Only place for worship	142	1275			f) In the millennium	98
		167	1491		95		832
E - Titles of	55	478	g) Eunuchs of the Temple		21	170	
F - Return of	90	778		h) Revelation 14	21	167	
G - Removed	9	75	74 - Joshua				
	16	113		A - Angel of destruction	112	982	
	68	588		B - On Mount Sinai	50	428	
H - Waiting for the Church	157	1404			157	1403	
	159	1411		C - A type of today	141	1259	
I - To the West	13-A	133			D - Commission of	18	142
	J - His corporal body	7-A		68		E - Given	4
8-A		74		6	45		
4-B		41		F - Referred	31	257	
73 - Jews					39	318	
	A - Group of the Sixth Seal	94			813	39	319
		95			823	60	527
	B - Forty years of	56			491	105	912
4-A		27			140	1258	

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
G - Others	65	571		9-A	93
	141	1259			
75 - J.V.H.U.	21	173	80 - Man agent of God	26	220
	88	754		32	269
				36	297
				62	547
76 - Knowing (Understanding)	18	143		76	654
	36	297		84	713
	41	329		89	766
	55	473		105	908
	83	707		107	926
	97	844		111	971
	98	848		113	995
	107	931		117	1041
	108	939		119	1059
	112	982		8-A	80
	122	1088	A - Healing within	48	412
	140	1257			
	142	1269	B - Omnipotent	42	346
	145	1290			
	145	1297	81 - Mark of the beast (See Ecumenical Council)		
	164	1461			
A - Popular wisdom is evil	117	1034	82 - Marriage of the Lamb	147	1310
				9-A	95
77 - Law against Grace	15	107	A - Present	135	1199
	108	944			
	127	1131	B - Future (in the Supper)	50	336
	138	1234		61	536
	164	1459		79	673
				110	959
78 - Law against permissive will	5	38		110	961
	8	68		156	1394
				103	1453
79 - Malachi 4				169	1516
				171	1530
A - Here the return of Jesus	59	519		3-A	17
	64	566		7-A	70
	75	644		11-A	110
	85	723		13-A	131
	119	1058			
B - Saves the Church	59	517	83 - Message		
C - Restoration by	68	591	A - Going forward	5	37
	161	1435		8	62
	162	1440		25	211
	10-A	103		44	374
				49	420
D - Present	56	493		48	414
	67	583			
	156	1401	B - People don't understand	18	139
	161	1436		18	145
	67	583		22	180
	156	1401		53	461
	161	1436		7-A	71
E - Future	44	377	C - People will understand someday		
	63	552		22	180
	65	571		27	226
	70	604		53	459
	70	605		150	1340
	71	614		2-A	10
	117	1042		6-A	57
	152	1360		7-A	71
	156	1392		10-A	99
			D - Forty years	105	915

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>	
E - Judgment in	22	181		70	605	
	53	457		14-A	144	
	142	1271				
	154	1382	C - Gentiles or pagans in	70	605	
F - Decline	65	571		8-B	75	
	75	643		9-B	82	
	77	668	D - Language	52	448	
	112	977	E - Sin in	131	1169	
G - The great Light that's coming	4	35		131	1173	
	7	59		134	1190	
	58	507				
	61	534	F - Temple	56	485	
	77	659				
	84	709	88 - Ministry	7	60	
	90	773		8	61	
	120	1061		8	63	
	120	1062		10	84	
	160	1428		136	1208	
167	1495		6-B	53		
H - Short and quick Work	6	49		6-B	56	
	7	59	A - Change 1957	6-A	63	
	33	276		7-A	66	
	60	525	B - Change in 1959	9	77	
	70	605		16	119	
	84	718		27	228	
	105	906	C - A greater one coming	3	19	
	157	1407		4	29	
	7-B	72		4	31	
	6-A	56		35	296	
	11-A	112		66	576	
2-B	13		99	862		
2-B	14		102	880		
84 - Message to the lost	22	175		112	987	
	114	1002		114	1002	
	114	1006		2-A	11	
85 - Messengers:				1-B	10	
	A - Message	151	1350	2-B	14	
	B - Old separated from the new	83	705	3-B	32	
	C - Seven Church ages	44	375	D - Third one coming	11	92
		141	1260		14	102
		6-B	58		15	104
					23	185
					24	192
					25	207
					26	214
88 - Mexico and the Tent	11	93		26	216	
	13	100		26	217	
	15	104		26	217	
	5-A	43		27	221	
				27	221	
89 - Millennium				28	239	
	116	1024		29	244	
	131	1174		31	257	
	156	1394		31	259	
	162	1440		31	261	
	165	1474		32	266	
	1-A	7		33	277	
				34	286	
				34	289	
				35	293	
A - Bride in	56	486		37	312	
	137	1221		38	313	
	2-A	14		39	318	
B - Reigning in	50	336		57	503	
	69	602				

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	61	529		96	836
	4-A	34		10-A	102
	4-A	35			
	4-A	36	A - Will have the right one	137	1223
	4-A	37		138	1229
	10-A	98		10-A	102
	5-B	50			
	6-B	55	91 - Mystic lights (flying saucers)		
E - Second one ending	28	239	(Also see, Judgments, investigation)	86	739
	29	246		109	952
	31	261		156	1401
	52	453		157	1410
	71	612		159	1418
	111	976	92 - Nations, their shaking	1	6
	121	1072		2	8
F - Third one using	34	288		9	72
	35	293		10	88
	43	369		10	88
				29	245
G - Squirrels	29	244		42	344
	29	248		58	507
	57	503		60	525
	111	974		100	866
H - Fish	166	1476		102	887
				5-B	50
				7-B	60
I - Hattie Wright	32	266	93 - New Jerusalem	56	486
	35	291		131	1174
	123	1096		132	1176
J - Helps faith	33	277		133	1180
				133	1186
K - Say to this mountain	26	219		134	1190
	31	261		134	1192
	34	286		165	1474
	111	974	A - Church	46	393
	140	1258			
	164	1460	B - Apostles in	110	965
	7-A	67		133	1186
L - Christ died for	105	916	C - Mountain	133	1187
				154	1381
M - Training for revival	26	218	D - Tree of Life	133	1188
89 - Ministry overseas	20	164			
	29	242	94 - New Name	44	377
	59	523		44	379
	11-A	111		88	754
	12-A	115		110	966
	12-A	124			
	14-A	136	95 - New York	5	43
	4-B	34			
A - India	6-A	62	96 - Nicolaism	43	351
				43	353
B - Japan	4-B	35		43	367
				88	757
C - Passports	14-A	139		89	768
90 - Mistress/Mrs. (Wife) in Heaven	3	24	97 - Organizations		
	21	167	A - Spirit of	35	294
	31	258		40	324
	35	296		43	350
	40	322		84	709
	63	553		88	758

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	104	898		137	1225
	139	1245		3-B	28
	140	1255			
	147	1306	99 - Pastor	20	163
	147	1308		21	166
	150	1338		106	921
	152	1356		134	1196
	156	1393		11-A	113
	167	1488		3-B	27
B - Moab, a type of	62	539		4-B	40
	146	1305		5-B	45
	147	1308		7-B	65
	153	1370		9-B	78
				9-B	85
C - Polycarp and,	43	352	100 - Permissive spirit	157	1408
D - Men pleasing others	84	715	101 - Phoenix	11	93
	89	768		13	100
	140	1232		80	678
	147	1307		83	704
	171	1537		140	1258
E - They are dead	92	797		7-B	69
F - They crucify Christ	104	902	A - Bro. Branham loved to	1	2
	104	903		1	4
	124	1102		11-A	108
	170	1524		14-A	136
G - They worship Satan	131	1436		4-B	39
				4-B	73
				8-B	74
H - They use text improperly	147	1306	B - Sentence for	11-A	109
	147	1307		7-B	66
I - They kill the influence	21	165	C - Jericho	120	1066
J - It flees	90	780			
	142	1275	102 - Pillar of Fire	125	1108
	150	1342		125	1110
				157	1403
K - Scarcity for the Word	53	461	A - (Amber color)	49	426
	53	462			
L - There won't be any more	40	324	B - (Moses was the only one who saw It)	8	138
	148	1319			
	161	1430	C - (Not the son of man)	137	1219
M - Increase in errors	146	1304		143	1277
	147	1308			
98 - Paradise			D - (Picture of)	56	489
				8-A	74
A - Before Christ	5	40		1-B	6
	5	41	E - In 1933	1-B	5
B - Death	2	12	103 - Plagues	55	479
	49	419		90	771
				95	822
C - Translation to	54	465		98	854
	54	468		129	1148
	54	467		152	1354
	35	296		160	1428
	44	376			
	146	1300	A - Diseases to come	32	271
				3-A	21
D - Us	36	305		1-B	7
	131	1168		37	312

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
B - Joined with the Trumpets	149	1328	G - They know their own	86	738
	150	1334	H - Brought forth by God	123	1099
	155	1387		126	1122
	3-A	21		156	1399
C - For rejecting the Message	48	415		160	142
	53	462		170	1517
	65	571		170	1521
	87	745	I - Not everyone can be	115	1009
D - Frogs (Rev. 16)	154	1374		115	1018
E - In the tribulation	96	829		120	1070
F - Seventh Seal and	96	833		125	1108
	149	1333	J - Symbolics acts of	100	872
G - By history	54	472	K - Moses		
	57	498	a) They knew who they were	59	516
	87	745			
	95	825	b) People had to recognize him	59	516
	3-A	20		65	571
	3-A	21			
H - World going crazy or insane	147	1309	c) In the Red Sea	105	911
	147	1313	105 - Race, war between	9-B	79
	157	1402	106 - Rapture	22	191
	157	1405		26	213
	159	1413		111	967
	162	1447	A - Fast	90	778
	171	1538	B - Disappearing	84	718
104 - Prophet				90	778
A - Power of	2	14		139	1248
B - They should be obeyed	28	236		141	1346
	65	570		159	1428
	72	620		7-A	71
	81	684		7-A	72
C - They are the Word	41	331		8-A	73
	69	598	C - Between 6:00 and 9:00 A.M.	168	1500
	113	990	D - Headstone	56	792
	117	1036		115	1019
	124	1100	E - With our spirit	9	74
	125	1113		21	165
	126	1118		21	168
	128	1139		32	274
	140	1254		62	544
	149	1330		77	661
	160	1424		77	666
D - The Word comes to the	91	786		115	1019
	91	788		116	1028
	105	909		138	1235
	125	1110	F - When we know our place	107	931
E - They can't say anything wrong	165	1470	G - It's a revelation	168	1498
	167	1492	H - Showdown on Mount Zion	65	571
	168	1502		66	572
	170	1521		108	940
F - They should change their own prophecy	106	918		130	1159
				153	1362

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	1-B	3	A - Saints of the Old Testament (See also Jews - Bride of the Old Testament)	3	25
I - Is going to the Supper	135	1199		19	151
J - Revelation 4:1, type (See also resurrection, Voice)	48	416		76	656
	48	417		111	968
107 - Rapturing Faith	4	28	B - Everyone depends on this Ministry	169	1509
	54	465		30	251
	82	699		30	254
	87	746		31	261
	88	753		34	284
	90	775		52	455
	111	976		77	662
	119	1057		77	664
	122	1092		77	666
A - With the word	32	263		100	870
	80	681		110	859
	105	910	C - 1st Thessalonians 4	137	1220
108 - Reception of the Marriage (See also Marriage of the Lamb)	27	226		90	778
	27	227		168	1501
	111	968		168	1503
	135	1199		169	1507
	169	1507		3-A	22
109 - Redemption	63	557		3-B	25
	64	558	D - Voice	47	402
	132	1175		48	117
	132	1176		130	1162
	132	1178		130	1164
	169	1516		166	1478
A - Adam	7	58		7-B	68
	30	558	E - Same body	69	601
	64	558		84	718
	77	667	F - Tombs not opened	56	488
	85	727		84	718
	107	926		90	778
B - Termination of	85	726	G - Gathering of the dead	2	12
	86	732		27	227
	86	742		47	402
	87	744		73	623
	87	747		86	735
	87	749		110	959
	89	763		130	1155
	91	783		135	1002
	92	794		137	1217
	98	849		3-A	17
	114	1002		11-A	112
	138	1232	H - Angels gather	138	1236
110 - Resurrection	15	11		141	1260
	27	227	111 - Revelation (Book of Symbols)	15	109
	31	258		41	329
	31	261	A - Chap. 1	8	66
	49	419		24	201
	120	1065		42	342
	153	1368		48	414
	165	1474		85	722
	166	1476		85	724
	3-A	17		113	999
	11-A	112		155	1385

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	161	1483			
	9-A	88	E - Right hand	17	127
B - Chap. 4	48	415	116 - Seals	77	658
	85	721		82	694
				86	736
C - Chap. 12	7	53		87	749
	89	761		112	986
	103	892		113	996
	131	1166		129	1149
	10-A	103		130	1156
	12-A	119		154	1374
				159	1415
D. Chap. 19	90	772		3-A	21
	92	800	A - Contain the names of the Bride, (Also see Book of Life)	86	738
	93	803		86	741
E. Word from the mouth (Also see visions - Standing on the Sun)	88	755		89	762
	92	793		90	774
	93	801		93	802
	96	829		97	842
	96	830		113	998
112 - Revelation of God			B - Contain the whole Bible	85	728
A - Complete	106	923		93	805
				145	1293
B - Godhead, greatest Revelation	42	341		168	1514
C - God trying to bring it to us	109	948	C - Must be open or everything is lost	85	729
D - New birth	107	931		86	740
E - Stimulation by	91	788	D - Seven angels opened the	83	707
				84	710
113 - Revival, ended (also see resting Church)	72	618		100	865
	92	1241		117	1040
	150	1338	E - Reach the end	88	756
	161	1430		90	770
114 - Scientific subjects	5	42		91	1149
	48	412	F - Seventh	98	854
	52	446		120	1064
	76	648		129	1149
	159	1416	G - Present	54	472
	159	1417			
115 - Scripture, compound meaning	47	410	H - Half hour of silence	45	384
A - Symbols in	15	109		86	732
	41	329		98	855
	86	743		106	923
	88	750	I - End of all things	91	790
B - Clouds	41	332		98	854
C - Crowns, thrones, etc., to man	50	433	J - Threefold manner	99	856
	50	437		100	864
D - Horses	57	495	K - Seven Thunders	99	856
	90	769		100	862
	90	772	L - Revelation 10	128	1148
			M - Seventh Trumpet	128	1143
			N - It is not open yet	99	861
				113	996

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	114	1003		75	645
	128	1144		76	651
	135	1200		80	680
				114	1004
O - Opened when Christ comes	100	864		115	1015
	114	1008		117	1035
	116	1026		118	1046
	128	1142		119	1056
	130	1164		119	1058
				170	1522
117 - Second Pull			122 - Showdown in the White House	53	462
A - Greater miracles	33	283		71	615
	73	627		103	893
	74	636	123 - Sleeping virgin	46	391
B - Last miracle	27	221		47	403
	28	233		62	543
	33	283		87	748
	73	625		2-A	10
	100	873		8-A	81
	10-A	96		10-A	99
C - Sign of Resurrection	103	894	A - Through history	40	326
D - One / Generation	100	874		41	337
	122	1088		97	839
	4-A	36	B - Part of the Church Saved	46	396
E - Leave to go to the third	34	289	C - Saved now	135	1205
F - Permissive will	2	13		137	1222
	7	60	D - They have part of the Word	47	404
	39	318		47	405
	54	469		63	554
	71	615	E - They're missing revelation from the Deity	47	403
	97	84			
118 - Seed of the serpent			F - Inspired by the devil	47	407
A - Physical not spiritual	8-A	82	G - They believe they are the Bride	70	610
	8-A	83		87	748
B - Judas, was	45	383		100	868
	8-A	79	H - Conflict with the Bride	146	1302
	14-A	137	I - They must believe the message	51	439
	2-B	15		142	1272
119 - Servant (Haggar) and Ishmael	4-B	44	J - They come under Moses	51	439
120 - Sex, multiplication by	64	558	K - Type like Lot	46	398
	67	581		69	600
	92	799	124 - Son of Man		
	132	1176	A - Jesus' title	55	478
	143	1280		106	924
	146	1303	B - Prophet	123	1096
	148	1314		126	1121
	162	1443		143	1277
	2-B	16		171	1529
121 - Shot	10	83		12-A	126
	37	309	C - Titles should be right	123	1096
	43	308			
	45	381			
	46	395			
	47	409			
	53	459			
	69	599			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
D - Ezekiel was one of them	49	426		119	1057
E - Unites the Bride in marriage	135	1199		120	1068
				121	1071
				140	1250
F - Today	22	183		2-A	10
	69	594		13-A	130
	100	872		13-A	135
	102	886	127 - Tapes, say what they say	80	681
	119	1060		81	685
	120	1069		84	711
	121	1077		84	719
	122	1086		107	930
	123	1096		130	1160
	124	1103		130	1161
	126	1122		138	1228
	129	1148		151	1347
	130	1154		167	1493
	135	1200		6-B	53
	139	1243		6-B	54
	141	1262			
	141	1265	128 - Tent Vision		
	142	1276	A - Rejoice	10	87
	145	1291		14	103
	147	1310		39	321
	148	1316		10-B	87
	150	1343			
	152	1352	B - Anticipation	11	93
	153	1366		11	94
	154	1375		13	99
	154	1378		16	114
	157	1402		23	189
	160	1427		26	216
	161	1430		54	463
	164	1465		54	464
	165	1471		73	631
	166	1479		74	635
	166	1482		75	639
	167	1491		120	1068
	168	1499		121	1078
	170	1527		122	1087
	9-A	87		142	1270
	9-A	88		149	1329
	12-A	126		150	1335
	13-A	128		152	1353
	13-A	129		155	1387
	13-A	134		4-A	32
	14-A	141		4-A	34
				4-A	35
125 - Spiritualism	5	39		5-A	41
	1-B	4		5-A	44
				5-A	46
126 - Squeeze	8	69		6-A	54
	10	83		12-A	124
	15	105		3-B	31
	18	141		4-B	36
	24	195		4-B	43
	43	368		5-B	48
	53	462			
	64	565	C - Little room	25	207
	88	760		26	115
	102	887		29	248
	103	892		75	639
	103	893		99	860
	108	942		5-A	40
	109	953			
	116	1020	D - Teaching in	11	91
	119	1054		12	96

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	13	100		105	911
	74	635		105	913
	122	1085		109	954
	122	1090		118	1051
	5-A	52		154	1379
	5-A	53		155	1384
				13-A	127
E - Prayer line	13	100	A - Vision of	10	87
	26	215		12	97
	26	216		14	103
	39	321	B - Seals and	82	701
	5-A	41		97	838
	5-A	47		154	1376
F - Phoenix	11	93		154	1379
	11	94			
	13	100	C - More to come	99	860
G. \$100,000.00	11	93		110	963
				119	1057
H - Trailer	74	635		120	1068
I - When will it be?	12	95	D - Great power	82	701
				105	906
129 - The work of an Evangelist (see also Branham, William not in the position of prophet)				121	1071
	55	474		140	1251
	70	607	E - To the lost	114	1006
	71	615		114	1007
	75	639		119	1057
	83	703	F - Rapturing Faith	111	976
	101	878		119	1057
	119	1057		135	1206
	151	1351	G - Triple Manner	99	860
	10-A	100			
130 - Theophany			H - Mount	101	879
A - Jesus in	3	21		114	1007
	17	128		120	1067
	17	129	132 - Thunders		
	144	1284	A - Seven	82	697
B - Eternal	3	21		83	704
	22	179		84	710
	25	210		85	722
	28	231		126	117
	162	1438		155	1387
	1-A	8		160	1428
	3-A	24		12-A	123
				13-A	134
C - Word, form	144	1286	B - Revival in the Bride	90	779
D - Invisible	17	134		2-A	11
	22	178	C - Daniel heard	15	112
	144	1284		43	347
E - Our	17	134		76	650
	22	179	D - Crowing Pyramid	82	700
	94	813		82	701
F - Influence	6	47		106	920
	144	1286	E - Speak on Earth	82	696
	3-A	16	F - Jews	92	793
131 - Third Pull	102	881		92	800
	104	897			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	157	1409		87	749
	160	1428		95	825
G - Are not the Seals	85	725		3-A	21
H - On the backside of the Book	82	696	a) Sixth Seal and Trumpets	113	997
	83	704		128	1142
	83	707		129	1148
I - Phoenix	83	704		130	1156
J - Second Coming and	106	923	C - Throughout history	54	472
K - Seven Seal and	98	856		87	749
	99	862		95	825
	100	864		3-A	22
	2-A	11	D - Intertwined with the plagues	149	1328
L - New Name of Jesus	88	754		128	1142
M - Rapturing Faith	87	746		129	1149
	88	751		130	1156
	90	775	E - Pre-Tribulation (Hitler)	95	823
133 - Trail of the serpent	162	1442		128	1142
	165	1468		129	1149
	166	1477		130	1156
	167	1487	F - Two Witnesses and	98	852
	170	1520	G - 200.000 riders (See also Angels, Wormwood)	128	1143
	171	1531		129	1146
134 - Tribulation			H - Seals and	86	724
A - Covenant of the Antichrist with the Jews	89	759		87	745
	138	1238	137 - Tucson (Jerusalem)	120	1066
B - The Pope from USA	18	69	138 - Unbelievers, their separation (See also the word "separate")	61	538
C - Armageddon	57	499		120	1061
	92	800		3-B	30
	12-A	120		9-B	86
D - Invasion in USA	7-A	72	139 - Unforgivable sin	8	64
135 - Trumpet, great	129	1152		90	768
	130	1157		5-A	42
	130	1164	140 - Visions		
136 - Trumpets			A - Tying the serpent	60	527
A - Seven	55	479		61	533
	89	763		66	576
	93	807		69	598
	98	854		105	912
	122	1090		8-B	77
	129	1149	B - Bread of Life	1	1
a) Seals and Trumpets	86	734		33	280
	87	745		49	420
	89	767		83	702
	98	854		136	1211
	122	1090		151	1349
	129	1149	C - Preview of the Bride	128	1136
B - War	48	415	D - Grey bear (brown color)	67	577
	82	695		69	595
	87	745			

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	72	621		81	688
E - Church, like a corpse	68	587		82	693
F - Cornerstone	55	474		120	1062
	71	615	142 - White Throne, Judgment	69	593
	74	638		39	320
G - Cross in the West	81	686		47	404
	113	992		49	423
H. Fish and Mexico	15	104		97	843
I - Black and white fish	12	97		9-A	87
J - Storing Food	63	550		9-A	88
	67	578	143 - White-horse Rider	157	1410
	72	618		160	1422
K - German Eagle	80	676		162	1441
L - Hell	81	686		166	1485
	113	992		167	1494
M - Jesus confirmed the Third Pull	34	288	144 - Witnesses, two	94	813
	35	292		94	814
N - Pyramid of Angels	80	677		98	848
O - Seventh of 1933 (See Bombs and 1977)	15	106		98	850
	45	380		129	1149
	46	399	A - Moses and Elijah	22	175
	57	496		22	176
	57	497		41	336
	57	500		94	814
P - Standing on the sun	77	668		96	829
	80	677		97	841
	81	690		98	846
	7-B	72		129	1150
Q - Go to the West	81	690		134	1191
R - Woman in Oregon	74	633		2-A	13
S - Woman in prayer line	9	77	B - Control over Nature	96	829
	16	119			
	27	228	C - They preach this Message	57	494
T - Bro. Branham's mother	8-B	76		57	499
U - Bride from Chicago	9-B	80	145 - Woes	7	52
V - Crippled boy	1-A	5		55	480
W - Dead little boy	1-A	5		95	822
X - Falling forest	5-A	39	146 - Woman		
Y - Scene in South Africa	6-A	55			
	6-A	58	A - Creation	22	178
141 - West, Bro Branham in	1	2		25	209
	1	7		58	508
	35	295		143	1279
	81	286	B - Her place at home	15	106
				1-A	9
				16	117
				22	37
				37	307
				64	561
				73	624
				102	882
				104	900
				111	969
				139	1244
				143	1281
			C - Salvation of	8	67
				22	182
				24	200
				30	250

	<u>Page</u>	<u>Quote</u>		<u>Page</u>	<u>Quote</u>
	47	406		122	1086
	62	540		122	1088
	104	904		122	1089
	143	1281		124	1100
				124	1101
D - Called with the husband	69	596		125	1107
				125	1111
E - President (See also Church, order - woman)	15	106		125	1113
	114	1000		125	1114
				126	1118
				126	1119
				126	1126
147 - Word	10-A	96		127	1127
				127	1135
A - Elevated form	14	101		128	1139
	15	111		128	1140
				128	1141
B - Separates (See unbelievers separating themselves from)	117	1034		129	1147
	120	1069		129	1151
	122	1093		134	1194
	122	1094		135	1199
	9-B	81		135	1201
	9-B	84		139	1243
	9-B	85		145	1289
	9-B	86		152	1352
				153	1363
C - It has to be 100%	62	542		156	1400
	66	579		160	1424
	109	953		160	1426
	116	1021		160	1427
	165	1469		163	1453
	165	1472		166	1478
				166	1479
				166	1481
D - Wrong interpretation of the	97	838		166	1482
	160	1419		166	1483
				166	1484
E - By the prophet	67	580		170	1525
				170	1527
F - Three obligations	160	1419		9-A	86
	160	1420		12-A	121
				12-A	126
148 - Word made flesh	32	269		13-A	128
	32	270		7-B	62
	42	344			
	51	439	149 - World (war) end of	55	480
	52	452			
	64	560	150 - World going crazy (See also plagues, world going insane)		
	68	592			
	69	594			
	73	625			
	78	670			
	91	781			
	91	782			
	92	795			
	100	871			
	100	872			
	102	884			
	102	886			
	111	975			
	112	985			
	114	1008			
	115	1011			
	116	1022			
	117	1037			
	119	1053			
	119	1060			
	121	1077			





## SUBJECT CONCORDANCE

	<u>Page</u>
The Tent . . . . .	1
God anoints the Church with His power . . . . .	1
Every mortal here is influenced by one of the two worlds . . . . .	2
The great signs and wonders take place in the time of the Jews . . . . .	2
God manifested in flesh as in the days of Abraham and Lot (as it was in Sodom and Gomorrah) . . . . .	2
There shall be Light in the evening time . . . . .	3
I'll meet you in there . . . . .	3
It will not be a public show.. . . .	4
The Third Stage or Third Pull. . . . .	4
A persecution will come . . . . .	5
There are other Seals on the back of the Book . . . . .	5
What is the theophany. . . . .	5
God doesn't deal with organizations, he deals with individuals . . . . .	5
If you sin you are still saved, but you'll have to pay for every sin.. . . .	5
God has always hidden behind a veil.. . . .	6
If you are an ambassador from heaven, all of heaven will stand behind you. . . . .	6
Moses and Elijah preach to the Jews . . . . .	6
Living Christian lives.. . . .	6
The former and latter rain (the latter rain is in the West) . . . . .	7
Man and God become one . . . . .	7

Three kinds of believers. . . . . 8

Positionally placed .. . . . 8

We need the same ministry of Jesus Christ in us  
to fit in that Headstone that is coming .. . . . 8

God is in the midst of His Church .. . . . 8

Christmas is paganism .. . . . 9

The miracles and healings are to catch people’s attention .. . . . 9

There are two kinds in this saved church.. . . . 9

The mark of the beast.. . . . 9

The last sign is always a prophet .. . . . 10

Snake that was going to bite Brother Branham’s friend .. . . . 10

Every man filled with the Spirit was persecuted under federal government.. . . . 10

Every Trumpet sounds under the Sixth Seal .. . . . 10

Los Angeles, California . . . . . 11

Three different things happen when He descends .. . . . 11

## THE TENT

1:1 I was then brought to a plain where a platform was erected. Seemingly, it was under a large tent or auditorium. There were curtains drawn in back of the platform.

10:87 Then He taken me from there, and I seen a great, huge tent. I never seen such a tent. And it was packed and lined everywhere, with people.

13:98 Inside the tent, I saw a canvas stretched about four feet high, with a gate in this canvas fence. Inside this fence sat a little, square wooden room.

13:100 One of these days I want to pitch that tent the Lord's going to give me, right outside of this side of Chicago here somewhere, have about a six or eight weeks meeting. We're just going to go right down the Bible and teach on those things and just let Divine healing rest, go just about once or twice a week, or something, and just teach the Bible.

14:103 When I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! And I had just made a altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus.

23:187 ...and after we get the Gospel tent we'll do the same thing: close up on Sunday afternoon, after the Sunday afternoon service...

23:188 That's the reason that by a vision the Lord has showed me to get this big tent and stay from four to six weeks in places.

23:189 The Lord has given me a vision of having a tent, and always my services last anywhere from about—oh, perhaps from three nights up to five, ten nights at the most. I like to stay for four, five, six weeks, where we could just really have...

25:207 How many remembers the vision? Sure, you do. Of the little tent in the room. Now, I'm going to take Meda in with me, on the first night...

25:211 And then some time ago, I was in a vision and I saw a large tent. Oh, it was a mammoth, big affair.

26:216 So, seemingly, maybe, I will continue on until that maybe the tent starts, or wherever it is He has chosen to begin to declare His Name in a new way.

40:321 And He said, 'You remember that name that

you were hunting that time that you dreamed about?' And I said, 'Yes.' He said, 'I'll meet you in there and this time it won't be a public show.'

54:463 And as soon as he said 'big tent,' something kind of registered, maybe that's where the meeting place will be, at the capitol house.

54:464 This, in itself, is that (Big parentheses around it.) which will give, and make come to pass, the tremendous victory in the Love Divine. I don't know what that means, 'this will make come to pass.' Perhaps in the little tent one of these days, sitting back yonder, He'll make it known.

99:860 And just then He picked me up. He took me up, and sit me way up high, to where a meeting was going on. Looked like a tent or a cathedral, of some sort.

120:1068 I have never had but one thing that He ever told me in my life that I know that hasn't happened yet that some sort of a building or a tent where there will be a little building setting and I'd have to go into that and pray for the sick. That hasn't happened yet as far as I know. That's the only thing that I know.

122:1090 I'm thinking about coming back, pretty soon, and putting up a tent and having those seven last Trumpets, the Lord willing.

149:1329 And somehow or another, Lord, it may be You are driving us to that tent, to make that vision fulfill.

152:1353 ...maybe under a big tent, where I'm feeling real definitely led to preach on these Seven last Vials in the Bible.

5-A:46 There is coming up a revival here, pretty soon, a big tent meeting.

10-B:87 Then He took me away and I seemed to be standing above a large audience of people gathered in a very large tent.

## GOD ANOINTS THE CHURCH WITH HIS POWER

4:28 I believe there's a Church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning.

6:49 And God will anoint the Church with the Power of God, and things will be taking place.

7:59 That He's going to send out the power and demonstration of the Holy Spirit that'll just illuminate the whole world just in a few days' time.

21:174 And when every talk of fear is vanished and the Holy Spirit is completely in control of the Church, then all fears are gone, and that Church has the power.

24:199 He'll pour out that golden Oil of the Holy Ghost upon that Church. Brother, Fire will fall from Heaven, and signs and wonders will take place, like you've never seen before.

29:249 ...that that anointing will strike the whole Church of the living God, and She'll rise to her feet like a mighty, marching army. The sick will be healed by a word, the blind will see, the deaf will hear, the dead will be raised up, and the power of God will shake the world with the Church of the living God.

30:254 Adoption time, when God can pour into us His fullness, His Power, His resurrection, that when the Church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the Rapture.

34:285 God, I hope to live to see that Church when She rises in the power and the beauty of the resurrection, with the powers of God working through Her, signs and wonders following the believers...

38:312 ...when the pyramid gets up to the top, when the full sons of God will be manifested, when the power of God will walk out (hallelujah) and will take every power that Satan's got away from him.

44:370 'Therefore, if you say to this mountain "Be moved," and don't doubt in your heart.' Because (what?) you are Deity speaking.

58:505 I'm under expectations just now, myself, of seeing a shaking power come, that will shake the nations pretty soon.

59:520 ...let that little flock, that little remnant that God will give him, let that little remnant go to calling out to God, and watch what happens. There will be a national showdown. There will be a power that they never seen before.

65:569 It will be the living Word as It was at the beginning, the spoken Word of God; have His Power, for It is in Him, in His Own Body, working His Own way.

105:906 ...and a great Power come among the Church just before Its going. It's not hard to pray that, because You promised it.

**EVERY MORTAL HERE IS INFLUENCED BY ONE OF THE TWO WORLDS**

5:41 ...the Holy Ghost influences His Church in this realm of mortal. 195 The devil, by these spirits, influence man.

6:47 You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you are influenced from here, you're from above.

25:205 ...watch how your life patterns after that. It'll tell what kind of a spirit come into you.

7-A:64 ...the two spirits are here on earth, influencing the people of this earth.

**THE GREAT SIGNS AND WONDERS TAKE PLACE IN THE TIME OF THE JEWS**

7:54 And one of these days, some Divine, holy, anointed prophet of God will go over there with signs and wonders. Those Jews will say...

50:436 God returns back with great wonders to perform, international miracles and things, by the Jews...

56:490 Do you know where the hundred and forty-four thousand appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age...

136:1208 Now, latter rain, a hundred and forty-four thousand Jews, no, that isn't...that...they won't...that's when Elijah and Moses...There's where the miracles take place.

2-A:15 Then the Gospel goes back to the Jews right there at that time. Then there'll be a revival amongst those Jews right there that'll carry thousands and tens of thousands and...a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel.

**GOD MANIFESTED IN FLESH AS IN THE DAYS OF ABRAHAM AND LOT (As it was in Sodom and Gomorrah)**

9:75 And like it was in the days of Noah, the longsuffering, God waited not willing any should perish. And He's just waiting, waiting now with His longsuffering that His coming already past due, waiting to get the Church in order so the second coming can take place.

16:116 'As it was in the days of Noah, so will it be in the coming of the Son of man.' And God was not willing that any should perish, but was longsuffering.

- 73:625 God manifested in human flesh, giving them their last sign before the destruction of the lukewarm and the going away as it did.
- 100:872 God manifesting Himself in human flesh, knowing the secret of the heart. Jesus Christ said so. 'As it was in the days of Sodom, so shall it be in the coming of the Son of man.'
- 102:886 'As it was in the days of Lot, so shall it be at the coming of the Son of man.' The messengers will be in Sodom; and the called-out Church will receive a sign, of what? God manifested in human flesh. Glory! Jesus Christ the same yesterday, today, and forever. It's a sign to the Gentile Church.
- 116:1022 ... 'as it was in the days of Sodom,' the Bride will be united by the Word of God made manifest in the flesh.
- 119:1060 God, in a human flesh, wearing human clothes. And that's the only way God can do it today, is when He gets in your flesh, showing that God would be manifested in human flesh. Jesus said, 'As it was at the days of Sodom, so will it be at the coming of the Son of man.'
- 121:1074 A sign that in the last days that God will appear again ... in human flesh! Amen! Jesus said, 'The works that I do shall you do also. And as it was in the days of Sodom, so shall it be at the coming of the Son of man.'
- 127:1127 'As it was in the days of Sodom, so shall it be at the Coming of the Son of man.' Deity veiled again in human flesh!
- 142:1274 Now, Jesus said, just at the end of this church age that we're living in, that 'The Son of man would be revealed again in the same manner it was, as it was at Sodom.'
- 145:1291 ...not Son of God, no more. 'Son of man,' come back as the prophetic Message for the last day when that eagle will be flying...
- 152:1352 And Jesus said, 'Just at the time the world gets in a Sodom condition, then the Son of man would reveal Himself again.'
- 157:1402 Sodomites to the core! And then You said that the Son of man, which is always referred to as a 'prophet,' would be revealed in that hour.
- 159:1418 What happened just before Sodom? God came down with some Angels, and They had an investigation judgment.
- 160:1427 Now in this last days, He has promised to manifest Himself in the fullness again, of His flesh, in Spirit. See? 'For as it was in the days of Sodom, so shall it be in the Coming of the Son of man.'
- 164:1465 The Son of man will be revealed in a body of flesh, you people, the Church, just exactly like it was before the days of Sodom...
- 12-A:121 Saw God manifested in a body of flesh, of human flesh, that could discern the spirit and tell what Sarah was saying behind Him. 'As it was in the days of Lot, so shall it be in the Coming of the Son of man.'

### **THERE SHALL BE LIGHT IN THE EVENING TIME**

- 9:76 All these ages has passed away. The sun is going down. He said, 'It'll be Light in the evening time.'
- 32:269 'It shall be Light in the evening time.' What was to happen? Immanuel, the same Son, the same Light...
- 33:279 Them same inspired prophet said the evening Light would shine, there would be a former and latter rain together as in the days of grace.
- 46:390 It's been a dismal, dark time, but 'It shall be Light in the evening time.'
- 67:583 Everything is in order. The Holy Spirit has been given. The Seed has been sowed. The evening Lights has been shining. The sign of Sodom, that Jesus promised, is here...
- 68:590 And what's the evening Light come out for? What is the evening Light for? To restore. Whew! You get it? The evening Light is for the same purpose the morning Light was for, to restore what was cut down by the Dark Ages, through Rome.
- 69:593 But the evening Light shall rise in the West (what for?), to shine upon the Word (what?), to ripen the fruit, bring forth the Bride Tree...
- 129:1147 The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message.
- 161:1435 Malachi 4 has come; sight! 'And it shall be Light about the evening time.'
- 12-A:116 That's the messenger of the last days, the evening Light, is first find that Church...

### **I'LL MEET YOU IN THERE**

- 10:87 I seen that Light leave me and go to that building, and go in that building. And a Voice said to me, 'I'll meet you in there. That'll be the Third Pull.'
- 13:98 He said to me, 'I'll meet you in there!' I saw his hand point to the little room. He added, 'This is the third pull!' I said, 'I do not understand this.' He replied, 'In there, I will meet you!'

14:103	He said, 'I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it.' And I said, 'Well, I don't understand. Why in there? Why there?' He said, 'It will not be a public show, this time.'		that Third Pull.
		99:857	There'll be no mimics to this, see, 'cause he don't know It. There's no way for him to know It. It's the Third Pull.
25:211	...and went right over that little building, and stood there, then went down. And a Voice spoke, and said, 'I'll meet you in that place.'	99:860	And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up.
40:321	And this Angel still speaking behind me, which is a big Man, and He said, 'I will meet you in there.'		
99:859	Said, 'Don't try to explain That.' Said, 'This is the Third Pull, but I'll meet you in there.'	102:879	How many letters is in your name?' B-r-a-n-h-a-m, M-a-r-r-i-o-n B-r-a-n-h-a-m. And there was three outstanding peaks. He said, 'Those three peaks are the first, second, and third pull.'
99:860	It whirled away from me, like that, and went over that tent. And said, 'I'll meet you there.' And said, 'This will be the Third Pull, and you won't tell It to nobody.'	105:906	And we're looking, Lord, for that third pull that we know that will do great things for us in our midst.
	<b>IT WILL NOT BE A PUBLIC SHOW</b>		
10:87	He said, 'Well, it won't be a public show like the other.'	105:913	God, give me courage to take that Sword of the Word that He put in my hand about thirty-three years ago, and hold It and march forward to the Third Pull, is my prayer.
13:98	The lady asked him what happened in the little room, and he answered, 'I don't know!' The Angel of The Lord said: 'This will not be a public show!...'	109:954	...if you'll turn and look at the clock, it's on the dot, two o'clock, the end of the Second Pull. The Third Pull is at hand!
14:103	He said, 'I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it.' And I said, 'Well, I don't understand. Why in there? Why there?' He said, 'It will not be a public show, this time.'	114:1006	But His Third Pull was when He preached to the lost that couldn't be saved no more. [Then we see] Sodom and Gomorrah! Jesus referred to both of them as coming. 'Before the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.' He referred to Noah. Noah had Three Pulls, and his Third was to the lost after the door was shut.
40:321	He said, 'I'll meet you in there and this time it won't be a public show.'		
	<b>THE THIRD STAGE OR THIRD PULL</b>		
10:87	And a Voice said to me, 'I'll meet you in there. That'll be the Third Pull.'	114:1007	Seven peaks, right on the Continental Divide. That's right between right and wrong. And at the end of that, the Third Pull was the last Pull of the range.
12:97	'...For the third pull, set your line tight—you are ready for the catch!'	119:1057	Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it will be for the Bride and the Church.
13:98	I saw his hand point to the little room. He added, 'This is the third pull!' I said, 'I do not understand this.' He replied, 'In there, I will meet you!'	154:1376	The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed.
14:103	...this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, 'I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it.'	155:1384	He, the Voice, come back, said, 'Not a king's sword, but, "The King's Sword," the Word of the Lord.' Said, 'Fear not. It's only the Third Pull. It's the vindication of your ministry.'
97:838	...don't try to make no interpretation. And especially, tonight, when that [Seventh] Seal becomes up in front of you, see, just don't try to interpret It. / If you can understand it, this is	13-A:127	Now the third stage is just breaking in in the ministry now.

### **A PERSECUTION WILL COME**

- 15:105 ...when persecution rises, the Church, It comes to Its very heights then.
- 24:195 ...we are coming into a religious persecution with the same things that they did in pagan Rome many years ago...
- 108:942 And they're going to bring a persecution on, pretty soon, and shut up all the churches.
- 119:1054 When the persecution comes, don't get scared. There is a Light, said He would catch His people away.
- 119:1057 But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power.
- 120:1068 Now, that great gift! Others I've tried to explain and say how it was done. This can't be explained. Just wait. It will not be in operation so perfectly now. Wait till that Council of Churches brings on that persecution, that's when it will happen.

### **THERE ARE OTHER SEALS ON THE BACK OF THE BOOK**

- 15:112 ...John saw the same thing, and it had already be written outside of the Bible; and had seven Seals on the back of the Book, that no man could open those Seals...
- 43:347 ...this Book was sealed, and the back of the Book was sealed with seven Seals, but in the days of these Seals to be opened, 'The mystery of God would be finished.'
- 76:650 But then on the back of the Book is sealed with seven seals. Daniel heard the voices, the thunders, and was forbidden to write it. John was forbidden to write it. But it was sealed on the backside of the Book...
- 82:694 ...but, there are seven other Seals that's on the backside of the Book, It's outside the Bible.
- 82:696 These Seals are on the backside of the Book. 'And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed.'
- 83:707 Now you want to learn ABC's so you can study algebra later? When these other seals on the back is opened they'll only be revealed to them.

### **WHAT IS THE THEOPHANY**

- 17:128 And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the 'Logos,' the Logos that went out of God. It's hard to explain, but It was a part of God.
- 17:134 (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage...
- 22:178 ...part of his being was still a theophany, so it didn't look right.
- 144:1284 ...He begin to form Himself towards flesh, in a theophany it's called, 'the Word, a body.' This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.
- 144:1286 He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

### **GOD DOESN'T DEAL WITH ORGANIZATIONS, HE DEALS WITH INDIVIDUALS**

- 17:131 God doesn't deal with organizations. He doesn't deal with groups of people. He deals with individuals.
- 43:350 Every organization is butchered right into it. God never did organize His Church.
- 44:371 The true Church never was organized.
- 111:971 God doesn't use organizations. God uses individuals, always!
- 171:1536 God don't deal with organizations, He don't deal with groups. He deals with individuals.
- 10-A:103 Not by organization, not by denomination, but by the Holy Spirit, God will bring forth the Church in the last day.

### **IF YOU SIN YOU ARE STILL SAVED, BUT YOU'LL HAVE TO PAY FOR EVERY SIN**

- 19:150 Don't you think it gives you a right to sin. It doesn't. You'll pay for everything that you do. You'll reap what you sow.
- 19:152 So God cannot lose you after He's saved you, but He can shorten your days here, and make you pay for every sin you've done.

**GOD HAS ALWAYS HIDDEN  
BEHIND A VEIL OF FLESH**

- 20:156 The veil is the flesh. The veil is what keeps us from seeing God, face to face...
- 123:1094 God has always, in every age, has hid behind a veil, all ages, but He's been God all the time.
- 124:1100 And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that.
- 124:1101 They couldn't see God because God was veiled to them. Now keep that on your mind, God was veiled in a man.
- 124:1106 God has to veil Himself in human flesh, and put a spiritual veil over them...

**IF YOU ARE AN AMBASSADOR  
FROM HEAVEN, ALL OF HEAVEN  
WILL STAND BEHIND YOU**

- 21:174 ...and that Church has the power. See? Why, they have everything that Heaven owns behind them. They're ambassadors of the Throne.
- 36:297 And then if God has sent us to be His ambassadors, all the power that's in Heaven, all that God is, all of His Angels and all of His power stands behind our words...
- 92:800 ...if you're an ambassador from Heaven, all Heaven is behind you. And Heaven is consisted of the Word.
- 126:1120 But God set some on the earth to represent Him, as an ambassador from Him.

**MOSES AND ELIJAH PREACH TO THE JEWS**

- 22:176 And there's them two witnesses. And when they tormented the church, or the world, by their preaching; and receiving back the Jews, and bringing them back to repentance...
- 41:333 And this great thing is fixing to happen, will carry over to Revelation 11 and pick up those two prophets, Elijah and the Moses returning back again for the Jews.
- 41:336 They'll be preaching to the Jews, and smite the earth, and close the heavens, and so forth like that.
- 46:401 But one of these days the Message will go to Israel, and what'll break for...God will send unto them Moses and Elijah, in Revelation 11...
- 51:439 And through the preaching of Moses and Elijah, those two prophets that will appear to Israel to pull out the...this group of people...

- 57:494 The Spirit of Elijah, off of this Gentile Church, will just continue right on into that Jewish church, go right on in and call; Moses with him.
- 95:827 ...when they see the true, genuine thing to get a hold of. There stands Moses, and there stands Elijah. Amen! They'll wrestle with God until one hundred and forty-four thousand of the tribes of Israel are called out right there.
- 98:846 The Gentile that'll be anointed with this spirit, to call out the Gentiles, will be taken away. Cause, you see, the whole [Bride], all, has been taken up. And these two prophets, of the 11th chapter [Revelation], is brought down. And the day of grace is ended with the Gentile, and been sent to the Jews.
- 98:852 When the trumpet sounds, is the trumpet of the two witnesses of the age of grace for the Jews.
- 129:1149 ...and the two witnesses of Revelation 11 appear to the Jews, to send them to Jesus, while the Church is being taken up.
- 129:1150 Now, as soon as this Church (the Bride) is drawn together, She is taken up; and that mystery of the Seventh Seal, or the Seventh Seal, the mystery of going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses...
- 130:1153 Notice, watch here, the ministry will be Moses and Elijah, changing and calling Israel from the Jewish traditions...

**LIVING CHRISTIAN LIVES**

- 25:205 Now, if you want to know whether it was the Holy Ghost, watch how your life patterns after that. It'll tell what kind of a spirit come into you.
- 37:311 And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. 'He that believeth on Me, the works that I do shall he do also.'
- 55:476 What you need is faith to use that Power. What you need is control that life, and live such a godly life, that when you ask God anything, you know! We have confidence in God, of that.
- 56:483 Magnify the Name of the Lord. How do you do it? You make It great in your life. You live such a life that they can say, 'There is a servant of Christ.'
- 57:501 Just simply live such a life that'll make the people hungry to be like you.
- 105:914 See? If you're a prisoner to the Word, no denomination can sway you from It. It's the

Word. You're a prisoner to It, that's all. You must act the way It acts.

### **THE FORMER AND LATTER RAIN (The Latter Rain is in the West)**

- 32:269 ...when He is coming in the last days, in the latter rains of God, when both former and latter rain will be poured out...
- 32:273 ...the first rain was in the east, the latter rain is in the west, and in the latter rain, both former and latter rain will be together.
- 33:279 ...now here comes the latter rain coming over, the former rain coming over the latter rain, east and west meeting together.
- 64:565 The latter rain will sweep the world, brother.
- 66:574 ...and when the rain begins to fall Life will take hold, and the Word will manifest Itself.
- 136:1208 Now, latter rain, a hundred and forty-four thousand Jews, no, that isn't...that...they won't...that's when Elijah and Moses...
- 155:1383 Oh, there will be a true former and latter rain in the last days upon that little group that come with Him on this little donkey, low and humble...
- 4-A:27 ...the Jewish church is returning just in the latter rain, when the Holy Spirit is just being poured out again, and the Jews now, returning by the thousands back to Palestine.
- 7-B:60 And in the latter rain would be both former and latter rain together, a great church universal that would sweep from one side of the world to the other side of the world...

### **MAN AND GOD BECOME ONE**

- 32:269 What is it? There shall be a sign, an everlasting sign: God with us, God in us, God through us. Man and God becomes one.
- 48:413 And someday you're going to find out, God is in you. See? God, Himself, in the human being. God in us!
- 61:535 What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God. That's the Church that Jesus is coming for. That's when His prayer will be answered, that we will be one.
- 65:571 They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.

- 68:589 All that God was, He poured into Christ; and all Christ was, He poured into the Church. There you are. Makes them all One.
- 77:657 You know the Bible says, 'Ye are gods.' Jesus said so. Why? All the virtue, all the things that's in God, is in you.
- 107:927 Now 'the complete fullness of the Godhead bodily' dwells in His Church, the preeminences. All that God was ... was poured into the Church, the believers. 162 Not denomination!
- 107:932 His Church is Himself revealed, (Amen! Do you see it?) and expressed by the Word Itself, that He is God.
- 107:936 This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ!
- 108:945 This is God's great mystery of love expressed, that God and man became one. The whole thing is God and man, one.
- 109:950 It's God manifested in His people. That's the reason the husband and wife is no longer twain; they're one. God and His Church is one, 'Christ in you,' God's great revelation.
- 117:1037 O God, if the world could only see that, that God and man are one! The super sign was that first Man that God could come into; all that God was He poured into Christ. And all Christ was He poured into the Church. Super sign, God and man, together...
- 126:1126 God in a Man! Now it's God in men. [See?] The fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.
- 135:1199 When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one.
- 147:1310 God will be so manifested into His Bride, His Church, till they will both be the same. They are one.
- 151:1344 You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God.
- 163:1453 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated.

### THREE KINDS OF BELIEVERS

- 32:272 ...there's always three classes, that's the unbeliever, make-believer, and the believer. That's—that's in every meeting, every place, everywhere, that is the ungodly; the church natural, intellectual; and the church spiritual, called-out. Now, the word, church, means, 'called out.'
- 52:451 Now, there's always three classes of people: the unbeliever, the make-believer, and the believer. See? Now, the unbeliever and the make-believer stays together. But the real believer separates himself: what makes him the Church.
- 116:1027 We find this group, and always have found them, and we probably always will have them until the Coming of the Lord.
- 116:1029 Because, see, when the supernatural is displayed, it produces three different types. It did down in Egypt. It produced the unbeliever, the believer, and make-believer.

### POSITIONALLY PLACED

- 34:286 ...the same power that rested in Jesus Christ, rests in the placed sons in the Body of Christ. Placing of a son, take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the Body of Christ, then that person has the authority.
- 36:299 When God, in His labor pain, was bringing forth, bringing forth you, knowing what you would do, He positionally placed you into His Own Body, to be a housewife, to be a farmer, to be a preacher, to be a prophet, to be this or to be that. He placed you positionally.
- 37:306 Yes, sir. You'll see when that holy Church stands together in His Power, positionally placed as sons of God, adopted into the family of God, powerful Church standing there in Its glory. Oh, that's what He's coming for.
- 37:308 And all the whole creation is waiting for the sons of God to be manifested. God trying to place His Church in position, to manifest Himself.
- 37:311 God and all creations is waiting for the church to positionally find its place.
- 37:312 That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike.
- 67:583 ...right here in the last days, a predestinated Church, knowing where they're standing, sowed with the Seed, the Holy Spirit in the Church.

- 3-A:25 But God has just begin, to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out.

### WE NEED THE SAME MINISTRY OF JESUS CHRIST IN US TO FIT THAT HEADSTONE THAT IS COMING

- 37:310 Now all things has been brought, coming, shaping up to a headstone, to the manifestations of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's till it will join Him and His Church together.
- 58:506 We need the ministry of Jesus Christ to fit that Headstone coming yonder, that has brought the Church into a place where the ministry is exactly like it was when Jesus left.
- 65:542 A very same kind of a ministry dropping right in on it, calling His children from all denominations and all walks of life.
- 65:571 They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.
- 66:573 Now, this ministry here has to hone into a place till the very same works that Jesus did, because, when He comes, the Headstone will catch right into It. Because they won't...There will be a Rapture come, and they'll be taken...
- 68:592 First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap. 514 What is it? That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away...
- 121:1073 We're way on up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself, has to be exactly. Like the headstone on the pyramid, has to be so honed till every stone fits perfectly.

### GOD IS IN THE MIDST OF HIS CHURCH

- 40:325 It'll be a Church that's called back to the original Faith in God. It'll be a Church that'll have Jesus Christ walking in It, manifesting Himself. The shout of the King will be in It.
- 50:427 'This was the appearance of the likeness of the glory of the LORD.' 162 Not the Lord, now, the glory of the Lord. The glory of the Lord covering over His Church because He is in

His Church!

102:883 God was made flesh in the form of Jesus Christ. And today He is in His church, in the form of the Holy Spirit, still God.

### **CHRISTMAS IS PAGANISM**

42:339 People paying great prices and swapping presents and things like that, pagan! (...) It's a disgrace, a shame for them to do such things as that. A pagan ceremony! When did Santa Claus have anything to do with Jesus?

61:531 'They said make it the "sungod," let's take it "Son of God."' And the whole thing is pagan to begin with! / Celebration of Christmas, pagan, devil-worship!

80:679 On this Christmas eve, Lord, we're grateful for the gift of God, for God giving to us. Though this be some, as we believe in our hearts, some pagan superstition of a day that they have tried to mold it and make it be like a— a mass, Christ mass.

139:1247 There is just only about a minute difference in the day when it passes on the twenty-fifth day of December, the sun-god's birthday, not the Son of God. And every one of us play Santa Claus, and decorate trees, a heathenism, and things like that, and then call ourselves Christians?

### **THE MIRACLES AND HEALINGS ARE TO CATCH THE PEOPLE'S ATTENTION**

44:372 God called me to do more than pray for the sick. The sick is just one thing that I can catch the attention of the people, and that's all; sick, praying for the sick is a minor thing. See? The Message is what we're talking about.

121:1079 He gives these signs to attract attention [of the people]. And then when He gets the attention of the people, then the Voice of the sign begins to speak. Jesus healed the sick, to attract attention, see, then when He begin to preach...

141:1264 Anyone knows that. But they...It's a bait that's used to get people to believe in the supernatural Presence, or God, the Supernatural is present.

169:1506 Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That's right. (...) Divine healing, His miracles like that, just catch the eyes of the people. The main heart of It is the Message.

169:1508 And my Message...All the time knowing, back

there under healing and so forth like that was just to catch the people's attention, knowing the Message would come.

170:1518 He don't have to do these things, to entertain us, like we Americans are used to (entertainment), but He does it to attract the attention of the people, that He's fixing to do something.

### **THERE ARE TWO KINDS IN THIS SAVED CHURCH**

46:396 Now, in this saved church there's two classes, in this church right here and right here, which was typed by Christ: one of them was a sleeping virgin, and the other one had Oil in the lamp.

70:610 We have two classes today that's professing. Now listen close, in closing. We have two classes that's professing to be the Bride of Christ. That's right. And the Bible speaks there will be two classes. That's right. The wise virgin and the foolish one.

141:1267 So, the natural church and the spiritual Church cannot be heirs together. They are two different, separate times; two different, separate peoples; under two different, separate covenants. That's why the Rapture is different, and will only be for the royal Seed of Abraham.

8-A:82 These two groups has associated close together, all down through the ages, since the very beginning of time; the church natural, the church spiritual. They been through the Old Testament, they was through the New Testament, and they're down yet today.

### **THE MARK OF THE BEAST**

52:450 ...but the third Message, the Pentecostal Message, should be, the true messenger, warning them to escape the mark of the beast...

53:462 Which, the political will be a boycott just exactly back to the mark of the beast, as sure as I'm standing here.

65:571 Denominations will force It to stop, or take its mark.

89:760 Then what'll take place? Then the mark of the beast, of Revelation 13, will set in, 'cause he holds all the commerce, trade, and everything of the world. And what will take place then? ... 'No man can buy or sell, except him that has the mark of the beast.'

- 142:1272 You'll have to do it when the mark of the beast comes on, and you're not allowed to preach the Gospel this way.
- 171:1535 You see, you're right in there, and you take the mark of the beast not knowing it.

### **THE LAST SIGN IS ALWAYS A PROPHET**

- 52:452 We're have the last sign with us now, that You, God, is manifested in human flesh.
- 52:453 But that Your Word might be fulfilled, Lord, let it be known tonight that You are God and I am Your prophet, or, Your servant, born, sent, ordained to this work, that it might be a sign to the church, to the elected, called-out seed of Abraham, that the end is at hand.
- 59:517 But somewhere, someplace, God has got a humble prophet waiting for the hour. He's the sign. He's the sign that will condemn the world and will save the Church. The prophet!
- 59:519 He'll be a sign to this Gentile nation, that her time is no more. 181 And, remember, when he appears on the scene, the time is at hand. Let's pray for God to send him. Time is at hand.
- 73:625 Do you get it? God manifested in human flesh, giving them their last sign before the destruction of the lukewarm and the going away as it did.
- 100:872 But what was the last sign before Sodom burned? This very thing you're seeing tonight, God manifesting Himself in human flesh, knowing the secret of the heart.
- 102:886 The messengers will be in Sodom; and the called-out Church will receive a sign, of what? God manifested in human flesh.
- 115:1011 The last sign, just before the Gentiles were burned, was the sign: God manifested in human flesh.
- 117:1036 God's chief sign is a prophet. Now I'm going to speak a few minutes about that. They are His Word made manifest for that age, and that's the reason a prophet is always God's chief sign. He has never sent a judgment upon the earth without first sending a prophet.
- 121:1074 He was Elohim manifested in human flesh, wearing human clothes, eating human's food. Amen! A sign that in the last days that God will appear again ... in human flesh!
- 145:1289 And promised that there would come a time in the last days, according to Malachi 4 and according to Saint Luke, that He would appear again in human form among His people and do the same things, and reveal the same

thing, the same Messianic sign.

### **SNAKE THAT WAS GOING TO BITE BROTHER BRANHAM'S FRIEND**

- 60:527 ...and then he would shake like that and move back. He couldn't strike me. Then he turned and looked at my friend, and away he went after my friend. And I seen my friend just jumping way in the air - and the thing was striking at him.
- 105:912 It was He, that night when I was going down that road and seen that big mamba snake about to get my brother. And He said, 'You've been given Power to bind him, or any of the rest of them.'

### **EVERY MAN FILLED WITH THE SPIRIT WERE PERSECUTED UNDER FEDERAL GOVERNMENT**

- 76:651 Every Spirit-filled man of the Bible died or was persecuted under the federal government; every one of them that you can think of: Moses; the Hebrew children...
- 80:680 Paul, Peter, James the Great, James the Less, every one of them died under the government. Because, it is, every government, is the seat—seat of Satan.

### **EVERY TRUMPET SOUNDS UNDER THE SIXTH SEAL**

- 113:997 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal.
- 128:1142 All the Trumpets sounded under the Sixth Seal. Because, the Seventh Seal, there was silence.
- 129:1148 Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.
- 130:1156 And He revealed to me that them Seven Trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally.
- 130:1157 And it was all under that Sixth Seal, their Seven Trumpets...sounded to gather them together, the Sixth Trumpet.

## **LOS ANGELES, CALIFORNIA**

- 148:1322 Remember, one day you'll be laying in the bottom of the sea, your great honeycomb under you right now. The wrath of God is belching right beneath you.
- 169:1510 I remember, just my last Message in California, where I thought I'd never go back again, when I predicted, 'Los Angeles will go beneath the ocean. THUS SAITH THE LORD.' It will. She is done. She is washed. She is finished. What hour? I don't know when, but it will be sunk. Right after that, the earthquakes begin to jolt and bow.
- 13-A:135 Look at the earthquakes over here in California. I predict, before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea.

## **THREE DIFFERENT THINGS HAPPEN WHEN HE DESCENDS**

- 168:1501 a shout, a voice, a trumpet. Let's read It (...). 'For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God:...' Three things happens: A shout, a voice, a trumpet, has to happen before Jesus appears.
- 168:1503 The first thing comes, when He starts descending from the Heaven, there's a shout. What is it? Is a Message, to get the people together. A Message comes forth, first. Now, lamp-trimming time.
- 169:1507 Now watch the three things takes place. The next is what? Was a trumpet. A voice...A shout; a voice; a trumpet. Now, the third thing, is a trumpet, which, always, at the Feast of Trumpets, is calling the people to the feast.

































